

PLEASE distribute copies to:

TO: Clerk of the Board - Please Post and schedule attendance and meeting room  
County Administrator - Please schedule attendance  
County Treasurer - Please schedule attendance  
Appropriate Dept./Div. Rep. - Please schedule attendance

Dodge Reports - ATT: Mark  
Fax Number: 800-300-9571  
Phone Number: 201-773-9200  
Construction Data News - ATT: Jim  
Fax Number: 800-395-1162  
Phone Number: 201-395-1400  
Brown=s Letters - ATT: Florence  
Fax Number: 800-875-5329  
Rogers Report  
Fax number: 856-216-1771  
Phone Number: 877-482-1666

From: Tom Gildersleeve

RE: Attached Advertisement

Please be advised that the above advertisement has been placed in the NJ Herald. In accordance with the rules of the Bid Proposal Committee your attendance is requested. If you cannot attend please make arrangements for an authorized representative to attend in your place.

Thanking you in advance for your time in this matter.

cc: Facilities Management for scheduling of meeting room if BCF room not available.

**CORRECTED**  
**REQUESTS FOR PROPOSAL NOTICE**

NOTICE IS HEREBY GIVEN THAT SEPARATE, SEALED REQUESTS FOR PROPOSALS WILL BE AVAILABLE ON Friday, April 16, 2010 AND RECEIVED BY THE SUSSEX COUNTY BID PROPOSAL COMMITTEE ON Wednesday, May 5, 2010 AT 11:00 A.M. PREVAILING TIME IN THE BOARD OF CHOSEN FREEHOLDERS MEETING ROOM, ONE SPRING STREET, NEWTON, NEW JERSEY 07860 AT WHICH TIME AND PLACE PROPOSALS WILL BE RECEIVED IN PUBLIC FOR:

1. **A Sussex County Agritourism/Ecotourism marketing strategy as funded by a NJ Div. of Travel and Tourism Grant**

REQUESTS FOR PROPOSALS MUST BE SUBMITTED ACCORDING TO THE FORMAT STATED ON THE STANDARD SPECIFICATION AND PROPOSAL FORM ISSUED BY THE COUNTY. COPIES OF SAID FORM WILL BE FURNISHED UPON APPLICATION TO THE OFFICE OF PURCHASING AT THE ADDRESS LISTED ABOVE OR WILL BE MAILED TO APPLICANT UPON REQUEST.

PROPOSALS AND ALL ITEMS REQUIRED BY THE SPECIFICATIONS MUST BE ENCLOSED IN A SEALED ENVELOPE BEARING THE NAME AND ADDRESS OF THE VENDOR.

PROPOSALS MAY BE HAND DELIVERED TO THE SUSSEX COUNTY ADMINISTRATIVE CENTER, ONE SPRING STREET, NEWTON, NJ 07860 OR MAILED TO THE SUSSEX COUNTY BID PROPOSAL COMMITTEE, SUSSEX COUNTY ADMINISTRATIVE CENTER, ONE SPRING STREET, NEWTON, NEW JERSEY 07860 ON OR BEFORE THE HOUR SPECIFIED.

VENDORS ARE REQUIRED TO COMPLY WITH THE REQUIREMENTS OF P.L. 1975, CHAPTER 127.{NJAC 17:27}. VENDORS ARE ALSO REQUIRED TO COMPLY WITH THE REQUIREMENTS OF P.L. 1977, CHAPTER 33.

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P.L. 1975, THIS ADVERTISEMENT SHALL SERVE AS NOTICE OF A PUBLIC MEETING TO BE HELD AT THE TIME AND PLACE STATED ABOVE.

THE COUNTY OF SUSSEX RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSALS AND TO WAIVE ANY MINOR IRREGULARITIES OR INFORMALITIES IN THE PROPOSALS RECEIVED AND TO ACCEPT THE PROPOSAL OR PROPOSALS WHICH IN THEIR JUDGEMENT WILL BEST SERVE THE INTEREST OF THE COUNTY OF SUSSEX.

BY ORDER OF THE BOARD OF CHOSEN FREEHOLDERS  
COUNTY OF SUSSEX  
(signed) ELAINE A. MORGAN, CLERK