BIDS WANTED NOTICE

NOTICE IS HEREBY GIVEN THAT SEPARATE, SEALED BIDS WILL BE RECEIVED BY THE SUSSEX COUNTY BID PROPOSAL COMMITTEE ON Tuesday, March 15, 2011 AT 11:00 A.M. PREVAILING TIME IN THE SUSSEX COUNTY ADMINISTRATIVE CENTER, FIRST FLOOR MEETING ROOM, ONE SPRING STREET, NEWTON, NEW JERSEY 07860 AT WHICH TIME AND PLACE BIDS WILL BE OPENED AND READ IN PUBLIC FOR:

1. Supply and Installation of 5/7yard Dump Bodies, Plows, Spreaders and all Associated Equipment for Two (2) Freightliner M2 Chassis

BIDS MUST BE SUBMITTED ON THE STANDARD SPECIFICATION AND PROPOSAL FORM ISSUED BY THE COUNTY. COPIES OF SAID FORM WILL BE FURNISHED UPON APPLICATION TO THE PURCHASING OFFICE AT THE ADDRESS LISTED ABOVE AFTER RECEIPT OF FOLLOWING FEES AND CHARGES:

~~REPRODUCTION FEE FOR SPECIFICATIONS WITH PLAN SHEETS:~~

~~1. SPECIFICATIONS WITH 1-10 PLAN SHEETS:~~	~~$100.00~~
~~2. SPECIFICATIONS WITH 11-40 PLAN SHEETS:~~	~~$125.00~~
~~3. SPECIFICATIONS WITH 41+ PLAN SHEETS:~~	~~$150.00~~

MAILING FEES:

1. SPECIFICATIONS WITHOUT PLAN SHEETS:	$15.00
~~2. SPECIFICATIONS WITH PLAN SHEETS:~~	~~$25.00~~
3. SPECIFICATIONS WITH OR WITHOUT PLAN SHEETS USING VENDOR PROVIDED COURIER SERVICE BILLING ACCOUNT NUMBER:	$0.00

EACH BID SHALL BE ACCOMPANIED BY A PROPOSAL GUARANTEE IN THE FORM OF A CERTIFIED CHECK, CASHIER'S CHECK, OR BID BOND PAYABLE TO THE COUNTY TREASURER OF SUSSEX COUNTY, FOR NOT LESS THAN 10% OF THE AMOUNT BID, BUT NOT IN EXCESS OF $ 20,000.00 THIS SECURITY TO BE HELD BY THE COUNTY AS A GUARANTEE THAT IN THE EVENT A CONTRACT IS AWARDED TO THE BIDDER, HE WILL ENTER INTO A WRITTEN CONTRACT, AND IN DEFAULT THEREOF, SAID CHECK OR BOND AND THE AMOUNT REPRESENTED THEREBY WILL BE FORFEITED TO THE COUNTY AS LIQUIDATED DAMAGES.

THE BID (IF REQUIRED) MUST ALSO BE ACCOMPANIED BY A CERTIFICATE OF SURETY FROM A SURETY COMPANY, DULY AUTHORIZED TO DO BUSINESS IN THE STATE OF NEW JERSEY AGREEING TO FURNISH A PERFORMANCE BOND IF THE BIDDER IS AWARDED THE CONTRACT.

BIDS AND ALL ITEMS REQUIRED BY THE SPECIFICATIONS MUST BE ENCLOSED IN A SEALED ENVELOPE BEARING THE NAME AND ADDRESS OF THE BIDDER AND THE ITEM BEING BID.

BIDS MAY BE HAND DELIVERED TO THE SUSSEX COUNTY ADMINISTRATIVE CENTER AT ONE SPRING STREET OR MAILED TO THE SUSSEX COUNTY BID PROPOSAL COMMITTEE, SUSSEX COUNTY ADMINISTRATIVE CENTER, ONE SPRING STREET, NEWTON, NEW JERSEY 07860 ON OR BEFORE THE HOUR SPECIFIED.

BIDDERS ARE REQUIRED TO COMPLY WITH THE REQUIREMENTS OF P.L. 1975, CHAPTER 127.{NJAC 17:27}; N.J.S.A. 10:5-31 et seq.; AND P.L. 1977, CHAPTER 33.

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P.L. 1975, THIS ADVERTISEMENT SHALL SERVE AS NOTICE OF A PUBLIC MEETING TO BE HELD AT THE TIME AND PLACE STATED ABOVE.

THE COUNTY OF SUSSEX RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE ANY MINOR IRREGULARITIES OR INFORMALITIES IN THE BIDS RECEIVED AND TO ACCEPT THE BID OR BIDS WHICH IN THEIR JUDGEMENT WILL BEST SERVE THE INTEREST OF THE COUNTY OF SUSSEX.

BY ORDER OF THE BOARD OF CHOSEN FREEHOLDERS
COUNTY OF SUSSEX

(signed) ELAINE A. MORGAN, CLERK