

**RESOLUTION RE: AUTHORIZING SUBMISSION OF THE PUBLIC LIBRARY
STATISTICAL REPORT FOR 2015 BY THE SUSSEX
COUNTY DIVISION OF LIBRARY SERVICES**

WHEREAS, the Sussex County Division of Library Services, pursuant to N.J.S.A. 18A:74-11, is required to complete the annual Public Library Statistical Report; and

WHEREAS, the Board of Chosen Freeholders serves as the governing body for the Division of Library Services.

NOW, THEREFORE, BE IT RESOLVED that the Director of the Board of Chosen Freeholders is hereby authorized to sign said report for submission to the New Jersey State Library; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution and the signed 2015 Accuracy Certification Form be distributed to the Director, Division of Library Services, for forwarding to the New Jersey State Library; and a copy available on On-Base.

Certified as a true copy of the
Resolution adopted by the Board
on the 9th day of March, 2016.

Catherine M. Williams, Clerk
Board of Chosen Freeholders
County of Sussex, New Jersey

The State of



New Jersey

Department of Education

Professional Librarian's Certificate

This Certifies That

STANLEY POLLAKOFF

having submitted evidence which satisfies the requirements prescribed by the State Board of Education is hereby granted a Professional Librarian's Certificate with authorization to serve as Librarian in the public libraries of the State.

Issued under the provisions of Chapter 132, Laws of 1947, as amended by Chapter 152, Laws of 1956,
this 14th day of NOVEMBER 1989

[Signature]
Chairman, State Board of Examiners

[Signature]
Secretary, State Board of Examiners

Sussex County Library System Professional Librarians as of December 31, 2014

Stan Pollakoff – Library Director

Michelle Aluotto

Regina Bohn

Sara Branagan

Rachel Burt

Ellen Callanan

Kim Grohs

Mary Martin

Susan McCabe

Jacquie Oregero

Beverly Rowan

Tim Thacker

Mary Grace Zaccaria



New Jersey 2015 Annual Data Collection

General Information

1. County Code	1900
2. Population	129,543
3. Municipality/County	Sussex County Library

Street Address

4. Address	125 Morris Turnpike
5. City	Newton
6. ZIP	07860

Mailing Address

7. Address	125 Morris Turnpike
8. City	Newton
9. ZIP	07860
10. County	Sussex
11. Telephone Number	(973) 948-3660

Contact Person

12. Name	Stan Pollakoff
13. Title	Library Director
14. Telephone Number	(973) 948-3660
15. Email	pollakoff@sussexcountylibrary.org

Part I – Library Operating Income

Brought Forward

	Current Year	Previous Year
1.1 Municipal Funds Brought Forward	\$1,345,844.00	\$2,217,924.00



1.2 Other Funds Brought Forward	\$0.00	\$0.00
1.3 Total Balance Brought Forward	\$1,345,844.00	\$2,217,924.00
Local Tax Support		
1.4 Municipal Appropriation or County Appropriation	\$3,589,024.00	\$4,979,018.00
1.5 Additional Tax Support	\$0.00	\$0.00
1.6 Total Local Tax Support	\$3,589,024.00	\$4,979,018.00
1.7 Funding from other municipal and county taxing units	\$0.00	\$0.00
State Aid		
1.8 Per Capita (Received Survey Year)	\$56,283.00	\$45,039.00
1.9 Emergency & Incentive Grant and Library Network	\$0.00	\$0.00
1.10 Total State Government Revenue	\$56,283.00	\$45,039.00
Federal Aid		
1.11 LSTA	\$0.00	\$0.00
1.12 Other Federal, not LSTA	\$5,814.00	\$3,684.00
1.13 Total Federal Government Revenue	\$5,814.00	\$3,684.00
Other Income		
1.14 Operating income from gifts, fees, etc.	\$117,225.00	\$106,611.00
1.15 Total Available Funds, Survey Year	\$5,114,190.00	\$7,352,276.00
1.16 Operating Income less Brought Forward Income	\$3,768,346.00	\$5,134,352.00
Capital Budget Income from Current Year (Include Budget transfers from prior year)		
1.17 Local Government Capital Income	\$0.00	\$0.00
1.18 State Government Capital Income	\$0.00	\$0.00
1.19 Federal Government Capital Income	\$0.00	\$0.00
1.20 Other Capital Income	\$0.00	\$0.00
1.21 Total Capital Income All Sources	\$0.00	\$0.00
1.22 Capital Funds Brought Forward	\$0.00	\$0.00



Joint/County/Municipal Library		
1a. Library Name		
2.a Municipal Budget Expenditures for Library Purposes		
3.a County Library Dedicated Tax Paid		
4.a Additional Amounts Expended		
5.a Total Expenditures		
6.a Joint Lib - State Aid balances, all years		
7.a Total Aid Balances held for more than 2 years		
1b. Library Name		
2.b Municipal Budget Expenditures for Library Purposes		
3.b County Library Dedicated Tax Paid		
4.b Additional Amounts Expended		
5.b Total Expenditures		
6.b Joint Lib - State Aid balances, all years		
7.b Total Aid Balances held for more than 2 years		
1c. Library Name		Sussex County Library
2.c Municipal Budget Expenditures for Library Purposes		\$4,979,018.00
3.c County Library Dedicated Tax Paid		\$0.00
4.c Additional Amounts Expended		\$4,979,018.00
5.c Total Expenditures		\$45,039.00
6.c State Aid balances, all years		
7.c Total Aid Balances held for more than 2 years		
1d. Library Name		
2.d Municipal Budget Expenditures for Library Purposes		
3.d County Library Dedicated Tax Paid		
4.d Additional Amounts Expended		



5.d Total Expenditures		
6.d State Aid balances, all years		
7.d Total Aid Balances held for more than 2 years		
Part II - Library Operating Expenditures		
Salary & Wages (Include all staff)		
2.1 Local, Grants, and all Other Income	\$1,987,688.00	\$1,886,705.00
2.2 Per Capita State Aid	\$56,283.00	\$45,039.00
Fringe Benefits Aid		
2.3 Local, Grants, and all Other Income	\$1,555,131.00	\$1,464,878.00
2.3a Fringe Benefits Processing Expenses/Overhead Paid to Municipality or County	\$0.00	\$0.00
2.4 Per Capita State Aid	\$0.00	\$0.00
Staff Expenditures		
2.5 Total Personnel, All Sources	\$3,599,102.00	\$3,396,622.00
Books (Include microform books; excludes serials, binding & rebinding and nonprint)		
2.6 Books - Local, grants, other	\$182,152.00	\$216,088.00
2.7 Books - Per Capita State Aid	\$0.00	\$0.00
Serials (Subscriptions to newspapers, magazines and other serials, include print and microforms; exclude binding & rebinding and items in electronic format.)		
2.8 Serials - Local, grants, other	\$20,136.00	\$21,835.00
2.9 Serials - Per Capita State Aid	\$0.00	\$0.00
Audiovisual Materials (Exclude microforms listed elsewhere and items in electronic format)		
2.10 Audiovisual Mats - Local, grants, other	\$89,418.00	\$87,245.00
2.11 Audiovisual Mats - Per Capita State Aid	\$0.00	\$0.00
Other Library Materials (Include binding & rebinding; exclude microforms)		
2.12 Other Mats - Local, grants, other	\$0.00	\$0.00
2.13 Other Mats - Per Capita State Aid	\$0.00	\$0.00



Computer-Readable Materials (Software, CD-ROM, downloadable video and audio, electronic services)		
2.14 Computer Readable Mats - Local, grants, other	\$109,544.00	\$80,331.00
2.15 Computer Readable Mats - Per Capita State Aid	\$0.00	\$0.00
Total materials, all sources. (2.6 through 2.15)		
2.16 Total Materials, all sources	\$401,250.00	\$405,499.00
All Other Library Operating Expenditures (Exclude items 2.19 to 2.22)		
2.17 All Other Expenditures - Local, grants, other	\$303,346.00	\$586,249.00
2.18 All Other Expenditures - Per Capita State Aid	\$0.00	\$0.00
Computer Costs		
2.19 Computer Costs - Local, grants other	\$80,509.00	\$79,127.00
2.20 Computer Costs - Per Capita State Aid	\$0.00	\$0.00
Plant Operation and Maintenance		
2.21 Plant Operation and Maintenance - Local, grants, other	\$192,886.00	\$151,037.00
2.21a Plant Operation and Maintenance Processing Expenses/Overhead Paid to Municipality or County	\$0.00	\$0.00
2.22 Plant Operation and Maintenance - Per Capita State Aid	\$0.00	\$0.00
Operating Expenditures Total		
2.23 Other Operating Expenditures	\$576,741.00	\$816,413.00
2.24 Total Operating Expenditures	\$4,577,093.00	\$4,618,534.00
Capital - Budget Expenditures		
2.25 Capital Budget Expenditures - Local, grants, other	\$25,496.00	\$27,819.00
2.26 Capital Budget Expenditures - Per Capita State Aid	\$0.00	\$0.00
Total PSCA Spent Survey Year		
2.27 Total PSCA Spent Survey year	\$56,283.00	\$45,039.00
Non-English Materials		
2.30 Total amount expended for non-English materials	N/A	N/A



purchased		
2.40 % of materials budget used to purchase materials in languages other than English	0.00%	0.00%
Part III - Library Staff (Number of Employees Working 35 Hours per Week or More)		
3.1 FT - Certified Professional Staff	11	11
3.2 FT - Janitorial, Custodial, Security Staff Only	0	1
3.3 FT - ALL Other Staff	18	20
3.4 FT - Total Staff	29	32
Total Yearly Hours of All Employees		
For each category, list all the budgeted hours of employees (full time and part time) for the year (example, two employees at 35 hours per week is equal to 3640 hours per year).		
3.5 Total Yearly hrs - Certified Professional Staff	22,853	22,568
3.5a Total Yearly hrs - ALA-MLS	22,853	22,568
3.6 Total Yearly hrs - Janitorial, Custodial, Security Staff Only	4,108	4,160
3.7 Total Yearly hrs - All Other Staff Not included in Certified Staff or Custodial Staff	70,222	69,568
3.8 Total Annual Staff Hours	97,183	96,296
3.13 Hours in Full-time work week	35	35
Volunteers		
3.17 Number of Volunteers in typical work week	5	4
3.18 Volunteer hours in a typical work week	25	20
Minimum Standards for Full-time Professional Director/Employee Met (Yes = 1; No = 0; Total of 3.19 through 3.22 may be '0', but not more than '1')		
3.19 Meets full time director status (yes/no) 7,500 pop	Yes	Yes
3.20 Meets full time director status (yes/no) 7,500 to 9,999 pop	No	No
3.21 Meets full time director status (yes/no) 5,000 to 7,499 pop	No	No



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3.22 Meets full time director status (yes/no) under 5,000 pop	No	No
Number of Employees Working Less Than 35 Hours per Week (Part-Time)		
3.30 Certified professional staff PT	2	
3.31 Janitorial, Custodial & Security Staff PT	4	
3.32 All other staff PT	31	
3.33 Total part-time staff	37	
Total Staff		
3.40 Total staff	66	
Paid Staff (FTE)		
3.50 FTE Professional Staff	12.56	12.40
3.51 FTE All Other Paid Staff	40.84	40.51
3.52 FTE Total Paid Staff	53.40	52.91
Part IV - Library Collections (Purchased Survey Year)		
4.51 Print Books Purchased Survey Year	15,355	16,130
4.52 E-books Purchased Survey Year	691	1,469
4.53 Audio Purchased Survey Year - Music	1,750	1,715
4.54 Audio Purchased Survey Year - Spoken	1,051	1,313
4.55 Video Purchased Survey Year	2,880	2,741
4.56 Serial Subscriptions Purchased Survey Year - Print	348	341
4.57 Serial Subscriptions Purchased Survey Year- Electronic	30	30
4.58 Databases Purchased Survey Year	10	10
4.59 Other Materials Purchased Survey Year	0	283
4.60 Total Volumes Purchased	22,115	24,032
4.61 Total volumes purchased for other administrative entity	0	0
Owned End of Survey Year		



4.62 Print Books Owned End of Survey Year	278,108	268,869
4.63 E-Books Owned/Access Rights End of Survey Year	8,771	7,587
4.64 Audio Owned End of Survey Year - Music	18,680	17,656
4.65 Audio Owned End of Survey Year - Spoken	9,328	9,015
4.65a Audio Owned/Access Rights End of Survey Year - Downloadable (Units)	5,745	5,076
4.66 Video Owned End of Survey Year	24,121	22,719
4.66a Video Owned/Access Rights End of Survey Year - Downloadable (Units)	0	0
4.67 Serial Back Files Owned End of Survey Year - Print	13,403	15,494
4.68 Databases Owned/Access Rights End of Survey Year	15	16
4.69 Other Materials (Volumes)	1,386	1,175
4.70 Total Volumes Owned End of Survey Year	359,557	347,607
4.71 Total Titles Owned	-1	-1
4.72 Total volumes on Long-term loan to another administrative entity	0	0
4.73 Databases Purchased Through Cooperative	0	0
Part V - Circulation (Direct Circulation of all Materials to Library Users. Exclude materials provided to other libraries.)		
5.1 Total Adult Circulation	535,639	520,890
5.2 Total Children's Circulation	235,938	248,417
5.3 Total Circulation	814,809	807,223
5.3a Total Electronic Circulation	43,232	37,916
5.4 Reciprocal Borrowing Circulation	3,130	3,938
InterLibrary Loans Lent to Other Libraries (Books, photocopies, and other materials)		
5.5 Interlibrary Loans Provided To Other Libraries	1,726	1,286
InterLibrary Loans Received from Other Libraries		



5.7 Interlibrary Loans Received From Other Libraries	2,688	2,173
Circulation Percentages		
5.12 % of circulation of non-print materials	50.67%	44.50%
5.13 % Circulation of Electronic Materials	5.31%	4.70%
Part VI - Library Service Hours		
Public Service Hours		
6.1 Total Hours Per Week the Main Library is Open to Public	61	61
6.3 Total Days per Week Library is Open to Public	6	6
6.5 Evenings (6:00 p.m. to 8:00 p.m. minimum) per Week the Main Library is Open to Public	3	3
6.7 Main Library Open Some Weekend Hours?	Yes	Yes
What Weekend Days Are You Open?		
6.8 Saturday	Yes	Yes
6.9 Sunday	No	No
Total		
6.10 Total Annual Public Service Hours	13,940	13,940
Part VII - Library Services		
7.1 Attendance in Library Per Year	468,860	476,000
7.2 Reference Transactions Per Year	3,219	4,708
Summer Reading		
7.9 Summer Reading Club Participants	1,583	1,151
7.10 Books Read During Summer Reading Club	17,146	14,235
Registered Borrowers		
7.21 Number of Registered Users -Resident	54,695	55,708
7.22 Number of Registered Users- Non-resident	1,286	1,139
Computers		
7.23 Number of Computers for Public Use	104	100



7.24 Number of Computers with Internet Access for Public Use	82	76
7.25 Number of Uses of Public Internet Computers Per Year	51,719	50,755
7.26 Wireless Sessions Per Year	29,016	-1
Library Sponsored Programs & Attendance		
7.50 Number of Programs for Children	508	680
7.501 Number of Programs for Young Adults	37	45
7.51 Number of Programs for Adults	67	53
7.52 Total Library Sponsored Programs	612	778
7.53 Attendance at Library Sponsored Children's Programs	9,232	11,090
7.531 Attendance at Library Sponsored Programs for Young Adults	143	307
7.54 Attendance at Library Sponsored Adult Programs	643	478
7.55 Total Attendance at Library Sponsored Programs	10,018	11,875
Community Sponsored Programs & Attendance		
7.56 Number of Community Sponsored Programs for Children	174	232
7.561 Number of Community Sponsored Programs for Young Adults	35	23
7.57 Number of Community Sponsored Programs for Adults	574	614
7.58 Total Community Sponsored Programs	783	869
7.59 Attendance at Community Sponsored Programs for Children	2,574	3,210
7.591 Attendance at Community Sponsored Programs for Young Adults	487	282
7.60 Attendance at Community Sponsored Programs for	8,893	9,228



Adults		
7.61 Total Attendance at Community Sponsored Programs	11,954	12,720
Library and Community Sponsored Program Totals		
7.62 Total Library and Community Sponsored Programs	1,395	1,647
7.63 Total Attendance at Library and Community-Sponsored Programs	21,972	24,595
Part VIII - Service Outlets		
Main Library		
8.1 Main Library	1	1
8.2 Number of Branches	5	5
8.3 Number of Bookmobiles	0	0
8.4 Number of Bookmobile stops annually	0	0
8.5 Square Footage (Main Library)	20,000	20,000
Outlets		
8.6 Name of Branch		6
8.7 Square Footage (Branch)		59,806
8.8 Public Service Hours Per Year	13,940	13,940
8.9 Number of Weeks Open	312	312
8.10 Year Built	6	
8.11 Last Year Renovated	6	
8.12 Meetings Rooms	9	
8.13 Largest Meeting Room Capacity	443	
8.14 Parking Lot Spaces	324	
8.15 On-Street Parking Spaces	8	
Part IX - Salary and Hourly Information Budgeted		
9.1 Director's Annual Salary	\$105,429.00	\$101,938.00
9.2 Annual Full Time (35 hours or more per week) Entry-	\$34,615.00	\$34,615.00



level MLS Salary		
9.3 Hourly Starting wage for Library Assistant	\$13.65	\$13.65
9.10 Director's Annual Salary if ALA Accredited & FT	\$105,429.00	\$101,938.00
Part X - Additional Per Capita State Aid Questions		
10.1 Magazine and Newspaper Subscriptions Purchased Survey Year	163	162
10.2 Does the Library Provide free access to the JerseyClicks Icon?	Yes	Yes
10.3 Does the library offer interlibrary loan to patrons through current technology?	Yes	Yes
10.4 Does the library provide children's programming?	Yes	Yes
10.5 Is the library a member of the regional cooperative?	Yes	Yes
10.6 Report the Total Hours of the Library-related training for the Library Board	-1	-1
10.7 Report the Total Hours of Library-related training for the Professional Staff	180	112
10.8 Report the Total Hours of Library-related training for All Other Staff	133	226
10.9 Is the library reporting on a January to December fiscal year?	Yes	Yes
10.10 Web Address of Library	www.sussexcountylibrary.org	www.sussexcountylibrary.org
10.11 Type of library	County	County
10.12 Did the library have an audit conducted during the survey year for the prior year?	Yes	Yes
10.13 Did library administration receive a copy of the municipality's/county's application?	Yes	Yes
10.14 Does the library offer password-free Web access via Wi-Fi all the hours the library is open?	Yes	Yes
Part XI - Trustee/Comissioner Information		



11.2 FSCS LIBNAME	SUSSEX COUNTY LIBRARY	SUSSEX COUNTY LIBRARY
11.3 Alternate Name of Applicate Library		
Library Director		
11.1 Name of Director	Stan Pollakoff	Stan Pollakoff
11.4 Email address of director	pollakoff@sussexcountylibrary.org	pollakoff@sussexcountylibrary.org
11.5 Director's phone number	(973) 948-3660	(973) 948-3660
11.6 Phone extension	3400	3400
Board of Trustees or County Library Commissioners for Current Year Not Survey Year		
11.7 Name of President:	George F. Graham	Phillip R. Crabb
11.9 Home Address	1 Spring Street	1 Spring Street
11.10 City, State, Zip	Newton, NJ 07860	Newton, NJ 07860
11.8 Term Expires:	12/31/2016	12/31/2017
11.11 Telephone Number		
Other Board Members		
11.12 Name	Richard A. Vohden	George F. Graham
11.13 Home Address	1 Spring Street	1 Spring Street
11.14 City, State, Zip	Newton, NJ 07860	Newton, NJ 07860
11.15 Term Expires	12/31/2016	12/31/2016
11.12 Name	Phillip R. Crabb	Richard A. Vohden
11.13 Home Address	1 Spring Street	1 Spring Street
11.14 City, State, Zip	Newton, NJ 07860	Newton, NJ 07860
11.15 Term Expires	12/31/2017	12/31/2016
11.12 Name	Carl F. Lazzaro	Dennis J. Mudrick
11.13 Home Address	1 Spring Street	1 Spring Street
11.14 City, State, Zip	Newton, NJ 07860	Newton, NJ 07860
11.15 Term Expires	12/31/2018	12/31/2015
11.12 Name	Jonathan M. Rose	Gail Phoebus



11.12 Name		
11.13 Home Address		
11.14 City, State, Zip		
11.15 Term Expires		
11.12 Name		
11.13 Home Address		
11.14 City, State, Zip		
11.15 Term Expires		
Mayor & Superintendent of Schools And/Or Alternates		
11.16 Name		
11.17 Home Address		
11.18 City, State, Zip		
11.19 Name		
11.20 Home Address		
11.21 City, State, Zip		
Part XII - Miscellaneous Automatic Sums		
Income		
12.1 Local Government Revenue	\$3,589,024	\$4,979,018
Expenditures		
12.2 Salaries & Wages Expenditures	\$2,043,971	\$1,931,744
12.3 Employee Benefits Expenditures	\$1,555,131	\$1,464,878
12.4 Print Materials Expenditures	\$202,288	\$237,923
12.5 Electronic Materials Expenditures	\$109,544	\$80,331
12.6 Other Materials Expenditures	\$89,418	\$87,245
12.7 Total Capital Expenditures	\$25,496	\$27,819
12.8 PCSA Salary and Benefits	\$56,283.00	\$45,039.00
12.9 PCSA Materials	\$0.00	\$0.00



12.10 PCSA Other	\$0.00	\$0.00
Collection		
12.11 Total Print Materials	291,511	284,363
12.12 Total Audio Materials	33,753	31,747
12.13 Total Databases	38	44
Programs		
12.14 Total Library and Community sponsored Children's programs	682	912
12.141 Total Library and Community Sponsored Young Adult Programs	72	68
12.15 Total Library and Community Sponsored Adult Programs	641	667
12.16 Total Attendance at Library and Community Sponsored Children's programs	11,806	14,300
12.161 Total Attendance at Library and Community Sponsored Programs for Young Adults	630	589
12.17 Total Attendance at Library and Community Sponsored Adult Programs	9,536	9,706
12.18 Total Registered Borrowers	55,981	56,847
12.19 Children's Circulation as a Percentage of Total Circulation	28.96%	30.77%
Staff (FTE)		
12.20 FTE Professional Staff for national statistics	10.99	10.85
12.21 FTE All other paid Staff for national statistics	35.74	35.45
12.22 FTE Total Paid Staff for national statistics	46.72	46.30
Part XIV – Accuracy Certification		
Have you printed a copy of the Accuracy Certification Form?	Yes	Yes

Annotations



Annotations

Books - Local, Grants, and all Other Income

Figure is significantly lower because we had been erroneously reporting eBooks in this line. eBooks have now been included in line 2.14 as instructed.--2016-02-04

Computer-Readable Materials - Local, Grants, and all Other Income

Now includes eBooks which we had been erroneously reporting in line 2.6.--2016-02-04

E-Books Purchased Survey Year

Total purchase includes 553 eBooks purchased solely for SCLS patrons through AXIS 360 plus 138 eBooks as our portion of the purchase made through the Cloud Library consortium.--2016-02-02

Audio Purchased Survey Year - Spoken (Volumes)

This total includes 957 CD books plus 150 downloadable books (eAudio) purchased solely for the use of SCLS patrons through Axis 360 and 44 eAudio titles which is the SCLS portion of eAudio purchased through the Cloud Library consortium.--2016-02-02

Other Materials Purchased Survey Year (Volumes)

No videogames were purchased in 2015.--2016-01-27

Summer Reading Club Participants

1348 children through grade 6 + 235 teens--2016-01-27

Books Read During Summer Reading Club

16088 books for children through 6th grade + 1058 books for teens--2016-01-27



Outlets	
8.6 Name of Branch	Dennis Memorial Branch
8.7 Square Footage (Branch)	5,848
8.8 Public Service Hours Per Year	1,968
8.9 Number of Weeks Open	52
8.10 Year Built	1938
8.11 Year Last Renovated	1938
8.12 Meeting Rooms	1
8.13 Largest Meeting Room Capacity	15
8.14 Parking Lot Spaces	12
8.15 On-Street Parking Spaces	4



Outlets	
8.6 Name of Branch	Dorothy Henry Branch
8.7 Square Footage (Branch)	7,600
8.8 Public Service Hours Per Year	2,384
8.9 Number of Weeks Open	52
8.10 Year Built	1981
8.11 Year Last Renovated	1981
8.12 Meeting Rooms	1
8.13 Largest Meeting Room Capacity	135
8.14 Parking Lot Spaces	43
8.15 On-Street Parking Spaces	0



Outlets	
8.6 Name of Branch	Franklin Branch
8.7 Square Footage (Branch)	6,298
8.8 Public Service Hours Per Year	1,968
8.9 Number of Weeks Open	52
8.10 Year Built	1916
8.11 Year Last Renovated	1980
8.12 Meeting Rooms	2
8.13 Largest Meeting Room Capacity	18
8.14 Parking Lot Spaces	50
8.15 On-Street Parking Spaces	4



Outlets	
8.6 Name of Branch	E. Louise Childs Branch
8.7 Square Footage (Branch)	7,750
8.8 Public Service Hours Per Year	2,176
8.9 Number of Weeks Open	52
8.10 Year Built	1981
8.11 Year Last Renovated	1981
8.12 Meeting Rooms	1
8.13 Largest Meeting Room Capacity	100
8.14 Parking Lot Spaces	69
8.15 On-Street Parking Spaces	0



Outlets	
8.6 Name of Branch	Main Library
8.7 Square Footage (Branch)	20,000
8.8 Public Service Hours Per Year	3,060
8.9 Number of Weeks Open	52
8.10 Year Built	1957
8.11 Year Last Renovated	2015
8.12 Meeting Rooms	1
8.13 Largest Meeting Room Capacity	50
8.14 Parking Lot Spaces	73
8.15 On-Street Parking Spaces	0



Outlets	
8.6 Name of Branch	Sussex-Wantage Branch
8.7 Square Footage (Branch)	12,310
8.8 Public Service Hours Per Year	2,384
8.9 Number of Weeks Open	52
8.10 Year Built	2003
8.11 Year Last Renovated	2003
8.12 Meeting Rooms	3
8.13 Largest Meeting Room Capacity	125
8.14 Parking Lot Spaces	77
8.15 On-Street Parking Spaces	0