

**Sussex County Solid Waste Advisory Council**  
**Agenda**  
**January 10, 2012 at 7:30**

1. **Call to Order** - The meeting is held in compliance with the Open Public Meetings Act, NJSA 10:4-1 of 1975, as amended.
2. **Flag Salute:**
3. **Reorganization**
3. **Review and Approval of Minutes:** Not available
4. **Chairman's Remarks:**
5. **New Business:** 2012 Meeting Dates.
6. **Reports:**
  - A. SCMUA Update
  - B. Recycling Coordinator
  - C. State Liaison
  - D. SWAGER Report
7. **Director Reports**
  - A. Eric Snyder
  - B. Health Dept.
8. **Correspondence**
9. **Open to Public**
10. **Adjournment**