

**Sussex County Solid Waste Advisory Council**  
**Agenda**  
**January 8, 2013 at 7:30**

1. **Call to Order** - The meeting is held in compliance with the Open Public Meetings Act, NJSA 10:4-1 of 1975, as amended.
2. **Flag Salute**
3. **Reorganization**
4. **Review and Approval of Minutes:** Not available
5. **Chairman's Remarks:**
6. **New Business:**
  - A. Back Thru the Future SWMP Amendment Presentation
  - B. Farmside Landscaping SWMP amendment
  - C. Schedule a date/time to view Waste 2 Water technology
7. **Old Business:**
8. **Reports:**
  - A. SCMUA Update
  - B. Recycling Coordinator
  - C. State Liaison
9. **Director Reports:**
  - A. Eric Snyder
  - B. Health Dept.
10. **Correspondence:**
  - A. SCMUA monthly report as prepared by County of Sussex
  - B. Back Thru the Future SWMP Amendment review letter from SCMUA
  - C. EQ Northeast Monthly Disposal Report
  - D. Farmside Landscaping Amendment information
  - E. SCMUA Monthly Report
11. **Open to Public**
12. **Adjournment**