

Sussex County Solid Waste Advisory Council
Agenda
February 12, 2013 at 7:30

1. **Call to Order** - The meeting is held in compliance with the Open Public Meetings Act, NJSA 10:4-1 of 1975, as amended.
2. **Flag Salute:**
3. **Review and Approval of Minutes:** December 11, 2012
4. **Chairman's Remarks:**
5. **New Business:**
 - A. Schedule Date/Time to view Food 2Water technology at Beth Isreal Hospital in Newark
(The trip could take place anytime on the last week of February or first week of March.)
 - B. Draft Farmside Landscape & Design SWMP Amendment Resolution
6. **Old Business:**
7. **Reports:**
 - A. SCMUA Update
 - B. Recycling Coordinator
 - C. State Liaison
 - D. SWAGER Report
8. **Director Reports**
 - A. Eric Snyder
 - B. Health Dept.
9. **Correspondence**
 - A. Farmside Landscape & Design Amendment Resolution
 - B. Letter of Appreciation to John Armeno
 - C. Certificate of Appreciation to John Armeno
 - D. December Grinnell Monthly Disposal report
 - E. January Grinnell Monthly Disposal Report
10. **Open to Public**
11. **Adjournment**