

**Sussex County Solid Waste Advisory Council**  
**Agenda**  
**February 9, 2016**  
**7:00 p.m.**

1. **Call to Order** - The meeting is held in compliance with the Open Public Meetings Act, NJSA 10:4-1 of 1975, as amended.
2. **Flag Salute:**
3. **Reorganization:**
4. **Review and Approval of Minutes:**      October 13, 2015
5. **Chairman's Remarks:**
6. **New Business:**
  - A. Approval of the Solid Waste Advisory Council Meeting Dates for 2016
7. **Old Business:**

None
8. **Reports:**
  - A. SCMUA Update
  - B. Recycling Coordinator
  - C. State Liaison
9. **Director Reports**
  - A. Autumn Sylvester, Acting Planning Director
  - B. Adam Boltz, Health Department
10. **Correspondence**
  - A. Solid Waste Monthly Disposal and Material Recovery Reports, including Quarterly Leachate for September 2015 and December 2015, SCMUA
  - B. Solid Waste Facility Monthly Disposal and Materials Recovery Report for September 2015, October 2015, November 2015 and December 2015, C.E.C.S.
  - C. Letter from J. Napolitano Re: Grinnell's Operating License, 11/20/15
  - D. Letter from NJDEP Re: General Approval Renewal for Back Thru The Future, 12/8/15
  - E. Letter from R. Casapulla Re: NJ Assembly Bill A-4763, 12/8/15
  - F. Letter from P. Yarem Re: Request for Administrative Action to Transfer Permit Ownership from Grinnell Recycling, Inc. to C.E.C.S., 12/18/15

- G. Email from T. Varro Re: Landfill Protocol to Manage Avian Flu Waste, 12/23/15
- H. Letter from NJDEP Re: Transfer of Ownership-Grinnell Recycling Inc./C.E.C.S., 1/11/16
- I. Email from G. Wall Re: Solid Waste Dumping at US Concrete/Eastern-Hamburg Quarry Facility, 1/19/16
- J. Solid Waste Transporter Monthly Disposal Report for November 2015 and December 2015, Horwith Trucks Inc.
- K. Letter from S. Rogener Re: Permit Transfer Request, 1/25/16

**11. Open to Public**

**12. Adjournment**