



WATER QUALITY MANAGEMENT - POLICY ADVISORY COMMITTEE
AGENDA
FEBRUARY 11, 2016 – 7:30 P.M.

S.C. ADMINISTRATIVE CENTER - FREEHOLDER MEETING ROOM
1 SPRING STREET, NEWTON, NJ 07860

1. CALL TO ORDER - The meeting is held in compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975, as amended.
2. FLAG SALUTE, ROLL CALL
3. REVIEW AND APPROVAL OF MINUTES: December 10, 2015
4. CORRESPONDENCE
5. PLANNER'S REPORT
6. UNFINISHED BUSINESS
 - A. DEP Review of County Wastewater Management Plan (WMP) and Municipal Chapters
 - B. Proposed DEP Rules for Water Quality Planning
 - C. Septic System Maintenance: Existing Laws for Inspections During Real Property Transfers
 - D. Watershed Updates: Upper Delaware, Wallkill
7. NEW BUSINESS
 - A. Grant for Sussex County Conservation and Stewardship Plan – Protecting Water Resources
8. OPEN TO PUBLIC
9. ADJOURNMENT