

**Sussex County Solid Waste Advisory Council**  
**Agenda**  
**April 10, 2012 at 7:30**

1. **Call to Order** - The meeting is held in compliance with the Open Public Meetings Act, NJSA 10:4-1 of 1975, as amended.
2. **Flag Salute:**
3. **Review and Approval of Minutes:** February 14, 2012
4. **Chairman's Remarks:**
5. **New Business:**
  - A. DRANCO Technology overview
  - B. PLASCO - Changing the way communities deal with waste
6. **Reports:**
  - A. SCMUA Update
  - B. Recycling Coordinator
  - C. State Liaison
  - D. SWAGER Report
7. **Director Reports**
  - A. Eric Snyder
  - B. Health Dept.
8. **Correspondence**
  - A. EQ Northeast Monthly Disposal Report
9. **Open to Public**
10. **Adjournment**