

**Sussex County Solid Waste Advisory Council**  
**Agenda**  
**April 9, 2013 at 7:30**

1. **Call to Order** - The meeting is held in compliance with the Open Public Meetings Act, NJSA 10:4-1 of 1975, as amended.
2. **Flag Salute:**
3. **Review and Approval of Minutes:**      **March 12, 2013**
4. **Chairman's Remarks:**
5. **New Business:**
  - A. SCMUA Amendment to County Solid Waste Management Plan
6. **Old Business:**
  - A. Food 2 Water Demo, Discuss Field Trip
  - B. Recycling Source Separation Issue, Resolution Opposing Senate Bill 2528
6. **Reports:**
  - A. SCMUA Update
  - B. Recycling Coordinator
  - C. State Liaison
7. **Director Reports**
  - A. Eric Snyder
  - B. Health Dept.
8. **Correspondence**
  - A. Solid Waste Transfer Station Permit Renewal, DEP, 3/4/13
  - B. Request from Sparta for Temporary Debris Management Area, DEP, 3/11/13
  - C. Monthly Solid Waste Revenue and Appropriation Report, SCMUA, 3/11/13
  - D. Solid Waste Transporter Monthly Disposal Report, EQ Northeast, Inc., 4/1/13
  - E. Grinnell Monthly Report for March 2013, Grinnell Recycling, 4/4/13
9. **Open to Public**
10. **Adjournment**