



DEPARTMENT OF ENGINEERING AND PLANNING
Division of Planning
Sussex County Administrative Center
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Eric K. Snyder, AICP, PP
Director

County of Sussex

**Sussex County Planning Board
Agenda
May 6, 2013**

1. **Call to Order** - 4:00 p.m. - The meeting is held in compliance with the Open Public Meetings act, NJSA 10:4-2 of 1975, as amended.
2. **Salute to Flag**
3. **Roll Call**
4. **Review and Approval of Minutes:** April 1, 2013
5. **Site Plan/Subdivision Review Committee Reports:** April 1, 2013
April 15, 2013
6. **Appeals and Waiver Requests**
 - A. Occhifinto, Site Plan File 6(PSP)13, Route 663, Newton
 - B. Haubrich Enterprises, LLC, Site Plan File 8(PSP)13, Route 633, Branchville
7. **Director's Report**
8. **Unfinished Business**
9. **New Business**
10. **Open to Public**
11. **Adjournment**