

WATER QUALITY MANAGEMENT - POLICY ADVISORY COMMITTEE
AGENDA

SEPTEMBER 9, 2010 – 7:30 P.M.

S.C. ADMINISTRATIVE CENTER - FREEHOLDER MEETING ROOM
1 SPRING STREET, NEWTON, NJ 07860

1. CALL TO ORDER -The meeting is held in compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975 as amended.
2. REVIEW AND APPROVAL OF MINUTES- June 10, 2010
3. CORRESPONDENCE
4. PROGRAM MANAGER'S REPORT
5. ATTORNEY'S REPORT
6. UNFINISHED BUSINESS
 - A. Draft Resolution for Sparta Recreation Center, WMP Amendment
 - B. DEP Review of Sussex County WMP
 - C. Watershed Updates: Upper Delaware, Wallkill
 - D. Rutgers Green Infrastructure Project
7. NEW BUSINESS
8. OPEN TO PUBLIC
9. ADJOURNMENT