

Sussex County Solid Waste Advisory Council
Agenda
October 12, 2010 at 7:30

1. **Call to Order** - The meeting is held in compliance with the Open Public Meetings Act, NJSA 10:4-1 of 1975, as amended.
2. **American Flag Salute:**
3. **Review and Approval of Minutes:** September 14 , 2010 SWAC Minutes
4. **Chairman's Remarks:**
5. **New Business:**
 - A. Presentation from NRG re: Plasma Gasification
6. **Reports:**
 - A. SCMUA Update
 - B. Recycling Coordinator
 - C. State Liaison
 - D. SWAGER Report
7. **Director Reports**
 - A. Eric Snyder
 - B. Health Dept.
8. **Correspondence**
 - A. September Grinnell Recycling Report
 - B. Monthly Tonnage Reports from Interstate Waste Services
9. **Old Business**
10. **Open to Public**
11. **Adjournment**