Sussex County Planning Board
Agenda
November 3, 2014

1. **Call to Order –** 4:00 p.m. – The meeting is held in compliance with the Open Public Meetings act, NJSA 10:4-2 of 1975, as amended.

2. **Salute to Flag**

3. **Roll Call**

4. **Review and Approval of Minutes:** October 6, 2014

5. **Site Plan/Subdivision Review:** October 6, 2014
   October 20, 2014

6. **Planning Staff Report:** October 2014

7. **Appeals and Waiver Requests**
   Martorana Site Plan File #15(CSS)12, Route 616, Newton

8. **Director's Report**

9. **Unfinished Business**
   None

10. **New Business**
    A. Sussex County Strategic Growth Plan Update
    B. Rail-Trail Crossing Study – Autumn Sylvester

11. **Open to Public**

12. **Adjournment**