WATER QUALITY MANAGEMENT - POLICY ADVISORY COMMITTEE
AGENDA

NOVEMBER 13, 2014 – 7:30 P.M.

S.C. ADMINISTRATIVE CENTER - FREEHOLDER MEETING ROOM
1 SPRING STREET, NEWTON, NJ 07860

1. CALL TO ORDER -The meeting is held in compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975 as amended.
2. FLAG SALUTE, ROLL CALL
3. REVIEW AND APPROVAL OF MINUTES - September 11, 2014
   October 9, 2014
4. CORRESPONDENCE
5. PLANNER'S REPORT
6. UNFINISHED BUSINESS
   A. Municipal Chapters
   B. County WMP Draft, Facilities Tables, Appendices
   C. Watershed Updates: Upper Delaware, Wallkill

9. NEW BUSINESS

10. OPEN TO PUBLIC

11. ADJOURNMENT