



WATER QUALITY MANAGEMENT - POLICY ADVISORY COMMITTEE
AGENDA
NOVEMBER 10, 2016 – 7:30 P.M.

S.C. ADMINISTRATIVE CENTER - FREEHOLDER MEETING ROOM
1 SPRING STREET, NEWTON, NJ 07860

1. CALL TO ORDER -The meeting is held in compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975 as amended.
2. FLAG SALUTE, ROLL CALL
3. REVIEW AND APPROVAL OF MINUTES September 8, 2016
4. CORRESPONDENCE
5. PLANNER'S REPORT
6. UNFINISHED BUSINESS
 - A. DEP Water Quality Rules- Adopted Nov. 7, 2016
Overview of Changes (listed in DEP Powerpoint slides)
 - B. County Wastewater Plan "To Do List": mapping updates, sewer flow details, projected sewer capacity deficiencies, Municipal Chapters
 - C. "Water Use and Conservation Plan" required for 5 Highlands towns, per Highlands Council letter dated April 8, 2013
 - D. Watershed Updates: Upper Delaware, Wallkill
7. NEW BUSINESS
 - A. NJ Future "Green Infrastructure" Grant Fund Applications
8. OPEN TO PUBLIC
9. ADJOURNMENT