

Sussex County Solid Waste Advisory Council
Agenda
December 14, 2010 at 7:30

1. **Call to Order** - The meeting is held in compliance with the Open Public Meetings Act, NJSA 10:4-1 of 1975, as amended.
2. **Flag Salute:**
3. **Review and Approval of Minutes:** Final Draft November 9, 2010 SWAC Minutes
4. **Chairman's Remarks:**
5. **New Business:**
Administrative action to permit Grinnell to process leaves as part of their 400 tons per day authorization at the MRF.
6. **Reports:**
 - A. SCMUA Update
 - B. Recycling Coordinator
 - C. State Liaison
 - D. SWAGER Report
7. **Director Reports**
 - A. Eric Snyder
 - B. Health Dept.
8. **Correspondence**
 - A. Appointment of Fredon SWAC Representative
 - B. DEP Certification of SWMP Amendment for back Thru the Future
 - C. DEP Class D Approval for Back Thru the Future
 - D. DEP letter from Bob Martin to Freeholder Parrott RE Back Thru the Future
 - E. Monthly Revenue Report
 - F. Monthly Grinnell Figures
 - G. Grinnell Leaf Processing 2005 exempt filing to DEP
9. **Old Business**
10. **Open to Public**
11. **Adjournment**