

**Sussex County Solid Waste Advisory Council**  
**Agenda**  
**December 13, 2011 at 7:30**

1. **Call to Order** - The meeting is held in compliance with the Open Public Meetings Act, NJSA 10:4-1 of 1975, as amended.
2. **Flag Salute:**
3. **Review and Approval of Minutes:** Not Available
4. **Chairman's Remarks:**
5. **New Business:** Appoint a nominating committee for 2012 reorganization and meeting dates.
6. **Reports:**
  - A. SCMUA Update
  - B. Recycling Coordinator
  - C. State Liaison
  - D. SWAGER Report
7. **Director Reports**
  - A. Eric Snyder
  - B. Health Dept.
8. **Correspondence**
  - A. Montague Recycling Element
  - B. Monthly Report for SCMUA
  - C. SCMUA Revenue and Appropriations Report- September 2011
  - D. Grinnell Figures
  - E. Closure-Post Closure for SCMUA
9. **Open to Public**
10. **Adjournment**