



DEPARTMENT OF ENGINEERING AND PLANNING  
Division of Planning and Economic Development  
Sussex County Administrative Center  
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## County of Sussex

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WATER QUALITY MANAGEMENT – POLICY ADVISORY COMMITTEE  
AGENDA  
DECEMBER 8, 2016 – 7:30 P.M.

S.C. ADMINISTRATIVE CENTER – FREEHOLDER MEETING ROOM  
ONE SPRING STREET, NEWTON, NJ 07860

1. CALL TO ORDER – The meeting is held in compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975 as amended.
2. FLAG SALUTE, ROLL CALL
3. REVIEW AND APPROVAL OF MINUTES: November 10, 2016
4. CORRESPONDENCE
5. PLANNER'S REPORT
6. UNFINISHED BUSINESS
  - A. County Wastewater Plan (WMP) text, Appendices – DEP comments to be addressed, sewer capacity analysis, nitrate dilution analysis for septic areas
  - B. County Future Sewer Service Area Map – list of changes since 2013
  - C. County WMP Municipal Chapters – DEP comments to be addressed
  - D. Watershed Updates: Upper Delaware, Wallkill
7. NEW BUSINESS
  - A. Approval of 2017 Meeting Dates
8. OPEN TO PUBLIC
9. ADJOURNMENT