

COUNTY OF SUSSEX

RESOLUTION RE: AWARD OF A CONTRACT FOR MISCELLANEOUS BUILDING TRADE SERVICES (FIRE SUPPRESSION) TO BE PERFORMED IN AND AROUND VARIOUS SUSSEX COUNTY BUILDINGS TO RJM AUTOMATIC FIRE PROTECTION, LLC FROM AUGUST 1, 2022 UNTIL JULY 31, 2023 WITH THE MAXIMUM AMOUNT OF \$250,000.00

WHEREAS, public bids were advertised for Miscellaneous Building Trade Services (Fire Suppression) to be performed in and around various Sussex County Buildings on May 24, 2022 and publicly received by the Sussex County Bid Proposal Committee on June 21, 2022; and

WHEREAS, only one (1) bid was received and reviewed by the Division of Facilities Management and Purchasing Agent; and

WHEREAS, it was recommended by the Division of Facilities Management that an award be made to the lowest responsible bidder for said services to RJM Automatic Fire Protection, LLC, with all work based on the services and rates specified within its proposal; and

WHEREAS, the proposal specifications allowed for a Contract ending July 31, 2023 with the County reserving the right to extend said Contract for one (1) additional and consecutive one (1) year period for the services and at the rates proposed in the proposal; and

WHEREAS, this Contract will be an open-ended and time and materials Contract with expenditures on an as-needed basis for the Division of Facilities Management with a maximum Contract amount of \$250,000.00; and

WHEREAS, the bidders have agreed to extend all bid prices to the date declared in their bid proposal to other municipalities and governmental entities of Sussex County; and

WHEREAS, all work performed under this Contract shall have funds certified by the County Treasurer through an appropriately prepared and approved purchase requisition prior to the authorization of work to proceed.

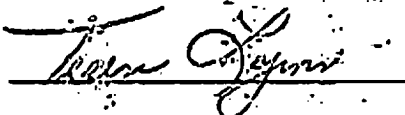
NOW, THEREFORE, BE IT RESOLVED that upon recommendation of the Division of Facilities Management, the Sussex County Board of County Commissioners does hereby award a Contract for Miscellaneous Building Trade Services (Fire Suppression) to be performed in and around various Sussex County Buildings to the lowest responsible bidder, RJM Automatic Fire Protection, LLC based on the services and rates specified in the bid tendered on June 21, 2022; and

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute said Contract; and

BE IT FURTHER RESOLVED that this Contract will be in effect from August 1, 2022 through July 31, 2023 with the County reserving the right to extend the Contract for one (1) additional and consecutive one (1) year period at the services and rates proposed in the proposal; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to RJM Automatic Fire Protection, LLC, 1070 River Road, Phillipsburg, NJ 08865, Attn: Lois Markle.

Certified as a true copy of the Resolution adopted by the Board on the 27th day of July, 2022.



Teresa Lyons, Clerk
Board of County Commissioners
County of Sussex, New Jersey

RECORD OF VOTE						
COMMISSIONER	AYE	NAY	ABST	ABS	MOVE	SEC
Carney	✓					✓
Fantasia	✓					
Fasano	✓					
Space	✓				✓	
Yardley	✓					

ABST - Abstain

MOVE - Resolution Moved

ABS - Absent

SEC - Resolution Secured

Resolution Summary

RESOLUTION RE: AWARD OF CONTRACT EXTENSION THROUGH THE COMPETITIVE CONTRACTING PROCESS FOR THE FUELING SYSTEM AND ALL APPURTENANCES NECESSARY TO T. SLACK ENVIRONMENTAL SERVICES INC., FROM AUGUST 12, 2022 THROUGH AUGUST 11, 2023

Description of Resolution:

This resolution is for an award of a Contract Extension to T. Slack Environmental Services Inc. for a fueling system and all appurtenances necessary.

The term of this Contract Extension will be in effect from August 12, 2022 through August 11, 2023, with the County reserving the right to extend the Contract for two (2) additional and consecutive one (1) year periods.

COUNTY OF SUSSEX

Clerk of the Board of Chosen Freeholders
Sussex County Administrative Center
One Spring Street, Newton, NJ 07860
Tel: 973-579-0240
Fax: 973-383-1124



Teri Lyons, Clerk of the Board
Email: lyons@sussex.nj.us

Suzannah Givone, Clerk Pro Tem
Email: sgivone@sussex.nj.us

July 28, 2022

RMJ Automatic Fire Protection, LLC
1070 River Road
Phillipsburg, NJ 08865
Attn: Lois Markle

RESOLUTION RE: AWARD OF A CONTRACT FOR MISCELLANEOUS BUILDING TRADE SERVICES (FIRE ALARM) TO BE PERFORMED IN AND AROUND VARIOUS SUSSEX COUNTY BUILDINGS TO FIRE AND SECURITY TECHNOLOGIES (FAST) FROM AUGUST 12, 2022 UNTIL AUGUST 11, 2023 WITH THE MAXIMUM AMOUNT OF \$250,000.00.

Dear Ms. Markle:

The above-captioned Resolution was adopted by the Sussex County Board of County Commissioners at its meeting held on July 27, 2022.

Enclosed you will find a certified copy of the Resolution for your files. If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

Suzannah Givone
Clerk Pro Tem
Sussex County
Board of County Commissioners

Encl:

PROPOSAL FORMS 2022

PROPOSAL SHEET

The undersigned (signing on the last proposal page) hereby declares that he/she has carefully examined the proposal package prepared by the Office of Purchasing. The respondent will contract to furnish and deliver all the items/securities mentioned in said proposal, as per the specifications, at the unit price/total lump sum bid listed. (In case of error in extension, unit price will prevail.)

PRICING

YEAR 1

CONTRACT AWARD AUGUST 1, 2022 UNTIL JULY 31, 2023
OR UPON PAYMENT OF MAXIMUM CONTRACT AMOUNT

Bid Proposal Form

- | | |
|---|------------|
| 1. Administration Building | |
| a.) Suppression System Semi-Annual Inspections (2) | \$475.00 |
| b.) Nitrogen Sprinkler System Inspection | \$449.00 |
| 2. Keogh-Dwyer Correctional Facility | |
| a.) Suppression System Semi-Annual Inspections (2) | \$275.00 |
| b.) Quarterly Sprinkler System Inspections (4) | \$1,999.00 |
| c.) Sprinkler System with Fire Pump Annual Inspection | \$599.00 |
| 3. Office of Emergency Management | |
| a.) Suppression System Semi-Annual Inspections
(Motive Force – Compressed Air) (2) | \$250.00 |
| b.) Sprinkler System without Fire Pump Annual Inspection | \$799.00 |
| 4. 9-1-1 Emergency Communications Center | |
| a.) Suppression System Semi-Annual Inspection (2) | \$475.00 |
| 5. Radio Shelter | |
| a.) Suppression System Semi-Annual Inspection (2) | \$475.00 |

THIS FORM MUST BE COMPLETED, EXECUTED AND SUBMITTED WITH YOUR PROPOSAL.

PROPOSAL FORMS 2022

- 6. Judicial Complex
 - a.) Sprinkler System with Fire Pump Annual Inspection \$799.00
 - b.) Tunnel Glycol testing \$99.00

- 7. Prosecutor's Office
 - a.) Suppression System Semi-Annual Inspections (2) \$475.00
 - b.) Sprinkler System without Fire Pump Annual Inspection \$249.00

- 8. Old Courthouse
 - a.) Sprinkler System without Fire Pump Annual Inspection \$299.00

- 9. Sheriff's Office
 - a.) Sprinkler System without Fire Pump Annual Inspection \$249.00

- 10. Mosquito Control
 - a.) Suppression System Semi-Annual Inspections (2) \$475.00

- 11. Sussex-Wantage Library
 - a.) Suppression System Semi-Annual Inspections (2) \$250.00

- 12. Wheatsworth Road Facility
 - a.) Suppression System Semi-Annual Inspections (2) \$475.00

- 13. Cochran House
 - a.) Suppression System Semi-Annual Inspections (2) \$475.00
 - b.) Sprinkler System without Fire Pump Annual Inspection \$399.00

TOTAL COST (A) \$10,040.00

THIS FORM MUST BE COMPLETED, EXECUTED AND SUBMITTED WITH YOUR PROPOSAL.

PROPOSAL FORMS 2022

FIRE SUPPRESSION SYSTEMS

SCHEDULE OF HOURLY RATES

MAXIMUM VALUE OF THIS CONTRACT IS: \$250,000.00

	<u>RATE</u>
1. JOURNEYMAN MONDAY-FRIDAY 7 A.M.-4 P.M.	\$ <u>20.00</u> /HR
2. JOURNEYMAN OVERTIME*	\$ <u>60.00</u> /HR
3. JOURNEYMAN EMERGENCY CALL**	\$ <u>65.00</u> /HR
4. FOREMAN MONDAY-FRIDAY 7 A.M.-4 P.M.	\$ <u>23.00</u> /HR
5. FOREMAN OVERTIME*	\$ <u>65.00</u> /HR
6. FOREMAN EMERGENCY CALL**	\$ <u>85.00</u> /HR
7. PRICE DISCOUNT OR MARK-UP FOR ALL MATERIALS USED. VENDOR MUST DOCUMENT PROOF OF COST IN CONJUNCTION WITH STATED INCREASE	_____ %
OR STATED DECREASE	(<u>30</u>) %

* Overtime is defined as any hours not falling within 7 AM and 4 PM Monday-Friday

** An emergency service call may occur at any time either during regular working hours/days or other (overtime) hours. All emergency request hours are to be paid under the appropriate rate (emergency call) regardless of when they occur, and are based solely on the County's stated call for emergency services. The County will invoke emergency services at their discretion.

THIS FORM MUST BE COMPLETED, EXECUTED AND SUBMITTED WITH YOUR PROPOSAL.

PROPOSAL FORMS 2022

RESPONDENT SIGNATURE (REQUIRED)

The undersigned respondent hereby affirms that he/she has visited the site (if necessary), examined all conditions affecting the work, including the contract documents and that he/she has received all notices, revisions or addenda to the specification or proposal documents.

The respondent **must** sign and date this document for their proposal to be considered for an award of contract. This along with all specifications, any drawings, general terms/conditions and any submitted document/literature will constitute a contract. The **final** contract will commence with the Resolution of award by the COUNTY OF SUSSEX.

Respectfully submitted,

RJM Automatic Fire Protection, LLC 1070 River Road
Company/Corporation Address

Lois A. Mankle Phillipsburg NJ 08865
Name of Respondent (typed or printed) City, State Zip Code

Lois A Mankle 908-859-1800
Authorized Signature (Mandatory) Telephone Number

President June 20, 2022
Title of Person Signing Date

l.mankle@rjmacfp.com
Email (Person signing Contract)

THIS FORM MUST BE COMPLETED, EXECUTED AND SUBMITTED WITH YOUR PROPOSAL.