

**COUNTY OF SUSSEX**

**RESOLUTION RE: AWARD OF CONTRACT FOR MISCELLANEOUS BUILDING TRADE SERVICES (MASONRY) TO BE PERFORMED IN AND AROUND VARIOUS SUSSEX COUNTY BUILDINGS TO TONY'S CONCRETE CONSTRUCTION COMPANY INC. FROM MAY 23, 2022 THROUGH MAY 22, 2023 IN AN AMOUNT NOT TO EXCEED \$500,000.00**

**WHEREAS**, public bids were advertised for Miscellaneous Building Trade Services (Masonry) to be performed in and around various Sussex County Buildings for the County of Sussex on April 7, 2022 and publicly received by the Sussex County Bid Proposal Committee on April 26, 2022; and

**WHEREAS**, only one (1) bid was received and reviewed by the Division of Facilities Management and Purchasing Agent, and:

**WHEREAS**, it was recommended by the Division of Facilities Management that an award be made to the only responsible bidder for Masonry work to Tony's Concrete Construction Company Inc., with all work performed under the Contract based on the services and rates specified in the proposal; and

**WHEREAS**, the proposal specifications allow for a Contract ending May 22, 2023, with the County reserving the right to extend said Contract for one (1) additional and consecutive one (1) year period at the services and rates proposed in the proposal; and

**WHEREAS**, this Contract will be an open-ended contract with a maximum Contract amount not to exceed \$500,000.00; and

**WHEREAS**, all work performed under this Contract shall have funds certified by the County Treasurer through an appropriately prepared and approved purchase requisition prior to the authorization of work to proceed; and

**WHEREAS**, the bidders have agreed to extend all bid prices to the date declared in their bid proposal to other municipalities and governmental entities of Sussex County; and

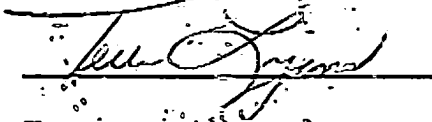
**WHEREAS**, each individual project request that exceeds the current established bid threshold shall have a separate authorizing Resolution prior to the issuance of a purchase order.

**NOW, THEREFORE, BE IT RESOLVED** that upon recommendation of the Division of Facilities Management, the Sussex County Board of County Commissioners does hereby award a Contract for Miscellaneous Building Trade Services (Masonry) to be performed in and around various Sussex County Buildings for the Division of Facilities Management to the lowest responsible bidder, Tony's Concrete Construction Company Inc. based on the services and rates as proposed and specified in the proposal tendered on April 26, 2022; and

**BE IT FURTHER RESOLVED** that this Contract will be in effect from May 23, 2022 through May 22, 2023 with the County reserving the right to extend said Contract for one (1) additional and consecutive one (1) year period; and

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to Tony's Concrete Construction Company Inc. 19 Avenue C, Newark, NJ 07114.

Certified as a true copy of the Resolution adopted by the Board on the 23<sup>rd</sup> day of May, 2022.



**Teresa Lyons, Clerk**  
**Board of County Commissioners**  
**County of Sussex, New Jersey**

RECORD OF VOTE						
COMMISSIONER	AYE	NAY	ABST	ABS	MOVE	SEC
Carney	✓					✓
Fantasia	✓					
Fasano	✓					
Space	✓					
Yardley	✓				✓	

ABST - Abstain

MOVE - Resolution Moved

ABS - Absent

SEC - Resolution Seconded

## Resolution Summary

**RESOLUTION RE: AWARD OF CONTRACT FOR MISCELLANEOUS BUILDING TRADE SERVICES (MASONRY) TO BE PERFORMED IN AND AROUND VARIOUS SUSSEX COUNTY BUILDINGS TO TONY'S CONCRETE CONSTRUCTION COMPANY INC. FROM MAY 23, 2022 THROUGH MAY 22, 2023 IN AN AMOUNT NOT TO EXCEED \$500,000.00**

### **Description of Resolution:**

*This resolution is for award of Contract to Tony's Concrete Construction Co., Inc. for the annual Masonry trade services for various Sussex County buildings.*

*The contract will be in effect from May 23, 2022 through May 22, 2023 with the County reserving the right to extend said Contract for one (1) additional and consecutive one (1) year period.*

# COUNTY OF SUSSEX



*Clerk to the Board of County Commissioners*  
*Sussex County Administrative Center*  
*One Spring Street*  
*Newton, NJ 07860*  
*Tel: 973.579.0240*  
*Fax: 973.383.1124*

*Teri Lyons, Clerk of the Board*  
*Email: tlyons@sussex.nj.us*

*Suzannah Givone, Clerk Pro Tem*  
*Email: sgivone@sussex.nj.us*

May 24, 2022

Tony's Concrete Construction Company Inc.  
19 Avenue C  
Newark, NJ 07114

**RESOLUTION RE: AWARD OF CONTRACT FOR MISCELLANEOUS BUILDING TRADE SERVICES (MASONRY) TO BE PERFORMED IN AND AROUND VARIOUS SUSSEX COUNTY BUILDINGS TO TONY'S CONCRETE CONSTRUCTION COMPANY INC. FROM MAY 23, 2022 THROUGH MAY 22, 2023, IN AN AMOUNT NOT TO EXCEED \$500,000.00**

Dear Sir/Madam:

The above-captioned Resolution was adopted by the Sussex County Board of County Commissioners at its meeting held on May 23, 2022.

Enclosed you will find a certified copy of the Resolution for your files. If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

Suzannah Givone  
Clerk Pro Tem  
Sussex County  
Board of County Commissioners

Encl.

**PROPOSAL FORMS 2022**  
**PROPOSAL SHEET**

The undersigned (signing on the last proposal page) hereby declares that he/she has carefully examined the proposal package prepared by the Office of Purchasing. The respondent will contract to furnish and deliver all the items/securities mentioned in said proposal, as per the specifications, at the unit price/total lump sum bid listed. (In case of error in extension, unit price will prevail.)

**MASONRY**

**SCHEDULE OF HOURLY RATES**  
**YEAR 1: DATE OF CONTRACT AWARD FOR A 12 MONTH PERIOD**  
**OR UPON PAYMENT OF MAXIMUM CONTRACT AMOUNT**

MAXIMUM VALUE OF THIS CONTRACT IS: **\$500,000.00**

	<b><u>RATE</u></b>
1. JOURNEYMAN MONDAY-FRIDAY 7 AM - 4 P.M. ....	\$ <u>140<sup>00</sup></u> /HR
2. JOURNEYMAN ALL OTHER TIMES .....	\$ <u>174<sup>00</sup></u> /HR
3. CLASS "A" LABORER MON.-FRIDAY 7 A.M. - 4 P.M. ....	\$ <u>130<sup>00</sup></u> /HR
4. CLASS "A" LABORER ALL OTHER TIMES .....	\$ <u>138<sup>00</sup></u> /HR
5. CLASS "B" LABORER MON.-FRIDAY 7 A.M. - 4 P.M. ....	\$ <u>130<sup>00</sup></u> /HR
6. CLASS "B" LABORER ALL OTHER TIMES. ....	\$ <u>138<sup>00</sup></u> /HR
TOTAL OF ALL RATES.....	\$ <u>850<sup>00</sup></u>
7. PRICE DISCOUNT OR MARK-UP FOR ALL MATERIALS USED. VENDOR MUST DOCUMENT PROOF OF COST IN CONJUNCTION WITH STATED INCREASE .....	<u>15.</u> %
OR STATED DECREASE .....	<u>15.</u> %

**THIS FORM MUST BE COMPLETED, EXECUTED AND SUBMITTED WITH YOUR PROPOSAL.**

**PROPOSAL FORMS 2022**

**Masonry Service Contract (Year 1)  
Unit Pricing for Equipment (per day)**

	<u>Per Day Cost</u>
1. Large Dump Truck Tandem or Tri-Axle .....	\$ <u>800.<sup>00</sup></u>
2. Skid Steer with Various Attachments (includes transportation) .....	\$ <u>400.<sup>00</sup></u>
3. Backhoe (includes transportation) .....	\$ <u>800.<sup>00</sup></u>
4. Excavator (includes transportation) .....	\$ <u>800.<sup>00</sup></u>
5. Form Truck .....	\$ <u>400.<sup>00</sup></u>
<b>Total of all equipment rates: .....</b>	<b>\$ <u>3,200.<sup>00</sup></u></b>

**PROPOSAL FORMS 2022**

METHOD OF AWARD WILL BE BASED ON THE FOLLOWING HYPOTHETICAL TOTAL LUMP SUM CALCULATION USING THE INFORMATION STATED ABOVE. AWARD WILL BE BASED ON FIRST YEAR RATES. **THE SECOND YEAR OF THE CONTRACT SHALL NOT BE AWARDED IF UNIT PRICES ARE UNUSUALLY WEIGHTED OR SKEWED:**

- 1. JOURNEYMAN MON-FRI..... 75 HOURS @ 140<sup>00</sup> \$ 10,500.<sup>00</sup>
- 2. CLASS "A" LABORER MON-FRI..... 75 HOURS @ 130<sup>00</sup> \$ 9,750<sup>00</sup>
- 3. CLASS "B" LABORER MON-FRI..... 75 HOURS @ 130<sup>00</sup> \$ 9,750<sup>00</sup>
- 4. MATERIALS USED..... \$10,000.00 @ 15% \$ 1,500<sup>00</sup>  
(Include \$10,000.00 in total)
- 5. PROJECT PROPOSAL ESTIMATING..... 2 HOURS MAX. @ \$75.00/HR. \$ 150.00
- 6. TOTAL OF ALL EQUIPMENT RATES ..... \$ 3,200.<sup>00</sup>
- TOTAL LUMP SUM\*\*..... \$ 44,850.<sup>00</sup>

**\*\* THIS HYPOTHETICAL TOTAL AMOUNT WILL BE USED TO DETERMINE THE LOWEST BID.**

This lump sum calculation shall in no way be construed as a total dollar amount of services being sought by the County. Total services may be greater or less than amount indicated as total lump sum. NOTE: MATERIALS BILLED TO THE COUNTY ARE TAX FREE SEE SECTION ENTITLED "TAXES".

**THIS FORM MUST BE COMPLETED, EXECUTED AND SUBMITTED WITH YOUR PROPOSAL.**

**PROPOSAL FORMS 2022**  
**RESPONDENT SIGNATURE (REQUIRED)**

The undersigned respondent hereby affirms that he/she has visited the site (if necessary), examined all conditions affecting the work, including the contract documents and that he/she has received all notices, revisions or addenda to the specification or proposal documents.

The respondent **must** sign and date this document for their proposal to be considered for an award of contract. This along with all specifications, any drawings, general terms/conditions and any submitted document/literature will constitute a contract. The **final** contract will commence with the Resolution of award by the COUNTY OF SUSSEX.

Respectfully submitted,

Tony's Concrete Const. Co. Inc.  
Company/Corporation

19 Avenue C.  
Address

JOSE GONCALVES  
Name of Respondent (typed or printed)

Newark NJ 07114  
City and State                      Zip Code

[Signature]  
Authorized Signature (Mandatory)

923-642-4511  
Telephone Number

Pres.  
Title of Person Signing

4/26/2022  
Date

Tony's Concrete Construction Co. @ Gmail . Com  
Email (Person signing Contract)