

COUNTY OF SUSSEX

RESOLUTION RE: AWARD OF CONTRACT EXTENSION FOR MISCELLANEOUS BUILDING TRADE SERVICES (ROOFING AND WATERPROOFING) TO BE PERFORMED IN AND AROUND VARIOUS SUSSEX COUNTY BUILDINGS TO MAK GROUP, LLC FROM MAY 26, 2022 THROUGH MAY 25, 2023

WHEREAS, public bids were advertised for Miscellaneous Building Trade Services (Roofing and Waterproofing) to be performed in and around various Sussex County Buildings for the County of Sussex on March 26, 2021 and publicly received by the Sussex County Bid Proposal Committee on April 20, 2021; and

WHEREAS, the bids received were reviewed by the Division of Facilities Management and the Purchasing Agent, and:

WHEREAS, it was recommended by the Division of Facilities that an award be made to the lowest responsible bidder for roofing and waterproofing work to Mak Group, LLC with all work performed under the Contract based on the services and the rates specified in the bid proposal; and

WHEREAS, the proposal specification allowed for a Contract ending May 25, 2022 with the County reserving the right to extend said Contract for one (1) additional and consecutive one (1) year period; and

WHEREAS, the Division of Facilities Management desires to exercise this option and extend the Contract for an additional and consecutive one (1) year period; and

WHEREAS, the bidder(s) have agreed to extend all bid prices to the date declared in its bid proposal to other municipalities and governmental entities of Sussex County; and

WHEREAS, each individual project request that exceeds the current established bid threshold shall have a separate authorizing resolution prior to the issuance of a purchase order; and

WHEREAS, all expenditures under this Contract extension shall have funds certified by the County Treasurer through an appropriately prepared and approved purchase order(s) prior to the authorization of work to proceed.

NOW, THEREFORE, BE IT RESOLVED that upon recommendation of the Division of Facilities Management, the Sussex County Board of County Commissioners does hereby award a Contract extension for Miscellaneous Building Trade Services (Roofing and Waterproofing) to be performed in and around various Sussex County Buildings to Mak Group LLC based on the services and the rates specified within the bid proposal tendered on April 20, 2021; and

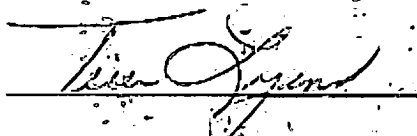
BE IT FURTHER RESOLVED by the Director of County Commissioners, Clerk of the Board and their respective authorized designee(s) are hereby authorized and directed to execute a Contract extension and any related documents; and

BE IT FURTHER RESOLVED that the passage of this resolution shall act as a Contract extension document for all parties involved; and

BE IT FURTHER RESOLVED that this Contract will be in effect from May 26, 2022 through May 25, 2023; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to Mak Group, LLC, Attn: Vanco Velkov, 40 Summit Ave, Clifton, NJ 07013.

Certified as a true copy of the Resolution adopted by the Board on the 22nd day of June, 2022.



Teresa Lyons, Clerk
Board of County Commissioners
County of Sussex, New Jersey

RECORD OF VOTE						
COMMISSIONER	AYE	NAY	ABST	ABS	MOVE	SEC
Carney				✓		
Fantasia	✓					
Fasano	✓					✓
Space	✓				✓	
Yardley				✓		

ABST - Abstain

MOVE - Resolution Moved

ABS - Absent

SEC - Resolution
Seconded

Resolution Summary

RESOLUTION RE: AWARD OF CONTRACT EXTENSION FOR MISCELLANEOUS BUILDING TRADE SERVICES (ROOFING AND WATERPROOFING) TO BE PERFORMED IN AND AROUND VARIOUS SUSSEX COUNTY BUILDINGS TO MAK GROUP, LLC FROM MAY 26, 2022 THROUGH MAY 25, 2023

Description of Resolution:

This resolution is for award of a Contract extension to Mak Group LLC for Miscellaneous Building Trade Services (Roofing and Waterproofing) to be performed in and around various Sussex County Buildings.

The term of this Contract Extension shall be in effect from May 26, 2022 through May 25, 2023.

PROPOSAL FORMS 2021

PROPOSAL SHEET

The undersigned (signing on the last proposal page) hereby declares that he/she has carefully examined the proposal package prepared by the Office of Purchasing. The respondent will contract to furnish and deliver all the items/securities mentioned in said proposal, as per the specifications, at the unit price/total lump sum bid listed. (In case of error in extension, unit price will prevail.)

PRICING

ROOFING & WATERPROOFING

**SCHEDULE OF HOURLY RATES
YEAR 1: DATE OF CONTRACT AWARD FOR A 12 MONTH PERIOD
OR UPON PAYMENT OF MAXIMUM CONTRACT AMOUNT**

MAXIMUM VALUE OF THIS CONTRACT IS: **\$200,000.00**

	<u>RATE</u>
1. JOURNEYMAN MONDAY-FRIDAY 7 AM - 4 P.M.	\$ <u>83</u> /HR
2. JOURNEYMAN ALL OTHER TIMES.....	\$ <u>98</u> /HR
3. FOREMAN MON.-FRIDAY 7 A.M. - 4 P.M.	\$ <u>85</u> /HR
4. FOREMAN ALL OTHER TIMES.....	\$ <u>98</u> /HR
TOTAL OF ALL RATES.....	\$ <u>364</u>
5. PRICE DISCOUNT OR MARK-UP FOR ALL MATERIALS USED. VENDOR MUST DOCUMENT PROOF OF COST IN CONJUNCTION WITH STATED INCREASE.....	<u>10%</u> %
OR STATED DECREASE	_____ %

PROPOSAL FORMS 2021

METHOD OF AWARD WILL BE BASED ON THE FOLLOWING HYPOTHETICAL TOTAL LUMP SUM CALCULATION USING THE INFORMATION STATED ABOVE. AWARD WILL BE BASED ON FIRST YEAR RATES. **THE SECOND YEAR OF THE CONTRACT SHALL NOT BE AWARDED IF UNIT PRICES ARE UNUSUALLY WEIGHTED OR SKEWED:**

- 1. JOURNEYMAN MON-FRI..... 75 HOURS @ 83 \$ 6,225.00
 - 2. FOREMAN MON-FRI..... 75 HOURS @ 85 \$ 6,375.00
 - 3. MATERIALS USED..... \$10,000.00 @ 10 % \$ 11,000.00
(Include \$10,000.00 in total)
 - 4. PROJECT PROPOSAL ESTIMATING 2 HOURS MAX. @ \$75.00/HR. \$ 150.00
- TOTAL LUMP SUM**..... \$ 23,750.00

**** THIS HYPOTHETICAL TOTAL AMOUNT WILL BE USED TO DETERMINE THE LOWEST BID.**

This lump sum calculation in no way is construed as a total dollar amount of services being sought by the County. Total services may be greater or less than amount indicated as total lump sum. NOTE: MATERIALS BILLED TO THE COUNTY ARE TAX FREE SEE SECTION ENTITLED "TAXES".

PROPOSAL FORMS 2021

ROOFING & WATERPROOFING

SCHEDULE OF HOURLY RATES

**YEAR 2: DATE OF CONTRACT AWARD FOR A 12 MONTH PERIOD
OR UPON PAYMENT OF MAXIMUM CONTRACT AMOUNT**

MAXIMUM VALUE OF THIS CONTRACT IS: **\$200,000.00**

	<u>RATE</u>
1. JOURNEYMAN MONDAY-FRIDAY 7 AM - 4 P.M.	\$ <u>83.00</u> /HR
2. JOURNEYMAN ALL OTHER TIMES.....	\$ <u>98.00</u> /HR
3. FOREMAN MON.-FRIDAY 7 A.M. - 4 P.M.	\$ <u>85.00</u> /HR
4. FOREMAN ALL OTHER TIMES.....	\$ <u>98.00</u> /HR
TOTAL OF ALL RATES.....	\$ <u>364.00</u>
5. PRICE DISCOUNT OR MARK-UP FOR ALL MATERIALS USED. VENDOR MUST DOCUMENT PROOF OF COST IN CONJUNCTION WITH STATED INCREASE.....	10 %
OR STATED DECREASE.....	_____ %

PROPOSAL FORMS 2021

RESPONDENT SIGNATURE (REQUIRED)

The undersigned respondent hereby affirms that he/she has visited the site (if necessary), examined all conditions affecting the work, including the contract documents and that he/she has received all notices, revisions or addenda to the specification or proposal documents.

The respondent **must** sign and date this document for their proposal to be considered for an award of contract. This along with all specifications, any drawings, general terms/conditions and any submitted document/literature will constitute a contract. The **final** contract will commence with the Resolution of award by the COUNTY OF SUSSEX.

Respectfully submitted,

MAK GROUP LLC

Company/Corporation

VANCO VELKOV

Name of Respondent (typed or printed)

Authorized Signature (Mandatory)

MANAGING MEMBER

Title of Person Signing

40 SUMMIT AVE

Address

CLIFTON, NJ 07013

City and State

Zip Code

973-341-2404

Telephone Number

4/20/2021

Date

Vanco.velkov@makgroupllc.us

Email (Person signing Contract)

THIS FORM MUST BE COMPLETED, EXECUTED AND SUBMITTED WITH YOUR PROPOSAL.

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PROPOSAL FORMS 2021

COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM

A County Cooperative Contract Purchasing System is a cooperative purchasing system that may be created only by a County government. The County advertises for bids and awards a contract to a successful respondent. With the approval of both the County and the successful respondent, local contracting units within the geographic boundary of the County may purchase under the contract, subject to its specifications, terms and conditions.

Accommodation of Local Contracting Units within the County Of Sussex

Please check one (1):

Check here If you are willing to provide the goods and services herein bid upon to local governmental contracting units located within the County of Sussex (System ID #CK03-SXC) without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders will be placed directly by the contracting units, subject to the overall terms of the contract to be awarded by the County of Sussex, and no additional service or delivery charges will be allowed except as permitted by these specifications.

State what is the last date the County or a local governmental unit may order these items under this contract: 5/20/2022 (Example: specific date or end of Contract Term)_

Check here If you are not willing to extend prices to contracting units located in the County of Sussex. Unwillingness to extend prices will not affect the consideration of your bid with respect to the needs of the County of Sussex.

THIS FORM MUST BE COMPLETED, EXECUTED AND SUBMITTED WITH YOUR PROPOSAL.

COUNTY OF SUSSEX

Clerk of the Board of Chosen Freeholders
Sussex County Administrative Center
One Spring Street, Newton, NJ 07860
Tel: 973-579-0240
Fax: 973-383-1124



Teri Lyons, Clerk of the Board
Email: tyons@sussex.nj.us

Suzannah Givone, Clerk Pro Tem
Email: sgivone@sussex.nj.us

June 23, 2022

Mak Group, LLC
Attn: Vanko Valkov
40 Summit Avenue
Clifton, NJ 07013

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Dear Mr. Valkov:

The above-captioned Resolution was adopted by the Sussex County Board of County Commissioners at its meeting held on June 22, 2022.

Enclosed you will find a certified copy of the Resolution for your files. If I can be of further assistance, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Suzannah Givone", is written over the typed name.

Suzannah Givone
Clerk Pro Tem
Sussex County
Board of County Commissioners

Encl.