

*COUNTY OF SUSSEX*

*REPORT OF AUDIT*

*2006*

*NISIVOCCIA & COMPANY LLP  
CERTIFIED PUBLIC ACCOUNTANTS*

COUNTY OF SUSSEX

REPORT OF AUDIT

2006

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COUNTY OF SUSSEX  
PART I  
FINANCIAL STATEMENTS  
AND SUPPLEMENTARY DATA  
YEAR ENDED DECEMBER 31, 2006



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### Independent Auditors' Report

The Honorable Director and Members  
of the Board of Chosen Freeholders  
County of Sussex  
Newton, NJ 07860

We have audited the accompanying financial statements of the various funds of the County of Sussex (the "County") as of and for the years then ended December 31, 2006, and 2005, as listed in the table of contents. These financial statements are the responsibility of the County's management. Our responsibility is to express opinions on these financial statements based on our audits.

Except as discussed in the fourth paragraph, we conducted our audits in accordance with auditing standards generally accepted in the United States of America, audit requirements prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division"), and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audits provide a reasonable basis for our opinions.

As described in Note 1, these financial statements have been prepared in conformity with accounting principles prescribed by the Division that demonstrate compliance with the modified accrual basis, with certain exceptions, and the budget laws of New Jersey, which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America. The effects on the financial statements of the variances between the statutory basis of accounting and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

The financial statements referred to in the first paragraph do not include the general fixed assets account group, which should be included to conform with the Technical Accounting Directives of the Division. The amount that should be recorded as total fixed assets and the corresponding reserve for fixed assets in the general fixed assets account group is not known.

In our opinion, because the County prepares its financial statements on the basis of accounting discussed in the third paragraph, the financial statements referred to in the first paragraph do not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of the County as of December 31, 2006 and 2005 and the results of its operations for the years then ended.

The Honorable Director and Members of  
the Board of Chosen Freeholders  
County of Sussex  
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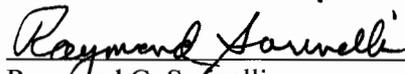
However, in our opinion, except for the effects on the financial statements of the omission described in the fourth paragraph, the financial statements referred to above present fairly, in all material respects, the financial position of the various funds of the County of Sussex at December 31, 2006 and 2005, and the results of operations and changes in fund balance, where applicable, of such funds, thereof for the years then ended, in conformity with accounting principles prescribed by the Division, as described in Note 1.

In accordance with *Government Auditing Standards*, we have also issued our report dated June 13, 2007 on our consideration of the County of Sussex's internal control over financial reporting and our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* and should be considered in assessing the results of our audits.

Our audits were conducted for the purpose of forming opinions on the financial statements taken as a whole. The information included in the supplementary data schedules listed in the table of contents is presented for purposes of additional analysis and is not a required part of the financial statements. The accompanying schedules of expenditures of federal and state awards are also presented for purposes of additional analysis as required by the U.S. Office of Management and Budget Circular A-133, *Audits of States, Local Governments, and Nonprofit Organizations*, and New Jersey OMB Circular NJOMB 04-04, *Single Audit Policy for Recipients of Federal Grants, State Grants, and State Aid* and are not a required part of the financial statements. This information has been subjected to the auditing procedures applied in the audit of the financial statements mentioned above and, in our opinion, is fairly stated, in all material respects, in relation to the financial statements taken as a whole, on the basis of accounting described in Note 1 to the financial statements and Note B to the schedules of expenditures of federal and state awards.

June 13, 2007

NISIVOCCIA & COMPANY LLP



Raymond G. Sarinelli  
Registered Municipal Accountant No. 383  
Certified Public Accountant

**COUNTY OF SUSSEX**  
**2006**  
**CURRENT FUND**

COUNTY OF SUSSEX  
CURRENT FUND  
COMPARATIVE BALANCE SHEET

|  | Ref. | December 31,                   |                                |
|--|------|--------------------------------|--------------------------------|
|  |      | 2006                           | 2005                           |
| <u>ASSETS</u>  |      |                                |                                |
| Cash and Cash Equivalents and Investments:                           |      |                                |                                |
| Cash and Cash Equivalents  |      | \$ 19,646,149.49               | \$ 17,854,978.54               |
| Investments  |      | 7,774,816.88                   | 4,924,975.86                   |
|  | A-4  | <u>27,420,966.37</u>           | <u>22,779,954.40</u>           |
| Change Funds   |      | 325.00                         | 325.00                         |
|  |      | <u>27,421,291.37</u>           | <u>22,780,279.40</u>           |
| Grant Funds Receivable:  |      |                                |                                |
| Federal  | A-8  | 6,172,155.96                   | 6,760,550.55                   |
| State  | A-9  | <u>4,068,376.58</u>            | <u>3,827,617.53</u>            |
| Total Grant Funds Receivable   |      | <u>10,240,532.54</u>           | <u>10,588,168.08</u>           |
| Receivables and Other Assets With Full Reserves:                     |      |                                |                                |
| County Taxes Receivable  | A-6  | 3,046.00                       | 3,046.00                       |
| Added and Omitted Taxes Receivable                                   | A-6  | 769,331.12                     | 776,107.42                     |
| Revenue Accounts Receivable  | A-7  | 296,601.72                     | 500,268.81                     |
| Accounts Receivable - Sussex County<br>Municipal Utilities Authority |      | <u>418,658.42</u>              | <u>418,658.42</u>              |
| Total Receivables and Other Assets with Full Reserves                |      | <u>1,487,637.26</u>            | <u>1,698,080.65</u>            |
| Deferred Charges:  |      |                                |                                |
| Emergency Authorizations (40A: 4-47)                                 | A-3  | <u>83,484.00</u>               |                                |
| <b>TOTAL ASSETS</b>  |      | <u><u>\$ 39,232,945.17</u></u> | <u><u>\$ 35,066,528.13</u></u> |

COUNTY OF SUSSEX  
CURRENT FUND  
COMPARATIVE BALANCE SHEET

|   | Ref.     | December 31,            |                         |
|---|----------|-------------------------|-------------------------|
|   |          | 2006                    | 2005                    |
| <u>LIABILITIES, RESERVES AND FUND BALANCE</u>       |          |                         |                         |
| Appropriation Reserves:                             |          |                         |                         |
| Unencumbered  | A-3;A-11 | \$ 5,328,041.78         | \$ 3,967,162.54         |
| Encumbered  | A-3;A-11 | 2,373,588.71            | 2,297,623.01            |
| Total Appropriation Reserves                        |          | 7,701,630.49            | 6,264,785.55            |
| Other Encumbrances Payable:                         |          |                         |                         |
| Federal Grants                                      | A-12     | 1,348,583.70            | 1,456,729.86            |
| State Grants  | A-13     | 729,601.23              | 615,980.12              |
| Central Supply                                      |          | 3,964.74                | 15,975.52               |
| Accounts Payable - Vendors                          |          | 220,625.32              | 567,314.73              |
| County Tax Overpayments                             |          |                         | 38,686.00               |
| Due to State of New Jersey                          |          | 18,589.00               | 18,589.00               |
| Due to Other Trust Funds                            | B        | 2,017,975.52            | 1,208,036.05            |
| Due to General Capital Fund                         | C        | 423.68                  | 260,786.25              |
| Due to Special Revenue - County Health Fund         | D        | 1,898,847.11            | 1,654,123.60            |
| Payments In Lieu of Taxes - Due Municipalities      |          | 32,686.00               |                         |
| Reserve for Sale of County Assets                   |          | 752,666.24              | 116,481.24              |
| Reserve for Grant Fund Expenditures:                |          |                         |                         |
| Federal   | A-12     | 4,904,783.29            | 4,193,216.60            |
| State   | A-13     | 2,385,628.13            | 2,485,969.31            |
| Private Grants                                      | A-14     | 272.70                  | 639.14                  |
| Reserve for Uncollectible Grants Receivable         |          | 600,000.00              | 600,000.00              |
| Reserve for Unappropriated Grants                   | A-15     | 304,848.73              | 201,429.96              |
|   |          | 22,921,125.88           | 19,698,742.93           |
| Reserve for Receivables                             | A        | 1,487,637.26            | 1,698,080.65            |
| Fund Balance  | A-1      | 14,824,182.03           | 13,669,704.55           |
| <b>TOTAL LIABILITIES, RESERVES AND FUND BALANCE</b> |          | <b>\$ 39,232,945.17</b> | <b>\$ 35,066,528.13</b> |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

COUNTY OF SUSSEX  
CURRENT FUND  
COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE

|   | <u>Year Ended December 31,</u> |                       |
|---|--------------------------------|-----------------------|
|   | <u>2006</u>                    | <u>2005</u>           |
| <u>Revenue and Other Income Realized</u>  |                                |                       |
| Fund Balance Utilized   | \$ 3,305,916.47                | \$ 1,721,000.00       |
| Fund Balance Anticipated With Prior Written Consent<br>of Director of Local Government Services | 2,942,088.53                   | 3,357,199.00          |
|   | <u>6,248,005.00</u>            | <u>5,078,199.00</u>   |
| Miscellaneous Revenue Anticipated   | 30,926,010.82                  | 29,914,654.17         |
| Receipts from Current Taxes   | 62,706,160.00                  | 59,448,760.00         |
| Nonbudget Revenue   | 1,762,279.78                   | 2,041,023.82          |
| Other Credits to Income:  |                                |                       |
| Unexpended Balance of Appropriation Reserves  | 2,733,821.38                   | 2,970,575.37          |
| Balances Cancelled:   |                                |                       |
| Accounts Payable  | 107,184.35                     |                       |
| Reserve for Federal Grant Fund Expenditures   | 451,500.54                     |                       |
| Reserve for State Grant Fund Expenditures   | 810,616.80                     | 26,723.46             |
| Collection of Added & Omitted Taxes   | 776,134.42                     | 778,458.56            |
| Prior Years Interfunds Returned   |                                | 232,512.67            |
|   | <u>106,521,713.09</u>          | <u>100,490,907.05</u> |
| <u>Expenditures</u>   |                                |                       |
| Budget and Emergency Appropriations:  |                                |                       |
| Operations  | 80,775,238.86                  | 76,052,814.04         |
| Capital Improvements  | 1,298,000.00                   | 702,150.00            |
| County Debt Service   | 12,522,570.83                  | 12,799,705.65         |
| Deferred Charges and Statutory Expenditures   | 3,445,917.50                   | 2,750,652.27          |
| Refund of Prior Year's Revenue  | 1,201.20                       | 3,611.30              |
| Balances Cancelled:   |                                |                       |
| Federal Grant Funds Receivable  | 318,468.92                     |                       |
| State Grant Funds Receivable  | 841,317.30                     | 26,723.46             |
|   | <u>99,202,714.61</u>           | <u>92,335,656.72</u>  |

COUNTY OF SUSSEX  
CURRENT FUND  
COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE

|  | <u>Ref.</u> | <u>Year Ended December 31,</u> |                         |
|--|-------------|--------------------------------|-------------------------|
|  |             | <u>2006</u>                    | <u>2005</u>             |
| Excess in Revenue                                |             | \$ 7,318,998.48                | \$ 8,155,250.33         |
| Adjustments Before Fund Balance:                 |             |                                |                         |
| Expenditures Included Above Which Are by Statute |             |                                |                         |
| Deferred Charges to Budget of Succeeding Year    |             | 83,484.00                      |                         |
| Statutory Excess to Fund Balance                 |             | 7,402,482.48                   | 8,155,250.33            |
| <u>Fund Balance</u>                              |             |                                |                         |
| Balance January 1                                |             | 13,669,704.55                  | 10,592,653.22           |
|  |             | 21,072,187.03                  | 18,747,903.55           |
| Decreased by:                                    |             |                                |                         |
| Utilization as Anticipated Revenue               |             | 6,248,005.00                   | 5,078,199.00            |
| Balance December 31                              | A           | <u>\$ 14,824,182.03</u>        | <u>\$ 13,669,704.55</u> |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT.

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF REVENUE  
YEAR ENDED DECEMBER 31, 2006

|   | Budget              | Added by<br>NJSA 40A:4-87 | Realized            | Excess or<br>Deficit * |
|---|---------------------|---------------------------|---------------------|------------------------|
| Fund Balance Anticipated  | \$ 3,305,916.47     |                           | \$ 3,305,916.47     |                        |
| Fund Balance Anticipated With Prior Written Consent of Director of<br>Local Government Services | 2,942,088.53        |                           | 2,942,088.53        |                        |
|   | <u>6,248,005.00</u> |                           | <u>6,248,005.00</u> |                        |
| Miscellaneous Revenue:  |                     |                           |                     |                        |
| County Clerk Fees   | 1,800,000.00        |                           | 2,473,891.47        | \$ 673,891.47          |
| County Surrogate Fees   | 81,000.00           |                           | 83,715.67           | 2,715.67               |
| County Sheriff Fees   | 230,000.00          |                           | 259,374.11          | 29,374.11              |
| Fines   | 63,000.00           |                           | 51,941.00           | 11,059.00 *            |
| Interest on Investments and Deposits  | 325,000.00          |                           | 1,613,940.45        | 1,288,940.45           |
| Rental - County Buildings   | 63,000.00           |                           | 63,105.00           | 105.00                 |
| Franchise Tax on Stock Insurance Companies (Other than Life<br>Insurance) - NJSA 54:16A         | 130,000.00          |                           | 331,181.96          | 201,181.96             |
| State Aid - College Bonds (NJSA 44:7-35 et. seq.)   | 1,986,109.00        |                           | 1,986,108.25        | 0.75 *                 |
| Permanent Disability - Patients in County Institutions<br>(NJSA 44:7-38 et seq.)                | 6,600,000.00        |                           | 7,124,058.00        | 524,058.00             |
| State Aid - Solid Waste Bonds - SCMUA   | 1,800,000.00        |                           | 834,943.00          | 965,057.00 *           |
| Social and Welfare Services (P.L. 1990, Ch. 66):  |                     |                           |                     |                        |
| Division of Youth and Family Services   | 465,073.00          |                           | 465,073.00          |                        |
| Supplemental Social Security Income   | 197,537.00          |                           | 202,248.00          | 4,711.00               |
| Psychiatric Facilities (P.L. 1990, Ch. 73):   |                     |                           |                     |                        |
| Maintenance of Patients in State Institutions for:  |                     |                           |                     |                        |
| Mental Diseases   | 1,591,991.00        |                           | 1,591,991.00        |                        |
| Mentally Retarded   | 1,395,532.00        |                           | 1,395,532.00        |                        |
| U.S. Department of Health & Human Services:   |                     |                           |                     |                        |
| N.J. Department of Human Services:  |                     |                           |                     |                        |
| Medicaid Peer Grouping - Handicapped & Elderly Services   | 164,422.00          |                           | 164,422.00          |                        |
| N.J. Department of Health and Senior Services:  |                     |                           |                     |                        |
| Title III - Aging - Area Plan Grant   | 204,905.00          | \$ 214,012.00             | 418,917.00          |                        |
| Public Health Preparedness and Response for BioTerrorism:                                       |                     |                           |                     |                        |
| 05 Grant  | 59,532.00           | 36,460.00                 | 95,992.00           |                        |
| 06 Grant  |                     | 503,074.00                | 503,074.00          |                        |
| U.S. Department of Justice:   |                     |                           |                     |                        |
| N.J. Department of Law & Public Safety:   |                     |                           |                     |                        |
| Multi-Jurisdictional Narcotics Task Force   |                     | 81,809.00                 | 81,809.00           |                        |
| LLEBG, Megan's Law  |                     | 2,767.00                  | 2,767.00            |                        |
| Sexual Assault Nurse Examiner   | 84,079.00           |                           | 84,079.00           |                        |
| Juvenile Accountability Incentive Block Grant   | 10,069.00           |                           | 10,069.00           |                        |
| Domestic Violence Victim Assistance   |                     | 228,215.00                | 228,215.00          |                        |
| U.S. Department of Homeland Security:   |                     |                           |                     |                        |
| State Homeland Security Grant Program   |                     | 202,027.00                | 202,027.00          |                        |
| Emergency Management Planning for Special Needs Population                                      | 10,000.00           |                           | 10,000.00           |                        |
| Citizen Corps and Community Emergency Response Team   |                     | 1,000.00                  | 1,000.00            |                        |
| Hazardous Materials Emergency Preparedness  |                     | 9,350.00                  | 9,350.00            |                        |
| N.J. Transit Corporation:   |                     |                           |                     |                        |
| Federal Transit Administration - Section 5311:<br>Operating/Nonoperating 2005/06                |                     | 523,749.00                | 523,749.00          |                        |

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF REVENUE  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|   | <u>Budget</u> | <u>Added by<br/>NJSA 40A:4-87</u> | <u>Realized</u> | <u>Excess or<br/>Deficit *</u> |
|---|---------------|-----------------------------------|-----------------|--------------------------------|
| Miscellaneous Revenue (Continued):                                      |               |                                   |                 |                                |
| N.J. Transit Corporation:   |               |                                   |                 |                                |
| Senior Citizens & Disabled Residents Transportation Assistance Program: |               |                                   |                 |                                |
| Operating/Nonoperating Grants - 2006/07                                 | \$ 583,984.00 |                                   | \$ 583,984.00   |                                |
| Job Access: Reverse Commute   | 114,840.00    |                                   | 114,840.00      |                                |
| N.J. Department of Health & Senior Services:                            |               |                                   |                 |                                |
| Case Management Services - Handicapped Children                         |               | \$ 280,994.00                     | 280,994.00      |                                |
| Alcohol Program   | 254,785.00    | 1,274.00                          | 256,059.00      |                                |
| Right To Know #04-2241-RTK-00   |               | 9,380.00                          | 9,380.00        |                                |
| Office on Aging - Sussex County Area Plan Grant:                        |               |                                   |                 |                                |
| State Matching Funds  | 16,355.00     | 17,233.00                         | 33,588.00       |                                |
| Weekend Home Delivered Meals  | 13,000.00     |                                   | 13,000.00       |                                |
| Safe Housing and Transportation   | 11,246.00     |                                   | 11,246.00       |                                |
| Cost of Living Allowance  | 39,904.00     | 101.00                            | 40,005.00       |                                |
| Social Services Block Grant   | 13,192.00     |                                   | 13,192.00       |                                |
| Home Delivered Meals  | 28,709.00     |                                   | 28,709.00       |                                |
| Care Coordination   | 23,810.00     |                                   | 23,810.00       |                                |
| State Aid Reimbursement   | 58,000.00     |                                   | 58,000.00       |                                |
| Adult Protective Services for Vulnerable Adults                         | 73,632.00     | 2,500.00                          | 76,132.00       |                                |
| Senior Health Insurance Program   | 10,000.00     | 17,300.00                         | 27,300.00       |                                |
| Nutrition Services Incentive Program                                    | 10,166.00     | 31,711.00                         | 41,877.00       |                                |
| Leaders' Academy for Healthy Community Development                      |               | 1,250.00                          | 1,250.00        |                                |
| Social Assistance Management System (SAMS)                              | 2,890.00      |                                   | 2,890.00        |                                |
| N.J. Department of Military & Veterans Affairs:                         |               |                                   |                 |                                |
| Veterans Transportation Services  |               | 9,000.00                          | 9,000.00        |                                |
| N.J. Department of the Treasury:  |               |                                   |                 |                                |
| Governor's Council on Alcoholism & Drug Abuse:                          |               |                                   |                 |                                |
| Municipal Alliance to Prevent Alcoholism and Drug Abuse                 | 206,730.17    |                                   | 206,730.17      |                                |
| N.J. Department of Law & Public Safety:                                 |               |                                   |                 |                                |
| Juvenile Justice Commission:  |               |                                   |                 |                                |
| State/Community Partnership Program - 2006                              | 363,461.00    |                                   | 363,461.00      |                                |
| State Facilities Education Act  |               | 76,500.00                         | 76,500.00       |                                |
| Attorney Identification Program   |               | 11,000.00                         | 11,000.00       |                                |
| Project Vision Grant # PV-20-04   |               | 43,750.00                         | 43,750.00       |                                |
| Division of Criminal Justice:   |               |                                   |                 |                                |
| Body Armor Replacement Fund   | 12,504.34     |                                   | 12,504.34       |                                |
| County Prosecutor's Insurance Fraud Reimbursement                       | 92,250.00     | 65,398.00                         | 157,648.00      |                                |
| N.J. Department of Human Services:                                      |               |                                   |                 |                                |
| Division of Youth & Family Services:                                    |               |                                   |                 |                                |
| Human Services Advisory Council Planning and Administration Grant       | 61,817.00     |                                   | 61,817.00       |                                |
| Youth Incentive Program   | 27,456.00     |                                   | 27,456.00       |                                |
| Division of Economic Assistance:  |               |                                   |                 |                                |
| Social Services for the Homeless  | 96,264.00     | 8,346.00                          | 104,610.00      |                                |
| Division of Family Development:   |               |                                   |                 |                                |
| Special Initiative and Transportation Contract                          |               | 151,978.00                        | 151,978.00      |                                |
| Division of Disability Services:  |               |                                   |                 |                                |
| Personal Assistance Services Program                                    | 112,880.00    | 16,086.00                         | 128,966.00      |                                |
| N.J. Department of Community Affairs:                                   |               |                                   |                 |                                |
| Handicapped Persons Recreational Opportunities Act                      | 28,045.00     | 7,000.00                          | 35,045.00       |                                |

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF REVENUE  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|   | <u>Budget</u>           | <u>Added by<br/>NJSA 40A:4-87</u> | <u>Realized</u>          | <u>Excess or<br/>Deficit *</u> |
|---|-------------------------|-----------------------------------|--------------------------|--------------------------------|
| Miscellaneous Revenue (Continued):  |                         |                                   |                          |                                |
| N.J. Department of Environmental Protection:                                    |                         |                                   |                          |                                |
| County Environmental Health Program   |                         | \$ 141,090.00                     | \$ 141,090.00            |                                |
| Clean Communities Program   |                         | 44,928.85                         | 44,928.85                |                                |
| Municipal Stormwater Regulation Program   | \$ 10,000.00            |                                   | 10,000.00                |                                |
| Section 604b Water Quality Management Grant                                     |                         | 24,565.00                         | 24,565.00                |                                |
| N.J. Department of Transportation:  |                         |                                   |                          |                                |
| Law Enforcement Agency Security Enhancement (LEASE)                             |                         | 224,000.00                        | 224,000.00               |                                |
| N.J. Office of Travel and Tourism:  |                         |                                   |                          |                                |
| 2006 Birding and Nature Festival Marketing                                      |                         | 9,000.00                          | 9,000.00                 |                                |
| N.J. Office of Emergency Telecommunications:                                    |                         |                                   |                          |                                |
| 9-1-1 Consolidation   | 60,000.00               |                                   | 60,000.00                |                                |
| U.S. Department of Transportation:  |                         |                                   |                          |                                |
| NJ Transportation Trust Fund Authority -<br>State Highway Projects - County Aid |                         | 1,574,000.00                      | 1,574,000.00             |                                |
| NJ Department of Law & Public Safety:   |                         |                                   |                          |                                |
| Personal Services for Highway Traffic Safety                                    | 17,410.00               |                                   | 17,410.00                |                                |
| North Jersey Transportation Planning Authority:                                 |                         |                                   |                          |                                |
| Traffic Safety Equipment  |                         | 31,715.50                         | 31,715.50                |                                |
| U.S. Department of Justice:   |                         |                                   |                          |                                |
| Community Oriented Policing Services (COPS)<br>Technology Grant                 |                         | 98,723.00                         | 98,723.00                |                                |
| N.J. Department of State:   |                         |                                   |                          |                                |
| Division of Archives and Records Committee:                                     |                         |                                   |                          |                                |
| Public Archives and Records Infrastructure Support (PARIS)                      |                         | 1,145,600.00                      | 1,145,600.00             |                                |
| Highlands Water Protection and Planning Council:                                |                         |                                   |                          |                                |
| County Planning Assistance Grants:  |                         |                                   |                          |                                |
| Parcel Data/MOD IV  |                         | 10,000.00                         | 10,000.00                |                                |
| Outstanding Approvals   |                         | 15,000.00                         | 15,000.00                |                                |
| Sewer and Water Service Area  |                         | 25,000.00                         | 25,000.00                |                                |
| N.J. Department of Corrections:   |                         |                                   |                          |                                |
| Agreement for Maintenance of State Inmates in County Jails                      | 637,074.64              |                                   | 1,004,753.63             | \$ 367,678.99                  |
| Reserve to Pay Debt Service - Health Center                                     | 93,000.00               |                                   | 93,000.00                |                                |
| Reserve to Pay Vocational School Debt Service                                   | 240,000.00              |                                   | 240,000.00               |                                |
| General Capital Fund Balance  | 80,645.00               |                                   | 80,645.00                |                                |
| County Clerk (P.L. 2001, Ch. 370)   | 1,282,986.00            |                                   | 1,185,541.70             | 97,444.30 *                    |
| County Surrogate (P.L. 2001, Ch. 370)   | 79,125.97               |                                   | 61,480.23                | 17,645.74 *                    |
| County Sheriff (P.L. 2001, Ch. 370)   | 218,799.39              |                                   | 169,263.49               | 49,535.90 *                    |
| Trust Fund Reserve for Motor Vehicle Fines Pledged to                           |                         |                                   |                          |                                |
| Road Maintenance and Repair   | 800,000.00              |                                   | 800,000.00               |                                |
| State of N.J. Salary Reimbursement of County Prosecutor                         | 41,000.00               |                                   | 41,000.00                |                                |
| Highlands Commission Program Fees   | 30,000.00               |                                   |                          | 30,000.00 *                    |
| <b>Total Miscellaneous Revenue</b>  | <b>23,107,210.51</b>    | <b>5,896,886.35</b>               | <b>30,926,010.82</b>     | <b>1,921,913.96</b>            |
| Amount to be Raised by Taxes for Support of the County Budget:                  |                         |                                   |                          |                                |
| Local Taxes for County Purposes   | 62,706,160.00           |                                   | 62,706,160.00            |                                |
| <b>Budget Totals</b>  | <b>92,061,375.51</b>    | <b>5,896,886.35</b>               | <b>99,880,175.82</b>     | <b>\$ 1,921,913.96</b>         |
| Nonbudget Revenue   |                         |                                   |                          |                                |
|   |                         |                                   | 1,762,279.78             |                                |
|   | <b>\$ 92,061,375.51</b> | <b>\$ 5,896,886.35</b>            | <b>\$ 101,642,455.60</b> |                                |

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF REVENUE  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Analysis of Realized Revenue

County Clerk Fees:

|                               |                        |
|-------------------------------|------------------------|
| Cash Received                 | \$ 2,591,075.47        |
| Less: Transfer to Trust Funds | <u>117,184.00</u>      |
|                               | <u>\$ 2,473,891.47</u> |

County Sheriff's Fees:

|                                       |                      |
|---------------------------------------|----------------------|
| Cash Received                         | \$ 264,842.81        |
| Less: Refund of County Sheriff's Fees | <u>5,468.70</u>      |
|                                       | <u>\$ 259,374.11</u> |

Amounts Due From General Capital Fund For Anticipated Revenue Items

|   |                      |
|---|----------------------|
| Reserve to Pay Debt Service - Health Center     | \$ 93,000.00         |
| Reserve to Pay Vocational School - Debt Service | 240,000.00           |
| General Capital Fund Balance                    | <u>80,645.00</u>     |
|   | <u>\$ 413,645.00</u> |

Interest:

|                               |                        |
|-------------------------------|------------------------|
| Cash Received                 | \$ 1,032,764.98        |
| Due from Other Trust Funds    | 5,102.90               |
| Due from General Capital Fund | <u>576,072.57</u>      |
|                               | <u>\$ 1,613,940.45</u> |

Analysis of Nonbudget Revenue:

|  |                        |
|--|------------------------|
| Welfare Surplus  | \$ 102,545.00          |
| Planning Department  | 84,617.50              |
| Jail Processing Fees   | 32,670.57              |
| Telephone Income - Jail  | 44,015.52              |
| Bid Specifications   | 9,545.00               |
| Emergency Management /Fire LEA Reimbursements                        | 32,000.00              |
| Miscellaneous Reimbursements and Insurance Refunds                   | 275,054.72             |
| Prior Year Refunds/Reimbursements                                    | 165,109.50             |
| Developmentally Disabled Facilities Reimbursement                    | 38,567.48              |
| Union County - Juvenile Detention Center Fees                        | 92,237.25              |
| NJ Institute of Technology - Salary Reimbursement                    | 43,435.20              |
| Library Administration Reimbursement                                 | 100,000.00             |
| Transit Reimbursement Revenue  | 177,281.18             |
| Bail Forfeitures   | 26,827.92              |
| Title IV-D Probation Facility Reimbursement                          | 181,817.85             |
| Public Health Priority Funding Excess - Administrative Reimbursement | 146,251.00             |
| Mental Health Salary Reimbursement                                   | 24,000.00              |
| Various County Departments Revenue                                   | 14,567.67              |
| Auction Revenue  | 29,939.70              |
| NY Susquehanna & Western Railway - Final Loan Repayment              | 15,000.00              |
| Federal Medicaid/Medicare Reimbursements                             | 22,831.54              |
| Roadway/Driveway Openings and Violation Assessments                  | 38,950.00              |
| Other Miscellaneous Revenue  | <u>65,015.18</u>       |
|  | <u>\$ 1,762,279.78</u> |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF EXPENDITURES  
YEAR ENDED DECEMBER 31, 2006

|                                      | Appropriations |                              | Expended by        |           | Unexpended<br>Balance<br>Cancelled |
|--------------------------------------|----------------|------------------------------|--------------------|-----------|------------------------------------|
|                                      | Budget         | Budget After<br>Modification | Paid or<br>Charged | Reserved  |                                    |
| <b>GENERAL GOVERNMENT:</b>           |                |                              |                    |           |                                    |
| Administrative and Executive:        |                |                              |                    |           |                                    |
| Board of Chosen Freeholders:         |                |                              |                    |           |                                    |
| Salaries and Wages                   | \$ 116,053.00  | \$ 116,053.00                | \$ 116,052.72      | \$ 0.28   |                                    |
| Other Expenses:                      |                |                              |                    |           |                                    |
| Annual Audit                         | 111,407.00     | 111,407.00                   | 110,707.00         | 700.00    |                                    |
| Miscellaneous Other Expenses         | 27,610.00      | 27,610.00                    | 17,377.36          | 10,232.64 |                                    |
| County Administrator's Office:       |                |                              |                    |           |                                    |
| Salaries and Wages                   | 195,656.00     | 195,656.00                   | 195,555.84         | 100.16    |                                    |
| Other Expenses                       | 13,010.00      | 13,010.00                    | 11,150.43          | 1,859.57  |                                    |
| Budget Management:                   |                |                              |                    |           |                                    |
| Salaries and Wages                   | 108,075.00     | 108,076.00                   | 108,074.72         | 1.28      |                                    |
| Other Expenses                       | 1,925.00       | 1,925.00                     | 1,884.28           | 40.72     |                                    |
| Technology & Information Management: |                |                              |                    |           |                                    |
| Salaries and Wages                   | 256,075.00     | 259,030.00                   | 259,029.07         | 0.93      |                                    |
| Other Expenses                       | 361,000.00     | 362,647.00                   | 357,838.84         | 4,808.16  |                                    |
| Central Services:                    |                |                              |                    |           |                                    |
| Salaries and Wages                   | 47,630.00      | 47,630.00                    | 44,201.29          | 3,428.71  |                                    |
| Other Expenses                       | 10,450.00      | 10,450.00                    | 6,165.63           | 4,284.37  |                                    |
| Office of the Treasury:              |                |                              |                    |           |                                    |
| County Treasurer's Office:           |                |                              |                    |           |                                    |
| Salaries and Wages                   | 318,443.00     | 315,157.00                   | 306,931.25         | 8,225.75  |                                    |
| Other Expenses                       | 91,915.00      | 102,915.00                   | 37,489.66          | 65,425.34 |                                    |
| County Counsel:                      |                |                              |                    |           |                                    |
| Salaries and Wages                   | 113,201.00     | 113,258.00                   | 113,201.04         | 56.96     |                                    |
| Other Expenses                       | 283,850.00     | 283,850.00                   | 263,385.30         | 20,464.70 |                                    |
| County Adjuster's Office:            |                |                              |                    |           |                                    |
| Salaries and Wages                   | 86,535.00      | 86,792.00                    | 86,701.88          | 90.12     |                                    |
| Other Expenses                       | 43,030.00      | 43,030.00                    | 37,166.45          | 5,863.55  |                                    |
| Employee Services:                   |                |                              |                    |           |                                    |
| Salaries and Wages                   | 276,015.00     | 276,015.00                   | 275,468.22         | 546.78    |                                    |
| Other Expenses                       | 140,230.00     | 138,583.00                   | 96,139.63          | 42,443.37 |                                    |
| Clerk of the Board:                  |                |                              |                    |           |                                    |
| Salaries and Wages                   | 148,301.00     | 148,301.00                   | 148,171.72         | 129.28    |                                    |
| Other Expenses                       | 32,637.00      | 32,637.00                    | 28,974.50          | 3,662.50  |                                    |

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF EXPENDITURES  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|  | Appropriations       |                              | Expended by          |                     | Unexpended<br>Balance<br>Cancelled |
|--|----------------------|------------------------------|----------------------|---------------------|------------------------------------|
|  | Budget               | Budget After<br>Modification | Paid or<br>Charged   | Reserved            |                                    |
| <b>GENERAL GOVERNMENT:</b>             |                      |                              |                      |                     |                                    |
| Risk Management:                       |                      |                              |                      |                     |                                    |
| Salaries and Wages                     | \$ 20,823.00         | \$ 20,838.00                 | \$ 20,837.74         | \$ 0.26             |                                    |
| Other Expenses                         | 13,239.00            | 13,239.00                    | 10,412.18            | 2,826.82            |                                    |
| County Clerk:                          |                      |                              |                      |                     |                                    |
| Salaries and Wages                     | 735,952.00           | 735,952.00                   | 706,340.17           | 29,611.83           |                                    |
| Other Expenses:                        |                      |                              |                      |                     |                                    |
| Elections                              | 56,415.00            | 56,415.00                    | 23,936.25            | 32,478.75           |                                    |
| Miscellaneous Other Expenses           | 277,006.00           | 277,006.00                   | 68,732.73            | 208,273.27          |                                    |
| Prosecutor's Office:                   |                      |                              |                      |                     |                                    |
| Salaries and Wages                     | 3,244,186.00         | 3,009,590.00                 | 2,937,978.11         | 71,611.89           |                                    |
| Other Expenses                         | 500,000.00           | 734,596.00                   | 600,475.86           | 134,120.14          |                                    |
| Purchasing Department:                 |                      |                              |                      |                     |                                    |
| Salaries and Wages                     | 141,530.00           | 141,530.00                   | 136,342.60           | 5,187.40            |                                    |
| Other Expenses                         | 18,490.00            | 18,490.00                    | 12,933.20            | 5,556.80            |                                    |
| Facilities Management:                 |                      |                              |                      |                     |                                    |
| Salaries and Wages                     | 1,415,680.00         | 1,415,680.00                 | 1,362,041.11         | 53,638.89           |                                    |
| Other Expenses                         | 1,044,862.00         | 1,044,862.00                 | 983,003.48           | 61,858.52           |                                    |
| Public Employees' Award Program:       |                      |                              |                      |                     |                                    |
| Other Expenses                         | 6,750.00             | 6,750.00                     | 2,767.03             | 3,982.97            |                                    |
| Insurance:                             |                      |                              |                      |                     |                                    |
| Group Insurance Plan for Employees     | 8,916,343.00         | 8,916,343.00                 | 8,562,726.94         | 353,616.06          |                                    |
| Workmen's Compensation                 | 835,565.00           | 835,565.00                   | 768,156.32           | 67,408.68           |                                    |
| Other Insurance Premiums               | 1,006,709.00         | 1,006,709.00                 | 934,540.24           | 72,168.76           |                                    |
| <b>TOTAL GENERAL GOVERNMENT</b>        | <b>21,016,598.00</b> | <b>21,027,597.00</b>         | <b>19,752,890.79</b> | <b>1,274,706.21</b> |                                    |
| <b>JUDICIARY:</b>                      |                      |                              |                      |                     |                                    |
| County Surrogate:                      |                      |                              |                      |                     |                                    |
| Salaries and Wages                     | 316,863.00           | 316,863.00                   | 308,476.36           | 8,386.64            |                                    |
| Other Expenses                         | 31,950.00            | 31,950.00                    | 30,773.74            | 1,176.26            |                                    |
| Sheriff's Office (Judicial Functions): |                      |                              |                      |                     |                                    |
| Salaries and Wages                     | 1,114,673.00         | 1,114,673.00                 | 1,042,880.11         | 71,792.89           |                                    |
| Other Expenses                         | 66,476.00            | 66,476.00                    | 59,578.71            | 6,897.29            |                                    |
| <b>TOTAL JUDICIARY</b>                 | <b>1,529,962.00</b>  | <b>1,529,962.00</b>          | <b>1,441,708.92</b>  | <b>88,253.08</b>    |                                    |

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF EXPENDITURES  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|   | Appropriations      |                              | Expended by         |                   | Unexpended<br>Balance<br>Cancelled |
|---|---------------------|------------------------------|---------------------|-------------------|------------------------------------|
|   | Budget              | Budget After<br>Modification | Paid or<br>Charged  | Reserved          |                                    |
| <b>REGULATION:</b>                          |                     |                              |                     |                   |                                    |
| Sheriff's Office:                           |                     |                              |                     |                   |                                    |
| Salaries and Wages                          | \$ 1,762,052.00     | \$ 1,762,052.00              | \$ 1,743,415.60     | \$ 18,636.40      |                                    |
| Other Expenses                              | 274,051.00          | 274,051.00                   | 216,237.85          | 57,813.15         |                                    |
| Weights and Measures:                       |                     |                              |                     |                   |                                    |
| Salaries and Wages                          | 152,810.00          | 152,310.00                   | 146,282.53          | 6,027.47          |                                    |
| Other Expenses                              | 25,975.00           | 26,475.00                    | 23,138.91           | 3,336.09          |                                    |
| Board of Taxation:                          |                     |                              |                     |                   |                                    |
| Salaries and Wages                          | 155,597.00          | 155,597.00                   | 154,676.84          | 920.16            |                                    |
| Other Expenses                              | 39,415.00           | 39,415.00                    | 37,757.08           | 1,657.92          |                                    |
| County Medical Examiner:                    |                     |                              |                     |                   |                                    |
| Salaries and Wages                          | 94,364.00           | 94,364.00                    | 93,602.52           | 761.48            |                                    |
| Other Expenses                              | 144,076.00          | 144,076.00                   | 138,240.45          | 5,835.55          |                                    |
| Parks and Forestry (Shade Tree Commission): |                     |                              |                     |                   |                                    |
| Salaries and Wages                          | 136,362.00          | 136,362.00                   | 127,118.58          | 9,243.42          |                                    |
| Other Expenses                              | 13,806.00           | 13,806.00                    | 12,566.38           | 1,239.62          |                                    |
| Board of Elections:                         |                     |                              |                     |                   |                                    |
| Salaries and Wages                          | 245,885.00          | 245,885.00                   | 245,883.60          | 1.40              |                                    |
| Other Expenses                              | 269,656.00          | 269,656.00                   | 246,321.69          | 23,334.31         |                                    |
| Fire Marshal:                               |                     |                              |                     |                   |                                    |
| Salaries and Wages                          | 47,239.00           | 47,239.00                    | 42,296.07           | 4,942.93          |                                    |
| Other Expenses                              | 12,920.00           | 12,920.00                    | 10,510.44           | 2,409.56          |                                    |
| Fire Academy:                               |                     |                              |                     |                   |                                    |
| Other Expenses                              | 127,816.00          | 127,816.00                   | 6,552.37            | 121,263.63        |                                    |
| Office of Emergency Management:             |                     |                              |                     |                   |                                    |
| Salaries and Wages                          | 100,452.00          | 100,452.00                   | 99,466.88           | 985.12            |                                    |
| Other Expenses                              | 37,788.00           | 37,788.00                    | 23,968.36           | 13,819.64         |                                    |
| Sussex County Planning Department:          |                     |                              |                     |                   |                                    |
| Salaries and Wages                          | 348,434.00          | 348,434.00                   | 341,059.58          | 7,374.42          |                                    |
| Other Expenses                              | 143,150.00          | 143,150.00                   | 127,615.72          | 15,534.28         |                                    |
| <b>TOTAL REGULATION</b>                     | <b>4,131,848.00</b> | <b>4,131,848.00</b>          | <b>3,836,711.45</b> | <b>295,136.55</b> |                                    |

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF EXPENDITURES  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|                                      | Appropriations      |                              | Expended by         |                   | Unexpended<br>Balance<br>Cancelled |
|--------------------------------------|---------------------|------------------------------|---------------------|-------------------|------------------------------------|
|                                      | Budget              | Budget After<br>Modification | Paid or<br>Charged  | Reserved          |                                    |
| <b>ROADS AND BRIDGES:</b>            |                     |                              |                     |                   |                                    |
| Roads and Culverts:                  |                     |                              |                     |                   |                                    |
| Salaries and Wages                   | \$ 2,952,973.00     | \$ 2,952,973.00              | \$ 2,715,149.62     | \$ 237,823.38     |                                    |
| Other Expenses                       | 1,791,633.00        | 1,791,633.00                 | 1,726,185.52        | 65,447.48         |                                    |
| Bridges:                             |                     |                              |                     |                   |                                    |
| Salaries and Wages                   | 685,292.00          | 685,292.00                   | 580,123.71          | 105,168.29        |                                    |
| Other Expenses                       | 285,249.00          | 285,249.00                   | 281,670.74          | 3,578.26          |                                    |
| Lighting of Highways and Bridges     | 30,600.00           | 30,600.00                    | 25,933.16           | 4,666.84          |                                    |
| Traffic Lights:                      |                     |                              |                     |                   |                                    |
| Other Expenses                       | 74,500.00           | 74,500.00                    | 56,616.64           | 17,883.36         |                                    |
| Engineering and Road Administration: |                     |                              |                     |                   |                                    |
| Salaries and Wages                   | 1,153,417.00        | 1,054,661.00                 | 990,334.19          | 64,326.81         |                                    |
| Other Expenses                       | 127,502.00          | 127,502.00                   | 103,225.21          | 24,276.79         |                                    |
| <b>TOTAL ROADS AND BRIDGES</b>       | <b>7,101,166.00</b> | <b>7,002,410.00</b>          | <b>6,479,238.79</b> | <b>523,171.21</b> |                                    |
| <b>CORRECTIONAL AND PENAL:</b>       |                     |                              |                     |                   |                                    |
| Jail:                                |                     |                              |                     |                   |                                    |
| Salaries and Wages                   | 6,031,296.00        | 5,966,296.00                 | 5,483,297.42        | 482,998.58        |                                    |
| Other Expenses                       | 1,093,727.00        | 1,158,727.00                 | 1,085,823.95        | 72,903.05         |                                    |
| Juvenile Center:                     |                     |                              |                     |                   |                                    |
| Salaries and Wages                   | 997,208.00          | 948,208.00                   | 942,121.14          | 6,086.86          |                                    |
| Other Expenses                       | 318,463.00          | 379,463.00                   | 280,387.95          | 99,075.05         |                                    |
| Youth Services (NJSA 2A:4A-91):      |                     |                              |                     |                   |                                    |
| Salaries and Wages                   | 423,168.00          | 423,168.00                   | 412,985.90          | 10,182.10         |                                    |
| Other Expenses                       | 58,813.00           | 61,813.00                    | 55,106.61           | 6,706.39          |                                    |
| <b>TOTAL CORRECTIONAL AND PENAL</b>  | <b>8,922,675.00</b> | <b>8,937,675.00</b>          | <b>8,259,722.97</b> | <b>677,952.03</b> |                                    |
| <b>HEALTH AND WELFARE:</b>           |                     |                              |                     |                   |                                    |
| Health Administration:               |                     |                              |                     |                   |                                    |
| Other Expenses                       | 19,500.00           | 19,500.00                    | 12,000.00           | 7,500.00          |                                    |
| Sussex County Chest Clinic:          |                     |                              |                     |                   |                                    |
| Salaries and Wages                   | 49,606.00           | 49,606.00                    | 49,602.32           | 3.68              |                                    |
| Other Expenses                       | 9,352.00            | 9,352.00                     | 4,017.34            | 5,334.66          |                                    |

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF EXPENDITURES  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|  | Appropriations |    | Budget After Modification | Expended by     |              | Unexpended Balance Cancelled |
|--|----------------|----|---------------------------|-----------------|--------------|------------------------------|
|  | Budget         |    |                           | Paid or Charged | Reserved     |                              |
| <b>HEALTH AND WELFARE:</b>   |                |    |                           |                 |              |                              |
| Home Health Care Agency (NJSA 26:2H-1 et seq.):                                  |                |    |                           |                 |              |                              |
| Other Expenses   | \$ 64,000.00   | \$ | 64,000.00                 | \$ 64,000.00    |              |                              |
| Aid to SCARC (R.S. 23-8.11)  | 10,000.00      |    | 10,000.00                 | 10,000.00       |              |                              |
| Aid to Highlands Sheltered Workshop (R.S. 40:23-8.11)                            | 23,000.00      |    | 23,000.00                 | 23,000.00       |              |                              |
| Aid to Nonprofit Child Care Center (R.S. 40:23-8.14)                             | 48,000.00      |    | 48,000.00                 | 48,000.00       |              |                              |
| Aid to Volunteer Rescue and Ambulance Squads (R.S. 40:5-2)                       | 83,125.00      |    | 83,125.00                 | 83,125.00       |              |                              |
| Aid to Project Self-Sufficiency (R.S. 40:23-8.28)                                | 30,000.00      |    | 30,000.00                 | 30,000.00       |              |                              |
| Aid to Advance Housing (NJSA 40A:23-8.28)  | 37,410.00      |    | 37,410.00                 | 37,410.00       |              |                              |
| Aid to Domestic Abuse Services (N.J.S. 40:5-2.9)                                 | 57,102.00      |    | 57,102.00                 | 57,102.00       |              |                              |
| Aid to Sussex County Help Line (R.S. 40:23-8.28)                                 | 9,000.00       |    | 9,000.00                  | 9,000.00        |              |                              |
| Mosquito Control:  |                |    |                           |                 |              |                              |
| Salaries and Wages   | 234,004.00     |    | 215,450.00                | 166,211.79      | \$ 49,238.21 |                              |
| Other Expenses (NJSA 40A:4-47 +\$83,484)   | 97,215.00      |    | 186,899.00                | 170,826.88      | 16,072.12    |                              |
| Mental Health Administration:  |                |    |                           |                 |              |                              |
| Salaries and Wages   | 25,000.00      |    | 25,000.00                 | 23,342.89       | 1,657.11     |                              |
| Health and Human Services Administration:  |                |    |                           |                 |              |                              |
| Salaries and Wages   | 156,932.00     |    | 157,721.00                | 157,719.72      | 1.28         |                              |
| Other Expenses   | 13,000.00      |    | 12,211.00                 | 9,373.51        | 2,837.49     |                              |
| Maintenance of Patients in State Institutions for Mental Diseases (NJSA 30:4-79) | 2,049,079.00   |    | 2,049,079.00              | 2,049,079.00    |              |                              |
| Developmental Disabilities - State Share of Costs                                | 1,395,532.00   |    | 1,395,532.00              | 1,395,532.00    |              |                              |
| County Welfare Agency:   |                |    |                           |                 |              |                              |
| Administration   | 1,051,247.00   |    | 1,051,247.00              | 960,000.00      | 91,247.00    |                              |
| Services   | 145,848.00     |    | 145,848.00                | 132,000.00      | 13,848.00    |                              |
| Assistance for Dependent Children  | 51,152.00      |    | 51,152.00                 | 51,152.00       |              |                              |
| Assistance to Supplemental Security Income Recipients                            | 197,537.00     |    | 197,537.00                | 197,537.00      |              |                              |
| Division of Youth and Family Services  | 465,073.00     |    | 465,073.00                | 465,073.00      |              |                              |
| Juveniles in Need of Supervision (NJS 2A:4-42):                                  |                |    |                           |                 |              |                              |
| Salaries and Wages   | 36,136.00      |    | 36,136.00                 | 35,483.39       | 652.61       |                              |
| Other Expenses   | 75,000.00      |    | 60,000.00                 |                 | 60,000.00    |                              |
| Welfare Home:  |                |    |                           |                 |              |                              |
| Salaries and Wages   | 4,801,486.00   |    | 4,771,090.00              | 4,627,159.53    | 143,930.47   |                              |
| Other Expenses   | 1,114,385.00   |    | 1,153,835.00              | 1,051,943.69    | 101,891.31   |                              |

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF EXPENDITURES  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|  | Appropriations       |                              | Expended by          |                     | Unexpended<br>Balance<br>Cancelled |
|--|----------------------|------------------------------|----------------------|---------------------|------------------------------------|
|  | Budget               | Budget After<br>Modification | Paid or<br>Charged   | Reserved            |                                    |
| <b>HEALTH AND WELFARE:</b>                                     |                      |                              |                      |                     |                                    |
| Office on Aging:   |                      |                              |                      |                     |                                    |
| Salaries and Wages   | \$ 142,545.00        | \$ 152,446.00                | \$ 152,446.00        |                     |                                    |
| Other Expenses   | 5,700.00             | 2,270.00                     | 1,395.19             | \$ 874.81           |                                    |
| County Nutrition Projects:                                     |                      |                              |                      |                     |                                    |
| Salaries and Wages   | 20,000.00            | 20,000.00                    | 20,000.00            |                     |                                    |
| Other Expenses   | 45,900.00            | 42,729.00                    | 39,605.00            | 3,124.00            |                                    |
| Veterans' Grave Registration:                                  |                      |                              |                      |                     |                                    |
| Salaries and Wages   | 3,393.00             | 3,394.00                     | 3,393.12             | 0.88                |                                    |
| Other Expenses   | 7,241.00             | 7,241.00                     | 7,001.52             | 239.48              |                                    |
| Aid to SCMUA - Solid Waste Bonds<br>Uniform Construction Code: | 1,800,000.00         | 1,800,000.00                 | 834,943.00           | 965,057.00          |                                    |
| Appeal Board:  |                      |                              |                      |                     |                                    |
| Other Expenses   | 4,825.00             | 4,825.00                     | 4,570.64             | 254.36              |                                    |
| Legal Aid:   |                      |                              |                      |                     |                                    |
| Other Expenses   | 3,000.00             | 3,000.00                     | 3,000.00             |                     |                                    |
| Aid to People Help (NJSA 44:1-1, 1-88, 1-128)                  | 5,800.00             | 5,800.00                     | 5,800.00             |                     |                                    |
| Aid to Interfaith Hospitality Network (R.S. 40:23-8.11)        | 5,000.00             | 5,000.00                     | 5,000.00             |                     |                                    |
| Office of Community Services:                                  |                      |                              |                      |                     |                                    |
| Salaries and Wages   | 20,715.00            | 20,715.00                    | 20,614.40            | 100.60              |                                    |
| Other Expenses   | 3,600.00             | 3,600.00                     | 3,370.82             | 229.18              |                                    |
| Aid to Samaritan Inn - Homeless                                | 20,643.00            | 20,643.00                    | 20,643.00            |                     |                                    |
| <b>TOTAL HEALTH AND WELFARE</b>                                | <b>14,437,083.00</b> | <b>14,505,568.00</b>         | <b>13,041,473.75</b> | <b>1,464,094.25</b> |                                    |
| <b>EDUCATIONAL:</b>  |                      |                              |                      |                     |                                    |
| Office of County Superintendent of Schools:                    |                      |                              |                      |                     |                                    |
| Salaries and Wages   | 84,002.00            | 84,002.00                    | 80,121.68            | 3,880.32            |                                    |
| Other Expenses   | 29,550.00            | 29,550.00                    | 21,393.98            | 8,156.02            |                                    |
| County Vocational School                                       | 6,815,146.00         | 6,815,146.00                 | 6,815,146.00         |                     |                                    |
| Farm and Home Demonstration:                                   |                      |                              |                      |                     |                                    |
| Salaries and Wages   | 138,887.00           | 131,571.00                   | 131,353.39           | 217.61              |                                    |
| Other Expenses   | 24,727.00            | 32,043.00                    | 30,919.38            | 1,123.62            |                                    |
| Community College Agency (NJS 18A:64A-30 et seq.)              | 4,162,543.00         | 4,163,500.00                 | 4,163,500.00         |                     |                                    |

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF EXPENDITURES  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|   | Appropriations       |                              | Expended by          |                   | Unexpended<br>Balance<br>Cancelled |
|---|----------------------|------------------------------|----------------------|-------------------|------------------------------------|
|   | Budget               | Budget After<br>Modification | Paid or<br>Charged   | Reserved          |                                    |
| <b>EDUCATIONAL:</b>   |                      |                              |                      |                   |                                    |
| Reimbursement for Residents Attending Out-of-County<br>Two-Year Colleges (NJS 18A:64A-23) | \$ 280,000.00        | \$ 280,000.00                | \$ 119,201.81        | \$ 160,798.19     |                                    |
| <b>TOTAL EDUCATIONAL</b>  | <b>11,534,855.00</b> | <b>11,535,812.00</b>         | <b>11,361,636.24</b> | <b>174,175.76</b> |                                    |
| <b>UNCLASSIFIED:</b>  |                      |                              |                      |                   |                                    |
| Volunteer Fire Company Appropriation to Aid Uniforms (R.S. 40:23-8.9)                     | 8,100.00             | 8,100.00                     | 8,100.00             |                   |                                    |
| Memorial Day Observance (R.S. 40:23-8.1)  | 1,000.00             | 1,000.00                     | 1,000.00             |                   |                                    |
| Transit:  |                      |                              |                      |                   |                                    |
| Salaries and Wages  | 218,547.00           | 226,563.00                   | 225,286.64           | 1,276.36          |                                    |
| Other Expenses  | 3,600.00             | 3,600.00                     | 3,600.00             |                   |                                    |
| Aid to Sussex County Arts Council (NJSA 40:23-8.25)                                       | 15,000.00            | 15,000.00                    | 15,000.00            |                   |                                    |
| Motor Pool:   |                      |                              |                      |                   |                                    |
| Salaries and Wages  | 614,728.00           | 614,728.00                   | 601,776.37           | 12,951.63         |                                    |
| Other Expenses  | 149,333.00           | 240,073.00                   | 170,587.91           | 69,485.09         |                                    |
| Indirect Cost Rate Study:   |                      |                              |                      |                   |                                    |
| Contractual   | 15,800.00            | 15,800.00                    | 15,800.00            |                   |                                    |
| Utilities:  |                      |                              |                      |                   |                                    |
| Electricity   | 893,079.00           | 893,079.00                   | 820,946.38           | 72,132.62         |                                    |
| Gas (Natural or Propane)  | 686,108.00           | 651,108.00                   | 346,049.00           | 305,059.00        |                                    |
| Garbage and Trash Removal   | 110,000.00           | 110,000.00                   | 71,089.00            | 38,911.00         |                                    |
| County Matching Funds for Grants  | (28,915.00)          | 6,085.00                     |                      | 6,085.00          |                                    |
| Pharmacy:   |                      |                              |                      |                   |                                    |
| Salaries and Wages  | 47,423.00            | 47,423.00                    | 47,352.96            | 70.04             |                                    |
| Other Expenses  | 23,080.00            | 23,080.00                    |                      | 23,080.00         |                                    |
| Single Audit Act of 1984:   |                      |                              |                      |                   |                                    |
| Other Expenses:   |                      |                              |                      |                   |                                    |
| Audit Fees  | 45,100.00            | 45,100.00                    | 45,100.00            |                   |                                    |

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF EXPENDITURES  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|  | Appropriations      |    | Budget After Modification | Expended by     |                     | Unexpended Balance Cancelled |
|--|---------------------|----|---------------------------|-----------------|---------------------|------------------------------|
|  | Budget              |    |                           | Paid or Charged | Reserved            |                              |
| <b>UNCLASSIFIED:</b>                                     |                     |    |                           |                 |                     |                              |
| Matching Funds For the Following Grants:                 |                     |    |                           |                 |                     |                              |
| Juvenile Accountability Incentive Block Grant            | \$ 1,119.00         | \$ | 1,119.00                  | \$              | 1,119.00            |                              |
| State Community Partnership                              | 18,904.00           |    | 18,904.00                 |                 | 18,904.00           |                              |
| Alcoholism Service Program                               | 36,917.00           |    | 36,917.00                 |                 | 36,917.00           |                              |
| Human Services Advisory Council                          | 16,026.00           |    | 16,026.00                 |                 | 16,026.00           |                              |
| Handicapped Persons Recreation Opportunities Act         | 7,009.00            |    | 7,009.00                  |                 | 7,009.00            |                              |
| Case Management/Early Intervention Services              | 94,037.00           |    | 94,037.00                 |                 | 94,037.00           |                              |
| FTA, Section 5311 Grant Operating, July 1,06-June 30, 07 | 174,583.00          |    | 174,583.00                |                 | 174,583.00          |                              |
| Multi-Jurisdictional Narcotics Task Force Grant          | 81,809.00           |    | 81,809.00                 |                 | 81,809.00           |                              |
| <b>TOTAL UNCLASSIFIED</b>                                | <b>3,232,387.00</b> |    | <b>3,331,143.00</b>       |                 | <b>2,802,092.26</b> | <b>\$ 529,050.74</b>         |

**PUBLIC & PRIVATE PROGRAMS OFFSET BY REVENUE:**

**NJ DEPARTMENT OF HEALTH & SENIOR SERVICES:**

|  |            |  |            |  |            |  |
|--|------------|--|------------|--|------------|--|
| Case Management Services - Handicapped Children #07-273-EIP-L-3 - (NJSA 40A:4-87 +\$280,994) | 280,994.00 |  | 280,994.00 |  | 280,994.00 |  |
| Alcohol Program #04-541-ADA-C-0 (NJSA 40A:4-87 +\$1,274)                                     | 254,785.00 |  | 256,059.00 |  | 256,059.00 |  |
| Right-to-Know #04-2241-RTK (NJSA 40A:4-87 +\$9,380)  |            |  | 9,380.00   |  | 9,380.00   |  |
| Public Health Preparedness and Response for BioTerrorism - 2005 (NJSA 40A:4-87 +\$36,460)    | 59,532.00  |  | 95,992.00  |  | 95,992.00  |  |
| 2006 (NJSA 40A:4-87 +\$503,074)  |            |  | 503,074.00 |  | 503,074.00 |  |
| Special Programs for Aging:  |            |  |            |  |            |  |
| Title III (NJSA 40A:4-87 + \$214,012)  | 204,905.00 |  | 418,917.00 |  | 418,917.00 |  |
| Office on Aging - Sussex County Area Plan Grant:   |            |  |            |  |            |  |
| State Matching Funds (NJSA 40A:4-87 +\$17,233)   | 16,355.00  |  | 33,588.00  |  | 33,588.00  |  |
| Weekend Home Delivered Meals   | 13,000.00  |  | 13,000.00  |  | 13,000.00  |  |
| Safe Housing and Transportation Program  | 11,246.00  |  | 11,246.00  |  | 11,246.00  |  |
| Cost of Living Allowance (NJSA 40A:4-87 +\$101)  | 39,904.00  |  | 40,005.00  |  | 40,005.00  |  |
| Social Services Block Grant  | 13,192.00  |  | 13,192.00  |  | 13,192.00  |  |
| Home Delivered Meals   | 28,709.00  |  | 28,709.00  |  | 28,709.00  |  |
| Care Coordination  | 23,810.00  |  | 23,810.00  |  | 23,810.00  |  |
| State Aid Reimbursement  | 58,000.00  |  | 58,000.00  |  | 58,000.00  |  |
| Adult Protective Services for Vulnerable Adults - (NJSA 40A:4-87 +\$2,500)                   | 73,632.00  |  | 76,132.00  |  | 76,132.00  |  |
| Senior Health Insurance Program (NJSA 40A:4-87 +\$17,300)                                    | 10,000.00  |  | 27,300.00  |  | 27,300.00  |  |

COUNTY OF SUSSEX  
CURRENT FUND  
**STATEMENT OF EXPENDITURES**  
**YEAR ENDED DECEMBER 31, 2006**  
(Continued)

|   | Appropriations |                              | Expended by        |          | Unexpended<br>Balance<br>Cancelled |
|---|----------------|------------------------------|--------------------|----------|------------------------------------|
|   | Budget         | Budget After<br>Modification | Paid or<br>Charged | Reserved |                                    |
| <b>PUBLIC &amp; PRIVATE PROGRAMS OFFSET BY REVENUE:</b>                                       |                |                              |                    |          |                                    |
| <b>NJ DEPARTMENT OF HEALTH &amp; SENIOR SERVICES:</b>   |                |                              |                    |          |                                    |
| Leaders' Academy for Healthy Community Development -<br>(NJSA 40A:4-87 +\$1,250)              | \$ 2,890.00    | \$ 1,250.00                  | \$ 1,250.00        |          |                                    |
| Social Assistance Management System (SAMS)  |                | 2,890.00                     | 2,890.00           |          |                                    |
| Office on Aging - Sussex County Area Planning Grant:<br>Nutrition Services Incentive Program  | 10,166.00      | 41,877.00                    | 41,877.00          |          |                                    |
| <b>NJ OFFICE OF TRAVEL AND TOURISM:</b>   |                |                              |                    |          |                                    |
| 2006 Birding and Nature Festival Cooperative Marketing Grant -<br>(NJSA 40A:4-87 +\$9,000)    |                | 9,000.00                     | 9,000.00           |          |                                    |
| <b>NJ DEPARTMENT OF HUMAN SERVICES:</b>   |                |                              |                    |          |                                    |
| Human Services Advisory Council/Child Abuse/Missing   | 61,817.00      | 61,817.00                    | 61,817.00          |          |                                    |
| Youth Incentive Program #04BDUN   | 27,456.00      | 27,456.00                    | 27,456.00          |          |                                    |
| Social Services for the Homeless #H0419 (NJSA 40A:4-87 +\$8,346)                              | 96,264.00      | 104,610.00                   | 104,610.00         |          |                                    |
| Special Initiative & Transportation Contract 7/1/06-6/30/07 -<br>(NJSA 40A:4-87 +\$151,978)   |                | 151,978.00                   | 151,978.00         |          |                                    |
| <b>Division of Disability Services:</b>   |                |                              |                    |          |                                    |
| Personal Assistance Service Program (NJSA 40A:4-87 +\$16,086)                                 | 112,880.00     | 128,966.00                   | 128,966.00         |          |                                    |
| <b>Medicaid Peer Grouping:</b>  |                |                              |                    |          |                                    |
| Handicapped and Elderly Services  | 164,422.00     | 164,422.00                   | 164,422.00         |          |                                    |
| <b>NJ DEPARTMENT OF COMMUNITY AFFAIRS:</b>  |                |                              |                    |          |                                    |
| Handicapped Person's Recreational Opportunities Act #03-6126-00 -<br>(NJSA 40A:4-87 +\$7,000) | 28,045.00      | 35,045.00                    | 35,045.00          |          |                                    |
| <b>U.S. DEPARTMENT OF HOMELAND SECURITY:</b>  |                |                              |                    |          |                                    |
| Citizen Corps and Community Emergency Response Team -<br>(NJSA 40A:4-87 +\$1,000)             |                | 1,000.00                     | 1,000.00           |          |                                    |
| Hazardous Materials Emergency Preparedness -<br>(NJSA 40A:4-87 +\$9,350)                      |                | 9,350.00                     | 9,350.00           |          |                                    |
| State Homeland Security Grant Program (NJSA 40A:4-87 +\$202,027)                              |                | 202,027.00                   | 202,027.00         |          |                                    |
| <b>NJ DEPARTMENT OF MILITARY AND VETERAN AFFAIRS:</b>   |                |                              |                    |          |                                    |
| Veterans' Transportation Program (NJSA 40A:4-87 +\$9,000)                                     |                | 9,000.00                     | 9,000.00           |          |                                    |

COUNTY OF SUSSEX  
CURRENT FUND  
**STATEMENT OF EXPENDITURES**  
**YEAR ENDED DECEMBER 31, 2006**  
(Continued)

|  | Appropriations |    | Budget After Modification | Expended by     |          | Unexpended Balance Cancelled |
|--|----------------|----|---------------------------|-----------------|----------|------------------------------|
|  | Budget         |    |                           | Paid or Charged | Reserved |                              |
| <b>PUBLIC &amp; PRIVATE PROGRAMS OFFSET BY REVENUE:</b>  |                |    |                           |                 |          |                              |
| <b>NJ TRANSIT CORPORATION:</b>   |                |    |                           |                 |          |                              |
| Senior Citizen & Disabled Resident Transportation Assistance Program - Operating/Nonoperating Grants - 2006/07 | \$ 583,984.00  | \$ | 583,984.00                | \$ 583,984.00   |          |                              |
| <b>Federal Transit Administration - Section 5311 Grants:</b>   |                |    |                           |                 |          |                              |
| Operating/Nonoperating 2005/06 (NJSA 40A:4-87 +\$523,749)  | 114,840.00     |    | 523,749.00                | 523,749.00      |          |                              |
| Job Access: Reverse Commute  |                |    | 114,840.00                | 114,840.00      |          |                              |
| <b>GOVERNOR'S COUNCIL ON ALCOHOL &amp; DRUG ABUSE:</b>   |                |    |                           |                 |          |                              |
| Municipal Alliance to Prevent Alcoholism & Drug Abuse  | 206,730.17     |    | 206,730.17                | 206,730.17      |          |                              |
| <b>NJ DEPARTMENT OF STATE:</b>   |                |    |                           |                 |          |                              |
| Division of Archives and Records Committee:  |                |    |                           |                 |          |                              |
| Public Archives and Records Infrastructure Support (PARIS) - (NJSA 40A:4-87 +\$1,145,600)                      |                |    | 1,145,600.00              | 1,145,600.00    |          |                              |
| <b>NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION:</b>  |                |    |                           |                 |          |                              |
| County Environmental Health Program (NJSA 40A:4-87 +\$141,090)   |                |    | 141,090.00                | 141,090.00      |          |                              |
| Municipal Stormwater Regulation Program Grant  | 10,000.00      |    | 10,000.00                 | 10,000.00       |          |                              |
| Division of Solid Waste Administration:  |                |    |                           |                 |          |                              |
| Clean Communities Program (NJSA 40A:4-87 +\$44,928.85)   |                |    | 44,928.85                 | 44,928.85       |          |                              |
| Section 604b Water Quality Management Grant - (NJSA 40A:4-87 + \$24,565)                                       |                |    | 24,565.00                 | 24,565.00       |          |                              |
| Law Enforcement Agency Security Enhancement (LEASE) - (NJSA 40A:4-87 +\$224,000)                               |                |    | 224,000.00                | 224,000.00      |          |                              |
| <b>HIGHLANDS WATER PROTECTION AND PLANNING COUNCIL:</b>  |                |    |                           |                 |          |                              |
| County Planning Assistance Grants:   |                |    |                           |                 |          |                              |
| Parcel Data/MOD IV (NJSA 40A:4-87 +\$10,000)   |                |    | 10,000.00                 | 10,000.00       |          |                              |
| Outstanding Approvals (NJSA 40A:4-87 +\$15,000)  |                |    | 15,000.00                 | 15,000.00       |          |                              |
| Sewer and Water Service Area (NJSA 40A:4-87 +\$25,000)   |                |    | 25,000.00                 | 25,000.00       |          |                              |
| <b>NJ DEPARTMENT OF LAW &amp; PUBLIC SAFETY:</b>   |                |    |                           |                 |          |                              |
| Juvenile Justice Commission:   |                |    |                           |                 |          |                              |
| State/Community Partnership Grant Program - 2006   | 363,461.00     |    | 363,461.00                | 363,461.00      |          |                              |
| State Facilities Education Act (NJSA 40A:4-87 +\$76,500)   |                |    | 76,500.00                 | 76,500.00       |          |                              |

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF EXPENDITURES  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|   | Appropriations |    | Budget After Modification | Expended by     |                      | Unexpended Balance Cancelled |
|---|----------------|----|---------------------------|-----------------|----------------------|------------------------------|
|   | Budget         |    |                           | Paid or Charged | Reserved             |                              |
| <b>PUBLIC &amp; PRIVATE PROGRAMS OFFSET BY REVENUE:</b>   |                |    |                           |                 |                      |                              |
| <b>NJ DEPARTMENT OF LAW &amp; PUBLIC SAFETY:</b>  |                |    |                           |                 |                      |                              |
| NJ Division of Criminal Justice -   |                |    |                           |                 |                      |                              |
| Attorney Identification Program (NJSA 40A:4-87 +\$11,000)   | \$             | \$ | 11,000.00                 | \$              | 11,000.00            |                              |
| Body Armor Replacement Fund   |                |    | 12,504.34                 |                 | 12,504.34            |                              |
| County Prosecutor's Insurance Fraud Reimbursement Program (NJSA 40A:4-87 +\$65,398)                                 |                |    | 157,648.00                |                 | 157,648.00           |                              |
| Emergency Management Planning for Special Needs Population Project Vision Grant #PV-20-04 (NJSA 40A:4-87 +\$43,750) |                |    | 10,000.00                 |                 | 10,000.00            |                              |
| Project Vision Grant #PV-20-04 (NJSA 40A:4-87 +\$43,750)  |                |    | 43,750.00                 |                 | 43,750.00            |                              |
| <b>US DEPARTMENT OF JUSTICE:</b>  |                |    |                           |                 |                      |                              |
| Community Oriented Policing Services (COPS) Technology Grant - (NJSA 40A:4-87 +\$98,723)                            |                |    | 98,723.00                 |                 | 98,723.00            |                              |
| NJ Division of Criminal Justice -   |                |    |                           |                 |                      |                              |
| Multi-Jurisdictional Narcotics Task Force #DE 2-19-04 - (NJSA 40A:4-87 +\$81,809)                                   |                |    | 81,809.00                 |                 | 81,809.00            |                              |
| LLEBG, Megan's Law (NJSA 40A:4-87 +\$2,767)   |                |    | 2,767.00                  |                 | 2,767.00             |                              |
| Sexual Assault Nurse Examiner #V-41-03S   |                |    | 84,079.00                 |                 | 84,079.00            |                              |
| Domestic Violence Victim Assistance #V-19-047 - (NJSA 40A:4-87 +\$228,215)  |                |    | 228,215.00                |                 | 228,215.00           |                              |
| Juvenile Accountability Incentive Block Grant   |                |    | 10,069.00                 |                 | 10,069.00            |                              |
| <b>US DEPARTMENT OF TRANSPORTATION:</b>   |                |    |                           |                 |                      |                              |
| State Highway Projects - County Aid (NJSA 40A:4-87 +\$1,574,000)  |                |    | 1,574,000.00              |                 | 1,574,000.00         |                              |
| North Jersey Transportation Planning Authority:   |                |    |                           |                 |                      |                              |
| Traffic Safety Equipment (NJSA 40A:4-87 +\$31,715.50)   |                |    | 31,715.50                 |                 | 31,715.50            |                              |
| Personal Services for Highway Traffic Safety  |                |    | 17,410.00                 |                 | 17,410.00            |                              |
| <b>NJ OFFICE OF EMERGENCY TELECOMMUNICATIONS:</b>   |                |    |                           |                 |                      |                              |
| 9-1-1 Consolidation in Sussex County  |                |    | 60,000.00                 |                 | 60,000.00            |                              |
| <b>TOTAL PUBLIC &amp; PRIVATE PROGRAMS OFFSET BY REVENUE</b>  |                |    | <b>2,876,337.51</b>       |                 | <b>8,773,223.86</b>  |                              |
| <b>TOTAL OPERATIONS</b>   |                |    | <b>74,782,911.51</b>      |                 | <b>75,748,699.03</b> | <b>\$ 5,026,539.83</b>       |

Detail:

|                    |               |               |               |              |
|--------------------|---------------|---------------|---------------|--------------|
| Salaries and Wages | 30,535,644.00 | 30,050,232.00 | 28,627,962.33 | 1,422,269.67 |
| Other Expenses     | 44,247,267.51 | 50,725,006.86 | 47,120,736.70 | 3,604,270.16 |

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF EXPENDITURES  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|  | Appropriations       |                              | Expended by          |                  | Unexpended<br>Balance<br>Cancelled |
|--|----------------------|------------------------------|----------------------|------------------|------------------------------------|
|  | Budget               | Budget After<br>Modification | Paid or<br>Charged   | Reserved         |                                    |
| <b>CAPITAL IMPROVEMENTS:</b>                           |                      |                              |                      |                  |                                    |
| Capital Improvement Fund                               | \$ 391,000.00        | \$ 391,000.00                | \$ 391,000.00        |                  |                                    |
| Purchase Computers (Replacements and Additions)        | 150,000.00           | 150,000.00                   | 149,995.00           | \$ 5.00          |                                    |
| Purchase Educational Equipment - SCCC                  | 52,000.00            | 52,000.00                    |                      | 52,000.00        |                                    |
| Various Facilities Improvements                        | 243,000.00           | 243,000.00                   | 243,000.00           |                  |                                    |
| Purchase Public Works & Transit Vehicles               | 248,000.00           | 248,000.00                   | 247,591.40           | 408.60           |                                    |
| Purchase Voting Equipment                              | 194,000.00           | 194,000.00                   | 182,184.12           | 11,815.88        |                                    |
| Acquisition of County Right of Way                     | 20,000.00            | 20,000.00                    |                      | 20,000.00        |                                    |
| <b>TOTAL CAPITAL IMPROVEMENTS</b>                      | <b>1,298,000.00</b>  | <b>1,298,000.00</b>          | <b>1,213,770.52</b>  | <b>84,229.48</b> |                                    |
| <b>DEBT SERVICE:</b>                                   |                      |                              |                      |                  |                                    |
| Payment of Bond Principal:                             |                      |                              |                      |                  |                                    |
| County College Bonds                                   | 880,000.00           | 880,000.00                   | 880,000.00           |                  |                                    |
| State Aid - County College Bonds (N.J.S. 18A:64A-22.6) | 1,766,000.00         | 1,766,000.00                 | 1,766,000.00         |                  |                                    |
| Vocational School Bonds                                | 300,000.00           | 300,000.00                   | 300,000.00           |                  |                                    |
| Other Bonds  | 6,350,000.00         | 6,350,000.00                 | 6,350,000.00         |                  |                                    |
| Interest on Bonds:                                     |                      |                              |                      |                  |                                    |
| County College Bonds                                   | 281,530.00           | 281,530.00                   | 281,529.13           |                  | \$ 0.87                            |
| State Aid - County College Bonds                       | 220,109.00           | 220,109.00                   | 220,108.25           |                  | 0.75                               |
| Vocational School Bonds                                | 107,245.00           | 107,245.00                   | 107,245.00           |                  |                                    |
| Other Bonds  | 2,227,588.00         | 2,227,588.00                 | 2,227,587.02         |                  | 0.98                               |
| Interest on Notes                                      | 382,909.00           | 382,909.00                   | 382,893.43           |                  | 15.57                              |
| New Jersey Economic Development Authority Loan:        |                      |                              |                      |                  |                                    |
| Principal  | 6,800.00             | 6,800.00                     | 6,800.00             |                  |                                    |
| Interest   | 408.00               | 408.00                       | 408.00               |                  |                                    |
| <b>TOTAL DEBT SERVICE</b>                              | <b>12,522,589.00</b> | <b>12,522,589.00</b>         | <b>12,522,570.83</b> |                  | <b>18.17</b>                       |

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF EXPENDITURES  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|   | Appropriations   |                              | Expended by        |                 | Unexpended<br>Balance<br>Cancelled |
|---|------------------|------------------------------|--------------------|-----------------|------------------------------------|
|   | Budget           | Budget After<br>Modification | Paid or<br>Charged | Reserved        |                                    |
| DEFERRED CHARGES:   |                  |                              |                    |                 |                                    |
| Prior Year's Bills  | \$ 3,819.00      | \$ 3,819.00                  | \$ 3,818.50        |                 | \$ 0.50                            |
| STATUTORY EXPENDITURES:                                     |                  |                              |                    |                 |                                    |
| Contribution to:  |                  |                              |                    |                 |                                    |
| Public Employees' Retirement System                         | 457,856.00       | 457,856.00                   | 411,397.72         | \$ 46,458.28    |                                    |
| Social Security System (OASI)                               | 2,330,977.00     | 2,330,977.00                 | 2,188,974.76       | 142,002.24      |                                    |
| Unemployment Compensation Insurance (NJSA 43:21-3 et. seq.) | 80,000.00        | 68,043.00                    | 39,231.45          | 28,811.55       |                                    |
| Police & Firemen's Retirement System                        | 585,223.00       | 585,223.00                   | 585,222.60         | 0.40            |                                    |
| TOTAL DEFERRED CHARGES AND STATUTORY EXPENDITURES           | 3,457,875.00     | 3,445,918.00                 | 3,228,645.03       | 217,272.47      | 0.50                               |
| Subtotal General Appropriations for County Purposes         | 92,061,375.51    | 98,041,745.86                | 92,713,685.41      | 5,328,041.78    | 18.67                              |
| TOTAL GENERAL APPROPRIATIONS                                | \$ 92,061,375.51 | \$ 98,041,745.86             | \$ 92,713,685.41   | \$ 5,328,041.78 | \$ 18.67                           |

Ref.

A

COUNTY OF SUSSEX  
CURRENT FUND  
STATEMENT OF EXPENDITURES  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|   |      | Analysis of                  |                    |
|---|------|------------------------------|--------------------|
|   | Ref. | Budget After<br>Modification | Paid or<br>Charged |
| Adopted Budget                                  |      | \$ 92,061,375.51             |                    |
| Appropriation by NJSA 40A:4-87                  |      | 5,896,886.35                 |                    |
| Emergency Appropriation by NJSA 40A: 4-47       | A    | 83,484.00                    |                    |
|   |      | \$ 98,041,745.86             |                    |
| <br>  |      |                              |                    |
| Cash Disbursed                                  |      |                              | \$ 81,769,954.64   |
| Encumbrances Payable                            | A    |                              | 2,373,588.71       |
| Due to Other Trust Funds:                       |      |                              |                    |
| State Unemployment Insurance Fund               |      |                              | 50,000.00          |
| Self Insurance Fund - Damage to County Vehicles |      |                              | 100,000.00         |
| Transfer to Grant Fund Expenditures:            |      |                              |                    |
| Federal Programs                                |      |                              | 4,481,546.50       |
| State Programs                                  |      |                              | 4,722,081.36       |
|   |      |                              | 93,497,171.21      |
| <br>  |      |                              |                    |
| Less: Appropriation Refunds                     |      |                              | 783,485.80         |
|   |      |                              | \$ 92,713,685.41   |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

**COUNTY OF SUSSEX**  
**2006**  
**TRUST FUNDS**

COUNTY OF SUSSEX  
TRUST FUNDS  
COMPARATIVE BALANCE SHEET

|   | Ref. | December 31,            |                         |
|---|------|-------------------------|-------------------------|
|   |      | 2006                    | 2005                    |
| <u>ASSETS</u>   |      |                         |                         |
| Other Trust Funds:  |      |                         |                         |
| Cash and Cash Equivalents   |      | \$ 5,363,901.60         | \$ 9,132,095.00         |
| Investments   |      | 11,030,478.25           | 978,122.37              |
|   | B-2  | 16,394,379.85           | 10,110,217.37           |
| Added and Omitted Taxes Receivable  | B-3  | 67,779.50               | 40,455.17               |
| Due from Current Fund   | A    | 2,017,975.52            | 1,208,036.05            |
| Due from Special Revenue - County Health Fund -<br>Reserve for Accrued Sick and Vacation  | D    | 68,025.65               | 28,025.65               |
| Due from Special Revenue - County Library Fund -<br>Reserve for Accrued Sick and Vacation | E    | 50,000.00               | 30,000.00               |
| <u>TOTAL ASSETS</u>   |      | <u>\$ 18,598,160.52</u> | <u>\$ 11,416,734.24</u> |
| <u>LIABILITIES, RESERVES AND FUND BALANCE</u>   |      |                         |                         |
| Other Trust Funds:  |      |                         |                         |
| Due to Special Revenue - County Health Fund   | D    | \$ 77.03                | \$ 77.03                |
| Escrow/Other Deposits   |      | 384,156.48              | 355,628.84              |
| Reserves for -  |      |                         |                         |
| Motor Vehicle Fines Pledged to Road Maintenance<br>and Repair                             |      | 1,528,665.83            | 1,395,311.25            |
| Tax Appeal Fees   |      | 36,678.05               | 45,179.57               |
| County Surrogate Fees   |      | 5,003.77                | 16,276.15               |
| County Clerk Fees   |      | 444,966.65              | 330,836.08              |
| County Sheriff Fees   |      | 23,000.08               | 29,094.53               |
| Voluntary Life Insurance  |      | 774.74                  | 738.65                  |
| State Unemployment Insurance  |      | 264,184.02              | 197,683.52              |
| Forfeited Assets  |      | 68,663.32               | 72,994.30               |
| Self Insurance Fund - Damage to County Vehicles   |      | 181,892.64              | 52,874.58               |
| Self Insurance Fund-Legal   |      | 25,518.39               | 25,001.69               |
| Environmental Quality Enforcement   |      | 90,280.76               | 52,996.68               |
| Open Space  |      | 13,180,545.29           | 7,297,459.58            |
| Weights and Measures  |      | 126,072.05              | 100,313.79              |
| Work Release Program  |      | 6,282.36                | 6,185.99                |
| Sheriff's Labor Assistance Program  |      | 105,425.95              | 63,336.80               |
| Jail Inmate Interest Account  |      | 78,137.07               | 85,395.01               |
| Employee Flexible Spending Account  |      | 5,136.98                | 7,439.04                |
| Prosecutor's US Treasury Account  |      | 90,242.80               | 54,497.27               |
| Accrued Sick and Vacation   |      | 1,573,628.98            | 886,436.61              |
| Snow Removal  |      | 343,745.85              | 305,895.85              |
| Fund Balance  | B-1  | 35,081.43               | 35,081.43               |
| <u>TOTAL LIABILITIES, RESERVES AND FUND BALANCE</u>                                       |      | <u>\$ 18,598,160.52</u> | <u>\$ 11,416,734.24</u> |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

COUNTY OF SUSSEX  
TRUST FUNDS  
STATEMENT OF FUND BALANCE

B-1

|                           | <u>Ref.</u> |                            |
|---------------------------|-------------|----------------------------|
| Balance December 31, 2005 | B           | <u>\$ 35,081.43</u>        |
| Balance December 31, 2006 | B           | <u><u>\$ 35,081.43</u></u> |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

**COUNTY OF SUSSEX**  
**2006**  
**GENERAL CAPITAL FUND**

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
COMPARATIVE BALANCE SHEET

|   | Ref. | December 31,             |                          |
|---|------|--------------------------|--------------------------|
|   |      | 2006                     | 2005                     |
| <u>ASSETS</u>                                       |      |                          |                          |
| Cash and Cash Equivalents                           |      | \$ 15,203,105.64         | \$ 1,721,011.48          |
| Investments   |      | 7,520,989.19             | 9,616,798.75             |
|   | C-2  | <u>22,724,094.83</u>     | <u>11,337,810.23</u>     |
| Accounts Receivable:                                |      |                          |                          |
| NJ Department of Community Affairs                  |      | 300,000.00               | 300,000.00               |
| NJ Department of Transportation                     |      | 9,713,825.78             | 9,713,825.78             |
| NJ Transit Corporation                              |      |                          | 50,000.00                |
| Due from Current Fund                               | A    | 423.68                   | 260,786.25               |
| Deferred Charges to Future Taxation:                |      |                          |                          |
| Funded  |      | 95,626,400.00            | 76,388,200.00            |
| Unfunded  | C-4  | <u>5,732,299.63</u>      | <u>15,517,273.20</u>     |
| <u>TOTAL ASSETS</u>                                 |      | <u>\$ 134,097,043.92</u> | <u>\$ 113,567,895.46</u> |
| <u>LIABILITIES, RESERVES AND FUND BALANCE</u>       |      |                          |                          |
| Bond Anticipation Notes                             | C-7  | \$ 2,000,000.00          | \$ 9,599,000.00          |
| General Improvement Serial Bonds                    | C-8  | 68,359,000.00            | 59,018,000.00            |
| Vocational School Serial Bonds                      | C-8  | 2,960,000.00             | 2,410,000.00             |
| County College Bonds                                | C-8  | 12,952,000.00            | 7,832,000.00             |
| County College Bonds (Chapter 12)                   | C-8  | 11,335,000.00            | 7,101,000.00             |
| Economic Development Loan Payable                   | C-9  | 20,400.00                | 27,200.00                |
| Improvement Authorizations:                         |      |                          |                          |
| Funded  | C-6  | 29,884,850.86            | 15,656,353.23            |
| Unfunded  | C-6  | 3,013,582.87             | 7,263,505.39             |
| Capital Improvement Fund                            | C-5  | 352,832.56               | 308,932.56               |
| Due to State of NJ                                  |      | 155,109.67               | 71,520.13                |
| Reserve for:  |      |                          |                          |
| Payment of Vocational School Debt Service           |      | 198,066.00               | 245,872.00               |
| Payment of Debt Service                             |      | 782,685.06               | 845,673.71               |
| Future Capital Projects:                            |      |                          |                          |
| Departmental Improvements                           |      | 91,028.80                | 91,028.80                |
| Historic Court House/County Clerk's Office          |      | 900,000.00               | 1,859,225.00             |
| NJ Department of Transportation Grants -            |      |                          |                          |
| Bridge Improvements                                 |      | 473,894.88               | 396,570.21               |
| Arbitrage Rebate                                    |      | 66,470.13                | 28,680.00                |
| Bridge Improvements - Insurance Recovery            |      | 85,000.00                | 85,000.00                |
| Fund Balance  | C-1  | <u>467,123.09</u>        | <u>728,334.43</u>        |
| <u>TOTAL LIABILITIES, RESERVES AND FUND BALANCE</u> |      | <u>\$ 134,097,043.92</u> | <u>\$ 113,567,895.46</u> |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
STATEMENT OF FUND BALANCE

|   | <u>Ref.</u> |               |
|---|-------------|---------------|
| Balance December 31, 2005                               | C           | \$ 728,334.43 |
| Increased by:   |             |               |
| Premium on Sale of Serial Bonds                         |             | \$ 51,277.66  |
| Premiums on Sale of Bond Anticipation Notes             |             | 18,156.00     |
| Cancellation of Fully Funded Improvement Authorizations |             | 600,000.00    |
|   |             | 669,433.66    |
|   |             | 1,397,768.09  |
| Decreased by:   |             |               |
| Appropriated to Finance Improvement Authorizations      |             | 850,000.00    |
| Payment to Current Fund as Anticipated Revenue          |             | 80,645.00     |
|   |             | 930,645.00    |
| Balance December 31, 2006                               | C /         | \$ 467,123.09 |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

**COUNTY OF SUSSEX**  
**2006**  
**COUNTY HEALTH FUND**

COUNTY OF SUSSEX  
SPECIAL REVENUE - COUNTY HEALTH FUND  
COMPARATIVE BALANCE SHEET

|   | Ref.    | December 31,           |                        |
|---|---------|------------------------|------------------------|
|   |         | 2006                   | 2005                   |
| <u>ASSETS</u>   |         |                        |                        |
| Change Fund   |         | \$ 100.00              |                        |
|   |         | 100.00                 |                        |
| Due from Current Fund   | A       | 1,898,847.11           | \$ 1,654,123.60        |
| Due from Other Trust Funds - Open Space                             | B ✓     | 77.03                  | 77.03                  |
| Receivables with Full Reserves:                                     |         |                        |                        |
| Health Taxes Receivable   | D-5     | 9.32                   | 9.32                   |
| Added and Omitted Taxes Receivable                                  | D-5     | 14,221.17              | 15,265.30              |
| Revenue Accounts Receivable   |         | 40,729.50              | 64,441.00              |
|   |         | <u>54,959.99</u>       | <u>79,715.62</u>       |
| <u>TOTAL ASSETS</u>   |         | <u>\$ 1,953,984.13</u> | <u>\$ 1,733,916.25</u> |
| <u>LIABILITIES, RESERVES AND FUND BALANCE</u>                       |         |                        |                        |
| Appropriation Reserves:   |         |                        |                        |
| Unencumbered  | D-3;D-6 | \$ 275,485.00          | \$ 186,146.84          |
| Encumbered  | D-3;D-6 | 229,932.62             | 127,432.67             |
| Total Appropriation Reserves  |         | <u>505,417.62</u>      | <u>313,579.51</u>      |
| Due to Other Trust Funds - Reserve for Accrued Sick<br>and Vacation | B ✓     | 68,025.65              | 28,025.65              |
|   |         | 573,443.27             | 341,605.16             |
| Reserve for Receivables   |         | 54,959.99              | 79,715.62              |
| Fund Balance  | D-1     | 1,325,580.87           | 1,312,595.47           |
| <u>TOTAL LIABILITIES, RESERVES AND FUND BALANCE</u>                 |         | <u>\$ 1,953,984.13</u> | <u>\$ 1,733,916.25</u> |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

COUNTY OF SUSSEX  
SPECIAL REVENUE - COUNTY HEALTH FUND  
COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE

|  | Ref. | Year Ended December 31, |                        |
|--|------|-------------------------|------------------------|
|  |      | 2006                    | 2005                   |
| <u>Revenue and Other Income Realized</u>     |      |                         |                        |
| Fund Balance Utilized                        |      | \$ 505,727.00           | \$ 445,564.00          |
| Receipts from Current and Prior Year Taxes   |      | 1,137,530.00            | 1,112,530.00           |
| Miscellaneous Revenue Anticipated            |      | 470,153.00              | 364,740.25             |
| Nonbudget Revenue                            |      | 1,400.00                | 20,974.30              |
| Other Credits to Income:                     |      |                         |                        |
| Collection of Added and Omitted Taxes        |      | 15,265.58               | 16,978.42              |
| Collection of Delinquent Health Taxes        |      |                         | 0.01                   |
| Unexpended Balance of Appropriation Reserves |      | 188,269.82              | 256,393.24             |
|  |      | <u>2,318,345.40</u>     | <u>2,217,180.22</u>    |
| <u>Expenditures</u>                          |      |                         |                        |
| Budget Expenditures:                         |      |                         |                        |
| Operating:                                   |      |                         |                        |
| Salaries and Wages                           |      | 920,455.00              | 857,501.00             |
| Other Expenses                               |      | 878,578.00              | 815,442.00             |
| Refund of Prior Year Revenue                 |      | 600.00                  |                        |
|  |      | <u>1,799,633.00</u>     | <u>1,672,943.00</u>    |
| Excess in Revenue                            |      | 518,712.40              | 544,237.22             |
| <u>Fund Balance</u>                          |      |                         |                        |
| Balance January 1                            |      | <u>1,312,595.47</u>     | <u>1,213,922.25</u>    |
|  |      | 1,831,307.87            | 1,758,159.47           |
| Decreased by:                                |      |                         |                        |
| Utilization as Anticipated Revenue           |      | <u>505,727.00</u>       | <u>445,564.00</u>      |
| Balance December 31                          | D    | <u>\$ 1,325,580.87</u>  | <u>\$ 1,312,595.47</u> |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

COUNTY OF SUSSEX  
SPECIAL REVENUE - COUNTY HEALTH FUND  
STATEMENT OF REVENUE  
YEAR ENDED DECEMBER 31, 2006

|  | <u>Anticipated</u>     | <u>Realized</u>        | <u>Excess</u>        |
|--|------------------------|------------------------|----------------------|
| Fund Balance Anticipated   | \$ 505,727.00          | \$ 505,727.00          |                      |
| Miscellaneous Revenue:   |                        |                        |                      |
| Public Health Priority Funds   | 30,776.00              | 30,776.00              |                      |
| Public Health Priority Funds, Supplemental<br>Fees, P.L. 2003        | 95,000.00              | 409,377.00             | \$ 314,377.00        |
| Local Health Service Contract  | 30,000.00              | 30,000.00              |                      |
| Total Miscellaneous Revenue  | <u>155,776.00</u>      | <u>470,153.00</u>      | <u>314,377.00</u>    |
| Amount to be Raised by Taxes for<br>Support of County Health Budget: |                        |                        |                      |
| Local Tax for County Health Purposes                                 | <u>1,137,530.00</u>    | <u>1,137,530.00</u>    |                      |
| Budget Totals  | 1,799,033.00           | 2,113,410.00           | 314,377.00           |
| Nonbudget Revenue  |                        | <u>1,400.00</u>        | <u>1,400.00</u>      |
|  | <u>\$ 1,799,033.00</u> | <u>\$ 2,114,810.00</u> | <u>\$ 315,777.00</u> |

Analysis of Nonbudget Revenue:  
    Miscellaneous Reimbursements

\$ 1,400.00

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

COUNTY OF SUSSEX  
SPECIAL REVENUE - COUNTY HEALTH FUND  
STATEMENT OF EXPENDITURES  
YEAR ENDED DECEMBER 31, 2006

|                               | <u>Appropriation</u>   |  | <u>Expended by</u>         |                      |
|-------------------------------|------------------------|--|----------------------------|----------------------|
|                               | <u>Budget</u>          | <u>Budget<br/>After<br/>Modification</u> | <u>Paid or<br/>Charged</u> | <u>Reserved</u>      |
| County Health Operations:     |                        |  |                            |                      |
| Salaries and Wages            | \$ 889,679.00          | \$ 889,679.00                            | \$ 708,708.16              | \$ 180,970.84        |
| Other Expenses                | 878,578.00             | 878,578.00                               | 784,063.84                 | 94,514.16            |
| Public Health Priority Funds: |                        |  |                            |                      |
| Salaries and Wages            | 30,776.00              | 30,776.00                                | 30,776.00                  |                      |
|                               | <u>\$ 1,799,033.00</u> | <u>\$ 1,799,033.00</u>                   | <u>\$ 1,523,548.00</u>     | <u>\$ 275,485.00</u> |

Ref.

D

|                |   |                        |
|----------------|---|------------------------|
| Cash Disbursed |   | \$ 1,380,866.97        |
| Encumbrances   | D | 229,932.62             |
|                |   | <u>1,610,799.59</u>    |
| Less: Refunds  |   | 87,251.59              |
|                |   | <u>\$ 1,523,548.00</u> |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

**COUNTY OF SUSSEX**  
**2006**  
**COUNTY LIBRARY FUND**

COUNTY OF SUSSEX  
SPECIAL REVENUE - COUNTY LIBRARY FUND  
COMPARATIVE BALANCE SHEET

|  | Ref.    | December 31,           |                        |
|--|---------|------------------------|------------------------|
|  |         | 2006                   | 2005                   |
| <u>ASSETS</u>  |         |                        |                        |
| Cash and Cash Equivalents                            |         | \$ 1,447,253.18        | \$ 716,663.07          |
| Investments  |         |                        | 525,597.60             |
|  | E-4     | <u>1,447,253.18</u>    | <u>1,242,260.67</u>    |
| Receivables with Full Reserves:                      |         |                        |                        |
| Added and Omitted Taxes Receivable                   | E-5     | 53,989.34              | 52,887.05              |
| Library Taxes Receivable                             | E-5     | 20.00                  | 20.00                  |
| Revenue Accounts Receivable                          |         | <u>9,885.96</u>        | <u>7,361.71</u>        |
|  |         | <u>63,895.30</u>       | <u>60,268.76</u>       |
| <u>TOTAL ASSETS</u>                                  |         | <u>\$ 1,511,148.48</u> | <u>\$ 1,302,529.43</u> |
| <u>LIABILITIES, RESERVES, AND FUND BALANCE</u>       |         |                        |                        |
| Appropriation Reserves:                              |         |                        |                        |
| Unencumbered   | E-3;E-6 | \$ 196,628.86          | \$ 164,998.39          |
| Encumbered   | E-3;E-6 | 437,127.90             | 310,606.95             |
| Total Appropriation Reserves                         |         | <u>633,756.76</u>      | <u>475,605.34</u>      |
| Accounts Payable - Vendors                           |         |                        | 12,453.99              |
| Due to Other Trust Funds-Reserve for Accrued         |         |                        |                        |
| Sick and Vacation                                    | B       | 50,000.00              | 30,000.00              |
| Deferred Revenue:                                    |         |                        |                        |
| Unrestricted State per Capita Library Aid            |         | 130,526.00             | 128,673.00             |
| Reserve for Donations                                |         | 11,413.00              | 11,413.00              |
|  |         | <u>825,695.76</u>      | <u>658,145.33</u>      |
| Reserve for Receivables                              |         | 63,895.30              | 60,268.76              |
| Fund Balance   | E-1     | <u>621,557.42</u>      | <u>584,115.34</u>      |
| <u>TOTAL LIABILITIES, RESERVES, AND FUND BALANCE</u> |         | <u>\$ 1,511,148.48</u> | <u>\$ 1,302,529.43</u> |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

COUNTY OF SUSSEX  
SPECIAL REVENUE - COUNTY LIBRARY FUND  
COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE

|  | Ref. | Year Ended December 31, |                      |
|--|------|-------------------------|----------------------|
|  |      | 2006                    | 2005                 |
| <u>Revenue and Other Income Realized</u>     |      |                         |                      |
| Fund Balance Utilized                        |      | \$ 404,752.00           | \$ 425,000.00        |
| Receipts from Current Taxes                  |      | 4,404,706.00            | 4,181,022.00         |
| Miscellaneous Revenue Anticipated            |      | 128,673.00              | 128,232.00           |
| Nonbudget Revenue                            |      | 180,673.73              | 153,786.35           |
| Other Credits to Income:                     |      |                         |                      |
| Collection of Added and Omitted Taxes        |      | 53,010.07               | 54,536.71            |
| Cancellation of Accounts Payable             |      | 12,453.99               |                      |
| Unexpended Balance of Appropriation Reserves |      | 195,615.29              | 293,706.02           |
| <b>Total Income</b>                          |      | <u>5,379,884.08</u>     | <u>5,236,283.08</u>  |
| <u>Expenditures</u>                          |      |                         |                      |
| Budget Expenditures:                         |      |                         |                      |
| Operating:                                   |      |                         |                      |
| Salaries and Wages                           |      | 2,424,083.00            | 2,311,200.00         |
| Other Expenses                               |      | 2,513,607.00            | 2,423,054.00         |
| <b>Total Expenditures</b>                    |      | <u>4,937,690.00</u>     | <u>4,734,254.00</u>  |
| Excess in Revenue                            |      | 442,194.08              | 502,029.08           |
| <u>Fund Balance</u>                          |      |                         |                      |
| Balance January 1                            |      | 584,115.34              | 507,086.26           |
|  |      | 1,026,309.42            | 1,009,115.34         |
| Decreased by:                                |      |                         |                      |
| Utilization as Anticipated Revenue           |      | 404,752.00              | 425,000.00           |
| <b>Balance December 31</b>                   | E    | <u>\$ 621,557.42</u>    | <u>\$ 584,115.34</u> |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

COUNTY OF SUSSEX  
SPECIAL REVENUE - COUNTY LIBRARY FUND  
STATEMENT OF REVENUE  
YEAR ENDED DECEMBER 31, 2006

|   | <u>Budget</u>          | <u>Realized</u>        | <u>Excess</u>        |
|---|------------------------|------------------------|----------------------|
| Fund Balance Anticipated  | \$ 404,752.00          | \$ 404,752.00          |                      |
| Miscellaneous Revenue:  |                        |                        |                      |
| State Library Per Capita Aid  | 128,232.00             | 128,673.00             | \$ 441.00            |
|   | <u>128,232.00</u>      | <u>128,673.00</u>      | <u>441.00</u>        |
| Amount to be Raised by Taxes for<br>Support of County Library Budget: |                        |                        |                      |
| Local Tax for County Library Purposes                                 | 4,404,706.00           | 4,404,706.00           |                      |
| Budget Totals   | 4,937,690.00           | 4,938,131.00           | 441.00               |
| Nonbudget Revenue   |                        | 180,673.73             | 180,673.73           |
|   | <u>\$ 4,937,690.00</u> | <u>\$ 5,118,804.73</u> | <u>\$ 181,114.73</u> |

Analysis of Nonbudget Revenue:

|                         |                      |
|-------------------------|----------------------|
| Fees                    | \$ 114,751.01        |
| Interest on Investments | <u>65,922.72</u>     |
|                         | <u>\$ 180,673.73</u> |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

COUNTY OF SUSSEX  
SPECIAL REVENUE - COUNTY LIBRARY FUND  
STATEMENT OF EXPENDITURES  
YEAR ENDED DECEMBER 31, 2006

|                            | <u>Appropriation</u>    |  | <u>Expended by</u>         |                      |
|----------------------------|-------------------------|--|----------------------------|----------------------|
|                            | <u>Final<br/>Budget</u> | <u>Budget<br/>After<br/>Modification</u> | <u>Paid or<br/>Charged</u> | <u>Reserved</u>      |
| County Library Operations: |                         |  |                            |                      |
| Salaries and Wages         | \$ 2,424,083.00         | \$ 2,424,083.00                          | \$ 2,318,875.31            | \$ 105,207.69        |
| Other Expenses             | 2,513,607.00            | 2,513,607.00                             | 2,422,185.83               | 91,421.17            |
|                            | <u>\$ 4,937,690.00</u>  | <u>\$ 4,937,690.00</u>                   | <u>\$ 4,741,061.14</u>     | <u>\$ 196,628.86</u> |
|                            | <u>Ref.</u>             |  |                            | E                    |
| Cash Disbursed             |                         | <u>Ref.</u>                              | \$ 4,303,933.24            |                      |
| Encumbrances               |                         | E  | <u>437,127.90</u>          |                      |
|                            |                         |  | <u>\$ 4,741,061.14</u>     |                      |

THE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS  
ARE AN INTEGRAL PART OF THIS STATEMENT

**COUNTY OF SUSSEX**  
**2006**  
**BOND & INTEREST FUND**  
**(NOT APPLICABLE)**

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006

Note 1: Summary of Significant Accounting Policies

A. Reporting Entity

Except as noted below, the financial statements of the County of Sussex include every board, body, officer or commission supported and maintained wholly or in part by funds appropriated by the County of Sussex, as required by N.J.S. 40A:5-5. Accordingly, the financial statements of the County of Sussex do not include the operations of the County Community College, County Municipal Utilities Authority or the County Vocational School, inasmuch as their activities are administered by separate boards. The operations of the County Welfare Agency have also been excluded inasmuch as they serve as an agent of the State of New Jersey and their records are maintained separately.

Governmental Accounting Standards Board ("GASB") Codification Section 2100, "Defining the Financial Reporting Entity" establishes standards to determine whether a governmental component unit should be included in the financial reporting entity. The basic criterion for inclusion or exclusion from the financial reporting entity is the exercise of oversight responsibility over agencies, boards and commissions by the primary government. The exercise of oversight responsibility includes financial interdependency, selection of governing authority, designation of management, ability to significantly influence operations, and accountability for fiscal matters. In addition, certain legally separate, tax-exempt entities that meet specific criteria (i.e., benefit of economic resources, access/entitlement to resources, and significance) should be included in the financial reporting entities. As the financial reporting entity was established in accordance with New Jersey statutes, the requirements of GASB Codification Section 2100 were not followed and, accordingly, the reporting entity could be different from accounting principles generally accepted in the United States of America.

Financial Statements for each of the component units may be obtained from the entity's administrative offices.

Sussex County Community College  
 College Hill  
 Newton, NJ 07860

Sussex County Municipal Utilities Authority  
 34 South Route 94  
 Lafayette, NJ 07848

Sussex County Division of Social  
 Services  
 83 Spring Street  
 PO Box 218  
 Newton, NJ 07860

Sussex County Technical School  
 105 North Church Road  
 Sparta, NJ 07871

B. Description of Funds

The accounting policies of the County of Sussex conform to the accounting principles applicable to municipalities and counties which have been prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division"). Such principles and practices are designed primarily for determining compliance with legal provisions and budgetary restrictions and as a means of reporting on the stewardship of public officials with respect to public funds. Under this method of accounting, the County of Sussex accounts for its financial transactions through the following separate funds:

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 1: Summary of Significant Accounting Policies (Cont'd)

B. Description of Funds (Cont'd)

Current Fund - Resources and expenditures for governmental operations of a general nature, including federal and state grant funds.

Trust Funds - Receipts, custodianship and disbursement of funds in accordance with the purpose for which each reserve was created.

General Capital Fund - Receipt and disbursement of funds for the acquisition of general capital facilities, other than those acquired in the Current Fund.

Special Revenue - County Health Fund - Resources and expenditures for the operations of the County Health Division.

Special Revenue - County Library Fund - Resources and expenditures for the operations of the County Library system.

Bond and Interest Fund - Deposits and payments of bond principal and interest. This Fund is not applicable to the County's operations.

C. Basis of Accounting

Basis of accounting refers to when revenue and expenditures or expenses are recognized in the accounts and reported in the financial statements. Basis of accounting relates to the timing of the measurements made, regardless of the measurement focus applied.

The accounting policies of the County of Sussex conform to the accounting principles applicable to municipalities and counties which have been prescribed by the Division which differ in certain respects from accounting principles generally accepted in the United States of America applicable to local governmental units.

Revenue is recorded when received in cash except for State and Federal Grant Funds which are recorded as revenue in the year they are anticipated in the budget. The amounts recorded as County taxes receivable have not been included in revenue. Amounts that are due to the County which are susceptible of accrual are recorded as receivables with offsetting reserves in the Current, Health and Library Funds. Expenditures are charged to operations generally based on budgeted amounts.

Exceptions to this general rule include:

1. Accumulated unpaid vacation, sick pay and other employee amounts are not accrued.
2. Prepaid expenses, such as insurance premiums applicable to subsequent periods, are charged to current budget appropriations in total.
3. Principal and interest on long-term debt are recognized when due.

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 1: Summary of Significant Accounting Policies (Cont'd)

C. Basis of Accounting (Cont'd)

Expenditures, if any, in excess of appropriations, appropriation reserves or ordinances, become deferred charges which must be raised by future taxes. Outstanding encumbrances at December 31 are reported as a cash liability in the financial statements and constitute part of the statutory appropriation reserve balance. Appropriation reserves covering unexpended appropriation balances are automatically created at December 31 of each year and recorded as liabilities, except for amounts which may be cancelled by the governing body. Appropriation reserves are available, until lapsed at the close of the succeeding year, to meet additional encumbrances which have not been recorded as of December 31, for specific claims, commitments or contracts incurred during the preceding fiscal year. Lapsed appropriation reserves are recorded as income.

The cash basis of accounting is followed in the Trust and General Capital Funds.

D. Deferred Charges to Future Taxation – The Capital Fund balance sheet includes both funded and unfunded deferred charges. Funded means that bonds have been issued and are being paid off on a serial basis. Unfunded means the debt has been authorized but not permanently financed. A county can eliminate an unfunded deferred charge by raising it in the budget or collecting a grant. The unfunded deferred charge may also be funded by selling bonds.

E. Other significant accounting policies include:

Management Estimates – The preparation of financial statements requires management to make estimates and assumptions that affect the reported amounts of revenues and expenditures/expenses during the reporting period. Actual results could differ from those estimates.

Cash and Cash Equivalents – Amounts include petty cash, change funds, amounts on deposit, and short-term investments with original maturities of three months or less.

Investments – Investments are stated at cost or amortized cost, which approximates market.

Allowance for Uncollectible Accounts – An allowance for uncollectible grant receivables has been recorded in the Current Fund. This allowance has been established based on management's evaluation of its collection experience over the last several years.

Compensated Absences – Expenditures relating to unused vested accumulated vacation and sick pay are not recorded until paid.

Interfunds – Interfund receivables in the Current Fund are recorded with offsetting reserves which are created by charges to operations. Income is recognized in the year the receivables are liquidated. Interfund receivables in the other funds are not offset by reserves.

Inventories of Supplies - The cost of inventories of supplies for all funds are recorded as expenditures at the time individual items are purchased. The cost of inventories is not included on the various balance sheets.

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 1: Summary of Significant Accounting Policies (Cont'd)

E. Other significant accounting policies include: (Cont'd)

Fixed Assets - Property and equipment purchased by the Current and General Capital Funds are recorded as expenditures at the time of purchase and are not capitalized.

Grants Receivable - Grants receivable represent the total grant awards less amounts collected to date. Because the amount of grant funds to be collected is dependent on the total costs eligible for reimbursement, the actual amount collected may be less than the total amount awarded.

Had the County's financial statements been prepared under accounting principles generally accepted in the United States of America, encumbrances would not be considered as expenditures; appropriation reserves would not be recorded; revenue susceptible to accrual would have been reflected without offsetting reserves; Federal and State grants and assistance would be recognized when earned, not when awarded; and inventories would not be reflected as expenditures at the time of purchase.

- F. Budget/Budgetary Control – Annual appropriated budgets are usually prepared in the 1<sup>st</sup> quarter for the current operating and open space trust funds. The budget is submitted to the governing body and the State Division of Local Government Services. Additionally, budgets are prepared for the County Health and Library Fund which are approved by the governing body but do not require approval by the State Division of Local Government Services. The budgets are prepared using the cash basis of accounting. The legal level of budgetary control is established at the line item accounts within each fund. Line item accounts are defined as the lowest (most specific) level of detail as established pursuant to the flexible chart of accounts referenced in NJSA 40A. All budget amendments/transfers must be approved by the County during the year.

Note 2: Long-Term Debt

Summary of County Debt

The Local Bond Law governs the issuance of bonds to finance general County capital expenditures. All bonds are retired in serial installments within the statutory period of usefulness. All bonds issued by the County are general obligation bonds. The County's full faith and credit and taxing power has been pledged to the payment of general obligation debt principal and interest.

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 2: Long-Term Debt (Cont'd)

|   | December 31,         |                      |                      |
|---|----------------------|----------------------|----------------------|
|   | 2006                 | 2005                 | 2004                 |
| <u>Issued</u>   |                      |                      |                      |
| General Bonds, Notes and Loans                                      | \$ 97,626,400        | \$ 85,987,200        | \$ 85,976,000        |
| Authorized but not Issued:  |                      |                      |                      |
| General Bonds and Notes   | 3,732,300            | 5,918,273            | 7,398,265            |
|   | <u>101,358,700</u>   | <u>91,905,473</u>    | <u>93,374,265</u>    |
| Less:   |                      |                      |                      |
| Funds Temporarily Held to Pay Bond<br>and Note Principal:           |                      |                      |                      |
| Reserve to Pay Debt Service   | 782,685              | 845,674              | 653,668              |
| Reserve to Pay Vocational<br>School Bonds                           | 198,066              | 245,872              | 256,366              |
| Capital Projects for County Colleges<br>(NJSA 18A:64A-22.1 to 22.8) | 11,335,000           | 7,101,000            | 8,867,000            |
| Pension Refunding Bonds   | 3,505,000            | 3,655,000            | 3,785,000            |
|   | <u>15,820,751</u>    | <u>11,847,546</u>    | <u>13,562,034</u>    |
| Net Bonds and Notes Issued and<br>Authorized but not Issued         | <u>\$ 85,537,949</u> | <u>\$ 80,057,927</u> | <u>\$ 79,812,231</u> |

All debt issued for the Sussex County Community College is a direct obligation of the County.

The Sussex County Vocational School is a Type I School District; therefore, according to statute, the County is responsible for all debt authorized by the Vocational School.

Summary of Municipal Debt Issued and Outstanding - Prior Year

| <u>Fund</u>                  | <u>Balance<br/>12/31/2004</u> | <u>Additions</u>       | <u>Retirements</u>     | <u>Balance<br/>12/31/2005</u> |
|------------------------------|-------------------------------|------------------------|------------------------|-------------------------------|
| Serial Bonds:                |                               |                        |                        |                               |
| General Capital Fund         | \$ 85,942,000.00              |                        | \$ 9,581,000.00        | \$76,361,000.00               |
| Bond Anticipation Notes:     |                               |                        |                        |                               |
| General Capital Fund         |                               | \$ 9,599,000.00        |                        | 9,599,000.00                  |
| Loans Payable:               |                               |                        |                        |                               |
| General Capital Fund:        |                               |                        |                        |                               |
| Economic Development<br>Loan | 34,000.00                     |                        | 6,800.00               | 27,200.00                     |
|                              | <u>\$ 85,976,000.00</u>       | <u>\$ 9,599,000.00</u> | <u>\$ 9,587,800.00</u> | <u>\$85,987,200.00</u>        |

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 2: Long-Term Debt (Cont'd)

Summary of Municipal Debt Issued and Outstanding - Current Year

| <u>Fund</u>                  | <u>Balance<br/>12/31/2005</u> | <u>Additions</u>        | <u>Retirements</u>      | <u>Balance<br/>12/31/2006</u> |
|------------------------------|-------------------------------|-------------------------|-------------------------|-------------------------------|
| Serial Bonds:                |                               |                         |                         |                               |
| General Capital Fund         | \$ 76,361,000.00              | \$ 28,541,000.00        | \$ 9,296,000.00         | \$95,606,000.00               |
| Bond Anticipation Notes:     |                               |                         |                         |                               |
| General Capital Fund         | 9,599,000.00                  | 11,599,000.00           | 19,198,000.00           | 2,000,000.00                  |
| Loans Payable:               |                               |                         |                         |                               |
| General Capital Fund:        |                               |                         |                         |                               |
| Economic Development<br>Loan | 27,200.00                     |                         | 6,800.00                | 20,400.00                     |
|                              | <u>\$ 85,987,200.00</u>       | <u>\$ 40,140,000.00</u> | <u>\$ 28,500,800.00</u> | <u>\$97,626,400.00</u>        |

The County's debt issued and outstanding at December 31, 2006 is as follows:

Vocational School Serial Bonds

| <u>Final Maturity</u> | <u>Rate</u> |                  |
|-----------------------|-------------|------------------|
| 02/01/2010            | 4.15%       | \$ 400,000       |
| 07/15/2013            | 5.00%       | 660,000          |
| 07/01/2016            | 4.40%       | 1,050,000        |
| 09/01/2012            | 3.60-4.00%  | 850,000          |
|                       |             | <u>2,960,000</u> |

General Improvement Serial Bonds

| <u>Final Maturity</u> | <u>Rate</u> |                   |
|-----------------------|-------------|-------------------|
| 02/01/2010            | 4.15%       | \$ 5,058,000      |
| 04/01/2009            | 4.00-4.50%  | 4,015,000         |
| 07/15/2013            | 5.00%       | 5,836,000         |
| 07/01/2012            | 4.20%       | 4,460,000         |
| 05/01/2021            | 5.30%       | 3,505,000         |
| 07/15/2014            | 3.25%       | 10,570,000        |
| 09/15/2011            | 2.00-3.41%  | 3,400,000         |
| 07/15/2014            | 3.625%      | 15,824,000        |
| 09/01/2019            | 4.00%       | 15,691,000        |
|                       |             | <u>68,359,000</u> |

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 2: Long-Term Debt (Cont'd)

County College Bonds

| <u>Final Maturity</u> | <u>Rate</u> |                   |
|-----------------------|-------------|-------------------|
| 11/01/2007            | 4.60%       | \$ 198,000        |
| 07/15/2013            | 5.00%       | 260,000           |
| 07/01/2014            | 4.20%       | 774,000           |
| 05/01/2015            | 3.125%      | 2,066,000         |
| 07/15/2015            | 3.625%      | 3,654,000         |
| 09/01/2021            | 4.00%       | 6,000,000         |
|                       |             | <u>12,952,000</u> |

County College Bonds (Ch. 12)

| <u>Final Maturity</u> | <u>Rate</u> |                   |
|-----------------------|-------------|-------------------|
| 04/01/2009            | 6.00%       | \$ 370,000        |
| 08/01/2011            | 5.20%       | 537,000           |
| 07/01/2014            | 4.30%       | 791,000           |
| 05/01/2008            | 2.05%       | 1,105,000         |
| 07/15/2009            | 2.75%       | 2,532,000         |
| 09/01/2026            | 4.125-4.25% | 6,000,000         |
|                       |             | <u>11,335,000</u> |

Total Serial Bonds Outstanding \$95,606,000

Bond Anticipation Notes

| <u>Final Maturity</u> | <u>Rate</u> |                     |
|-----------------------|-------------|---------------------|
| 06/22/2007            | 4.50%       | <u>\$ 2,000,000</u> |

Economic Development Authority Loan

| <u>Final Maturity</u> | <u>Rate</u> |                  |
|-----------------------|-------------|------------------|
| 8/31/2009             | 1.50%       | <u>\$ 20,400</u> |

Total Debt Issued and Outstanding \$97,626,400

Summary of Statutory Debt Condition - Annual Debt Statement

The summarized statement of debt condition which follows is prepared in accordance with the required method of setting up the Annual Debt Statement and indicates a statutory net debt of .50%.

|   | <u>Gross Debt</u>     | <u>Deductions</u>    | <u>Net Debt</u>      |
|---|-----------------------|----------------------|----------------------|
| General, Vocational School<br>and County College Debt | <u>\$ 101,358,700</u> | <u>\$ 15,820,751</u> | <u>\$ 85,537,949</u> |

Net Debt \$85,537,949 divided by Equalized Valuation Basis per N.J.S. 40A:2-2 as amended, \$17,151,662,050 = .50%.

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 2: Long-Term Debt (Cont'd)

Borrowing Power Under N.J.S. 40A:2-6 As Amended

|   |                       |
|---|-----------------------|
| 2% Average Equalized Valuation of Real Property | \$ 343,033,241        |
| Net Debt  | <u>85,537,949</u>     |
| Remaining Borrowing Power                       | <u>\$ 257,495,292</u> |

The foregoing debt information is in agreement with the Annual Debt Statement filed by the Chief Financial Officer.

Schedule of Annual Debt Service for Principal and Interest for the Next Five Years and Thereafter for Bonded Debt and Loans Issued and Outstanding

| <u>Calendar Year</u> | <u>Loan Payable</u> | <u>General Improvements</u> | <u>Vocational School</u> | <u>County College*</u> | <u>Total</u> |
|----------------------|---------------------|-----------------------------|--------------------------|------------------------|--------------|
| 2007                 | \$ 7,106            | \$ 9,217,915                | \$ 476,425               | \$1,635,964            | \$11,337,410 |
| 2008                 | 7,004               | 9,648,170                   | 461,105                  | 1,418,571              | 11,534,850   |
| 2009                 | 6,902               | 9,828,903                   | 445,785                  | 1,407,380              | 11,688,970   |
| 2010                 |                     | 10,056,660                  | 480,465                  | 1,370,282              | 11,907,407   |
| 2011                 |                     | 9,293,540                   | 365,370                  | 1,358,185              | 11,017,095   |
| 2012-2016            |                     | 27,880,292                  | 1,313,050                | 6,344,763              | 35,538,105   |
| 2017-2021            |                     | 7,046,952                   |                          | 2,800,000              | 9,846,952    |

\* Does not include principal and interest on County College Bonds issued pursuant to Chapter 12, Public Laws of 1971, which will be paid by the State Department of Treasury.

Note 3: Fund Balances Appropriated

Fund balances at December 31, 2006 which are appropriated and included in the adopted budgets as anticipated revenue in their own respective funds for the year ending December 31, 2007 are as follows:

|                     |             |
|---------------------|-------------|
| Current Fund        | \$6,990,681 |
| County Health Fund  | 500,000     |
| County Library Fund | 443,269     |

Note 4: Pension Plans

County employees are enrolled in one of two cost sharing multiple-employer public employee retirement systems: the Public Employees' Retirement System (PERS) or the Police and Firemen's Retirement System (PFRS) of New Jersey. The State of New Jersey sponsors and administers these two plans which cover substantially all County employees. As a general rule, all full-time employees are eligible to join one of the two public employees' retirement systems.

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 4: Pension Plans (Cont'd)

Employees who are members of PERS and retire at or after age 55 are entitled to a retirement benefit based upon a formula which takes 1/55th of the average annual compensation for the highest three fiscal years' compensation for each year of membership during years of creditable service. Vesting occurs after 8 to 10 years of service. Enrolled PFRS members may retire at age 55 with a minimum of 10 years of service required for vesting.

The State of New Jersey, Department of the Treasury, Division of Pensions and Benefits, issues publicly available financial reports that include the financial statements and required supplementary information of each of the above systems, funds and trust. The financial reports may be obtained by writing to the State of New Jersey, Department of Treasury, Division of Pensions and Benefits, PO Box 295, Trenton, New Jersey 08625-0295.

The contribution policy is set by New Jersey State Statutes and, in most retirement systems, contributions are required by active members and contributing employers. Plan member and employer contributions may be amended by State of New Jersey legislation. Employee contributions are based on percentages of 5.0% for PERS and 8.5% for PFRS of employees' annual compensation, as defined. Employers are required to contribute at an actuarially determined rate in both Funds. The actuarially determined employer contribution includes funding for cost-of-living adjustments and noncontributory death benefits.

The County's annual pension costs (APC) for the plans amounted to \$1,043,078, \$469,740 and \$120,547 for 2006, 2005 and 2004, respectively. For PERS and PFRS, the annual pension cost differs from the annual required contribution due to the enactment of Chapter 114, P.L.1997.

Effective July 1, 2003, Chapter 108, P.L. 2003 provides for a reduction or "phase-in" of the required pension contribution to PERS for local employers for State fiscal years 2005-2008. The local employer PERS normal and accrued liability contributions required for State fiscal years 2005-2008 are as follows:

- 20% for payments due in State fiscal year 2005
- Not more than 40% for payments due in State fiscal year 2006
- Not more than 60% for payments due in State fiscal year 2007
- Not more than 80% for payments due in State fiscal year 2008

Effective July 1, 2003, Chapter 108, P.L. 2003 provides for a reduction or "phase-in" of the required pension contribution to PFRS for local employers for State fiscal years 2004-2007. The local employer PFRS normal and accrued liability contributions required for State fiscal years 2004-2007 are as follows:

- 20% for payments due in State fiscal year 2004
- Not more than 40% for payments due in State fiscal year 2005
- Not more than 60% for payments due in State fiscal year 2006
- Not more than 80% for payments due in State fiscal year 2007

Chapter 42, P.L. 2002 permitted local government units to issue refunding bonds to retire unfunded accrued liability resulting from early retirement benefits under PERS and PFRS effective July 12, 2002. The County issued \$ 3,900,000 of refunding pension bonds in 2003.

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 5: Accrued Sick and Vacation Benefits

The County has permitted employees to accrue unused vacation and sick pay, which may be taken as time off or paid at a later date at an agreed-upon rate. The current cost of such unpaid compensation has been estimated at approximately \$1,965,000 at December 31, 2006 and is not reported either as an expenditure or liability. However, it is expected that the cost of such unpaid compensation would be included in the County's budget operating expenditures in the year in which it is used and/or charged. This amount is partially reserved in the Reserve for Accrued Sick and Vacation of \$1,573,629 on the Other Trust Funds balance sheet at December 31, 2006

Note 6: Selected Tax Information

County Tax Calendar

County taxes are billed approximately two months prior to the respective due dates to the municipalities in the County. The first three quarterly billings are based on an estimate of the current year's levy based on the prior year's taxes. These three quarterly billings are due February 15<sup>th</sup>, May 15<sup>th</sup> and August 15<sup>th</sup>. The fourth quarter's billing reflects an adjustment to the current year's actual levy and is due November 15<sup>th</sup>.

Comparison of Tax Levies and Collection Currently

A study of this tabulation could indicate a possible trend in future tax levies. A decrease in the percentage of current collection could be an indication of a possible increase in future tax levies.

| <u>Year</u> | <u>General<br/>Tax Levy</u>    | <u>Cash<br/>Collections</u> | <u>Percentage<br/>of Collection</u> |
|-------------|--------------------------------|-----------------------------|-------------------------------------|
| 2006        | \$62,706,160                   | \$62,706,160                | 100.00%                             |
| 2005        | 59,448,760                     | 59,448,760                  | 100.00%                             |
| 2004        | 56,625,654                     | 56,625,654                  | 100.00%                             |
| <u>Year</u> | <u>Open Space<br/>Tax Levy</u> | <u>Cash<br/>Collections</u> | <u>Percentage<br/>of Collection</u> |
| 2006        | \$ 6,026,531                   | \$ 6,026,531                | 100.00%                             |
| 2005        | 3,059,658                      | 3,059,658                   | 100.00%                             |
| 2004        | 2,509,221                      | 2,509,221                   | 100.00%                             |
| <u>Year</u> | <u>Health<br/>Tax Levy</u>     | <u>Cash<br/>Collections</u> | <u>Percentage<br/>of Collection</u> |
| 2006        | \$ 1,137,530                   | \$ 1,137,530                | 100.00%                             |
| 2005        | 1,112,530                      | 1,112,530                   | 100.00%                             |
| 2004        | 1,112,530                      | 1,112,530                   | 100.00%                             |
| <u>Year</u> | <u>Library<br/>Tax Levy</u>    | <u>Cash<br/>Collections</u> | <u>Percentage<br/>of Collection</u> |
| 2006        | \$ 4,404,706                   | \$ 4,404,706                | 100.00%                             |
| 2005        | 4,181,022                      | 4,181,022                   | 100.00%                             |
| 2004        | 4,025,268                      | 4,025,248                   | 99.99%                              |

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 6: Selected Tax Information (Cont'd)

Also, increases in future tax levies can also be warranted if revenue sources outside of those directly generated by the County, such as federal or state aid, should decline without corresponding decreases in budgeted expenditures.

Comparative Tax Information

| <u>Year</u> | <u>Net Valuation on<br/>Which Taxes Are<br/>Apportioned</u> | <u>County<br/>General<br/>Tax Rate</u> | <u>County<br/>Health<br/>Tax Rate</u> | <u>County<br/>Library<br/>Tax Rate</u> | <u>County<br/>Open Space<br/>Tax Rate</u> |
|-------------|---|--|---------------------------------------|--|---|
| 2006        | \$ 17,498,320,138   | 0.36                                   | 0.01                                  | 0.03                                   | 0.03                                      |
| 2005        | 15,302,213,079  | 0.39                                   | 0.01                                  | 0.03                                   | 0.02                                      |
| 2004        | 13,322,723,189  | 0.43                                   | 0.01                                  | 0.03                                   | 0.02                                      |

Note 7: Sussex County Municipal Utilities Authority Receivable

The balance sheet reflects a receivable from the Sussex County Municipal Utilities Authority ("SCMUA") in the amount of \$418,658.42 at December 31, 2006.

The \$418,658.42 represents funds advanced to the SCMUA for the study of several projects. The SCMUA is to repay the funds when the projects have been completed and permanently financed from proceeds of bonds, temporary bonds or from proceeds of grants received for the projects. However, due to the lack of federal funds available, the construction of the projects under study is questionable; therefore, the collection of the receivable is uncertain. The management of the County feels that if the receivable is not collected, it would not adversely effect the County's financial position because the receivable is offset with a reserve.

Note 8: Commitment

The County of Sussex and the Sussex County Municipal Utilities Authority (the "SCMUA") have entered into a Deficiency Advance Contract in order to provide security to the holders of obligations of the SCMUA relative to the existing \$58,216,788 Solid Waste Revenue Bonds and Wastewater Facilities Revenue Bonds. Pursuant to the terms of the Deficiency Advance Contract, the SCMUA can impose and collect from the County of Sussex annual charges, as defined in the contract, in any fiscal year that the SCMUA estimates that the amount of revenue received from all sources will be insufficient to satisfy all of its costs, expenses, or other obligations.

As of December 1, 2006, the SCMUA has outstanding approximately \$13,415,442 of Wastewater Facilities Revenue Bonds that are supported by a Deficiency Advance Contract. The SCMUA's wastewater revenues have been sufficient to meet all costs of operation and maintenance and all debt service costs of the Authority with respect to its wastewater system.

As of December 1, 2006, the SCMUA has outstanding approximately \$44,801,346 of Solid Waste Revenue Bonds that are supported by a Deficiency Advance Contract. The SCMUA solid waste revenues and surplus had been sufficient to meet all costs of operation and maintenance and all debt service costs of the Authority with respect to its solid waste system. However, New Jersey's system of waste flow control had previously been ruled unconstitutional in federal court. The United States Supreme Court recently ruled in *United States v. Oneida Herkner Solid Waste Management Authority* that solid waste flow control is constitutional. The SCMUA is awaiting DEP action regarding this matter.

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 8: Commitment (Cont'd)

The prior Supreme Court ruling has caused the SCMUA to reduce its tipping fees to be competitive with other solid waste disposal facilities, resulting in decreased revenues, adversely affecting the SCMUA's ability to meet its debt service obligations. The County is required to advance funds to the SCMUA to cover any deficiencies in revenues over the SCMUA's costs, expenses and debt service obligations. The SCMUA has estimated that the anticipated deficit for 2007 will be \$1,800,000; therefore, the County has appropriated \$834,943 in its 2007 County budget as adopted. This amount is based on the 2006 actual amount, and is the maximum allowed in 2007 under direction by the State of New Jersey, Division of Local Government services. This amount is offset in the budget by anticipated state aid. When the actual amount for 2007 is determined around November 2007 the budget will be amended to the actual amount. It is expected that the state of New Jersey will fund the deficit as it has in the past. Should the State Aid not be forthcoming, the county would have to fund the deficit from its own funds.

The SCMUA has projected shortfalls of approximately \$1,800,000 to \$4,500,000 in the fiscal years ending November 30, 2007 and forward. The County will be required to advance funds to the SCMUA under the Deficiency Advance Contract to the extent that State Aid or other revenue is not obtained to finance the SCMUA's operations.

On December 28, 2006, the SCMUA issued a \$4,200,000 project note in order to provide funds to finance a planned expansion and upgrade to the Authority's Upper Wallkill wastewater treatment system. The note bears interest at a rate of 4.50% payable at maturity and matures December 28, 2007.

Note 9: Cash and Cash Equivalents and Investments

Cash and cash equivalents include petty cash, change funds, amounts in deposits, money market accounts, and short-term investments with original maturities of three months or less.

Investments are stated at cost or amortized cost, which approximates market. The County classifies certificates of deposit which have original maturity dates of more than three months but less than twelve months from the date of purchase, as investments.

GASB Statement No. 40, *Governmental Accounting Standards Board Deposit and Investment Risk Disclosures*, requires disclosure of the level of custodial credit risk assumed by the County in its cash, cash equivalents and investments, if those items are uninsured or unregistered. Custodial credit risk is the risk that in the event of a bank failure, the government's deposits may not be returned.

Interest Rate Risk - In accordance with its cash management plan, the County ensures that any deposit or investment matures within the time period that approximates the prospective need for the funds, deposited or invested, so that there is not a risk to the market value of such deposits or investments.

Credit Risk - The County limits its investments to those authorized in its cash management plan which are those permitted under state statute as detailed on the following pages.

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 9: Cash and Cash Equivalents and Investments (Cont'd)

Deposits

New Jersey statutes permit the deposit of public funds in institutions located in New Jersey, which are insured by the Federal Deposit Insurance Corporation (FDIC), or by any other agencies of the United States that insure deposits or the State of New Jersey Cash Management Fund.

New Jersey statutes require public depositories to maintain collateral for deposits of public funds that exceed insurance limits as follows:

The market value of the collateral must equal 5% of the average daily balance of public funds on deposit.

In addition to the above collateral requirement, if the public funds deposited exceed 75% of the capital funds of the depository, the depository must provide collateral having a market value at least equal to 100% of the amount exceeding 75%.

All collateral must be deposited with the Federal Reserve Bank, the Federal Home Loan Bank Board or a banking institution that is a member of the Federal Reserve System and has capital funds of not less than \$25,000,000.

Investments:

New Jersey statutes permit the County to purchase the following types of securities:

- (1) Bonds or other obligations of the United States of America or obligations guaranteed by the United States of America;
- (2) Government money market mutual funds;
- (3) Any obligation that a federal agency or a federal instrumentality has issued in accordance with an act of Congress, which security has a maturity date not greater than 397 days from the date of purchase, provided that such obligation bears a fixed rate of interest not dependent on any index or other external factor;
- (4) Bonds or other obligations of the local unit or bonds or other obligations of school districts of which the local unit is a part or within which the school district is located;
- (5) Bonds or other obligations, having a maturity date not more than 397 days from the date of purchase, approved by the Division of Investment of the Department of the Treasury for investment by local units;
- (6) Local government investment pools;
- (7) Deposits with the State of New Jersey Cash Management Fund; or

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 9: Cash and Cash Equivalents and Investments (Cont'd)

(8) Agreements for the repurchase of fully collateralized securities if:

- (a) the underlying securities are permitted investments pursuant to paragraphs (1) and (3) above;
- (b) the custody of collateral is transferred to a third party;
- (c) the maturity of the agreement is not more than 30 days;
- (d) the underlying securities are purchased through a public depository as defined in statute; and
- (e) a master repurchase agreement providing for the custody and security of collateral is executed.

As of December 31, 2006, cash and cash equivalents and investments of the County of Sussex consisted of the following:

| <u>Fund</u>     | <u>Cash and Cash Equivalents</u> |                                      | <u>Investments</u>             | <u>Total</u>         |
|-----------------|----------------------------------|--------------------------------------|--------------------------------|----------------------|
|                 | <u>Cash on Hand</u>              | <u>Checking and Savings Accounts</u> | <u>Certificates of Deposit</u> |                      |
| Current         | \$ 325                           | \$ 19,646,149                        | \$ 7,774,817                   | \$ 27,421,291        |
| Other Trust     |                                  | 15,363,902                           | 1,030,478                      | 16,394,380           |
| General Capital |                                  | 15,203,106                           | 7,520,989                      | 22,724,095           |
| County Health   | 100                              |                                      |                                | 100                  |
| County Library  |                                  | 893,522                              | 553,731                        | 1,447,253            |
|                 | <u>\$ 425</u>                    | <u>\$ 51,106,679</u>                 | <u>\$16,880,015</u>            | <u>\$ 67,987,119</u> |

The carrying amount of the County's cash and cash equivalents at December 31, 2006, was \$67,987,119 and the bank balance was \$70,626,297.

Note 10: County Health Fund

The County established a special revenue fund to account for the operations of the Health Division. County Health taxes are levied and other health-related revenue are anticipated to provide for the Health Division's salaries and wages and other expenses; however, certain other costs attributable to the Health Division, such as use of building space and other administrative overhead, are provided from the County's Current Fund.

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 11: Post-Retirement Benefits

The County provides post-retirement benefits to County employees who meet the following criteria. The benefits are as follows:

If retiring with 25 years or more of pension contributions, the County will pay health benefits premiums (but not the employee's share of health maintenance organization) for the rest of the employee's life. Should the retiree die, the widow(er) will be offered coverage through Horizon Blue Cross/Blue Shield of NJ at his/her expense. The County does not pay for coverage of the survivors.

If retiring with 25 years or more of pension contributions on or after January 1, 1988, the County will pay for prescription program and dental program premiums for the rest of the employee's life for the employee and the immediate family members for CERTAIN EMPLOYEES (the continuation of the prescription program and dental program after 25 years at the County's expense applies to most employees but not all). The County does not pay for coverage for the survivors.

The County's portion of post-retirement benefits is funded on a pay-as-you go basis from the Current Fund operating budget. During 2006 and 2005, the County had approximately 154 and 151 employees who met eligibility requirements and recognized expenses of approximately \$1,667,529 and \$1,466,247, respectively.

Note 12: Risk Management

The County is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. The County obtains its health benefit coverage for employees from Horizon Blue Cross/Blue Shield of NJ.

Property, Liability and Workers' Compensation

The County of Sussex is a member of the Public Alliance Insurance Coverage Fund. The Public Alliance Insurance Coverage Fund provides its members with Liability and Property Insurance. The Fund is a risk-sharing public entity risk pool that is both an insured and self administered group of governmental entities established for the purpose of providing low-cost insurance coverage for their respective members in order to keep local property taxes at a minimum. Each member appoints an official to represent their respective entity for the purpose of creating a governing body from which officers for the Fund are elected.

The County is also a member of the Statewide Insurance Fund (the "Fund"). The Fund provides its members with Workers' Compensation. The Fund is a risk-sharing public entity risk pool that is both an insured and self-administered group of governmental entities established for the purpose of providing low-cost insurance coverage for its members in order to keep local property taxes at a minimum. Each member appoints an official to represent their respective entity for the purpose of creating a governing body from which officers for the Fund are elected.

As a member of these Funds, the County could be subject to supplemental assessments in the event of deficiencies. If the assets of the Funds were to be exhausted, members would become responsible for their respective shares of the Funds' liabilities.

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 12: Risk Management (Cont'd)

Property, Liability and Workers' Compensation (Cont'd)

The Funds can declare and distribute dividends to members upon approval of the State of New Jersey Department of Banking and Insurance. These distributions are divided amongst the members in the same ratio as their individual assessment relates to the total assessment of the membership body. The members may either receive payment or offset their subsequent year assessments with their respective share of the distribution.

Selected financial information for the Funds is as follows:

|   | Public Alliance<br>Insurance<br>Coverage Fund<br>Dec. 31, 2005 | Statewide<br>Insurance Fund<br>Dec. 31, 2005 |
|---|--|--|
| Total Assets                                    | \$ 9,309,094   | \$ 15,401,704                                |
| Net Assets                                      | \$ 5,136,210   | \$ 271,704                                   |
| Total Revenue                                   | \$ 6,998,978   | \$ 16,143,108                                |
| Total Expenditures                              | \$ 5,406,441   | \$ 18,005,884                                |
| Change in Net Assets                            | \$ 1,592,537   | \$ (1,862,776)                               |
| Net Asset Distribution to Participating Members | \$ 250,000   | \$ -0-                                       |

Financial statements for the Funds are available at the office of the Funds' Executive Directors:

Public Alliance Insurance Coverage Fund  
Public Entity Group Administrative Services  
51 Everett Drive  
Suite 105B  
Lawrenceville, NJ 08648  
(609) 275-1155

Statewide Insurance Fund  
Statewide Insurance Fund  
55 Madison Avenue  
Suite 400  
Morristown, NJ 07960  
(973) 549-1818

New Jersey Unemployment Compensation Insurance

The County has elected to fund its New Jersey Unemployment Compensation Insurance under the "Benefit Reimbursement Method". Under this plan, the County is required to reimburse the New Jersey Unemployment Trust Fund for benefits paid to its former employees and charged to its account with the State. The County is billed quarterly for amounts due to the State.

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 12: Risk Management (Cont'd)

New Jersey Unemployment Compensation Insurance (Cont'd)

The following is a summary of the interest earnings, County and employees' contributions and reimbursements to the State for benefits paid, and the ending balance of the County's expendable trust fund for the current and previous two years:

| <u>Year</u> | <u>Interest Earnings</u> | <u>Employee Contributions</u> | <u>County Contributions</u> | <u>Amount Reimbursed</u> | <u>Ending Balance</u> |
|-------------|--------------------------|-------------------------------|-----------------------------|--------------------------|-----------------------|
| 2006        | \$ 16,500.50             | \$ -0-                        | \$ 50,000.00                |                          | \$ 264,184.02         |
| 2005        | 852.55                   | -0-                           | 100,000.00                  | \$ 13,645.03             | 197,683.52            |
| 2004        | 1,071.37                 | -0-                           | 34,045.63                   | 119,369.37               | 110,476.00            |

Note 13: Interfund Receivables and Payables

The following interfund balances remained on the balance sheet at December 31, 2006:

| <u>Fund</u>     | <u>Interfund Receivable</u> | <u>Interfund Payable</u> |
|-----------------|-----------------------------|--------------------------|
| Current         |                             | \$ 3,917,246.31          |
| Other Trust     | \$ 2,136,001.17             | 77.03                    |
| General Capital | 423.68                      |                          |
| Health          | 1,898,924.14                | 68,025.65                |
| Library         |                             | 50,000.00                |
|                 | <u>\$ 4,035,348.99</u>      | <u>\$ 4,035,348.99</u>   |

The interfund receivable in the Other Trust Funds is due in part to the prior year interfund receivable from the Current Fund as well as the Reserve for Accrued Sick and Vacation and funds due from the Current, Library and Health Funds. Additionally, there are funds due from the Current Fund for the Reserves for Weights and Measures, State Unemployment Insurance and Self Insurance Fund – Damage to County Vehicles. The interfund receivable in the General Capital Fund is the prior year interfund receivable balance remaining. The interfund receivable in the Health Fund is due primarily to the Health Fund not maintaining a separate bank account.

Note 14: Deferred Compensation

The County of Sussex offers its employees deferred compensation plans (the "Plans") created in accordance with Section 457 of the Internal Revenue Code. The Plans, which are administered by Nationwide Retirement Solutions, Equitable and ICMA Retirement Solutions, are available to all County employees and permits participants to defer a portion of their salary. The deferred compensation is not available to employees until termination, retirement, unforeseeable emergency or upon death to their beneficiaries.

COUNTY OF SUSSEX  
NOTES TO FINANCIAL STATEMENTS  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

Note 15: Open Space Trust Fund

On January 17, 2001, the County created an Open Space Trust Fund to provide for farmland preservation and open space acquisition. Collection of funds for the Trust Fund commenced during 2001 with a tax equal to \$.02 per \$100 of total county equalized real property valuation. The levy for 2006 was set at 3 cents. As of December 31, 2006, the balance in the Open Space Trust Fund was \$13,180,545.29.

Note 16: Economic Dependency

The County receives a substantial amount of its support from federal and state governments. A significant reduction in the level of support, if this were to occur, may have an effect on the County's programs and activities.

Note 17: Contingent Liabilities

The County is periodically involved in various lawsuits arising in the normal course of business, including claims for property damage, personal injury, and various contract disputes. The County vigorously contests these lawsuits and believes the ultimate resolution will not have a material adverse effect on their financial position.

Amounts received or receivable from grantors, principally the federal and state governments are subject to regulatory requirements and adjustments by the agencies. Any disallowed claims, including amounts previously recognized by the County as revenue would constitute a liability of the applicable funds. The amount, if any, of expenditures which may be disallowed by the grantors cannot be determined at this time, although County officials expect such amounts, if any, to be immaterial.

Note 18: Related Party Transactions

During the years ended December 31, 2006 and 2005, the County of Sussex provided financial support for current operations to the following component units:

|   | December 31,         |                      |
|---|----------------------|----------------------|
|   | 2006                 | 2005                 |
| Sussex County Technical School            | \$ 6,815,146         | \$ 6,582,636         |
| Sussex County Community College           | 4,163,500            | 3,994,500            |
| Sussex County Division of Social Services | 1,340,689            | 1,346,501            |
|   | <u>\$ 12,319,335</u> | <u>\$ 11,923,637</u> |

Additionally, the County realized revenue and recorded expenditures in the amount of \$834,943 and \$1,789,708 for the years ended December 31, 2006 and 2005 respectively with respect to the Sussex County Municipal Utilities Authority. The Current Fund revenue entitled "State Aid – Solid Waste Bonds – SCMUA" and Current Fund expenditure entitled "Aid to SCMUA – Solid Waste Bonds" relates to a shortfall in revenue at the SCMUA due to a State ruling that caused the SCMUA to reduce its solid waste disposal tipping fees. See Note 8 for additional information on the County's commitment with the SCMUA.

COUNTY OF SUSSEX

SUPPLEMENTARY DATA

COUNTY OF SUSSEX  
OFFICIALS IN OFFICE AND SURETY BONDS  
YEAR ENDED DECEMBER 31, 2006

| Name                 | Title   | Amount of<br>Bond | Name of Corporate Surety    |
|----------------------|---|-------------------|-----------------------------|
| Gary Chiusano        | Freeholder Director   | (A)               |                             |
| Harold J. Wirths     | Freeholder Deputy Director                                  | (A)               |                             |
| Glen Vetrano         | Freeholder  | (A)               |                             |
| Steven Oroho         | Freeholder  | (A)               |                             |
| Susan M. Zellman     | Freeholder  | (A)               |                             |
| John H. Eskilson     | County Administrator  | (A)               |                             |
| Elaine A. Morgan     | Clerk of the Board of Chosen Freeholders                    | (A)               |                             |
| Bernard Re           | County Treasurer; Administrator of Administration & Finance | \$ 500,000.00     | Selective Insurance Company |
| Eric G. Grove        | Administrator of Engineering and Planning; County Engineer  | (A)               |                             |
| Patrick W. Bailey    | Budget Director   | (A)               |                             |
| Erma Gormley         | County Clerk  | 50,000.00         | Selective Insurance Company |
| Dennis R. McConnell  | County Counsel  |                   |                             |
| Robert Unitig        | County Sheriff  | 50,000.00         | Selective Insurance Company |
| Nancy D. Fitzgibbons | County Surrogate  | 15,000.00         | Selective Insurance Company |
| David Weaver         | County Prosecutor   | (A)               |                             |
| Carol Dennis         | County Tax Administrator                                    | (A)               |                             |

(A) There is a Public Employee Dishonesty Bond with the Public Alliance Insurance Coverage Fund which covers County employees, except those required to be separately bonded, in the amount of \$50,000. There is also an excess Public Employee Dishonesty Bond which covers County employees, except those required to be separately bonded, in the amount of \$950,000.

**COUNTY OF SUSSEX**  
**2006**  
**CURRENT FUND**

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF CASH AND INVESTMENTS - TREASURER

|  | <u>Ref.</u>      |                  |
|--|------------------|------------------|
| Balance December 31, 2005                | A                | \$ 22,779,954.40 |
| Increased by Receipts:                   |                  |                  |
| County Taxes Receivable                  | \$ 63,443,608.42 |                  |
| Nonbudget Revenue                        | 1,762,279.78     |                  |
| Interest on Investments                  | 1,032,764.98     |                  |
| Revenue Accounts Receivable              | 20,247,854.21    |                  |
| Account Refunds:                         |                  |                  |
| 2006 Budget Appropriations               | 783,485.80       |                  |
| Petty Cash Funds Returned                | 6,125.00         |                  |
| Reserve for Unappropriated Grants        | 173,923.11       |                  |
| Payments In Lieu - Due Municipalities    | 32,686.00        |                  |
| Reserve for the Sale of County Buildings | 636,185.00       |                  |
| Due Health Fund                          | 244,723.51       |                  |
| Due to General Capital Fund              | 1,229,355.00     |                  |
| Due to/from Social Services Fund         | 312.40           |                  |
| Grant Funds Receivable:                  |                  |                  |
| Federal Grants                           | 4,493,961.17     |                  |
| State Grants                             | 3,396,607.67     |                  |
|  | 97,483,872.05    | 120,263,826.45   |
| Decreased by Disbursements:              |                  |                  |
| 2006 Budget Appropriations               | 81,769,954.64    |                  |
| 2005 Appropriation Reserves              | 2,804,930.92     |                  |
| Reserve for Grant Fund Expenditures:     |                  |                  |
| Federal Grants                           | 3,426,625.43     |                  |
| State Grants                             | 3,898,184.63     |                  |
| Private Grants                           | 366.44           |                  |
| Central Supply                           | 12,010.78        |                  |
| Due to/from Other Trust Funds:           |                  |                  |
| Interfund Advanced                       | 16,807.63        |                  |
| Due to/from General Capital - Advances   | 500,000.00       |                  |
| Due from Social Service Funds            | 312.40           |                  |
| County Clerk Fees to Trust Funds         | 117,184.00       |                  |
| Refund of County Sheriff's Fees          | 5,468.70         |                  |
| Petty Cash Funds Advanced                | 6,125.00         |                  |
| Refund of Prior Year Revenue             | 1,201.20         |                  |
| Accounts Payable                         | 283,688.31       |                  |
|  | 92,842,860.08    |                  |
| Balance December 31, 2006                | A                | \$ 27,420,966.37 |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF INVESTMENTS - U.S. GOVERNMENT SECURITIES  
YEAR ENDED DECEMBER 31, 2006

NOT APPLICABLE

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF COUNTY TAXES RECEIVABLE

|                     | Balance<br>Dec. 31, 2005 | 2006<br>Tax Levy        | Added &<br>Omitted<br>Taxes | Cash<br>Received        | Balance<br>Dec. 31, 2006 |
|---------------------|--------------------------|-------------------------|-----------------------------|-------------------------|--------------------------|
| Andover Borough     | \$ 587.25                | \$ 274,416.87           | \$ 127.33                   | \$ 275,004.12           | \$ 127.33                |
| Andover Township    | 34,575.51                | 2,753,458.18            | 62,334.91                   | 2,788,033.69            | 62,334.91                |
| Branchville Borough | 1,081.53                 | 584,975.43              | 828.99                      | 586,056.96              | 828.99                   |
| Byram Township      | 29,399.23                | 3,733,667.37            | 53,778.64                   | 3,763,066.60            | 53,778.64                |
| Frankford Township  | 14,161.22                | 2,645,166.73            | 19,210.90                   | 2,659,327.95            | 19,210.90                |
| Franklin Borough    | 11,394.94                | 1,584,489.88            | 8,937.04                    | 1,595,884.82            | 8,937.04                 |
| Fredon Township     | 31,717.19                | 1,693,861.51            | 24,958.45                   | 1,725,578.70            | 24,958.45                |
| Green Township      | 13,493.35                | 1,748,081.70            | 12,516.89                   | 1,761,575.05            | 12,516.89                |
| Hamburg Borough     | 8,131.54                 | 1,096,661.82            | 1,182.64                    | 1,104,793.36            | 1,182.64                 |
| Hampton Township    | 10,195.67                | 2,329,623.69            | 47,584.30                   | 2,339,819.36            | 47,584.30                |
| Hardyston Township  | 101,871.42               | 3,838,018.77            | 145,779.82                  | 3,939,890.19            | 145,779.82               |
| Hopatcong Borough   | 34,744.08                | 5,444,366.23            | 15,569.45                   | 5,479,110.31            | 15,569.45                |
| Lafayette Township  | 38,369.60                | 1,385,788.85            | 18,493.85                   | 1,424,158.45            | 18,493.85                |
| Montague Township   | 48,449.29                | 1,401,515.79            | 29,134.31                   | 1,449,965.08            | 29,134.31                |
| Town of Newton      | 9,979.97                 | 2,384,265.38            | 25,972.40                   | 2,394,245.35            | 25,972.40                |
| Ogdensburg Borough  | 924.77                   | 705,682.71              | 5,194.90                    | 706,607.48              | 5,194.90                 |
| Sandyston Township  | 10,427.13                | 807,637.04              | 9,393.99                    | 818,064.17              | 9,393.99                 |
| Sparta Township     | 174,047.95               | 11,250,200.03           | 151,179.08                  | 11,424,247.98           | 151,179.08               |
| Stanhope Borough    | 26,200.16                | 1,302,109.45            | 1,759.27                    | 1,328,309.61            | 1,759.27                 |
| Stillwater Township | 10,958.09                | 1,756,606.88            | 11,827.12                   | 1,767,654.97            | 11,737.12                |
| Sussex Borough      | 408.71                   | 459,795.48              | 2,637.12                    | 460,204.19              | 2,637.12                 |
| Vernon Township     | 70,408.99                | 9,462,951.61            | 96,884.72                   | 9,533,360.60            | 96,884.72                |
| Walpack Township    | 3,046.00                 | 9,817.19                |                             | 9,817.19                | 3,046.00                 |
| Wantage Township    | 94,579.83                | 4,053,001.41            | 24,072.00                   | 4,147,518.24            | 24,135.00                |
|                     | <u>\$ 779,153.42</u>     | <u>\$ 62,706,160.00</u> | <u>\$ 769,358.12</u>        | <u>\$ 63,482,294.42</u> | <u>\$ 772,377.12</u>     |

|                       | <u>Ref.</u> |                      | <u>Ref.</u> |                      |
|-----------------------|-------------|----------------------|-------------|----------------------|
| County Taxes          | A           | \$ 3,046.00          | A           | \$ 3,046.00          |
| Added & Omitted Taxes | A           | <u>776,107.42</u>    | A           | <u>769,331.12</u>    |
|                       |             | <u>\$ 779,153.42</u> |             | <u>\$ 772,377.12</u> |

|                                 |                         |
|---------------------------------|-------------------------|
| 2006 County Taxes               | \$ 62,667,474.00        |
| 2005 Added & Omitted Taxes      | <u>776,134.42</u>       |
|                                 | 63,443,608.42           |
| County Tax Overpayments Applied | <u>38,686.00</u>        |
|                                 | <u>\$ 63,482,294.42</u> |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF REVENUE ACCOUNTS RECEIVABLE

|   | Balance<br>Dec. 31, 2005 | Accrued in<br>2006     | Received               | Balance<br>Dec. 31, 2006 |
|---|--------------------------|------------------------|------------------------|--------------------------|
| <b>Fees:</b>  |                          |                        |                        |                          |
| County Clerk  | \$ 272,543.59            | \$ 2,506,333.78        | \$ 2,591,075.47        | \$ 187,801.90            |
| County Surrogate  |                          | 83,715.67              | 83,715.67              |                          |
| County Sheriff  | 44,696.28                | 232,796.09             | 264,842.81             | 12,649.56                |
| <b>(P.L. 2001, Ch. 370):</b>  |                          |                        |                        |                          |
| County Clerk  | 122,486.00               | 1,151,891.60           | 1,185,541.70           | 88,835.90                |
| Surrogate   |                          | 61,480.23              | 61,480.23              |                          |
| Sheriff   | 25,890.98                | 150,326.80             | 169,263.49             | 6,954.29                 |
| Fines - Other   |                          | 51,941.00              | 51,941.00              |                          |
| Rental - County Buildings   |                          | 63,105.00              | 63,105.00              |                          |
| Franchise Tax on Stock Insurance Companies<br>(Other than Life Insurance) |                          | 331,181.96             | 331,181.96             |                          |
| State Aid - County College Bonds  |                          | 1,986,108.25           | 1,986,108.25           |                          |
| Permanent Disability - Patients in County Institutions                    | 34,651.96                | 7,089,766.11           | 7,124,058.00           | 360.07                   |
| Aid to SCMUA - Solid Waste Bonds  |                          | 834,943.00             | 834,943.00             |                          |
| <b>Social and Welfare Services:</b>                                       |                          |                        |                        |                          |
| Division of Youth and Family Services                                     |                          | 465,073.00             | 465,073.00             |                          |
| Supplemental Social Security Income                                       |                          | 202,248.00             | 202,248.00             |                          |
| <b>Psychiatric Facilities:</b>  |                          |                        |                        |                          |
| <b>Maintenance of Patients in State Institutions:</b>                     |                          |                        |                        |                          |
| Mental Diseases   |                          | 1,591,991.00           | 1,591,991.00           |                          |
| Mentally Retarded   |                          | 1,395,532.00           | 1,395,532.00           |                          |
| <b>NJ Department of Corrections:</b>                                      |                          |                        |                        |                          |
| Agreement for Maintenance of State Inmates                                |                          | 1,004,753.63           | 1,004,753.63           |                          |
| <b>Trust Fund Reserve for Motor Vehicle Fines Pledged to</b>              |                          |                        |                        |                          |
| Road Maintenance and Repair   |                          | 800,000.00             | 800,000.00             |                          |
| State of NJ Salary Reimbursement of County Prosecutor                     |                          | 41,000.00              | 41,000.00              |                          |
|   | <u>\$ 500,268.81</u>     | <u>\$20,044,187.12</u> | <u>\$20,247,854.21</u> | <u>\$ 296,601.72</u>     |

Ref.

A

A

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF FEDERAL GRANT FUNDS RECEIVABLE

|   | Balance<br>Dec. 31, 2005 | Accrued in<br>2006 | Received     | Uncollectible<br>Balance<br>Cancelled | Balance<br>Dec. 31, 2006 |
|---|--------------------------|--------------------|--------------|---------------------------------------|--------------------------|
| <u>U.S. ENVIRONMENTAL PROTECTION AGENCY:</u>              |                          |                    |              |                                       |                          |
| NJ Department of Environmental Protection:                |                          |                    |              |                                       |                          |
| Water Quality Management Program Section 604B             | \$ 3,933.00              |                    |              |                                       | \$ 3,933.00              |
| Municipal Stormwater Regulation Program                   | 2,500.00                 | \$ 10,000.00       | \$ 12,500.00 |                                       |                          |
| <u>U.S. DEPARTMENT OF HEALTH &amp; HUMAN SERVICES:</u>    |                          |                    |              |                                       |                          |
| N.J. Dept. of Human Services:                             |                          |                    |              |                                       |                          |
| Medicaid Peer Grouping - Handicapped & Elderly Services   |                          | 164,422.00         | 164,422.00   |                                       |                          |
| N.J. Dept. of Health and Senior Services:                 |                          |                    |              |                                       |                          |
| Title III - Aging - Area Plan Grant:                      |                          |                    |              |                                       |                          |
| #99-1394-AAA-02   | 3,046.00                 |                    |              | \$ 3,046.00                           |                          |
| #02-1394-AAA-02   | 5,915.00                 |                    |              | 5,915.00                              |                          |
| #03-1394-AAA-02   | 2,878.01                 |                    |              | 2,878.01                              |                          |
| #04-1394-AAA-02   | 4,025.00                 |                    |              | 4,025.00                              |                          |
| #05-1394-AAA-03   | 245,968.00               |                    | 238,497.00   |                                       | 7,471.00                 |
| #06-1394-AAA-03   |                          | 418,917.00         | 388,889.00   |                                       | 30,028.00                |
| Nutrition Services Incentive Program - 2006               |                          | 41,877.00          | 19,663.00    |                                       | 22,214.00                |
| Social Services Block Grant:                              |                          |                    |              |                                       |                          |
| 1999  | 804.00                   |                    |              | 804.00                                |                          |
| Public Health Preparedness and Response for Bioterrorism: |                          |                    |              |                                       |                          |
| 2002  | 84,034.92                |                    |              | 84,034.92                             |                          |
| 2003 (04-1163-BT-L-2)                                     | 157,176.30               |                    |              | 157,176.30                            |                          |
| 2004 (05-1163-BT-L-3)                                     | 407,164.09               |                    | 190,915.96   |                                       | 216,248.13               |
| 2005 (06-1163-BT-L-3)                                     | 443,325.00               | 95,992.00          | 267,843.51   |                                       | 271,473.49               |
| 2006  |                          | 503,074.00         |              |                                       | 503,074.00               |
| <u>U.S. DEPARTMENT OF AGRICULTURE:</u>                    |                          |                    |              |                                       |                          |
| N.J. Dept. of Community Affairs:                          |                          |                    |              |                                       |                          |
| U.S.D.A. Reimbursement - 2003                             | 3,808.00                 |                    |              | 3,808.00                              |                          |
| U.S.D.A. Reimbursement - 2004                             | 26,660.00                |                    |              | 26,660.00                             |                          |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF FEDERAL GRANT FUNDS RECEIVABLE  
(Continued)

|   | Balance<br>Dec. 31, 2005 | Accrued in<br>2006 | Received      | Uncollectible<br>Balance<br>Cancelled | Balance<br>Dec. 31, 2006 |
|---|--------------------------|--------------------|---------------|---------------------------------------|--------------------------|
| <u>U.S. DEPARTMENT OF JUSTICE:</u>              |                          |                    |               |                                       |                          |
| N.J. Dept. of Law & Public Safety:              |                          |                    |               |                                       |                          |
| Division of Criminal Justice:                   |                          |                    |               |                                       |                          |
| Domestic Violence Victim Assistance:            |                          |                    |               |                                       |                          |
| #V-38-97OT                                      | \$ 168.00                |                    |               | \$ 168.00                             |                          |
| #V-19-03  | 1,616.00                 |                    |               | 1,616.00                              |                          |
| #V-19-04  | 149,484.00               |                    |               |                                       | \$ 586.00                |
| #V-11-05  |                          | \$ 228,215.00      | \$ 148,898.00 |                                       | 98,539.00                |
| LLEBG, Megan's Law                              |                          | 2,767.00           | 129,676.00    |                                       | 2,767.00                 |
| Sexual Assault Nurse Examiner:                  |                          |                    |               |                                       |                          |
| V-30-02   | 122.00                   |                    |               | 122.00                                |                          |
| V-41-03S  | 27,337.00                |                    | 25,508.00     | 1,829.00                              |                          |
| VS-20-05  |                          | 84,079.00          | 77,540.00     |                                       | 6,539.00                 |
| Juvenile Justice Commission:                    |                          |                    |               |                                       |                          |
| Juvenile Accountability Incentive Block Grant:  |                          |                    |               |                                       |                          |
| #7/00 - 9/01                                    | 4,894.00                 |                    |               | 4,894.00                              |                          |
| JAIBG-02-19 (2003)                              | 22,897.00                |                    | 22,897.00     |                                       |                          |
| JAIBG-03-19 (2004)                              | 25,720.00                |                    | 25,720.00     |                                       |                          |
| JAIBG-02-09 (2005)                              | 9,910.00                 |                    |               |                                       | 9,910.00                 |
| JABG (2006)                                     |                          | 10,069.00          |               |                                       | 10,069.00                |
| Multi-Jurisdictional Narcotics Task Force:      |                          |                    |               |                                       |                          |
| JAG 1-19TF-05                                   | 81,809.00                |                    | 81,809.00     |                                       | 81,809.00                |
| DE 2-36-04                                      |                          | 81,809.00          |               |                                       |                          |
| Office of Community Oriented Policing Services: |                          |                    |               |                                       |                          |
| COPS MORE #96CMWX0809 Renewal                   | 21,146.00                |                    |               |                                       | 21,146.00                |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF FEDERAL GRANT FUNDS RECEIVABLE  
(Continued)

|  | Balance<br>Dec. 31, 2005 | Accrued in<br>2006 | Received      | Uncollectible<br>Balance<br>Cancelled | Balance<br>Dec. 31, 2006 |
|--|--------------------------|--------------------|---------------|---------------------------------------|--------------------------|
| <u>U.S. DEPARTMENT OF JUSTICE:</u>   |                          |                    |               |                                       |                          |
| N.J. Dept. of State Police:  |                          |                    |               |                                       |                          |
| State Domestic Preparedness Program  | \$ 15.80                 |                    |               | 15.80                                 |                          |
| State Homeland Security Grant Program  | 141.95                   |                    |               | 141.95                                |                          |
| State Homeland Security Grant Program - Phase II                                 | 345,484.37               |                    | \$ 316,688.27 |                                       | \$ 28,796.10             |
| State Homeland Security Grant Program - Phase II -<br>Explosive Detecting Canine | 18,213.73                |                    |               |                                       | 18,213.73                |
| State Homeland Security Grant Program FY 04                                      | 510,692.00               |                    | 496,546.64    |                                       | 14,145.36                |
| State Homeland Security Grant Program FY 05                                      | 358,622.00               |                    |               |                                       | 358,622.00               |
| Emergency Management Planning for Special Needs Population                       |                          | \$ 10,000.00       |               |                                       | 10,000.00                |
| COPS Technology Grant #2005CW0328  | 295,993.00               |                    |               |                                       | 295,993.00               |
| COPS Technology Grant #2006  |                          | 98,723.00          |               |                                       | 98,723.00                |
| FY 04 National Criminal History Improvement NCIP Program                         | 22,903.20                |                    | 22,903.20     |                                       |                          |
| <u>U.S. DEPARTMENT OF HOMELAND SECURITY:</u>                                     |                          |                    |               |                                       |                          |
| State Homeland Security Grant Program FY 06                                      |                          | 202,027.00         |               |                                       | 202,027.00               |
| Citizen Corps and Community Emergency Response Team                              |                          | 1,000.00           | 1,000.00      |                                       |                          |
| Hazardous Materials Emergency Preparedness                                       |                          | 9,350.00           | 9,350.00      |                                       |                          |
| <u>U.S. DEPARTMENT OF TRANSPORTATION:</u>  |                          |                    |               |                                       |                          |
| N.J. Dept. of Law & Public Safety:   |                          |                    |               |                                       |                          |
| Division of Highway Traffic Safety:  |                          |                    |               |                                       |                          |
| Digital Video Logging System:  |                          |                    |               |                                       |                          |
| 2002   | 125.00                   |                    |               | 125.00                                |                          |
| Personal Services:   |                          |                    |               |                                       |                          |
| 2002   | 6,659.47                 |                    |               | 6,659.47                              |                          |
| 2003   | 5,658.52                 |                    |               | 5,658.52                              |                          |
| 2004   | 3,803.43                 |                    |               | 3,803.43                              |                          |
| 2005   | 5,088.52                 |                    |               | 5,088.52                              |                          |
| 2006   |                          | 17,410.00          | 12,661.89     |                                       | 4,748.11                 |
| Traffic Safety Equipment:  |                          |                    |               |                                       |                          |
| 2006   |                          | 31,715.50          |               |                                       | 31,715.50                |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF FEDERAL GRANT FUNDS RECEIVABLE  
(Continued)

|   | Balance<br>Dec. 31, 2005 | Accrued in<br>2006     | Received               | Uncollectible<br>Balance<br>Cancelled | Balance<br>Dec. 31, 2006 |
|---|--------------------------|------------------------|------------------------|---------------------------------------|--------------------------|
| <u>U.S. DEPARTMENT OF TRANSPORTATION:</u>                     |                          |                        |                        |                                       |                          |
| N.J. Dept. of Transportation:                                 |                          |                        |                        |                                       |                          |
| State Aid Highway Projects - County Aid - 2006                | \$ 1,574,000.00          | \$ 1,574,000.00        |                        |                                       |                          |
| Federal Local Lead Paving Program:                            |                          |                        |                        |                                       |                          |
| 2000  | \$ 183,058.83            |                        |                        |                                       | \$ 183,058.83            |
| 2001  | 57,040.86                |                        |                        |                                       | 57,040.86                |
| 2003 - CR565 - STP-AOOS                                       | 8,555.79                 |                        |                        |                                       | 8,555.79                 |
| North Jersey Transportation Planning Authority:               |                          |                        |                        |                                       |                          |
| Job Access: Reverse Commute                                   |                          | 114,840.00             |                        |                                       | 114,840.00               |
| FHWA/NJTPA Local Scoping Projects                             | 649,523.28               |                        |                        |                                       | 649,523.28               |
| 2003 - CR653 - STP-AOOS                                       | 272,213.11               |                        | 14,852.22              |                                       | 257,360.89               |
| 2004 - CR605 - STP-9017                                       | 797,536.24               |                        |                        |                                       | 797,536.24               |
| 2005 - CR519 - STP-0395                                       | 479,989.00               |                        | 605.00                 |                                       | 479,384.00               |
| N.J. Transit Corporation:                                     |                          |                        |                        |                                       |                          |
| Federal Transit Administration - Section 5311:                |                          |                        |                        |                                       |                          |
| Operating/Non-Operating:                                      |                          |                        |                        |                                       |                          |
| 2002/2003   | 23,839.73                |                        |                        |                                       | 23,839.73                |
| 2003/2004   | 22,825.75                |                        |                        |                                       | 22,825.75                |
| 2004/2005   | 240,364.44               |                        | 28,067.58              |                                       | 212,296.86               |
| 7/1/05-6/30/06  | 460,337.00               |                        | 78,644.90              |                                       | 381,692.10               |
| 7/06-7/07   |                          | 523,749.00             |                        |                                       | 523,749.00               |
| <u>U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT:</u>      |                          |                        |                        |                                       |                          |
| Division of Emergency Management for Emergency Service Needs: |                          |                        |                        |                                       |                          |
| EDI - Special Project Grant #B-02-SP-NJ-0433                  | 525.21                   |                        |                        |                                       | 525.21                   |
| N.J. Dept. of Community Affairs:                              |                          |                        |                        |                                       |                          |
| Small Cities Program - Emergency Housing Repair Fund          | 5,000.00                 |                        |                        |                                       | 5,000.00                 |
| 2005 Small Cities Program - Block Grant #GA #05-2631-00       | 250,000.00               |                        | 143,863.00             |                                       | 106,137.00               |
|   | <u>\$ 6,760,550.55</u>   | <u>\$ 4,224,035.50</u> | <u>\$ 4,493,961.17</u> | <u>\$ 318,468.92</u>                  | <u>\$ 6,172,155.96</u>   |

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COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF STATE GRANT FUNDS RECEIVABLE

|   | Balance<br>Dec. 31, 2005 | Accrued in<br>2006 | Received      | Uncollectible<br>Balance<br>Cancelled | Balance<br>Dec. 31, 2006 |
|---|--------------------------|--------------------|---------------|---------------------------------------|--------------------------|
| <u>NJ DEPARTMENT OF HEALTH &amp; SENIOR SERVICES:</u>                         |                          |                    |               |                                       |                          |
| Health Service Contract - Case Management Services -<br>Handicapped Children: |                          |                    |               |                                       |                          |
| #03-255-EIP-L-2   | \$ 6,305.00              |                    |               | \$ 6,305.00                           |                          |
| #05-273-EIP-L-2   | 7,605.00                 |                    |               | 7,605.00                              |                          |
| #06-273-EIP-L-3   | 216,688.00               |                    | \$ 209,834.00 |                                       | \$ 6,854.00              |
| #07-273-EIP-L-4   |                          | \$ 280,994.00      |               |                                       | 280,994.00               |
| Part H - Early Intervention Service Coordination:                             |                          |                    |               |                                       |                          |
| #97-233-EIP-00  | 522.00                   |                    |               | 522.00                                |                          |
| Alcohol Program - Alcoholism Services:  |                          |                    |               |                                       |                          |
| #97-600-ADA   | 717.00                   |                    |               | 717.00                                |                          |
| #03-541-ADA-C-O   | 20,777.89                |                    |               | 20,777.89                             |                          |
| #05-541-ADA-C-O   | 188,658.00               |                    | 170,106.00    |                                       | 18,552.00                |
| #06-541-ADA-C-O   |                          | 256,059.00         | 195,434.92    |                                       | 60,624.08                |
| Right To Know #04-2241-RTK-00   |                          | 9,380.00           | 9,380.00      |                                       |                          |
| LINCS Information Technology Development Grant                                | 36,194.00                |                    |               | 36,194.00                             |                          |
| Tobacco Control Prevention and Education:                                     |                          |                    |               |                                       |                          |
| 2000 - 2002   | 40,678.00                |                    |               | 40,678.00                             |                          |
| 2003  | 1,055.00                 |                    |               | 1,055.00                              |                          |
| Leaders' Academy for Healthy Community:                                       |                          |                    |               |                                       |                          |
| Child & Adult Healthy Community Development Walking Grant                     |                          | 1,250.00           | 1,250.00      |                                       |                          |
| Social Assistance Management System (SAMS)                                    |                          | 2,890.00           | 2,150.00      |                                       | 740.00                   |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF STATE GRANT FUNDS RECEIVABLE  
(Continued)

|  | Balance<br>Dec. 31, 2005 | Accrued in<br>2006 | Received  | Uncollectible<br>Balance<br>Cancelled | Balance<br>Dec. 31, 2006 |
|--|--------------------------|--------------------|-----------|---------------------------------------|--------------------------|
| <b><u>NJ DEPARTMENT OF HEALTH &amp; SENIOR SERVICES:</u></b> |                          |                    |           |                                       |                          |
| Office on Aging - Sussex County Area Plan Grant:             |                          |                    |           |                                       |                          |
| Home Delivered Meals:  |                          |                    |           |                                       |                          |
| 2000   | \$ 6,139.00              |                    |           |                                       | \$ 6,139.00              |
| 2001   | 6,647.00                 |                    |           |                                       | 6,647.00                 |
| 2003   | 1,484.00                 |                    |           |                                       | 1,484.00                 |
| 2005   | 4,270.00                 | \$ 4,270.00        |           |                                       |                          |
| 2006   | 51,286.00                | \$ 28,709.00       | 23,192.00 |                                       | 5,517.00                 |
| Caregiver Area Plan Grant 2005                               |                          |                    | 34,068.00 |                                       | 17,218.00                |
| State Matching Funds:  |                          |                    |           |                                       |                          |
| 1991   | 7,044.00                 |                    |           | \$ 7,044.00                           |                          |
| 1999   | 2,455.00                 |                    |           | 2,455.00                              |                          |
| 2000   | 182.00                   |                    |           | 182.00                                |                          |
| 2001   | 6,459.00                 |                    |           | 6,459.00                              |                          |
| 2004   | 4,487.00                 |                    |           | 4,487.00                              |                          |
| 2005   | 23,815.00                |                    | 11,064.00 |                                       | 12,751.00                |
| 2006   |                          | 33,588.00          | 33,439.00 |                                       | 149.00                   |
| Weekend Home Delivered Meals:                                |                          |                    |           |                                       |                          |
| 1991   | 1,043.00                 |                    |           | 1,043.00                              |                          |
| 2001   | 4,332.00                 |                    |           | 4,332.00                              |                          |
| 2002   | 1,083.00                 |                    |           | 1,083.00                              |                          |
| 2005   | 4,336.00                 |                    |           |                                       | 4,336.00                 |
| 2006   |                          | 13,000.00          | 13,000.00 |                                       |                          |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF STATE GRANT FUNDS RECEIVABLE  
(Continued)

|  | Balance<br>Dec. 31, 2005 | Accrued in<br>2006 | Received  | Uncollectible<br>Balance<br>Cancelled | Balance<br>Dec. 31, 2006 |
|--|--------------------------|--------------------|-----------|---------------------------------------|--------------------------|
| <b><u>NJ DEPARTMENT OF HEALTH &amp; SENIOR SERVICES:</u></b> |                          |                    |           |                                       |                          |
| Office on Aging - Sussex County Area Plan Grant:             |                          |                    |           |                                       |                          |
| Safe Housing and Transportation Program:                     |                          |                    |           |                                       |                          |
| 1999   | \$ 1,406.00              |                    |           | \$ 1,406.00                           |                          |
| 2003   | 468.00                   |                    |           | 468.00                                |                          |
| 2005   | 5,102.00                 | \$ 5,102.00        | 5,102.00  |                                       |                          |
| 2006   |                          | \$ 11,246.00       | 5,992.00  |                                       | \$ 5,254.00              |
| Cost of Living Allowance (COLA):                             |                          |                    |           |                                       |                          |
| 2000   | 4.00                     |                    |           | 4.00                                  |                          |
| 2002   | 35,708.00                |                    |           | 35,708.00                             |                          |
| 2003   | 21,729.00                |                    |           | 21,729.00                             |                          |
| 2004   | 5,681.00                 |                    |           | 5,681.00                              |                          |
| 2005   | 3,453.00                 |                    | 3,453.00  |                                       |                          |
| 2006   |                          | 40,005.00          | 33,837.00 |                                       | 6,168.00                 |
| Social Services Block Grant:                                 |                          |                    |           |                                       |                          |
| 2001   | 320.00                   |                    |           | 320.00                                |                          |
| 2003   | 291.00                   |                    |           | 291.00                                |                          |
| 2005   | 6,924.00                 |                    | 6,924.00  |                                       |                          |
| 2006   |                          | 13,192.00          | 11,950.00 |                                       | 1,242.00                 |
| State Aid Reimbursement Program:                             |                          |                    |           |                                       |                          |
| 2006   |                          | 58,000.00          | 58,000.00 |                                       |                          |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF STATE GRANT FUNDS RECEIVABLE

(Continued)

|  | Balance<br>Dec. 31, 2005 | Accrued in<br>2006 | Received     | Uncollectible<br>Balance<br>Cancelled | Balance<br>Dec. 31, 2006 |
|--|--------------------------|--------------------|--------------|---------------------------------------|--------------------------|
| <b><u>NJ DEPARTMENT OF HEALTH &amp; SENIOR SERVICES:</u></b>         |                          |                    |              |                                       |                          |
| Office on Aging - Sussex County Area Plan Grant:                     |                          |                    |              |                                       |                          |
| Adult Protective Services/Vulnerable Adults:                         |                          |                    |              |                                       |                          |
| 2000   | \$ 1,033.00              |                    |              | \$ 1,033.00                           |                          |
| 2001   | 200.00                   |                    |              | 200.00                                |                          |
| 2005   | 33,286.00                |                    | \$ 33,286.00 |                                       |                          |
| 2006   |                          | \$ 76,132.00       | 37,152.00    |                                       | \$ 38,980.00             |
| Care Coordination:   |                          |                    |              |                                       |                          |
| 2002   | 3,968.00                 |                    |              | 3,968.00                              |                          |
| 2003   | 1.00                     |                    |              | 1.00                                  |                          |
| 2004   | 7,936.00                 |                    |              | 7,936.00                              |                          |
| 2006   |                          | 23,810.00          | 7,936.00     |                                       | 15,874.00                |
| Counseling on Health Insurance for Medicare Enrollees:<br>#02-2523-0 | 1,774.00                 |                    |              | 1,774.00                              |                          |
| Senior Health Insurance Program:                                     |                          |                    |              |                                       |                          |
| 2005   | 24,000.00                |                    | 24,000.00    |                                       |                          |
| 2006   |                          | 27,300.00          | 15,000.00    |                                       | 12,300.00                |
| West Nile Surveillance & Reporting Program                           | 1,053.24                 |                    |              | 1,053.24                              |                          |
| SNS Strategic National Stockpile                                     | 35,000.00                |                    | 24,186.00    |                                       | 10,814.00                |
| <b><u>NJ DEPARTMENT OF MILITARY &amp; VETERAN AFFAIRS:</u></b>       |                          |                    |              |                                       |                          |
| Veterans Transportation Services:                                    |                          |                    |              |                                       |                          |
| 2005/06  | 8,250.00                 |                    | 8,250.00     |                                       |                          |
| 2006/07  |                          | 9,000.00           | 3,000.00     |                                       | 6,000.00                 |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF STATE GRANT FUNDS RECEIVABLE  
(Continued)

|  | Balance<br>Dec. 31, 2005 | Accrued in<br>2006 | Received      | Uncollectible<br>Balance<br>Cancelled | Balance<br>Dec. 31, 2006 |
|--|--------------------------|--------------------|---------------|---------------------------------------|--------------------------|
| <u>NJ DEPARTMENT OF THE TREASURY:</u>                  |                          |                    |               |                                       |                          |
| Governor's Council on Alcoholism & Drug Abuse:         |                          |                    |               |                                       |                          |
| Municipal Alliance to Prevent Alcoholism & Drug Abuse: |                          |                    |               |                                       |                          |
| 2002   | \$ 25,408.58             |                    |               | \$ 25,408.58                          |                          |
| 2003   | 11,484.84                |                    |               | 11,484.84                             |                          |
| 2004   | 14,047.17                |                    |               | 10,814.29                             | \$ 3,232.88              |
| 2005   | 212,295.12               |                    | \$ 182,926.32 | 29,368.80                             |                          |
| 2006   |                          | \$ 206,730.17      | 43,805.19     |                                       | 162,924.98               |
| <u>NJ DEPARTMENT OF LAW &amp; PUBLIC SAFETY:</u>       |                          |                    |               |                                       |                          |
| Juvenile Justice Commission:                           |                          |                    |               |                                       |                          |
| State/Community Partnership Program:                   |                          |                    |               |                                       |                          |
| 2003   | 38,685.00                |                    | 7,500.00      |                                       | 31,185.00                |
| 2004   | 155,705.00               |                    | 74,033.00     |                                       | 81,672.00                |
| 2005   | 298,556.00               |                    | 178,010.00    |                                       | 120,546.00               |
| 2006   |                          | 363,461.00         | 214,993.00    |                                       | 148,468.00               |
| State Facilities Education Act                         |                          |                    |               |                                       |                          |
| 2004   | 40,500.00                |                    |               | 40,500.00                             |                          |
| 2005   | 45,000.00                |                    | 45,000.00     |                                       |                          |
| 2006   |                          | 76,500.00          |               |                                       | 76,500.00                |
| Division of Criminal Justice:                          |                          |                    |               |                                       |                          |
| Body Armor Replacement Fund                            |                          |                    |               |                                       |                          |
|  |                          | 12,504.34          | 12,504.34     |                                       |                          |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF STATE GRANT FUNDS RECEIVABLE  
(Continued)

|   | Balance<br>Dec. 31, 2005 | Accrued in<br>2006 | Received     | Uncollectible<br>Balance<br>Cancelled | Balance<br>Dec. 31, 2006 |
|---|--------------------------|--------------------|--------------|---------------------------------------|--------------------------|
| <u>NJ DEPARTMENT OF LAW &amp; PUBLIC SAFETY:</u>              |                          |                    |              |                                       |                          |
| Division of Criminal Justice:                                 |                          |                    |              |                                       |                          |
| County Prosecutor's Insurance Fraud Reimbursement Program:    |                          |                    |              |                                       |                          |
| 2001  | \$ 43,263.65             |                    |              | \$ 43,263.65                          |                          |
| 2002  | 3,490.54                 |                    |              | 3,490.54                              |                          |
| 2003  | 4,357.39                 |                    |              | 4,357.39                              |                          |
| 2004  | 35,167.40                |                    |              | 35,167.40                             |                          |
| 2005  | 58,030.61                |                    | \$ 16,214.96 |                                       | \$ 41,815.65             |
| 2006  |                          | \$ 157,648.00      | 33,865.71    |                                       | 123,782.29               |
| Division of Highway Traffic Safety:                           |                          |                    |              |                                       |                          |
| Northwest Regional Vehicular Crime Investigation Unit:        |                          |                    |              |                                       |                          |
| Prior Years   | 9,100.86                 |                    |              | 9,100.86                              |                          |
| 2003  | 247.96                   |                    |              | 247.96                                |                          |
| Attorney Identification Program                               |                          | 11,000.00          |              |                                       | 11,000.00                |
| Project Vision PV-20-04                                       |                          | 43,750.00          |              |                                       | 43,750.00                |
| <u>NJ DEPARTMENT OF HUMAN SERVICES:</u>                       |                          |                    |              |                                       |                          |
| Division of Youth & Family Services:                          |                          |                    |              |                                       |                          |
| Human Services Advisory Council/Child Abuse/Missing Children: |                          |                    |              |                                       |                          |
| #03ALUN   | 317.25                   |                    |              | 317.25                                |                          |
| #05ALUN   | 9,139.00                 |                    |              |                                       | 9,139.00                 |
| #06ALUN   |                          | 61,817.00          | 61,817.00    |                                       |                          |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF STATE GRANT FUNDS RECEIVABLE  
(Continued)

NJ DEPARTMENT OF HUMAN SERVICES:

Division of Disability Services:

Personal Assistance Services Program (PASP) #06AVVN

Division of Youth & Family Services:

Youth Incentive Program:

|         |             |           |  |  |  |
|---------|-------------|-----------|--|--|--|
| #BDUF9N | \$ 5,429.43 |           |  |  |  |
| #03BDUN | 25,033.00   |           |  |  |  |
| #06BDUN |             | 27,456.00 |  |  |  |

Division of Family Development:

Family Development Program:

|                     |           |            |           |           |  |
|---------------------|-----------|------------|-----------|-----------|--|
| #H1UZ9N             | 266.00    |            |           |           |  |
| #H1UZ2N             | 13,363.00 |            |           |           |  |
| #H1UZ4N             | 573.00    |            |           |           |  |
| #H1UZ5N             | 47,868.00 |            | 47,822.00 |           |  |
| #SH06019            |           | 104,610.00 |           | 98,610.00 |  |
| #F1UZ2N             | 91,771.00 |            |           | 91,771.00 |  |
| #F1UZ3N             | 10,071.00 |            |           | 10,071.00 |  |
| #F1UZ3N - Extension | 91,498.00 |            |           | 91,498.00 |  |

Workfirst New Jersey:

|   |            |            |            |           |           |
|---|------------|------------|------------|-----------|-----------|
| GA0319  | 4,218.00   |            |            |           | 4,218.00  |
| #GA0319 - 1/04 - 6/04                                       | 8,673.00   |            |            |           | 8,673.00  |
| Special Initiative & Transportation Contract 7/1/04-6/30/05 | 56,513.00  |            | 25,255.00  |           | 31,258.00 |
| 2006 Work First Special Initiative & Transportation         | 165,078.00 |            | 163,935.00 |           | 1,143.00  |
| Work First Special Initiative & Transportation              |            | 151,978.00 |            | 75,990.00 | 75,988.00 |

|  | Balance<br>Dec. 31, 2005 | Accrued in<br>2006 | Received      | Uncollectible<br>Balance<br>Cancelled | Balance<br>Dec. 31, 2006 |
|--|--------------------------|--------------------|---------------|---------------------------------------|--------------------------|
|  |                          | \$ 128,966.00      | \$ 128,966.00 |                                       |                          |
|  |                          |                    |               | \$ 5,429.43                           |                          |
|  |                          |                    |               | 25,033.00                             |                          |
|  |                          | 27,456.00          | 27,456.00     |                                       |                          |
|  |                          |                    |               | 266.00                                |                          |
|  |                          |                    |               | 13,363.00                             |                          |
|  |                          |                    |               | 573.00                                |                          |
|  |                          |                    | 47,822.00     | 46.00                                 |                          |
|  |                          | 104,610.00         | 98,610.00     |                                       | \$ 6,000.00              |
|  |                          |                    |               | 91,771.00                             |                          |
|  |                          |                    |               | 10,071.00                             |                          |
|  |                          |                    |               | 91,498.00                             |                          |
|  |                          |                    |               | 4,218.00                              |                          |
|  |                          |                    |               | 8,673.00                              |                          |
|  |                          |                    | 25,255.00     |                                       | 31,258.00                |
|  |                          |                    | 163,935.00    |                                       | 1,143.00                 |
|  |                          | 151,978.00         | 75,990.00     |                                       | 75,988.00                |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF STATE GRANT FUNDS RECEIVABLE  
(Continued)

|   | Balance<br>Dec. 31, 2005 | Accrued in<br>2006 | Received     | Uncollectible<br>Balance<br>Cancelled | Balance<br>Dec. 31, 2006 |
|---|--------------------------|--------------------|--------------|---------------------------------------|--------------------------|
| <u>NJ DEPARTMENT OF COMMUNITY AFFAIRS:</u>                              |                          |                    |              |                                       |                          |
| Smart Growth Planning Grant   | \$ 120,000.00            |                    |              |                                       | \$ 120,000.00            |
| Handicapped Person's Recreational Opportunities Act:                    |                          |                    |              |                                       |                          |
| #02-1910-00   | 410.76                   |                    |              | 410.76                                |                          |
| #03-6126-00   | 859.00                   |                    |              | 859.00                                |                          |
| #05-1920-00   | 26,000.00                |                    | \$ 26,000.00 |                                       |                          |
| #06-1920-00   |                          | \$ 35,045.00       | 9,815.75     |                                       | 25,229.25                |
| Cross Acceptance III Assistance Program                                 | 28,500.00                |                    |              |                                       | 28,500.00                |
| <u>NJ OFFICE OF EMERGENCY TELECOMMUNICATIONS SERVICE:</u>               |                          |                    |              |                                       |                          |
| 9-1-1 Consolidation in Sussex County - 2006                             |                          | 60,000.00          | 60,000.00    |                                       |                          |
| <u>NJ TRANSIT CORPORATION:</u>  |                          |                    |              |                                       |                          |
| Senior Citizens & Disabled Residents Transportation Assistance Program: |                          |                    |              |                                       |                          |
| 2002/2003 (Operating/Nonoperating)                                      | 43,365.57                |                    |              | 43,365.57                             |                          |
| 2003/2004 (Operating/Nonoperating)                                      | 98,810.03                |                    | 68,655.70    | 30,154.33                             |                          |
| 2004/2005   | 22,830.00                |                    |              |                                       | 22,830.00                |
| 2005 (Operating/Nonoperating)   | 373,369.06               |                    | 56,086.27    |                                       | 317,282.79               |
| 2006  |                          | 583,984.00         |              |                                       | 583,984.00               |
| <u>NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION:</u>                       |                          |                    |              |                                       |                          |
| Division of Solid Waste Administration:                                 |                          |                    |              |                                       |                          |
| Clean Communities - 2006  |                          | 44,928.85          | 44,928.85    |                                       |                          |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF STATE GRANT FUNDS RECEIVABLE  
(Continued)

|   | Balance<br>Dec. 31, 2005 | Accrued in<br>2006 | Received     | Uncollectible<br>Balance<br>Cancelled | Balance<br>Dec. 31, 2006 |
|---|--------------------------|--------------------|--------------|---------------------------------------|--------------------------|
| <u>NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION:</u>       |                          |                    |              |                                       |                          |
| Swartswood Lake Phase II Project                        | \$ 10,420.00             |                    | \$ 10,415.66 | \$ 4.34                               |                          |
| Green Trust Local Assistance Program                    | 40,574.00                |                    |              |                                       | \$ 40,574.00             |
| County Environmental Health (CEHA):                     |                          |                    |              |                                       |                          |
| 1997  | 3,549.99                 |                    |              | 3,549.99                              |                          |
| 2002 (EN-02-000)  | 210.22                   |                    |              | 210.22                                |                          |
| 2003 (EN-03-000)  | 11,255.95                |                    |              | 11,255.95                             |                          |
| 2004 (EN-04-000)  | 18,326.86                |                    | 13,788.85    | 4,538.01                              |                          |
| 2005  | 152,500.00               |                    | 84,623.85    |                                       | 67,876.15                |
| 2006  |                          | \$ 141,090.00      | 22,342.00    |                                       | 118,748.00               |
| Division of Watershed Management:                       |                          |                    |              |                                       |                          |
| Northwest Watershed Region Program Grant:               |                          |                    |              |                                       |                          |
| Watershed and Strategic Growth Management Initiative    | 18,062.15                |                    | 18,028.99    |                                       | 33.16                    |
| Section 604b Water Quality Management Grant             |                          | 24,565.00          |              |                                       | 24,565.00                |
| Resource Recovery Implementation:                       |                          |                    |              |                                       |                          |
| #C-29551  | 30,000.00                |                    |              | 30,000.00                             |                          |
| #C-29729  | 42,886.01                |                    |              | 42,886.01                             |                          |
| <u>NJ DEPARTMENT OF TRANSPORTATION:</u>                 |                          |                    |              |                                       |                          |
| Law Enforcement Agency Security Enhancement (LEASE)     |                          | 224,000.00         | 46,666.65    |                                       | 177,333.35               |
| <u>HIGHLANDS WATER PROTECTION AND PLANNING COUNCIL:</u> |                          |                    |              |                                       |                          |
| County Planning Assistance Grants:                      |                          |                    |              |                                       |                          |
| Parcel Data/MOD IV 06-033-04-1900                       |                          | 10,000.00          |              |                                       | 10,000.00                |
| Outstanding Approvals 06-033-05-1900                    |                          | 15,000.00          |              |                                       | 15,000.00                |
| Sewer & Water Service Area 06-033-06-1900               |                          | 25,000.00          |              |                                       | 25,000.00                |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF STATE GRANT FUNDS RECEIVABLE  
(Continued)

|   | Balance<br>Dec. 31, 2005 | Accrued in<br>2006     | Received               | Uncollectible<br>Balance<br>Cancelled | Balance<br>Dec. 31, 2006 |
|---|--------------------------|------------------------|------------------------|---------------------------------------|--------------------------|
| <u>NJ DEPARTMENT OF STATE:</u>                              |                          |                        |                        |                                       |                          |
| Public Archives and Records Infrastructure Support (PARIS): |                          |                        |                        |                                       |                          |
| 2005  | \$ 418,688.00            |                        |                        |                                       | \$ 418,688.00            |
| 2006  |                          | \$ 1,145,600.00        | \$ 572,800.00          |                                       | 572,800.00               |
| <u>NJ OFFICE OF TRAVEL AND TOURISM:</u>                     |                          |                        |                        |                                       |                          |
| 2006 Birding and Nature Festival Marketing                  |                          | 9,000.00               | 9,000.00               |                                       |                          |
|   | <u>\$ 3,827,617.53</u>   | <u>\$ 4,549,188.36</u> | <u>\$ 3,467,112.01</u> | <u>\$ 841,317.30</u>                  | <u>\$ 4,068,376.58</u>   |

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|                               |                        |
|-------------------------------|------------------------|
| Cash Received                 | \$ 3,396,607.67        |
| Unappropriated Grant Reserves | 70,504.34              |
|                               | <u>\$ 3,467,112.01</u> |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF PRIVATE GRANT FUNDS RECEIVABLE  
YEAR ENDED DECEMBER 31, 2006

NOT APPLICABLE

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF 2005 APPROPRIATION RESERVES  
YEAR ENDED DECEMBER 31, 2006

|  | Balance<br>Dec. 31, 2005 | Balance<br>After<br>Transfers | Paid or<br>Charged | Balance<br>Lapsed |
|--|--------------------------|-------------------------------|--------------------|-------------------|
| <b>GENERAL GOVERNMENT:</b>                   |                          |                               |                    |                   |
| Administrative and Executive:                |                          |                               |                    |                   |
| Board of Chosen Freeholders:                 |                          |                               |                    |                   |
| Salaries and Wages                           | \$ 0.48                  | \$ 0.48                       |                    | \$ 0.48           |
| Other Expenses:                              |                          |                               |                    |                   |
| Annual Audit                                 | 103,800.00               | 103,800.00                    | \$ 103,800.00      |                   |
| Miscellaneous                                | 11,594.57                | 11,594.57                     | 2,071.87           | 9,522.70          |
| County Administrator's Office:               |                          |                               |                    |                   |
| Salaries and Wages                           | 0.15                     | 0.15                          |                    | 0.15              |
| Other Expenses                               | 3,702.96                 | 3,702.96                      | 1,526.52           | 2,176.44          |
| Budget Management:                           |                          |                               |                    |                   |
| Salaries and Wages                           | 1.45                     | 1.45                          |                    | 1.45              |
| Other Expenses                               | 210.75                   | 210.75                        | 107.25             | 103.50            |
| Technology and Information Management:       |                          |                               |                    |                   |
| Salaries and Wages                           | 0.93                     | 0.93                          |                    | 0.93              |
| Other Expenses                               | 145,456.66               | 145,456.66                    | 100,484.85         | 44,971.81         |
| Central Services:                            |                          |                               |                    |                   |
| Salaries and Wages                           | 0.91                     | 0.91                          |                    | 0.91              |
| Other Expenses                               | 10,603.87                | 10,603.87                     | 840.76             | 9,763.11          |
| Office of the Treasury:                      |                          |                               |                    |                   |
| County Treasurer's Office:                   |                          |                               |                    |                   |
| Salaries and Wages                           | 14,824.39                | 14,824.39                     | 10,000.00          | 4,824.39          |
| Other Expenses                               | 48,281.02                | 48,281.02                     | 36,916.11          | 11,364.91         |
| Legal Department:                            |                          |                               |                    |                   |
| County Counsel:                              |                          |                               |                    |                   |
| Salaries and Wages                           | 1.79                     | 1.79                          |                    | 1.79              |
| Other Expenses                               | 115,097.60               | 115,097.60                    | 57,214.74          | 57,882.86         |
| County Adjuster's Office:                    |                          |                               |                    |                   |
| Salaries and Wages                           | 1.38                     | 1.38                          |                    | 1.38              |
| Other Expenses                               | 6,736.25                 | 6,736.25                      | 1,068.93           | 5,667.32          |
| Clerk of the Board:                          |                          |                               |                    |                   |
| Salaries and Wages                           | 299.26                   | 299.26                        |                    | 299.26            |
| Other Expenses                               | 8,748.35                 | 8,748.35                      | 2,383.52           | 6,364.83          |
| Employee Services:                           |                          |                               |                    |                   |
| Salaries and Wages                           | 5,166.08                 | 5,166.08                      |                    | 5,166.08          |
| Other Expenses                               | 25,891.18                | 25,891.18                     | 13,986.69          | 11,904.49         |
| Insurance Fund Commission (Risk Management): |                          |                               |                    |                   |
| Salaries and Wages                           | 79.58                    | 79.58                         |                    | 79.58             |
| Other Expenses                               | 920.50                   | 920.50                        | 607.30             | 313.20            |
| County Clerk:                                |                          |                               |                    |                   |
| Salaries and Wages                           | 16,746.42                | 16,746.42                     | 10,000.00          | 6,746.42          |
| Miscellaneous Other Expenses                 | 149,173.67               | 149,173.67                    | 65,044.92          | 84,128.75         |
| Elections                                    | 59,649.79                | 59,649.79                     | 43,515.28          | 16,134.51         |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF 2005 APPROPRIATION RESERVES  
YEAR ENDED DECEMBER 31, 2006

(Continued)

|                                    | Balance<br>Dec. 31, 2005 | Balance<br>After<br>Transfers | Paid or<br>Charged | Balance<br>Lapsed |
|------------------------------------|--------------------------|-------------------------------|--------------------|-------------------|
| <b>GENERAL GOVERNMENT:</b>         |                          |                               |                    |                   |
| Prosecutor's Office:               |                          |                               |                    |                   |
| Salaries and Wages                 | \$ 61,783.93             | \$ 61,783.93                  | \$ 47,915.66       | \$ 13,868.27      |
| Other Expenses                     | 238,999.69               | 238,999.69                    | 119,106.48         | 119,893.21        |
| Purchasing Department:             |                          |                               |                    |                   |
| Salaries and Wages                 | 104.87                   | 104.87                        |                    | 104.87            |
| Other Expenses                     | 6,310.09                 | 6,310.09                      | 425.12             | 5,884.97          |
| Facilities Management:             |                          |                               |                    |                   |
| Salaries and Wages                 | 23,535.29                | 23,535.29                     | 11,490.76          | 12,044.53         |
| Other Expenses                     | 170,590.71               | 170,590.71                    | 123,450.19         | 47,140.52         |
| Public Employees' Award Program:   |                          |                               |                    |                   |
| Other Expenses                     | 2,202.81                 | 2,202.81                      |                    | 2,202.81          |
| Insurance:                         |                          |                               |                    |                   |
| Group Insurance Plan for Employees | 1,003,980.11             | 1,003,980.11                  | 642,687.26         | 361,292.85        |
| Workmen's Compensation             | 23,022.21                | 23,022.21                     | 23,022.21          |                   |
| Other Insurance Premiums           | 88,840.05                | 88,840.05                     | 88,839.31          | 0.74              |
| <b>JUDICIARY:</b>                  |                          |                               |                    |                   |
| County Surrogate:                  |                          |                               |                    |                   |
| Salaries and Wages                 | 8,756.25                 | 8,756.25                      | 5,000.00           | 3,756.25          |
| Other Expenses                     | 4,621.02                 | 4,621.02                      | 4,241.01           | 380.01            |
| Sheriff's Office (Judicial):       |                          |                               |                    |                   |
| Salaries and Wages                 | 31,070.54                | 31,070.54                     | 20,000.00          | 11,070.54         |
| Other Expenses                     | 33,834.05                | 33,834.05                     | 6,425.45           | 27,408.60         |
| <b>REGULATION:</b>                 |                          |                               |                    |                   |
| Sheriff's Office (Regulation):     |                          |                               |                    |                   |
| Salaries and Wages                 | 35,164.46                | 35,164.46                     | 27,750.00          | 7,414.46          |
| Other Expenses                     | 95,097.20                | 95,097.20                     | 46,666.56          | 48,430.64         |
| Weights and Measures:              |                          |                               |                    |                   |
| Salaries and Wages                 | 1,464.34                 | 1,464.34                      |                    | 1,464.34          |
| Other Expenses                     | 4,150.00                 | 4,150.00                      | 1,704.40           | 2,445.60          |
| Board of Taxation:                 |                          |                               |                    |                   |
| Salaries and Wages                 | 1.38                     | 1.38                          |                    | 1.38              |
| Other Expenses                     | 3,926.23                 | 3,926.23                      | 2,935.24           | 990.99            |
| County Medical Examiner:           |                          |                               |                    |                   |
| Salaries and Wages                 | 109.78                   | 109.78                        |                    | 109.78            |
| Other Expenses                     | 55,922.24                | 55,922.24                     | 7,748.84           | 48,173.40         |
| Parks and Forestry:                |                          |                               |                    |                   |
| Salaries and Wages                 | 2,510.93                 | 2,510.93                      |                    | 2,510.93          |
| Other Expenses                     | 3,154.37                 | 3,154.37                      | 1,936.07           | 1,218.30          |
| Board of Elections:                |                          |                               |                    |                   |
| Salaries and Wages                 | 3,712.06                 | 3,712.06                      |                    | 3,712.06          |
| Other Expenses                     | 80,729.42                | 80,729.42                     | 51,125.65          | 29,603.77         |
| Fire Marshal:                      |                          |                               |                    |                   |
| Salaries and Wages                 | 4,065.12                 | 4,065.12                      |                    | 4,065.12          |
| Other Expenses                     | 7,058.25                 | 7,058.25                      | 2,529.21           | 4,529.04          |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF 2005 APPROPRIATION RESERVES  
YEAR ENDED DECEMBER 31, 2006

(Continued)

|   | Balance<br>Dec. 31, 2005 | Balance<br>After<br>Transfers | Paid or<br>Charged | Balance<br>Lapsed |
|---|--------------------------|-------------------------------|--------------------|-------------------|
| <b>REGULATION:</b>                                    |                          |                               |                    |                   |
| Fire Academy:   |                          |                               |                    |                   |
| Other Expenses  | \$ 109,061.40            | \$ 109,061.40                 | \$ 88,092.38       | \$ 20,969.02      |
| Office of Emergency Management:                       |                          |                               |                    |                   |
| Salaries and Wages                                    | 256.31                   | 256.31                        |                    | 256.31            |
| Other Expenses  | 10,937.64                | 10,937.64                     | 8,105.74           | 2,831.90          |
| Sussex County Planning Department:                    |                          |                               |                    |                   |
| Salaries and Wages                                    | 30,560.83                | 30,560.83                     | 25,000.00          | 5,560.83          |
| Other Expenses  | 50,569.39                | 50,569.39                     | 28,101.98          | 22,467.41         |
| <b>ROADS AND BRIDGES:</b>                             |                          |                               |                    |                   |
| Roads and Culverts:                                   |                          |                               |                    |                   |
| Salaries and Wages                                    | 30,739.12                | 30,739.12                     | 24,750.00          | 5,989.12          |
| Other Expenses  | 261,612.76               | 261,612.76                    | 254,822.35         | 6,790.41          |
| Bridges:  |                          |                               |                    |                   |
| Salaries and Wages                                    | 34,083.42                | 29,083.42                     | 20,000.00          | 9,083.42          |
| Other Expenses  | 31,311.61                | 36,311.61                     | 28,831.63          | 7,479.98          |
| Lighting of Highways and Bridges                      | 232.30                   | 4,232.30                      | 4,172.55           | 59.75             |
| Traffic Lights:                                       |                          |                               |                    |                   |
| Other Expenses  | 15,917.53                | 20,317.53                     | 19,550.31          | 767.22            |
| Engineering & Road Administration:                    |                          |                               |                    |                   |
| Salaries and Wages                                    | 48,893.86                | 41,793.86                     | 25,000.00          | 16,793.86         |
| Other Expenses  | 43,819.13                | 40,519.13                     | 27,879.77          | 12,639.36         |
| <b>CORRECTIONAL &amp; PENAL:</b>                      |                          |                               |                    |                   |
| Jail:   |                          |                               |                    |                   |
| Salaries and Wages                                    | 376,050.00               | 376,050.00                    | 100,000.00         | 276,050.00        |
| Other Expenses  | 214,667.59               | 214,667.59                    | 141,636.80         | 73,030.79         |
| Juvenile Center:                                      |                          |                               |                    |                   |
| Salaries and Wages                                    | 123,442.51               | 123,442.51                    | 60,000.00          | 63,442.51         |
| Other Expenses  | 87,801.73                | 87,801.73                     | 49,218.42          | 38,583.31         |
| Youth Services (NJSA 2A:4A-91):                       |                          |                               |                    |                   |
| Salaries and Wages                                    | 42,169.83                | 42,169.83                     | 25,000.00          | 17,169.83         |
| Other Expenses  | 68,922.04                | 68,922.04                     | 16,401.59          | 52,520.45         |
| <b>HEALTH &amp; WELFARE:</b>                          |                          |                               |                    |                   |
| Health Administration:                                |                          |                               |                    |                   |
| Other Expenses  | 19,500.00                | 19,500.00                     |                    | 19,500.00         |
| Sussex County Chest Clinic:                           |                          |                               |                    |                   |
| Salaries and Wages                                    | 108.81                   | 108.81                        |                    | 108.81            |
| Other Expenses  | 10,014.80                | 10,014.80                     | 740.49             | 9,274.31          |
| Home Health Care Agency (NJSA 26:2H-1):               |                          |                               |                    |                   |
| Other Expenses  | 12,208.27                | 12,208.27                     | 12,208.27          |                   |
| Aid to SCARC (R.S. 23-8.11)                           | 8,377.00                 | 8,377.00                      |                    | 8,377.00          |
| Aid to Highlands Sheltered Workshop (R.S. 40:23-8.11) | 15,000.00                | 15,000.00                     | 15,000.00          |                   |
| Aid to Nonprofit Child Care Center (R.S. 40:23-8.14)  | 33,175.00                | 33,175.00                     | 33,175.00          |                   |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF 2005 APPROPRIATION RESERVES  
YEAR ENDED DECEMBER 31, 2006

(Continued)

|  | Balance<br>Dec. 31, 2005 | Balance<br>After<br>Transfers | Paid or<br>Charged | Balance<br>Lapsed |
|--|--------------------------|-------------------------------|--------------------|-------------------|
| <b>HEALTH &amp; WELFARE:</b>   |                          |                               |                    |                   |
| Aid to Volunteer Rescue and Ambulance Squads<br>(R.S. 40:5-2)              | \$ 4,375.00              | \$ 4,375.00                   | \$ 4,375.00        |                   |
| Aid to Project Self-Sufficiency (R.S. 40:23-8.28)                          | 17,500.00                | 17,500.00                     | 17,500.00          |                   |
| Aid to Domestic Abuse Services (N.J.S. 40:5-29)                            | 14,972.50                | 14,972.50                     | 14,972.50          |                   |
| Aid to K.E.E.P. (R.S. 40:23-8.14)  | 65.00                    | 65.00                         |                    | \$ 65.00          |
| Aid to Big Brothers/Big Sisters  | 1,050.50                 | 1,050.50                      | 1,048.50           | 2.00              |
| Mental Health Program (R.S. 40:5-29)                                       | 7,500.00                 | 7,500.00                      | 7,500.00           |                   |
| Aid to DIAL, Inc. (R.S. 40A:23-8.11)                                       | 2,000.00                 | 2,000.00                      |                    | 2,000.00          |
| Mosquito Control:  |                          |                               |                    |                   |
| Salaries and Wages   | 110,234.59               | 110,234.59                    | 67,640.99          | 42,593.60         |
| Other Expenses   | 98,162.52                | 98,162.52                     | 27,107.69          | 71,054.83         |
| Health and Human Services Administration:                                  |                          |                               |                    |                   |
| Salaries and Wages   | 166.93                   | 166.93                        |                    | 166.93            |
| Other Expenses   | 4,971.07                 | 4,971.07                      | 1,244.13           | 3,726.94          |
| Office of Handicapped Services:  |                          |                               |                    |                   |
| Salaries and Wages   | 160.12                   | 160.12                        |                    | 160.12            |
| Other Expenses   | 3,978.29                 | 3,978.29                      | 3,277.43           | 700.86            |
| Juveniles In Need of Supervision:  |                          |                               |                    |                   |
| Salaries and Wages   | 11,510.77                | 11,510.77                     |                    | 11,510.77         |
| Other Expenses   | 74,957.10                | 74,957.10                     | 7,125.00           | 67,832.10         |
| Welfare Home:  |                          |                               |                    |                   |
| Salaries and Wages   | 245,807.16               | 245,807.16                    | 150,000.00         | 95,807.16         |
| Other Expenses   | 153,373.63               | 153,373.63                    | 129,020.80         | 24,352.83         |
| Office on Aging:   |                          |                               |                    |                   |
| Salaries and Wages   | 750.94                   | 750.94                        |                    | 750.94            |
| Other Expenses   | 5,855.32                 | 5,855.32                      | 631.09             | 5,224.23          |
| County Nutrition Projects:   |                          |                               |                    |                   |
| Salaries and Wages   | 7,000.00                 | 7,000.00                      | 7,000.00           |                   |
| Other Expenses   | 3,696.00                 | 3,696.00                      | 2,902.00           | 794.00            |
| Veterans' Grave Registration:  |                          |                               |                    |                   |
| Salaries and Wages   | 376.17                   | 376.17                        |                    | 376.17            |
| Other Expenses   | 67.40                    | 67.40                         |                    | 67.40             |
| Aid to SCMUA - Solid Waste Bonds   | 10,292.00                | 10,292.00                     |                    | 10,292.00         |
| Uniform Construction Code:   |                          |                               |                    |                   |
| Appeal Board:  |                          |                               |                    |                   |
| Other Expenses   | 773.60                   | 773.60                        | 165.51             | 608.09            |
| Aid to Daytop - NJ (R.S. 40: 9B-4)   | 3,000.00                 | 3,000.00                      | 3,000.00           |                   |
| County Welfare Agency-Administration                                       | 33,948.00                | 33,948.00                     |                    | 33,948.00         |
| Aid to People Help (NJSA 44:1-1,1-88,1-128)                                | 2,900.00                 | 2,900.00                      | 2,900.00           |                   |
| Aid to Retired Seniors Volunteer Program of<br>Sussex County (R.S. 15-4.1) | 2,556.00                 | 2,556.00                      | 2,500.00           | 56.00             |
| Legal Aid:   |                          |                               |                    |                   |
| Other Expenses   | 2,285.00                 | 2,285.00                      | 2,285.00           |                   |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF 2005 APPROPRIATION RESERVES  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|   | Balance<br>Dec. 31, 2005 | Balance<br>After<br>Transfers | Paid or<br>Charged | Balance<br>Lapsed |
|---|--------------------------|-------------------------------|--------------------|-------------------|
| <b>HEALTH &amp; WELFARE:</b>  |                          |                               |                    |                   |
| Aid to Sussex County Help Line (R.S. 40:23-8.29)  | \$ 7,804.14              | \$ 7,804.14                   | \$ 7,500.00        | \$ 304.14         |
| Aid to Samaritan Inn - Homeless   | 0.50                     | 0.50                          |                    | 0.50              |
| <b>EDUCATIONAL:</b>   |                          |                               |                    |                   |
| County Superintendent of Schools:   |                          |                               |                    |                   |
| Salaries and Wages  | 22,078.63                | 22,078.63                     |                    | 22,078.63         |
| Other Expenses  | 11,279.28                | 11,279.28                     | 1,411.89           | 9,867.39          |
| County Vocational School  | 10.00                    | 10.00                         |                    | 10.00             |
| Farm and Home Demonstration:  |                          |                               |                    |                   |
| Salaries and Wages  | 17,281.80                | 17,281.80                     |                    | 17,281.80         |
| Other Expenses  | 12,775.34                | 12,775.34                     | 5,961.63           | 6,813.71          |
| Community College Agency  | 205.02                   | 205.02                        |                    | 205.02            |
| Reimbursement for Residents Attending Out-of-County<br>Two-Year Colleges (NJS 18A:64A-23) | 69,828.14                | 69,828.14                     | 7,599.40           | 62,228.74         |
| <b>UNCLASSIFIED:</b>  |                          |                               |                    |                   |
| Volunteer Fire Company  |                          |                               |                    |                   |
| Appropriation to Aid Uniforms (R.S. 40:23-8.9)  | 300.00                   | 300.00                        | 300.00             |                   |
| Provisions for Salary Adjustments   | 241,062.00               | 241,062.00                    |                    | 241,062.00        |
| Transit:  |                          |                               |                    |                   |
| Salaries and Wages  | 629.78                   | 629.78                        |                    | 629.78            |
| Other Expenses  | 4,025.00                 | 4,025.00                      |                    | 4,025.00          |
| Aid to Sussex County Arts Council (NJS 40:23-8.1)   | 3,750.00                 | 3,750.00                      | 3,750.00           |                   |
| Motor Pool:   |                          |                               |                    |                   |
| Salaries and Wages  | 55,927.68                | 55,927.68                     |                    | 55,927.68         |
| Other Expenses  | 47,722.72                | 47,722.72                     | 42,600.93          | 5,121.79          |
| Utilities:  |                          |                               |                    |                   |
| Electricity   | 101,666.50               | 103,666.50                    | 103,157.40         | 509.10            |
| Gas (Natural or Propane)  | 148,752.15               | 148,752.15                    | 94,413.32          | 54,338.83         |
| Garbage and Trash Removal   | 44,227.39                | 44,227.39                     | 6,787.68           | 37,439.71         |
| County Matching Funds for Grants  | 2,282.00                 | 2,282.00                      |                    | 2,282.00          |
| Pharmacy:   |                          |                               |                    |                   |
| Salaries and Wages  | 1.16                     | 1.16                          |                    | 1.16              |
| Other Expenses  | 37,617.31                | 37,617.31                     | 17,035.63          | 20,581.68         |
| Single Audit Act of 1984:   |                          |                               |                    |                   |
| Other Expenses:   |                          |                               |                    |                   |
| Audit Fees  | 45,100.00                | 45,100.00                     | 45,100.00          |                   |
| Indirect Cost Rate Study:   |                          |                               |                    |                   |
| Contractual   | 15,800.00                | 15,800.00                     | 15,800.00          |                   |
| <b>CAPITAL IMPROVEMENTS:</b>  |                          |                               |                    |                   |
| Purchase Computers (Replacements and Additions)   | 2,420.30                 | 2,420.30                      | 1,073.74           | 1,346.56          |
| Purchase Educational Equipment - SCCC   | 52,000.00                | 52,000.00                     |                    | 52,000.00         |
| Various Facilities Improvements   | 38,620.75                | 38,620.75                     | 33,708.25          | 4,912.50          |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF 2005 APPROPRIATION RESERVES  
YEAR ENDED DECEMBER 31, 2006  
(Continued)

|  |             | <u>Balance</u><br><u>Dec. 31, 2005</u> | <u>Balance</u><br><u>After</u><br><u>Transfers</u> | <u>Paid or</u><br><u>Charged</u> |  | <u>Balance</u><br><u>Lapsed</u> |
|--|-------------|--|--|----------------------------------|--|---------------------------------|
| <b>STATUTORY EXPENDITURES:</b>                                 |             |  |  |                                  |  |                                 |
| Public Employees Retirement System                             |             | \$ 2,472.61                            | \$ 2,472.61  |                                  |  | \$ 2,472.61                     |
| Police & Firemen's Retirement System                           |             | 0.20                                   | 0.20   |                                  |  | 0.20                            |
| Unemployment Compensation Insurance<br>(NJSA 43:21-3 et. seq.) |             | 11,675.51                              | 11,675.51  | \$ 313.22                        |  | 11,362.29                       |
| Social Security System (OASI)                                  |             | 42,043.76                              | 42,043.76  |                                  |  | 42,043.76                       |
|  |             | <u>\$ 6,264,785.55</u>                 | <u>\$ 6,264,785.55</u>                             | <u>\$ 3,530,964.17</u>           |  | <u>\$ 2,733,821.38</u>          |
|  | <u>Ref.</u> |  |  |                                  |  |                                 |
| <b><u>Balance December 31, 2005:</u></b>                       |             |  |  |                                  |  |                                 |
| Unencumbered   | A           | \$ 3,967,162.54                        |  |                                  |  |                                 |
| Encumbered   | A           | <u>2,297,623.01</u>                    |  |                                  |  |                                 |
|  |             | <u>\$ 6,264,785.55</u>                 |  |                                  |  |                                 |
| Cash Disbursed   |             |  |  | \$ 2,804,930.92                  |  |                                 |
| Due to Other Trust Funds:                                      |             |  |  |                                  |  |                                 |
| Sick and Vacation Accrual                                      |             |  |  | 644,000.00                       |  |                                 |
| Snow Removal   |             |  |  | 37,850.00                        |  |                                 |
| Accounts Payable   |             |  |  | <u>44,183.25</u>                 |  |                                 |
|  |             |  |  | <u>\$ 3,530,964.17</u>           |  |                                 |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR FEDERAL GRANT FUND EXPENDITURES

|  | Dec. 31, 2005<br>Balance | Dec. 31, 2005<br>Encumbrances<br>Payable | Returned      | Transferred<br>From<br>2006 Budget<br>Appropriation | Unexpended<br>Balance<br>Cancelled | Expenditures       |                         | Balance<br>Dec. 31, 2006 |
|--|--------------------------|--|---------------|---|------------------------------------|--------------------|-------------------------|--------------------------|
|  |                          |  |               |   |                                    | Paid or<br>Charged | Encumbrances<br>Payable |                          |
| <b>U.S. DEPT. OF HEALTH &amp; HUMAN SERVICES:</b>            |                          |  |               |   |                                    |                    |                         |                          |
| N.J. Dept. of Human Services:                                |                          |  |               |   |                                    |                    |                         |                          |
| (*) Medicaid Peer Grouping - Handicapped & Elderly Services: |                          |  |               |   |                                    |                    |                         |                          |
| 2003   | \$ 22,600.00             |  |               |   | \$ 22,600.00                       |                    |                         |                          |
| 2004   |                          | \$ 12,021.75                             |               |   | 12,021.75                          |                    |                         |                          |
| 2005   | 6,600.00                 | 20,773.34                                |               |   | 513.00                             | \$ 26,860.34       |                         |                          |
| 2006   |                          |  | \$ 164,422.00 |   |                                    | \$ 159,301.81      | \$ 3,362.19             | \$ 1,758.00              |
| <b>N.J. Dept. of Health and Senior Services:</b>             |                          |  |               |   |                                    |                    |                         |                          |
| Title III - Aging - Area Plan Grant:                         |                          |  |               |   |                                    |                    |                         |                          |
| #99-1394-AAA-02  | 40,423.69                |  |               |   | 40,423.69                          |                    |                         |                          |
| #02-1394-AAA-02  | 43,891.01                |  |               |   | 43,891.01                          |                    |                         |                          |
| #03-1394-AAA-02  | 8,892.05                 |  |               |   | 8,892.05                           |                    |                         |                          |
| #04-1394-AAA-02  | 11,363.55                |  |               |   | 11,363.55                          |                    |                         |                          |
| #05-1394-AAA-02  | 17,054.56                | 66,273.49                                |               | 418,917.00  |                                    | 63,435.46          | 8,005.00                | 11,887.59                |
| #06-1394-AAA-02  |                          |  |               |   |                                    | 375,697.70         | 29,385.49               | 13,833.81                |
| Social Services Block Grant:                                 |                          |  |               |   |                                    |                    |                         |                          |
| 1999   | 302.95                   |  |               |   | 302.95                             |                    |                         |                          |
| Nutrition Services Incentive Program - 2006                  |                          |  |               | 41,877.00   |                                    | 19,663.00          | 22,214.00               |                          |
| Public Health Preparedness & Response for Bioterrorism:      |                          |  |               |   |                                    |                    |                         |                          |
| 2002   | 177,591.05               |  |               |   | 177,591.05                         |                    |                         |                          |
| 2003 (04-1163-BT-L-2)  | 105,191.83               |  |               |   | 105,191.83                         |                    |                         |                          |
| 2004 (05-1163-BT-L-3)  | 177,140.42               | 671.94                                   |               |   |                                    | 671.22             |                         | 177,141.14               |
| 2005 (06-1163-BT-L-1)  | 339,706.88               |  |               | 95,992.00   |                                    | 402,357.69         | 11,700.65               | 21,640.54                |
| 2006   |                          |  |               | 503,074.00  |                                    | 123,413.62         | 3,533.43                | 376,126.95               |
| Topoff 3 (T-3)   | 2.78                     |  |               |   | 2.78                               |                    |                         |                          |
| <b>U.S. DEPT. OF AGRICULTURE:</b>                            |                          |  |               |   |                                    |                    |                         |                          |
| N.J. Dept. of Community Affairs:                             |                          |  |               |   |                                    |                    |                         |                          |
| U.S.D.A. Reimbursement - 2005                                |                          | 39,818.00                                |               |   |                                    | 39,818.00          |                         |                          |
| U.S.D.A. Reimbursement - 2006                                |                          |  |               |   |                                    |                    |                         |                          |

(\*) - Grant and expenditures include related County Matching Funds.

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR FEDERAL GRANT FUND EXPENDITURES

|   | Dec. 31, 2005            |                                     | Transferred<br>From<br>2006 Budget<br>Appropriation | Unexpended<br>Balance<br>Cancelled |                         | Expenditures |              | Balance<br>Dec. 31, 2006 |
|---|--------------------------|-------------------------------------|---|------------------------------------|-------------------------|--------------|--------------|--------------------------|
|   | Balance<br>Dec. 31, 2005 | Encumbrances<br>Payable<br>Returned |   | Paid or<br>Charged                 | Encumbrances<br>Payable |              |              |                          |
| <u>U.S. GOLF ASSOCIATION, FOUNDATION, INC.:</u> |                          |                                     |   |                                    |                         |              |              |                          |
| Sussex County Golf Program                      | \$ 1,705.00              |                                     |   | \$ 1,705.00                        |                         |              |              |                          |
| <u>U.S. DEPARTMENT OF JUSTICE:</u>              |                          |                                     |   |                                    |                         |              |              |                          |
| N.J. Dept. of Law and Public Safety:            |                          |                                     |   |                                    |                         |              |              |                          |
| Division of Criminal Justice -                  |                          |                                     |   |                                    |                         |              |              |                          |
| Domestic Violence Victim Assistance:            |                          |                                     |   |                                    |                         |              |              |                          |
| #V-08-01  | 6.33                     |                                     |   | 6.33                               |                         |              |              |                          |
| #V-19-03  | 1,619.77                 |                                     |   | 1,619.77                           |                         |              |              |                          |
| #V-19-047                                       | 79,205.03                | \$ 1,263.78                         |   |                                    |                         | \$ 67,666.36 | \$ 12,802.45 |                          |
| 2006  |                          |                                     | \$ 228,215.00                                       |                                    |                         | 176,599.46   | \$ 618.12    | 50,997.42                |
| LLEBG, Megan's Law-2005                         | 0.19                     |                                     | 2,767.00  | 0.15                               |                         | 0.19         |              |                          |
| LLEBG, Megan's Law-2006                         |                          |                                     |   |                                    |                         | 2,766.85     |              |                          |
| Stop Violence Against Women:                    |                          |                                     |   |                                    |                         |              |              |                          |
| 2000  | 0.20                     |                                     |   | 0.20                               |                         |              |              |                          |
| Sexual Assault Nurse Examiner                   | 174.54                   |                                     |   | 174.54                             |                         |              |              |                          |
| V-30-02   | 122.00                   |                                     |   | 122.00                             |                         |              |              |                          |
| V-41-03S  | 1,956.36                 | 25,380.24                           |   | 1,829.40                           |                         | 25,507.20    |              | 6,540.42                 |
| 2006  |                          |                                     | 84,079.00   |                                    |                         | 77,538.58    |              |                          |
| Community Oriented Policing Services (COPS):    |                          |                                     |   |                                    |                         |              |              |                          |
| 2005CKWX0328 Law Enforcement Technology         | 295,993.00               |                                     |   |                                    |                         | 225,690.79   | 30,243.60    | 40,058.61                |
| 2006 Technology Grant                           |                          |                                     | 98,723.00   |                                    |                         |              |              | 98,723.00                |
| Division of Criminal Justice -                  |                          |                                     |   |                                    |                         |              |              |                          |
| Multi-Jurisdictional Narcotics Task Force:      |                          |                                     |   |                                    |                         |              |              |                          |
| 2002 #DE 2-03-02                                | 24.32                    |                                     |   | 24.32                              |                         |              |              |                          |
| 2004 #DE 2-19-04                                | 4.88                     |                                     |   | 4.88                               |                         |              |              |                          |
| 2005  | 9,765.02                 | 47,217.98                           |   | 0.02                               |                         | 56,982.98    |              |                          |
| 2006  |                          |                                     | 163,618.00  |                                    |                         | 81,809.00    | 50,932.00    | 30,877.00                |
| Juvenile Justice Commission:                    |                          |                                     |   |                                    |                         |              |              |                          |
| Juvenile Accountability Incentive Block Grant:  |                          |                                     |   |                                    |                         |              |              |                          |
| #7/00 - 9/01                                    | 0.33                     |                                     |   | 0.33                               |                         |              |              |                          |
| JAIBG-02-19 (2005)                              | 5,661.53                 |                                     |   |                                    |                         | 80.45        |              | 5,581.08                 |
| JAIBG-02-19 (2006)                              |                          |                                     | 11,188.00   |                                    |                         | 10,500.00    | 125.00       | 563.00                   |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR FEDERAL GRANT FUND EXPENDITURES  
(Continued)

|  | Dec. 31, 2005            |                                     | Transferred<br>From<br>2006 Budget<br>Appropriation | Unexpended<br>Balance<br>Cancelled |                         | Expenditures |  | Balance<br>Dec. 31, 2006 |
|--|--------------------------|-------------------------------------|---|------------------------------------|-------------------------|--------------|--|--------------------------|
|  | Balance<br>Dec. 31, 2005 | Encumbrances<br>Payable<br>Returned |   | Paid or<br>Charged                 | Encumbrances<br>Payable |              |  |                          |
| <u>U.S. DEPARTMENT OF JUSTICE:</u>   |                          |                                     |   |                                    |                         |              |  |                          |
| N.J. Dept. of Law and Public Safety:   |                          |                                     |   |                                    |                         |              |  |                          |
| Local Law Enforcement Block Grant-2004 #LLE-42-04                                | \$ 1,100.12              | \$ 179.88                           |   |                                    | \$ 1,280.00             |              |  | \$ 0.20                  |
| FY 04 National Criminal History Improv NCIP Grant                                | 22,903.20                |                                     |   |                                    | 22,903.00               |              |  |                          |
| N.J. Dept of State Police:   |                          |                                     |   |                                    |                         |              |  |                          |
| State Domestic Preparedness Program  | 15.80                    |                                     |   | \$ 15.80                           |                         |              |  |                          |
| State Homeland Security Grant Program  | 141.95                   |                                     |   | 141.95                             |                         |              |  |                          |
| State Homeland Security Grant Program - Phase II                                 | 25,115.10                | 23,000.00                           |   |                                    |                         |              |  | 48,115.10                |
| State Homeland Security Grant Program - Phase II -<br>Explosive Detecting Canine | 13.28                    | 953.27                              |   |                                    | 0.00                    |              |  | 966.55                   |
| State Homeland Security Grant Program FY 04                                      | 249,630.29               | 1,346.30                            |   |                                    | 232,158.55              | \$ 193.31    |  | 18,624.73                |
| State Homeland Security Grant Program FY 05                                      | 358,622.00               |                                     |   |                                    | 127,909.96              | 147,331.50   |  | 83,380.54                |
| State Homeland Security Grant Program FY 06                                      |                          |                                     |   |                                    |                         |              |  |                          |
| <u>U.S. DEPARTMENT OF HOMELAND SECURITY</u>                                      |                          |                                     |   |                                    |                         |              |  |                          |
| Hazardous Materials Emergency Preparedness                                       | 223.18                   |                                     |   | 223.18                             |                         |              |  |                          |
| Hazardous Materials Emergency Preparedness                                       | 20.74                    |                                     |   | 20.74                              |                         |              |  |                          |
| Hazardous Materials Emergency Preparedness - 2006                                |                          |                                     | \$ 9,350.00   |                                    |                         | 8,812.21     |  | 537.79                   |
| Emergency Management Planning for Special Needs Population                       |                          |                                     | 10,000.00   |                                    | 9,975.00                |              |  | 25.00                    |
| N.J. Dept. of Law & Public Safety:   |                          |                                     |   |                                    |                         |              |  |                          |
| State Homeland Security Grant Program FY 06                                      |                          |                                     | 202,027.00  |                                    |                         |              |  | 202,027.00               |
| State and Local All Hazards Emergency Operation Planning<br>(SLAHEOP) Program    | 2.76                     | 1,415.00                            |   |                                    | 1,415.00                |              |  | 2.76                     |
| Citizen Corps and Community Emergency Response Team:                             |                          |                                     |   |                                    |                         |              |  |                          |
| 2003   | 1,260.14                 | 894.00                              |   |                                    | 916.70                  |              |  | 41.82                    |
| 2004   | 3,194.64                 |                                     |   |                                    |                         |              |  | 3,139.85                 |
| 2005   | 1,270.89                 |                                     |   |                                    | 166.92                  |              |  | 94.11                    |
| 2006   |                          |                                     | 1,000.00  |                                    |                         |              |  | 990.08                   |
| <u>ENVIRONMENTAL PROTECTION AGENCY</u>   |                          |                                     |   |                                    |                         |              |  |                          |
| N.J. Dept. of Environmental Protection:  |                          |                                     |   |                                    |                         |              |  |                          |
| 2004 Municipal Stormwater Regulation Program                                     | 4,900.00                 |                                     |   |                                    |                         |              |  | 4,900.00                 |
| 2006 Municipal Stormwater Regulation Program                                     |                          |                                     | 10,000.00   |                                    | 5,100.00                |              |  | 4,900.00                 |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR FEDERAL GRANT FUND EXPENDITURES  
(Continued)

|   | Dec. 31, 2005<br>Balance | Dec. 31, 2005<br>Encumbrances<br>Payable | Transferred<br>From<br>2006 Budget<br>Appropriation | Unexpended<br>Balance<br>Cancelled | Expenditures:      |                         | Balance<br>Dec. 31, 2006 |
|---|--------------------------|--|---|------------------------------------|--------------------|-------------------------|--------------------------|
|   |                          |  |   |                                    | Paid or<br>Charged | Encumbrances<br>Payable |                          |
| <b>U.S. DEPT. OF TRANSPORTATION:</b>            |                          |  |   |                                    |                    |                         |                          |
| <b>N.J. Dept. of Law &amp; Public Safety:</b>   |                          |  |   |                                    |                    |                         |                          |
| Division of Highway Traffic Safety:             |                          |  |   |                                    |                    |                         |                          |
| Digital Video Logging System:                   |                          |  |   |                                    |                    |                         |                          |
| 2002  | \$ 125.00                |  |   | \$ 125.00                          |                    |                         |                          |
| 2006  |                          |  | \$ 31,715.50  |                                    |                    |                         | \$ 31,715.50             |
| Traffic Safety Equipment                        |                          |  |   |                                    |                    |                         |                          |
| Personal Services:                              |                          |  |   |                                    |                    |                         |                          |
| 2004  | 3,803.43                 |  |   | 3,803.43                           |                    |                         |                          |
| 2002  | 6,659.47                 |  |   | 6,659.47                           |                    |                         |                          |
| 2003  | 7,141.85                 |  |   | 7,141.85                           |                    |                         |                          |
| 2005  | 5,088.52                 |  |   | 5,088.52                           |                    |                         |                          |
| 2006  |                          |  | 17,410.00   |                                    | \$ 12,661.89       |                         | 4,748.11                 |
| State Aid Highway Projects - County Aid:        |                          |  |   |                                    |                    |                         |                          |
| 2003  | 0.61                     |  |   |                                    |                    |                         | 0.61                     |
| 2005  | 749,999.39               |  |   |                                    | 184,115.00         | \$ 300,000.00           | 265,884.39               |
| 2006  |                          |  | 1,574,000.00  |                                    |                    |                         | 1,574,000.00             |
| Federal Local Lead Paving Program:              |                          |  |   |                                    |                    |                         |                          |
| 2000  | 206,066.98               |  |   |                                    |                    |                         | 206,066.98               |
| 2001  | 112,091.92               |  |   |                                    |                    |                         | 112,091.92               |
| 2003 - CR565 - STP-AOOS                         | 32,288.00                |  |   |                                    |                    |                         | 32,288.00                |
| North Jersey Transportation Planning Authority: |                          |  |   |                                    |                    |                         |                          |
| FHWA/NJTPA Local Scoping Projects:              |                          |  |   |                                    |                    |                         |                          |
| 2001  | 275,258.00               | \$ 55,172.06                             |   |                                    | 7,468.89           | 47,703.17               | 275,258.00               |
| 2002  | 0.92                     | 176,454.51                               |   |                                    |                    | 176,454.51              | 0.92                     |
| 2003 - CR653 - STP-AOOS                         | 4,334.24                 | 171,112.23                               |   |                                    |                    | 171,112.23              | 4,334.24                 |
| 2004 - CR605 - STP-9017                         | 5,000.00                 | 337,793.59                               |   |                                    |                    | 337,793.59              | 5,000.00                 |
| 2005-STP-0395-CR 517                            | 5,000.50                 | 474,988.50                               |   |                                    |                    | 474,988.50              | 5,000.50                 |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR FEDERAL GRANT FUND EXPENDITURES  
(Continued)

|                 | Dec. 31, 2005<br>Balance | Dec. 31, 2005<br>Encumbrances<br>Payable | Transferred<br>From<br>2006 Budget<br>Appropriation | Unexpended<br>Balance<br>Cancelled | Expenditures       |                         | Balance<br>Dec. 31, 2006 |
|-----------------|--------------------------|--|---|------------------------------------|--------------------|-------------------------|--------------------------|
|                 |                          |  |   |                                    | Paid or<br>Charged | Encumbrances<br>Payable |                          |
| \$ 31,785.53    |                          |  |   |                                    |                    |                         | \$ 31,785.53             |
| 3,242.41        |                          |  |   |                                    |                    |                         | 3,242.41                 |
| 159,087.53      |                          |  |   |                                    |                    |                         | 159,087.53               |
| 322,303.73      |                          |  | \$ 698,332.00                                       |                                    | \$ 313,030.63      |                         | 9,273.10                 |
|                 |                          |  | 114,840.00  |                                    | 296,467.34         |                         | 401,864.66               |
|                 |                          |  |   |                                    | 9,875.71           | \$ 6,596.20             | 98,368.09                |
| 525.21          |                          |  |   |                                    |                    |                         | 525.21                   |
| 248,000.00      |                          |  |   |                                    | 171,103.10         | 73,896.90               | 3,000.00                 |
| \$ 4,193,216.60 | \$ 1,456,729.86          | \$ 4,481,546.50                          | \$ 451,500.54                                       | \$ 3,426,625.43                    | \$ 1,348,583.70    | \$ 4,904,783.29         |                          |

|      |   |   |   |   |   |   |
|------|---|---|---|---|---|---|
| Ref. | A | A | A | A | A | A |
|------|---|---|---|---|---|---|

|                              |                        |
|------------------------------|------------------------|
| Federal Financial Assistance | \$ 4,224,035.50        |
| County Matching Funds        | 257,511.00             |
|                              | <u>\$ 4,481,546.50</u> |

|                              |                        |                        |
|------------------------------|------------------------|------------------------|
| Federal Financial Assistance | \$ 2,763,318.45        | \$ 673,214.29          |
| County Matching Funds        | 359,725.85             | 28,840.69              |
| Prior Year Encumbrances      | 303,581.13             | 646,528.72             |
|                              | <u>\$ 3,426,625.43</u> | <u>\$ 1,348,583.70</u> |

U.S. DEPT. OF TRANSPORTATION:  
 (\*) N.J. Transit Corporation:  
 Federal Transit Administration - Section 5311 -  
 Operating/Nonoperating:  
 2002/2003  
 2003/2004  
 2004/2005  
 2005/2006  
 2006/2007  
 Job Access: Reverse Commute

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT:  
 Division of Emergency Management for Emergency Service Needs:  
 EDI - Special Project Grant #B-02-SP-NJ-0433  
 N.J. Dept. of Community Affairs:  
 Small Cities Program - 2005

(\*) - Grant and expenditures include related County Matching Funds.

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR STATE GRANT FUND EXPENDITURES

|   | Dec. 31, 2005<br>Balance | Dec. 31, 2005<br>Encumbrances<br>Payable | Transferred<br>From<br>2006 Budget<br>Appropriation | Unexpended<br>Balance<br>Cancelled | Expenditures       |                         | Balance<br>Dec. 31, 2006 |
|---|--------------------------|--|---|------------------------------------|--------------------|-------------------------|--------------------------|
|   |                          |  |   |                                    | Paid or<br>Charged | Encumbrances<br>Payable |                          |
| <b>\$ 55,105.63</b>                             | <b>\$ 55,105.63</b>      |  |   |                                    |                    |                         |                          |
| #03-255-EIP-L-2                                 | 21,699.93                |  |   | 21,699.93                          |                    |                         |                          |
| #04-273-EIP-L-1                                 | 94,161.02                |  |   | 94,161.02                          |                    |                         |                          |
| #05-273-EIP-L-2                                 | 220,292.74               | \$ 1,318.22                              |   |                                    | \$ 202,149.29      |                         | \$ 19,461.67             |
| #06-273-EIP-L-3                                 |                          |  | \$ 375,031.00                                       |                                    | 163,751.90         | \$ 1,010.77             | 210,268.33               |
| #07-273-EIP-L-4                                 | 37,457.00                |  |   | 37,457.00                          |                    |                         |                          |
| <b>37,457.00</b>                                | <b>37,457.00</b>         |  |   |                                    |                    |                         |                          |
| #01-183-EIP-00                                  | 33,720.59                |  |   | 33,720.59                          |                    |                         |                          |
| #02-541-ADA-C-0                                 | 18,728.04                |  |   | 18,728.04                          |                    |                         |                          |
| #03-541-ADA-C-0                                 | 18,018.97                | 8,396.38                                 |   | 26,415.35                          |                    |                         |                          |
| #04-541-ADA-C-0                                 | 23,888.08                | 85,418.59                                |   |                                    | 83,039.65          |                         | 26,267.02                |
| #05-541-ADA-C-0                                 |                          |  | 292,976.00  |                                    | 271,911.00         | 13,240.77               | 7,824.23                 |
| #06-541-ADA-C-0                                 |                          |  | 9,380.00  |                                    | 9,380.00           |                         |                          |
| Right To Know #04-2241-RTK-00                   |                          |  |   |                                    |                    |                         |                          |
| Electronic Health Alert Network:                |                          |  |   |                                    |                    |                         |                          |
| 2001  | 3,014.18                 |  |   | 3,014.18                           |                    |                         |                          |
| Senior Health Insurance Program:                |                          |  |   |                                    |                    |                         |                          |
| 2001  | 647.94                   |  |   | 647.94                             |                    |                         |                          |
| 2003  | 340.18                   |  |   | 340.18                             |                    |                         |                          |
| 2004  | 3,153.24                 |  |   | 3,153.24                           |                    |                         |                          |
| 2005  | 2,096.52                 | 6,806.21                                 |   |                                    |                    |                         |                          |
| 2006  |                          |  | 27,300.00   |                                    |                    |                         |                          |
| LINCS Information Technology Development Grant: |                          |  |   |                                    |                    |                         |                          |
| 2002  | 1,791.60                 |  |   | 1,791.60                           |                    |                         |                          |
| 2003  | 525.00                   |  |   | 525.00                             |                    |                         |                          |
|   |                          |  |   |                                    | 8,504.60           | 186.87                  | 211.26                   |
|   |                          |  |   |                                    | 21,252.54          | 5,399.65                | 647.81                   |

**NJ DEPARTMENT OF HEALTH & SENIOR SERVICES:**

(\*) Health Service Contract - Case Management Services to

Handicapped Children:

#03-255-EIP-L-2

#04-273-EIP-L-1

#05-273-EIP-L-2

#06-273-EIP-L-3

#07-273-EIP-L-4

(\*) Part H - Early Intervention Service Coordination:

#01-183-EIP-00

(\*) Alcohol Program - Alcoholism Services:

#02-541-ADA-C-0

#03-541-ADA-C-0

#04-541-ADA-C-0

#05-541-ADA-C-0

#06-541-ADA-C-0

Right To Know #04-2241-RTK-00

Electronic Health Alert Network:

2001

Senior Health Insurance Program:

2001

2003

2004

2005

2006

LINCS Information Technology Development Grant:

2002

2003

(\*) - Grant and expenditures include related County Matching Funds.

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR STATE GRANT FUND EXPENDITURES  
(Continued)

|  | Balance<br>Dec. 31, 2005 | Dec. 31, 2005<br>Encumbrances<br>Payable | Transferred<br>From<br>2006 Budget<br>Appropriation | Unexpended<br>Balance<br>Cancelled | Expenditures       |                         | Balance<br>Dec. 31, 2006 |
|--|--------------------------|--|---|------------------------------------|--------------------|-------------------------|--------------------------|
|  |                          |  |   |                                    | Paid or<br>Charged | Encumbrances<br>Payable |                          |
| <b><u>NJ DEPARTMENT OF HEALTH &amp; SENIOR SERVICES:</u></b> |                          |  |   |                                    |                    |                         |                          |
| Tobacco Control Prevention & Education:                      |                          |  |   |                                    |                    |                         |                          |
| 2000   | \$ 9,923.77              |  |   | \$ 9,923.77                        |                    |                         |                          |
| 2002   | 11,361.44                |  |   | 11,361.44                          |                    |                         |                          |
| 2003   | 1,557.79                 |  |   | 1,557.79                           |                    |                         |                          |
| Office on Aging - Sussex County Area Plan Grant:             |                          |  |   |                                    |                    |                         |                          |
| State Matching Funds:  |                          |  |   |                                    |                    |                         |                          |
| 1999   | 0.63                     |  |   | 0.63                               |                    |                         |                          |
| 2002   | 155.28                   |  |   | 155.28                             |                    |                         |                          |
| 2004   | 7,489.32                 |  |   | 7,489.32                           |                    |                         |                          |
| 2005   | 292.39                   | \$ 3,353.00                              |   |                                    | \$ 3,037.00        | \$ 608.39               |                          |
| 2006   |                          |  | \$ 33,588.00  |                                    | \$ 30,215.00       | \$ 3,322.00             | \$ 51.00                 |
| Weekend/Home Delivered Meals:                                |                          |  |   |                                    |                    |                         |                          |
| 2005   |                          | 1,443.00                                 |   |                                    | 1,443.00           |                         |                          |
| 2006   |                          |  | 13,000.00   |                                    | 13,000.00          |                         |                          |
| (*) Safe Housing and Transportation Program:                 |                          |  |   |                                    |                    |                         |                          |
| 1999   | 26.00                    |  |   | 26.00                              |                    |                         |                          |
| 2002   | 1,100.00                 |  |   | 1,100.00                           |                    |                         |                          |
| 2003   | 1,332.00                 |  |   | 1,332.00                           |                    |                         |                          |
| 2004   | 213.00                   |  |   | 213.00                             |                    |                         |                          |
| 2005   |                          | 2,826.00                                 |   |                                    | 2,826.00           |                         |                          |
| 2006   |                          |  | 11,246.00   |                                    | 9,253.00           | 1,093.00                | 900.00                   |
| Cost of Living Allowance (COLA):                             |                          |  |   |                                    |                    |                         |                          |
| 2001   | 274.17                   |  |   | 274.17                             |                    |                         |                          |
| 2002   | 0.53                     |  |   | 0.53                               |                    |                         |                          |
| 2003   | 15,979.00                |  |   | 15,979.00                          |                    |                         |                          |
| 2004   | 1,997.00                 |  |   | 1,997.00                           |                    |                         |                          |
| 2005   | 3,223.00                 | 5,398.00                                 |   |                                    | 3,746.00           | 468.00                  | 4,407.00                 |
| 2006   |                          |  | 40,005.00   |                                    | 38,075.00          | 639.00                  | 1,291.00                 |

(\*) - Grant and expenditures include related County Matching Funds.

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR STATE GRANT FUND EXPENDITURES  
(Continued)

|   | Balance<br>Dec. 31, 2005 | Dec. 31, 2005<br>Encumbrances<br>Payable | Transferred<br>From<br>2006 Budget<br>Appropriation | Unexpended<br>Balance<br>Cancelled | Expenditures       |                         | Balance<br>Dec. 31, 2006 |
|---|--------------------------|--|---|------------------------------------|--------------------|-------------------------|--------------------------|
|   |                          |  |   |                                    | Paid or<br>Charged | Encumbrances<br>Payable |                          |
| <b><u>NJ DEPARTMENT OF HEALTH &amp; SENIOR SERVICES:</u></b>          |                          |  |   |                                    |                    |                         |                          |
| Office on Aging - Sussex County Area Plan Grant:                      |                          |  |   |                                    |                    |                         |                          |
| Home Delivered Meals:   |                          |  |   |                                    |                    |                         |                          |
| 2003  | \$ 1,484.00              |  | \$ 28,709.00  |                                    | \$ 26,147.00       | \$ 2,562.00             | \$ 1,484.00              |
| 2006  |                          |  |   |                                    |                    |                         |                          |
| Social Services Block Grant:  |                          |  |   |                                    |                    |                         |                          |
| 2005  | 510.00                   | \$ 1,426.00                              | 13,192.00   |                                    | 1,936.00           |                         | 1,050.00                 |
| 2006  |                          |  |   |                                    | 11,191.00          | 951.00                  |                          |
| Care Coordination:  |                          |  |   |                                    |                    |                         |                          |
| 2003  | 1.00                     |  |   | \$ 1.00                            |                    |                         |                          |
| 2005  | 4,842.00                 |  |   |                                    | 4,842.00           |                         |                          |
| 2006  |                          |  | 23,810.00   |                                    | 16,889.00          |                         | 6,921.00                 |
| State Aid Reimbursement:  |                          |  |   |                                    |                    |                         |                          |
| 2001  | 0.01                     |  |   |                                    |                    |                         |                          |
| 2003  | 0.43                     |  |   |                                    |                    |                         |                          |
| 2004  | 14,316.04                |  |   | 14,316.04                          |                    |                         |                          |
| 2005  | 14,106.74                | 7,121.00                                 |   |                                    | 7,185.77           |                         | 14,041.97                |
| 2006  |                          |  | 58,000.00   |                                    | 53,795.89          | 4,082.00                | 122.11                   |
| Adult Protective Services/Vulnerable Adults:                          |                          |  |   |                                    |                    |                         |                          |
| 2005  | 2,350.00                 | 25,072.00                                |   |                                    | 27,422.00          |                         |                          |
| 2006  |                          |  | 76,132.00   |                                    | 50,221.00          | 25,911.00               |                          |
| Counseling on Health Insurance for Medicare Enrollees:<br>#02-2523-00 |                          |  |   |                                    |                    |                         |                          |
| Caregiver Initiative  | 1,064.03                 |  |   | 1,064.03                           |                    |                         |                          |
| West Nile Surveillance and Reporting Program                          | 1,053.24                 | 60,347.00                                |   | 1,053.24                           | 43,600.00          | 16,747.00               |                          |
| Strategic National Stockpile (SNS) Exercise for First Responders      | 35,000.00                |  |   |                                    | 34,991.75          |                         | 8.25                     |
| Leaders' Academy for Healthy Community:                               |                          |  |   |                                    |                    |                         |                          |
| Child & Adult Healthy Community Development Walking Grant             |                          |  | 1,250.00  |                                    | 1,250.00           |                         |                          |
| Social Assistance Management System (SAMS)                            |                          |  | 2,890.00  |                                    |                    |                         | 2,890.00                 |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR STATE GRANT FUND EXPENDITURES  
(Continued)

|  | Balance<br>Dec. 31, 2005 | Dec. 31, 2005<br>Encumbrances<br>Payable | Transferred<br>From<br>2006 Budget<br>Appropriation | Unexpended<br>Balance<br>Cancelled | Expenditures       |                         | Balance<br>Dec. 31, 2006 |
|--|--------------------------|--|---|------------------------------------|--------------------|-------------------------|--------------------------|
|  |                          |  |   |                                    | Paid or<br>Charged | Encumbrances<br>Payable |                          |
| <b><u>NJ DEPARTMENT OF MILITARY &amp; VETERANS' AFFAIRS:</u></b> |                          |  |   |                                    |                    |                         |                          |
| Veterans Transportation Services:                                |                          |  |   |                                    |                    |                         |                          |
| 2001/2002  | \$ 1,674.00              |  |   | \$ 1,674.00                        |                    |                         |                          |
| 2005/2006  | 6,750.00                 |  |   |                                    | \$ 6,750.00        |                         |                          |
| 2006/2007  |                          |  | \$ 9,000.00   |                                    | 3,750.00           |                         | \$ 5,250.00              |
| <b><u>NJ DEPARTMENT OF THE TREASURY:</u></b>                     |                          |  |   |                                    |                    |                         |                          |
| Governor's Council on Alcoholism & Drug Abuse:                   |                          |  |   |                                    |                    |                         |                          |
| Municipal Alliance to Prevent Alcoholism/Drug Abuse:             |                          |  |   |                                    |                    |                         |                          |
| 2002   | 26,555.24                |  |   | 26,555.24                          |                    |                         |                          |
| 2003   | 22,845.00                |  |   | 22,845.00                          |                    |                         |                          |
| 2004   | 7,749.53                 | \$ 6,297.64                              |   | 14,047.17                          |                    |                         |                          |
| 2005   | 12,638.78                | 99,493.94                                |   | 18,008.64                          | 94,124.08          |                         |                          |
| 2006   |                          |  | 206,730.17  |                                    | 113,077.74         | \$ 92,505.50            | 1,146.93                 |
| <b><u>NJ DEPARTMENT OF LAW &amp; PUBLIC SAFETY:</u></b>          |                          |  |   |                                    |                    |                         |                          |
| Juvenile Justice Commission:                                     |                          |  |   |                                    |                    |                         |                          |
| State/Community Partnership Grant Program:                       |                          |  |   |                                    |                    |                         |                          |
| 2002   | 1.64                     |  |   |                                    |                    |                         | 1.64                     |
| 2003   | 0.23                     | 4,483.00                                 |   |                                    | 4,483.00           |                         | 0.23                     |
| 2004   | 45,027.89                | 35,662.87                                |   |                                    | 9,053.00           |                         | 71,637.76                |
| 2005   | 28,601.92                | 47,746.34                                |   |                                    | 16,487.11          |                         | 59,861.15                |
| 2006   |                          |  | 382,365.00  |                                    | 333,982.94         | 48,153.65               | 228.41                   |
| State Facilities Education Act - Juvenile Education:             |                          |  |   |                                    |                    |                         |                          |
| 2005   |                          | 22,500.00                                |   |                                    | 22,500.00          |                         |                          |
| 2006   |                          |  | 76,500.00   |                                    | 47,675.00          | 28,825.00               |                          |
| Division of Highway Traffic Safety:                              |                          |  |   |                                    |                    |                         |                          |
| Northwest Regional Vehicular Crime Investigation Unit:           |                          |  |   |                                    |                    |                         |                          |
| 2002   | 3,354.24                 |  |   | 3,354.24                           |                    |                         |                          |
| 2003   | 86.40                    |  |   | 86.40                              |                    |                         |                          |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR STATE GRANT FUND EXPENDITURES  
(Continued)

|   | Dec. 31, 2005<br>Balance | Dec. 31, 2005<br>Encumbrances<br>Payable | Transferred<br>From<br>2006 Budget<br>Appropriation | Unexpended<br>Balance<br>Cancelled | Expenditures       |                         | Balance<br>Dec. 31, 2006 |
|---|--------------------------|--|---|------------------------------------|--------------------|-------------------------|--------------------------|
|   |                          |  |   |                                    | Paid or<br>Charged | Encumbrances<br>Payable |                          |
| <b><u>NJ DEPARTMENT OF LAW &amp; PUBLIC SAFETY:</u></b>           |                          |  |   |                                    |                    |                         |                          |
| Division of Highway Traffic Safety:                               |                          |  |   |                                    |                    |                         |                          |
| Insurance Fraud Reimbursement Program:                            |                          |  |   |                                    |                    |                         |                          |
| 2001  | \$ 45,235.94             |  |   | \$ 45,235.94                       |                    |                         |                          |
| 2002  | 34,954.97                |  |   | 34,954.97                          |                    |                         |                          |
| 2003  | 0.51                     |  |   | 0.51                               |                    |                         |                          |
| 2004  | 6,997.41                 |  |   | 6,997.41                           |                    |                         |                          |
| 2005  | 46,329.91                |  |   |                                    | \$ 4,514.26        |                         | \$ 41,815.65             |
| 2006  |                          |  | \$ 157,648.00                                       |                                    | 71,935.62          |                         | 85,712.38                |
| Division of Criminal Justice:                                     |                          |  |   |                                    |                    |                         |                          |
| Body Armor Replacement Fund:                                      |                          |  |   |                                    |                    |                         |                          |
| 1999  | 0.16                     |  |   | 0.16                               |                    |                         |                          |
| 2001  | 1.12                     |  |   | 1.12                               |                    |                         |                          |
| 2002  | 1.23                     |  |   | 1.23                               |                    |                         |                          |
| 2003  | 0.81                     |  |   | 0.23                               | 0.58               |                         |                          |
| 2004  | 1.14                     | \$ 7,377.07                              |   | 1.21                               | 7,377.00           |                         |                          |
| 2005  | 6,817.53                 | 6,153.10                                 |   |                                    | 5,570.17           | \$ 4,031.98             | 3,368.48                 |
| 2006  |                          |  | 12,504.34   |                                    | 2,004.00           |                         | 10,500.34                |
| Attorney Identification Program                                   |                          |  | 11,000.00   |                                    |                    |                         | 11,000.00                |
| Project Vision Grant #PV-20-04                                    |                          |  | 43,750.00   |                                    |                    | 43,750.00               |                          |
| <b><u>NJ DEPARTMENT OF HUMAN SERVICES:</u></b>                    |                          |  |   |                                    |                    |                         |                          |
| Division of Youth and Family Services:                            |                          |  |   |                                    |                    |                         |                          |
| (*) Human Services Advisory Council/Child Abuse/Missing Children: |                          |  |   |                                    |                    |                         |                          |
| #ALUF2N   | 14,311.61                |  |   | 14,311.61                          |                    |                         |                          |
| #03ALUN   | 9,139.65                 |  |   | 9,139.65                           |                    |                         |                          |
| #05ALUN   | 2,240.99                 | 8,374.79                                 |   |                                    | 6,842.68           |                         | 3,773.10                 |
| #06ALUN   |                          |  | 77,843.00   |                                    | 70,401.22          | 2,410.13                | 5,031.65                 |

(\*) - Grant and expenditures include related County Matching Funds.

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR STATE GRANT FUND EXPENDITURES  
(Continued)

|   | Dec. 31, 2005            |                                     | Transferred<br>From<br>2006 Budget<br>Appropriation | Unexpended<br>Balance<br>Cancelled | Expenditures       |                         | Balance<br>Dec. 31, 2006 |
|---|--------------------------|-------------------------------------|---|------------------------------------|--------------------|-------------------------|--------------------------|
|   | Balance<br>Dec. 31, 2005 | Encumbrances<br>Payable<br>Returned |   |                                    | Paid or<br>Charged | Encumbrances<br>Payable |                          |
| <b>NJ DEPARTMENT OF HUMAN SERVICES:</b>                     |                          |                                     |   |                                    |                    |                         |                          |
| Division of Youth and Family Services:                      |                          |                                     |   |                                    |                    |                         |                          |
| (*) Youth Incentive Program:                                |                          |                                     |   |                                    |                    |                         |                          |
| #BDUF9N   | \$ 8,139.61              | \$ 50,000.00                        |   |                                    | \$ 50,000.00       | \$                      | 8,139.61                 |
| #BDUF9N - Modification                                      | 3,080.10                 |                                     |   |                                    |                    |                         | 3,080.10                 |
| #BDUF2N   | 2,134.31                 |                                     |   | \$ 2,134.31                        |                    |                         |                          |
| #03BDUN   | 437.33                   |                                     |   | 437.33                             |                    |                         |                          |
| #04BDUN   | 2,428.96                 |                                     |   | 2,428.96                           |                    |                         |                          |
| #05BDUN   | 7,440.10                 | 402.90                              |   |                                    | 838.54             |                         | 7,004.46                 |
| #06BDUN   |                          |                                     | \$ 27,456.00  |                                    | 24,289.69          |                         | 3,166.31                 |
| Division of Family Development:                             |                          |                                     |   |                                    |                    |                         |                          |
| JOBS/Family Development Program:                            |                          |                                     |   |                                    |                    |                         |                          |
| #FIUZ2N   | 104,330.17               |                                     |   | 104,330.17                         |                    |                         |                          |
| #FIUZ3N   | 25,071.08                |                                     |   | 25,071.08                          |                    |                         |                          |
| #FIUZ3N (Extension)   |                          | 23,743.37                           |   | 23,743.37                          |                    |                         |                          |
| Work First New Jersey:                                      |                          |                                     |   |                                    |                    |                         |                          |
| #GA0319   | 9,218.00                 |                                     |   |                                    |                    |                         | 9,218.00                 |
| #GA0319 - 1/04 - 6/04                                       | 0.43                     | 2,583.00                            |   |                                    |                    |                         | 2,583.43                 |
| Special Initiative & Transportation Contract 7/1/04-6/30/05 |                          | 16,194.00                           |   |                                    |                    |                         | 16,194.00                |
| Special Initiative & Transportation Contract 7/1/05-6/30/06 | 164,101.26               |                                     |   |                                    | 161,886.27         | \$ 1,142.74             | 1,072.25                 |
| Special Initiative & Transportation Contract 7/1/06-6/30/07 |                          |                                     | 151,978.00  |                                    | 70,221.58          | 70,716.71               | 11,039.71                |
| Office of Program Development:                              |                          |                                     |   |                                    |                    |                         |                          |
| One Ease-E Link Initiative:                                 |                          |                                     |   |                                    |                    |                         |                          |
| 1998  | 914.48                   |                                     |   | 914.48                             |                    |                         |                          |
| 1999  | 16.11                    |                                     |   | 16.11                              |                    |                         |                          |

(\*) - Grant and expenditures include related County Matching Funds.

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR STATE GRANT FUND EXPENDITURES  
(Continued)

|   | Balance<br>Dec. 31, 2005 | Dec. 31, 2005<br>Encumbrances<br>Payable | Transferred<br>From<br>2006 Budget<br>Appropriation | Unexpended<br>Balance<br>Cancelled | Expenditures       |                         | Balance<br>Dec. 31, 2006 |
|---|--------------------------|--|---|------------------------------------|--------------------|-------------------------|--------------------------|
|   |                          |  |   |                                    | Paid or<br>Charged | Encumbrances<br>Payable |                          |
| <b>NJ DEPARTMENT OF HUMAN SERVICES:</b>                   |                          |  |   |                                    |                    |                         |                          |
| Division of Economic Assistance:                          |                          |  |   |                                    |                    |                         |                          |
| Social Services for the Homeless:                         |                          |  |   |                                    |                    |                         |                          |
| #H1UZ2N   | \$ 800.00                |  |   | \$ 800.00                          |                    |                         |                          |
| #H1UZ3N   | 562.65                   |  |   | 562.65                             |                    |                         |                          |
| #H0419  |                          | \$ 10.00                                 |   | 10.00                              |                    |                         |                          |
| #H1UZN  |                          | 9,198.30                                 |   | 46.00                              | \$ 9,152.30        |                         |                          |
| #H1UZN  |                          |  | \$ 104,610.00                                       |                                    | 101,974.96         | \$ 2,635.04             |                          |
| (*) Day Care Services:                                    |                          |  |   |                                    |                    |                         |                          |
| #ADUQ2N (Little Children's World/NORWESCAP):              |                          |  |   |                                    |                    |                         |                          |
| 2004  |                          | 1,375.00                                 |   | 1,375.00                           |                    |                         |                          |
| Division of Disability Services:                          |                          |  |   |                                    |                    |                         |                          |
| Personal Assistance Services Program                      |                          |  | 128,966.00  |                                    | 68,665.65          | 57,344.00               | \$ 2,956.35              |
| <b>NJ DEPARTMENT OF COMMUNITY AFFAIRS:</b>                |                          |  |   |                                    |                    |                         |                          |
| Smart Growth Planning Program                             | 102,029.70               |  |   |                                    | 5,267.40           | 33,250.00               | 63,512.30                |
| (*) Handicapped Person's Recreational Opportunities Act:  |                          |  |   |                                    |                    |                         |                          |
| #02-1910-00   | 601.79                   |  |   | 601.79                             |                    |                         |                          |
| #03-6126-00   | 1,887.87                 |  |   | 1,887.87                           |                    |                         |                          |
| #04-1920-00   | 1,343.95                 | 25,920.00                                |   | 27,263.95                          |                    |                         |                          |
| #05-3547-00   | 29.95                    | 9,914.18                                 |   |                                    | 9,665.25           | 278.88                  | 278.88                   |
| #06-3547-00   |                          |  | 42,054.00   |                                    | 26,055.38          | 15,979.42               | 19.20                    |
| Cross Acceptance III Assistance Program                   | 31,344.18                |  |   |                                    |                    |                         | 31,344.18                |
| <b>NJ OFFICE OF EMERGENCY TELECOMMUNICATIONS SERVICE:</b> |                          |  |   |                                    |                    |                         |                          |
| 9-1-1 Coordination/Consolidation in Sussex County:        |                          |  |   |                                    |                    |                         |                          |
| 2002  | 0.27                     |  |   | 0.27                               |                    |                         |                          |
| 2003  | 142.79                   |  |   | 142.79                             |                    |                         |                          |
| 2004  | 0.58                     | 6,401.54                                 |   |                                    | 6,259.20           | 142.92                  | 142.92                   |
| 2005  |                          |  |   |                                    | 305.19             | 15,994.81               | 15,994.81                |
| 2006  | 16,300.00                |  | 60,000.00   |                                    | 27,727.67          | 32,272.33               |                          |

(\*) - Grant and expenditures include related County Matching Funds.

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR STATE GRANT FUND EXPENDITURES  
(Continued)

|   | Dec. 31, 2005<br>Balance | Dec. 31, 2005<br>Encumbrances<br>Payable | Transferred<br>From<br>2006 Budget<br>Appropriation | Unexpended<br>Balance<br>Cancelled | Expenditures       |                         | Balance<br>Dec. 31, 2006 |
|---|--------------------------|--|---|------------------------------------|--------------------|-------------------------|--------------------------|
|   |                          |  |   |                                    | Paid or<br>Charged | Encumbrances<br>Payable |                          |
| <b>NJ TRANSIT CORPORATION:</b>  |                          |  |   |                                    |                    |                         |                          |
| Senior Citizens & Disabled Residents Transportation Assistance Program: |                          |  |   |                                    |                    |                         |                          |
| 2002/2003 (Operating/Nonoperating)                                      | \$ 30,785.21             |  | \$ 30,785.21  |                                    |                    |                         |                          |
| 2003/2004 (Operating/Nonoperating)                                      | 8,108.34                 |  | 8,108.34  |                                    |                    |                         |                          |
| 2004/2005 (Operating/Nonoperating)                                      | 28,204.59                | \$ 10,409.43                             |   |                                    |                    | \$ 38,614.02            |                          |
| 2005/2006 (Operating/Nonoperating)                                      | 44,830.42                | 4,478.97                                 |   |                                    | \$ 46,854.35       | 2,455.04                |                          |
| 2006/2007 (Operating/Nonoperating)                                      |                          |  | \$ 583,984.00                                       |                                    | 557,693.83         | 9,271.34                | 17,018.83                |
| <b>NJ DEPARTMENT OF TRANSPORTATION:</b>                                 |                          |  |   |                                    |                    |                         |                          |
| NJ Transportation Trust Fund Authority Act:                             |                          |  |   |                                    |                    |                         |                          |
| Capital Transportation Program - 1999                                   | 0.77                     |  |   | 0.77                               |                    |                         |                          |
| <b>NJ DEPARTMENT OF TRANSPORTATION</b>                                  |                          |  |   |                                    |                    |                         |                          |
| Law Enforcement Agency Security Enhancement (LEASE)                     |                          |  | 224,000.00  |                                    | 41,007.06          | 31,595.39               | 151,397.55               |
| <b>NJ DEPARTMENT OF AGRICULTURE:</b>                                    |                          |  |   |                                    |                    |                         |                          |
| State Agricultural Development Committee:                               |                          |  |   |                                    |                    |                         |                          |
| Right to Farm Activities:   |                          |  |   |                                    |                    |                         |                          |
| 2000  | 7,294.66                 |  |   |                                    |                    |                         | 7,294.66                 |
| 2001  | 5,205.85                 |  |   |                                    |                    |                         | 5,205.85                 |
| 2003  | 4,516.30                 |  |   |                                    |                    |                         | 4,516.30                 |
| <b>NJ COMMISSION ON SCIENCE AND TECHNOLOGY:</b>                         |                          |  |   |                                    |                    |                         |                          |
| Sussex County Technology Incubator Feasibility Study                    | 1,798.16                 |  |   | 1,798.16                           |                    |                         |                          |
| <b>NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION:</b>                       |                          |  |   |                                    |                    |                         |                          |
| County Environmental Health (CEHA):                                     |                          |  |   |                                    |                    |                         |                          |
| 2002 (EN-02-000)  | 210.22                   |  |   | 210.22                             |                    |                         |                          |
| 2003 (EN-03-000)  | 10,940.40                |  |   | 10,940.40                          |                    |                         |                          |
| 2004 (EN-04-000)  | 4,627.01                 | 411.00                                   |   | 4,538.01                           | 500.00             |                         |                          |
| 2005  | 145,077.65               | 4,068.71                                 |   |                                    | 101,525.50         | 2,414.40                | 45,206.46                |
| 2006  |                          |  | 141,090.00  |                                    | 105,339.53         | 3,595.00                | 32,155.47                |
| <b>Division of Watershed Management:</b>                                |                          |  |   |                                    |                    |                         |                          |
| Northwest Watershed Region Program Grant:                               |                          |  |   |                                    |                    |                         |                          |
| Watershed and Strategic Growth Management Initiative                    | 33.16                    |  | 24,565.00   |                                    | 8,500.00           |                         | 33.16                    |
| Section 604b Water Quality Management Grant                             |                          |  |   |                                    |                    |                         | 16,065.00                |

(\* ) - Grant and expenditures include related County Matching Funds.

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR STATE GRANT FUND EXPENDITURES  
(Continued)

|  | Dec. 31, 2005<br>Balance | Dec. 31, 2005<br>Encumbrances<br>Payable | Returned          | Transferred<br>From<br>2006 Budget<br>Appropriation | Unexpended<br>Balance<br>Cancelled | Expenditures        |                         | Balance<br>Dec. 31, 2006 |
|--|--------------------------|--|-------------------|---|------------------------------------|---------------------|-------------------------|--------------------------|
|  |                          |  |                   |   |                                    | Paid or<br>Charged  | Encumbrances<br>Payable |                          |
| <b>\$</b>  | <b>4.34</b>              |  |                   |   | <b>4.34</b>                        |                     |                         |                          |
| Swartswood Lake Phase II Project                             |                          |  |                   |   |                                    |                     |                         |                          |
| Clean Communities Program:                                   |                          |  |                   |   |                                    |                     |                         |                          |
| 2002   | 0.33                     |  |                   |   | 0.33                               |                     |                         |                          |
| 2003   | 138.74                   |  |                   |   | 138.74                             |                     |                         |                          |
| 2004   | 21.64                    | \$ 485.40                                |                   |   | 507.04                             |                     |                         |                          |
| 2005   | 538.53                   | 3,370.17                                 |                   |   |                                    | \$ 3,907.84         | \$ 3,205.58             | 0.86                     |
| 2006   |                          |  |                   | \$ 44,928.85  |                                    | 36,367.29           |                         | 5,355.98                 |
| <b>HIGHLANDS WATER PROTECTION AND PLANNING COUNCIL:</b>      |                          |  |                   |   |                                    |                     |                         |                          |
| County Planning Assistance Grants:                           |                          |  |                   |   |                                    |                     |                         |                          |
| Parcel Data/MOD IV   |                          |  |                   | 10,000.00   |                                    |                     |                         | 10,000.00                |
| Outstanding Approvals  |                          |  |                   | 15,000.00   |                                    |                     |                         | 15,000.00                |
| Sewer and Water Service Area                                 |                          |  |                   | 25,000.00   |                                    | 14,459.49           |                         | 10,540.51                |
| <b>NJ DEPARTMENT OF STATE:</b>                               |                          |  |                   |   |                                    |                     |                         |                          |
| Division of Archives and Records Committee:                  |                          |  |                   |   |                                    |                     |                         |                          |
| Public Archives and Records Infrastructure Support (PARIS):  |                          |  |                   |   |                                    |                     |                         |                          |
| 2005   | 725,666.00               |  |                   | 1,145,600.00  |                                    | 447,586.22          | 168,711.66              | 109,368.12               |
| 2006   |                          |  |                   |   |                                    | 1,734.80            | 2,178.30                | 1,141,686.90             |
| <b>NJ OFFICE OF TRAVEL AND TOURISM:</b>                      |                          |  |                   |   |                                    |                     |                         |                          |
| 2006 Birding and Nature Festival Cooperative Marketing Grant |                          |  |                   | 9,000.00  |                                    | 8,815.85            |                         | 184.15                   |
| <b>\$</b>  | <b>2,485,969.31</b>      |  | <b>615,980.12</b> | <b>4,722,081.36</b>                                 | <b>810,616.80</b>                  | <b>3,898,184.63</b> | <b>729,601.23</b>       | <b>2,385,628.13</b>      |

Ref. A A A A A

State Financial Assistance \$ 4,549,188.36  
County Matching Funds 172,893.00  
\$ 4,722,081.36

State Financial Assistance \$ 3,286,838.40 \$ 701,204.12  
County Matching Funds 177,665.61 10,599.17  
Prior Year Encumbrances 433,680.62 17,797.94  
\$ 3,898,184.63 \$ 729,601.23

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF RESERVE FOR PRIVATE GRANT FUND EXPENDITURES

|  | <u>Balance</u><br><u>Dec. 31, 2005</u> | <u>Expenditures</u><br><u>Paid or</u><br><u>Charged</u> | <u>Balance</u><br><u>Dec. 31, 2006</u> |
|--|--|---|--|
| County Prosecutor Fire Investigation Program | \$ 639.14                              | \$ 366.44   | \$ 272.70                              |
|  | <u>\$ 639.14</u>                       | <u>\$ 366.44</u>  | <u>\$ 272.70</u>                       |
| <u>Ref.</u>                                  | A                                      |   | A                                      |

COUNTY OF SUSSEX  
CURRENT FUND  
SCHEDULE OF UNAPPROPRIATED GRANT RESERVES

|  | Balance<br>Dec. 31, 2005 | Adjustment to<br>Prior Year<br>Balance | Received in<br>Current<br>Fund | Transferred<br>to<br>2006 Budget<br>Revenue | Balance<br>Dec. 31, 2006 |
|--|--------------------------|--|--------------------------------|---|--------------------------|
| NJ Department of Health and Senior Services: |                          |  |                                |   |                          |
| Sussex County Area Plan Grant:               |                          |  |                                |   |                          |
| State Aid Reimbursement                      | \$ 58,000.00             |  | \$ 58,000.00                   | \$ 58,000.00                                | \$ 58,000.00             |
| Division of Criminal Justice:                |                          |  |                                |   |                          |
| Body Armor Grant:                            |                          |  |                                |   |                          |
| Sheriff's Office                             |                          | \$ 10,499.93                           | 11,289.82                      | 10,499.93                                   | 11,289.82                |
| Prosecutor's Office                          |                          | 2,004.41                               | 2,081.27                       | 2,004.41                                    | 2,081.27                 |
| NJ Department of Human Services:             |                          |  |                                |   |                          |
| Child and Adolescent Health Programs         |                          |  | 1,250.00                       |   | 1,250.00                 |
| NJ Department of Transportation:             |                          |  |                                |   |                          |
| State Highway Projects - Interest Earnings   | 143,429.96               | (12,504.34)                            | 101,302.02                     |   | 232,227.64               |
|  | <u>\$ 201,429.96</u>     | <u>\$ -0-</u>                          | <u>\$ 173,923.11</u>           | <u>\$ 70,504.34</u>                         | <u>\$ 304,848.73</u>     |
| <u>Ref.</u>                                  | A                        |  |                                |   | A                        |

**COUNTY OF SUSSEX**  
**2006**  
**TRUST FUNDS**

COUNTY OF SUSSEX  
TRUST FUNDS  
SCHEDULE OF CASH AND INVESTMENTS - TREASURER

|  |                  |                  |
|--|------------------|------------------|
| Balance December 31, 2005                  | <u>Ref.</u><br>B | \$ 10,110,217.37 |
| Increased by Cash Receipts:                |                  |                  |
| Escrow and Other Deposits                  | \$               | 174,921.67       |
| Motor Vehicle Fines and Interest           |                  | 933,354.58       |
| Tax Appeal Filing Fees:                    |                  |                  |
| Transfer from Board of Taxation            |                  | 7,450.00         |
| Interest                                   |                  | 1,048.36         |
| County Clerk Filing Fees:                  |                  |                  |
| Transfer from Current Fund                 |                  | 117,184.00       |
| Interest                                   |                  | 18,343.54        |
| Open Space:                                |                  |                  |
| Taxes Receivable                           |                  | 6,066,983.11     |
| Interest                                   |                  | 387,019.72       |
| State of NJ Farmland Preservation          |                  | 2,688,260.06     |
| County Surrogate Fees:                     |                  |                  |
| Transfer from County Surrogate             |                  | 10,124.00        |
| Interest                                   |                  | 181.59           |
| Voluntary Life Insurance                   |                  | 36.09            |
| Forfeited Assets and Interest              |                  | 11,554.38        |
| Self Insurance Reimbursements and Interest |                  | 80,663.06        |
| Environmental Quality Enforcement Funds    |                  | 71,635.04        |
| Weights and Measures Fees and Interest     |                  | 26,528.05        |
| Due to/from Current Fund:                  |                  |                  |
| Interest Earned                            |                  | 5,102.90         |
| Work Release Program:                      |                  |                  |
| Fees and Interest                          |                  | 96.37            |
| County Sheriff Fees:                       |                  |                  |
| Transfer from County Sheriff               |                  | 7,400.00         |
| Interest                                   |                  | 660.75           |
| Sheriff's Labor Assistance Program:        |                  |                  |
| Transfer from County Jail                  |                  | 47,000.00        |
| Other                                      |                  | 1,000.00         |
| Interest                                   |                  | 1,719.83         |
| Employee Flexible Spending Account:        |                  |                  |
| Payroll Withholding                        |                  | 21,217.36        |
| State Unemployment Insurance               |                  | 16,500.50        |

COUNTY OF SUSSEX  
TRUST FUNDS  
SCHEDULE OF CASH AND INVESTMENTS - TREASURER

Ref.

Increased by Cash Receipts:

Prosecutor U.S Treasury Account:

    Confiscated funds transfer \$ 37,265.57

    Interest 1,521.77

Self Insurance Fund - Legal - Interest 516.70

Jail Inmate Interest Account:

    Interest 1,589.34

    Transfer from County Jail 37,000.00

\$ 10,773,878.34

20,884,095.71

Decreased by Cash Disbursements:

Refund of Escrow and Other Deposits 146,394.03

Motor Vehicles - Transfer to Current Fund 800,000.00

Tax Appeal Expenses 16,999.88

County Clerk Filing Fees Expenses 21,396.97

County Surrogate Filing Fees Expenses 21,577.97

County Sheriff Fees Expenses 14,155.20

Weights and Measures Expenses 769.79

Forfeited Assets 15,885.36

Replacement of Damaged Vehicles 51,645.00

Environmental Quality Enforcement Fund Expenses 34,350.96

Open Space Trust Expenses 3,286,501.51

Employee Flexible Spending Account Expenses 23,519.42

Jail Inmate Interest Account Expenses 45,847.28

Prosecutor U.S Treasury Account Expenses 3,041.81

Sheriff's Labor Assistance Program Expenses 7,630.68

4,489,715.86

Balance December 31, 2006

B

\$ 16,394,379.85

COUNTY OF SUSSEX  
TRUST FUNDS  
SCHEDULE OF OPEN SPACE TAXES RECEIVABLE

|                     | Balance<br>Dec. 31, 2005 | 2006<br>Tax Levy       | Added &<br>Omitted<br>Taxes | Cash<br>Received       | Balance<br>Dec. 31, 2006 |
|---------------------|--------------------------|------------------------|-----------------------------|------------------------|--------------------------|
| Andover Borough     | \$ 31.47                 | \$ 26,360.80           | \$ 12.26                    | \$ 26,392.27           | \$ 12.26                 |
| Andover Township    | 1,746.88                 | 264,553.32             | 5,427.62                    | 266,300.20             | 5,427.62                 |
| Branchville Borough | 59.41                    | 56,202.68              | 82.90                       | 56,262.10              | 82.89                    |
| Byram Township      | 1,534.99                 | 358,610.89             | 3,501.21                    | 360,145.88             | 3,501.21                 |
| Frankford Township  | 750.44                   | 254,210.15             | 1,681.75                    | 254,960.59             | 1,681.75                 |
| Franklin Borough    | 600.62                   | 152,254.48             | 858.73                      | 152,855.04             | 858.79                   |
| Fredon Township     | 1,575.42                 | 162,740.48             | 2,263.33                    | 164,315.90             | 2,263.33                 |
| Green Township      | 688.33                   | 168,014.51             | 1,234.26                    | 168,702.84             | 1,234.26                 |
| Hamburg Borough     | 426.57                   | 105,378.46             | 114.99                      | 105,805.03             | 114.99                   |
| Hampton Township    | 536.60                   | 224,152.55             | 4,180.04                    | 224,689.14             | 4,180.05                 |
| Hardyston Township  | 5,461.27                 | 368,717.45             | 13,906.56                   | 374,175.72             | 13,909.56                |
| Hopatcong Borough   | 1,761.78                 | 523,021.11             | 1,352.21                    | 524,782.89             | 1,352.21                 |
| Lafayette Township  | 1,896.97                 | 133,342.82             | 1,491.97                    | 135,239.79             | 1,491.97                 |
| Montague Township   | 2,480.15                 | 134,690.03             | 2,647.60                    | 137,170.18             | 2,647.60                 |
| Town of Newton      | 502.49                   | 228,873.00             | 2,501.38                    | 229,375.49             | 2,501.38                 |
| Ogdensburg Borough  | 47.15                    | 67,875.78              | 499.05                      | 67,922.93              | 499.05                   |
| Sandyston Township  | 540.63                   | 77,582.53              | 922.23                      | 78,123.16              | 922.23                   |
| Sparta Township     | 9,514.01                 | 1,081,171.32           | 12,441.01                   | 1,090,685.33           | 12,441.01                |
| Stanhope Borough    | 1,332.98                 | 125,191.64             | 106.57                      | 126,524.62             | 106.57                   |
| Stillwater Township | 558.55                   | 168,829.10             | 1,106.16                    | 169,387.65             | 1,106.16                 |
| Sussex Borough      | 21.22                    | 44,181.29              | 254.62                      | 44,202.51              | 254.62                   |
| Vernon Township     | 3,637.37                 | 909,190.69             | 9,374.71                    | 912,828.06             | 9,374.71                 |
| Walpack Township    |                          | 943.05                 |                             | 943.05                 |                          |
| Wantage Township    | 4,749.87                 | 390,442.87             | 1,815.28                    | 395,192.74             | 1,815.28                 |
|                     | <u>\$ 40,455.17</u>      | <u>\$ 6,026,531.00</u> | <u>\$ 67,776.44</u>         | <u>\$ 6,066,983.11</u> | <u>\$ 67,779.50</u>      |

Ref.

B

B

2006 County Taxes

\$ 6,026,531.00

2005 Added &amp; Omitted Taxes

40,452.11\$ 6,066,983.11

**COUNTY OF SUSSEX**  
**2006**  
**GENERAL CAPITAL FUND**

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF CASH AND INVESTMENTS- TREASURER

|  | <u>Ref.</u> |                         |
|--|-------------|-------------------------|
| Balance December 31, 2005  | C           | \$ 11,337,810.23        |
| Increased by Receipts:   |             |                         |
| Bond Anticipation Note Proceeds  |             | \$ 11,599,000.00        |
| Serial Bond Proceeds   |             | 28,541,000.00           |
| Premium on the Sale of Bond Anticipation Notes and Serial Bonds                |             | 69,433.66               |
| Due to State of NJ - Interest Earned on County College Chapter 12 Bonds        |             | 83,589.54               |
| Deferred Charges to Future Taxation - Unfunded:                                |             |                         |
| Federal Emergency Management Agency Reimbursements                             |             | 185,973.57              |
| Budget Appropriation:  |             |                         |
| Capital Improvement Fund   |             | 391,000.00              |
| Reserves for Future Capital Projects - Sale of Public Safety Training Facility |             | 1,607,518.00            |
| Due to/from Current Fund:  |             |                         |
| Cash Advances  |             | 500,000.00              |
| Interest Earned  |             | 576,072.57              |
| Reserve for:   |             |                         |
| NJ Department of Transportation Grants - Bridge Improvements:                  |             |                         |
| Interest Earned  |             | 77,324.67               |
| Arbitrage Rebate   |             | 37,790.13               |
| Payment of Vocational School Debt Service                                      |             | 192,194.00              |
| Payment of Debt Service  |             | 30,011.35               |
| Payments Received from N.J. Transit  |             | 50,000.00               |
| Improvement Authorization Refunds  |             | 100,000.00              |
|  |             | <u>44,040,907.49</u>    |
| Decreased by Disbursements:  |             | <u>55,378,717.72</u>    |
| Improvement Authorizations   |             | 12,227,267.89           |
| Payment of Bond Anticipation Notes   |             | 19,198,000.00           |
| Due from/to Current Fund:  |             |                         |
| Return of Interfunds   |             | 1,229,355.00            |
|  |             | <u>32,654,622.89</u>    |
| Balance December 31, 2006  | C           | <u>\$ 22,724,094.83</u> |



COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
ANALYSIS OF GENERAL CAPITAL CASH  
(Continued)

| Ord. No. | Improvement Description   | Ord. Date | Balance (Deficit) Dec. 31, 2005 | Receipts             |                         |              | Disbursements |                            |                         | Transfers     |      | Balance (Deficit) Dec. 31, 2006 |
|----------|---|-----------|---------------------------------|----------------------|-------------------------|--------------|---------------|----------------------------|-------------------------|---------------|------|---------------------------------|
|          |   |           |                                 | Budget Appropriation | Bond Anticipation Notes | Serial Bonds | Miscellaneous | Improvement Authorizations | Bond Anticipation Notes | Miscellaneous | From |                                 |
| 01-01    | Bridge Improvements   | 03/28/01  |                                 |                      |                         |              |               |                            |                         |               |      |                                 |
| 01-02    | Various Improvements  | 04/24/02  | \$ 1,796,092.50                 |                      |                         |              |               |                            |                         |               |      | \$ 754,528.65                   |
| 01-05    | Various Improvements - Sussex County Technical School   | 04/25/01  | 38,317.91                       |                      |                         |              |               |                            |                         |               |      | 17,399.72                       |
| 01-06    | Transportation Study  | 07/11/01  | 5,524.74                        |                      |                         |              |               |                            |                         |               |      | 5,524.74                        |
| 01-07    | Design and Construct Public Safety Training Facility  | 11/11/01  | 7,776.00                        |                      |                         |              |               |                            |                         |               |      |                                 |
| 02-01    | Construction of a Sussex County Branch Building   | 11/11/01  | 24,082.66                       |                      |                         |              |               |                            |                         |               |      | 1,656.96                        |
| 02-02    | Cost of Replacement of Bridge E-07  | 02/27/02  | 9,772.39                        |                      |                         |              |               |                            |                         |               |      | 5,365.89                        |
| 02-03    | Various Capital Improvements  | 02/27/02  | 9,477,833.04                    |                      |                         |              |               |                            |                         |               |      | 9,219,654.32                    |
| 02-05    | Renovate Horton Hall, Addit'l   | 05/08/02  | 443,227.97                      |                      |                         |              |               |                            |                         |               |      | 235,335.27                      |
| 03-02    | Costs of Construction of New Science Lab & Library Building, Interior/Exterior Improvements & Compliance with ADA - Sussex County Community College | 11/26/02  | 548,482.77                      |                      |                         |              |               |                            |                         |               |      | 444,170.96                      |
| 03-04    | Installation of Handicapped Accessible Improvements at the County Hall of Records and the Old County Courthouse                                     | 04/09/03  | 641,153.12                      |                      |                         |              |               |                            |                         |               |      | 418,688.84                      |
| 04-01    | Supplemental Appropriations for Purchase and Installation of Voice and Data Communication System and Public Safety Training Facility                | 12/23/03  | 300,000.00                      |                      |                         |              |               |                            |                         |               |      | 300,000.00                      |
| 04-02    | Various Capital Improvements  | 03/10/04  | 317,935.10                      |                      |                         |              |               |                            |                         |               |      | 66,620.15                       |
|          |   | 04/14/04  | 1,259,741.85                    |                      |                         |              |               |                            |                         |               |      | 394,207.11                      |
|          |   |           |                                 |                      |                         |              |               |                            |                         |               |      | \$ 600,000.00                   |

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
ANALYSIS OF GENERAL CAPITAL CASH  
(Continued)

| Ord. No. | Improvement Description   | Ord. Date | Balance (Deficit) Dec. 31, 2005 | Receipts             |                         |                  | Disbursements   |                            |                         | Transfers       |                 | Balance (Deficit) Dec. 31, 2006 |
|----------|---|-----------|---------------------------------|----------------------|-------------------------|------------------|-----------------|----------------------------|-------------------------|-----------------|-----------------|---------------------------------|
|          |   |           |                                 | Budget Appropriation | Bond Anticipation Notes | Serial Bonds     | Miscellaneous   | Improvement Authorizations | Bond Anticipation Notes | Miscellaneous   | From            |                                 |
| 04-03    | Acquisition of Public Training Facility and Various Capital Improvements to Sussex County Community College | 06/23/04  | \$ 52,083.45                    |                      |                         |                  |                 |                            |                         |                 |                 |                                 |
| 04-04    | Various Improvements to Sussex Sussex County Vocational School  | 06/23/04  | 334,731.86                      | \$ 850,000.00        | \$ 850,000.00           |                  |                 |                            |                         |                 |                 | \$ 52,083.45                    |
| 04-05    | Supplemental Appropriation for Improvements to Public Safety Training Facility                              | 06/23/04  | 42,296.01                       |                      |                         |                  |                 | 35,221.80                  |                         |                 |                 | 52,196.13                       |
| 05-01    | Acquisition of Condominium Office Space in the Cochran House  | 03/09/05  | 231,648.21                      |                      | 3,318,000.00            | 3,318,000.00     |                 | 71,369.48                  | 6,636,000.00            |                 |                 | 7,074.21                        |
| 05-02    | Various Capital Improvements  | 03/09/05  | 3,665,928.84                    |                      | 5,431,000.00            | 5,431,000.00     |                 | 1,161,779.77               | 10,862,000.00           |                 |                 | 160,278.73                      |
| 05-03    | Acquisition of Hydraulic Truck Conveyor   | 04/27/05  | 1,197.80                        |                      |                         |                  |                 |                            |                         |                 |                 | 2,504,149.07                    |
| 05-05    | Installation of Board of Elections Filing Equipment at Cochran House  | 08/24/05  | 9,500.00                        |                      |                         |                  |                 | 9,500.00                   |                         |                 |                 | 1,197.80                        |
| 05-06    | Replacement of Boilers at the Homestead Nursing Home  | 10/26/05  | 125,000.00                      |                      |                         |                  |                 | 100,538.47                 |                         |                 |                 | 24,461.53                       |
| 06-01    | Various Capital Improvements  | 04/12/06  |                                 |                      | 6,942,000.00            | 6,942,000.00     |                 | 3,432,364.19               |                         |                 | \$ 347,100.00   | 3,856,735.81                    |
| 06-02    | Construction of New Performing Arts Building By the Sussex County Community College                         | 04/12/06  |                                 |                      | 12,000,000.00           | 12,000,000.00    |                 | 4,373,035.39               |                         |                 |                 | 7,626,964.61                    |
| 06-03    | Planning and Engineering Design Fees for the Construction of the Cochran House Parking Garage               | 06/28/06  |                                 |                      |                         |                  |                 |                            |                         |                 | 250,000.00      | 250,000.00                      |
| 06-04    | Reappropriating Cash Balance from Bond Ord. No. 2004-02 for Historic County Courthouse                      | 07/12/06  |                                 |                      |                         |                  |                 |                            |                         |                 | 600,000.00      | 600,000.00                      |
| 06-05    | Additional Funding for the Historic Courthouse Interior Renovations   | 07/26/06  |                                 |                      |                         |                  |                 |                            |                         |                 |                 |                                 |
| 06-06    | Historic Courthouse Interior Renovations  | 11/08/06  |                                 |                      |                         |                  |                 |                            |                         |                 | 2,566,743.00    | 2,566,743.00                    |
|          |   |           | \$ 11,337,810.23                | \$ 391,000.00        | \$ 11,599,000.00        | \$ 28,541,000.00 | \$ 3,509,907.49 | \$ 12,227,267.89           | \$ 19,198,000.00        | \$ 4,777,488.00 | \$ 4,777,488.00 | \$ 22,724,094.83                |

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF DEFERRED CHARGES TO FUTURE TAXATION - UNFUNDED

| Ord. No | Improvement Description   | Ord. Date | Balance Dec. 31, 2005 | 2006 Improvement Authorizations | Funded by Various Sources | Transferred To Deferred Charges To Future Tax-Funded | Balance Dec. 31, 2006 | Analysis of Balance December 31, 2006 |               |                 |
|---------|---|-----------|-----------------------|---------------------------------|---------------------------|--|-----------------------|---------------------------------------|---------------|-----------------|
|         |   |           |                       |                                 |                           |  |                       | Bond Anticipation Notes               | Expenditures  |                 |
| 00-25   | Improve Various Roads, Bridges & Other County Property Damaged by the Flood         | 10/25/00  | \$ 5,911,273.20       |                                 | \$ 185,973.57             |  | \$ 5,725,299.63       | \$ 2,000,000.00                       | \$ 718,716.76 | \$ 3,006,582.87 |
| 04-04   | Various Improvements to Sussex County Vocational School                             | 06/23/04  | 850,000.00            |                                 | \$ 850,000.00             |  |                       |                                       |               |                 |
| 04-01   | Acquisition of Condominium Ownership Space in the Cochran House                     | 03/09/05  | 3,318,000.00          |                                 |                           | 3,318,000.00   |                       |                                       |               |                 |
| 04-02   | Various Capital Improvements  | 03/23/05  | 5,431,000.00          |                                 |                           | 5,431,000.00   |                       |                                       |               |                 |
| 05-04   | Supplemental Appropriation for the Sussex County Vocational School Improvements     | 06/22/05  | 7,000.00              |                                 |                           |  | 7,000.00              |                                       |               | 7,000.00        |
| 06-01   | Various Capital Improvements  | 04/12/06  |                       | \$ 6,942,000.00                 |                           | 6,942,000.00   |                       |                                       |               |                 |
| 06-02   | Construction of New Performing Arts Building By the Sussex County Community College | 04/12/06  |                       | 12,000,000.00                   |                           | 12,000,000.00  |                       |                                       |               |                 |
|         |   |           | \$ 15,517,273.20      | \$ 18,942,000.00                | \$ 185,973.57             | \$ 28,541,000.00                                     | \$ 5,732,299.63       | \$ 2,000,000.00                       | \$ 718,716.76 | \$ 3,013,582.87 |
|         | Federal Emergency Management Agency   | Ref.      |                       |                                 | \$ 185,973.57             |  |                       |                                       |               |                 |

C

C

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | <u>Ref.</u> |                             |
|--|-------------|-----------------------------|
| Balance December 31, 2005                              | C           | \$ 308,932.56               |
| Increased by:  |             |                             |
| 2006 Budget Appropriation                              |             | 391,000.00                  |
|  |             | <u>699,932.56</u>           |
| Decreased by:  |             |                             |
| Appropriation to Finance Improvement<br>Authorizations |             | 347,100.00                  |
|  |             | <u>347,100.00</u>           |
| Balance December 31, 2006                              | C           | <u><u>\$ 352,832.56</u></u> |

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

| Ord. No.         | Improvement Description   | Date                             | Ordinance Amount           | Balance Dec. 31, 2005 |                 | Capital Improvement Fund |          | Other Sources | Deferred Charges Unfunded | Paid or Charged | Unexpended Balance Cancelled | Balance Dec. 31, 2006 |                 |
|------------------|---|----------------------------------|----------------------------|-----------------------|-----------------|--------------------------|----------|---------------|---------------------------|-----------------|------------------------------|-----------------------|-----------------|
|                  |   |                                  |                            | Funded                | Unfunded        | Funded                   | Unfunded |               |                           |                 |                              | Funded                | Unfunded        |
| 93-01            | Acquire Land/Buildings -<br>Sussex County College                         | 04/14/93                         | \$ 8,650,000.00            | \$ 7,677.67           |                 |                          |          |               |                           | \$ 4,542.07     |                              | \$ 3,135.60           |                 |
| 96-02            | Various Capital<br>Improvements   | 06/26/96<br>02/26/97             | 3,025,000.00               | 1,985.59              |                 |                          |          |               |                           |                 |                              | 1,985.59              |                 |
| 97-01;<br>98-13  | Various Capital<br>Improvements   | 05/28/97<br>12/30/98<br>04/28/99 | 4,474,050.00<br>125,000.00 | 26,260.80             |                 |                          |          |               |                           |                 |                              | 26,260.80             |                 |
| 98-02 -<br>98-10 | Various Capital<br>Improvements   | 05/27/98                         | 2,508,200.00               | 730.00                |                 |                          |          |               |                           | 730.00          |                              |                       |                 |
| 99-01            | Various Capital<br>Improvements   | 04/28/99<br>08/25/99             | 6,300,000.00<br>543,321.00 | 123,527.62            |                 |                          |          |               |                           | 63,449.54       |                              | 60,078.08             |                 |
| 00-01;<br>00-23  | Various Capital<br>Improvements   | 04/12/00<br>10/23/02             | 5,995,500.00               | 87,950.56             |                 |                          |          |               |                           | 29,402.66       |                              | 58,547.90             |                 |
| 00-24            | Various Improvements -<br>Sussex County<br>Technical School               | 05/10/00                         | 1,260,000.00               | 129,682.04            |                 |                          |          |               |                           |                 |                              | 129,682.04            |                 |
| 00-25            | Improve Roads, Bridges<br>& Other County Property<br>Damaged by the Flood | 10/25/00                         | 20,000,000.00              |                       | \$ 3,024,196.48 |                          |          |               |                           | 17,613.61       |                              |                       | \$ 3,006,582.87 |
| 00-26            | Refurbish the Old Sussex<br>County Courthouse                             | 10/25/00                         | 1,000,000.00               | 178,521.64            |                 |                          |          |               |                           | 138,397.74      |                              | 40,123.90             |                 |

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF IMPROVEMENT AUTHORIZATIONS  
(Continued)

| Ord. No. | Improvement Description  | Date     | Ordinance Amount | Balance Dec. 31, 2005 |          | 2006 Authorizations      |               | Paid or Charged | Unexpended Balance Cancelled | Balance Dec. 31, 2006 |          |
|----------|--|----------|------------------|-----------------------|----------|--------------------------|---------------|-----------------|------------------------------|-----------------------|----------|
|          |  |          |                  | Funded                | Unfunded | Capital Improvement Fund | Other Sources |                 |                              | Funded                | Unfunded |
| 01-01    | Bridge Improvements  | 03/28/01 | \$ 3,500,000.00  | \$ 1,796,092.50       |          |                          |               | \$ 1,041,563.85 |                              | \$ 754,528.65         |          |
| 01-02    | Various Improvements   | 04/24/02 | 3,200,000.00     |                       |          |                          |               | 20,918.19       |                              | 17,399.72             |          |
| 01-05    | Various Improvements -<br>Sussex County<br>Technical School  | 04/25/01 | 6,048,000.00     | 38,317.91             |          |                          |               |                 |                              |                       | 5,524.74 |
| 01-06    | Transportation Study   | 07/11/01 | 620,000.00       | 5,524.74              |          |                          |               |                 |                              |                       |          |
|          |  | 11/11/01 | 90,000.00        |                       |          |                          |               | 7,776.00        |                              |                       |          |
|          |  | 07/10/02 | 50,000.00        | 7,776.00              |          |                          |               |                 |                              |                       |          |
| 01-07    | Design and Construct<br>Public Safety Training<br>Facility   | 11/11/01 | 400,000.00       | 24,082.66             |          |                          |               | 22,425.70       |                              | 1,656.96              |          |
| 02-01    | Construction of a Sussex<br>County Branch Building   | 02/27/02 | 2,435,000.00     | 9,772.39              |          |                          |               | 4,406.50        |                              | 5,365.89              |          |
| 02-02    | Cost of Replacement of<br>Bridge E-07  | 02/27/02 | 10,000,000.00    | 9,477,833.04          |          |                          |               | 258,178.72      |                              | 9,219,654.32          |          |
| 02-03    | Various Capital<br>Improvements  | 05/08/02 | 6,892,000.00     | 443,227.97            |          |                          |               | 207,892.70      |                              | 235,335.27            |          |
| 02-05    | Renovate Horton Hall, Addtl.<br>Costs of Construction of<br>New Science Lab & Library<br>Building, Interior/Exterior<br>Improvements & Compliance<br>with ADA - Sussex County<br>Community College | 11/26/02 | 5,542,000.00     | 548,482.77            |          |                          |               | 104,311.81      |                              | 444,170.96            |          |
| 03-02    | Various Capital Improvements   | 04/09/03 | 5,181,800.00     | 641,153.12            |          |                          |               | 222,464.28      |                              | 418,688.84            |          |

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF IMPROVEMENT AUTHORIZATIONS  
(Continued)

| Ord. No. | Improvement Description  | Date     | Ordinance Amount | Balance Dec. 31, 2005 |               | 2006 Authorizations      |               | Unexpended Balance Cancelled | Balance Dec. 31, 2006 |          |
|----------|--|----------|------------------|-----------------------|---------------|--------------------------|---------------|------------------------------|-----------------------|----------|
|          |  |          |                  | Funded                | Unfunded      | Capital Improvement Fund | Other Sources |                              | Funded                | Unfunded |
| 03-04    | Installation of Handicapped Accessible Improvements at the County Hall of Records and the Old County Courthouse                      | 12/23/03 | \$ 300,000.00    | \$ 300,000.00         |               |                          |               |                              | \$ 300,000.00         |          |
| 04-01    | Supplemental Appropriations for Purchase and Installation of Voice and Data Communication System and Public Safety Training Facility | 03/10/04 | 1,100,000.00     | 317,935.10            |               |                          | \$ 251,314.95 |                              | 66,620.15             |          |
| 04-02    | Various Capital Improvements   | 03/10/04 | 3,317,150.00     | 1,259,741.85          |               |                          | 265,534.74    | \$ 600,000.00                | 394,207.11            |          |
| 04-03    | Acquisition of Public Training Facility and Various Capital Improvements to Sussex County Community College                          | 06/23/04 | 8,458,000.00     | 52,083.45             |               |                          |               |                              | 52,083.45             |          |
| 04-04    | Various Improvements to Sussex County Vocational School  | 06/23/04 | 850,000.00       |                       | \$ 334,731.86 |                          | 282,535.73    |                              | 52,196.13             |          |
| 04-05    | Supplemental Appropriation for Improvements to Public Safety Training Facility   | 06/23/04 | 500,000.00       | 42,296.01             |               |                          | 35,221.80     |                              | 7,074.21              |          |
| 05-01    | Acquisition of Condominium Office Space in the Cochran House   | 03/09/05 | 3,492,000.00     |                       | 231,648.21    |                          | 71,369.48     |                              | 160,278.73            |          |
| 05-02    | Various Capital Improvements   | 03/09/05 | 5,702,550.00     |                       | 3,665,928.84  |                          | 1,161,779.77  |                              | 2,504,149.07          |          |
| 05-03    | Acquisition of Hydraulic Truck Conveyor  | 04/27/05 | 35,000.00        | 1,197.80              |               |                          |               |                              | 1,197.80              |          |

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF IMPROVEMENT AUTHORIZATIONS  
(Continued)

| Ord. No. | Improvement Description   | Date     | Ordinance Amount | Balance Dec. 31, 2005                        |                 | Capital Improvement Fund | 2006 Authorizations |                           | Paid or Charged | Unexpended Balance Cancelled | Balance Dec. 31, 2006 |             |
|----------|---|----------|------------------|--|-----------------|--------------------------|---------------------|---------------------------|-----------------|------------------------------|-----------------------|-------------|
|          |   |          |                  | Funded                                       | Unfunded        |                          | Other Sources       | Deferred Charges Unfunded |                 |                              | Funded                | Unfunded    |
| 05-04    | Supplemental Appropriation for Various Improvements to Sussex County Technical School         | 06/22/05 | \$ 200,000.00    | \$   | 7,000.00        |                          |                     |                           |                 |                              |                       | \$ 7,000.00 |
| 05-05    | Installation of Board of Elections Filing Equipment at Cochran House                          | 08/24/05 | 9,500.00         | \$   | 9,500.00        |                          |                     | \$ 9,500.00               |                 |                              |                       |             |
| 05-06    | Replacement of Boilers at the Homestead Nursing Home  | 10/26/05 | 125,000.00       |  | 125,000.00      |                          |                     | 100,538.47                |                 | \$                           | 24,461.53             |             |
| 06-01    | Various Capital Improvements  | 04/12/06 | 7,289,100.00     |  |                 | \$ 347,100.00            | \$ 6,942,000.00     | 3,432,364.19              |                 |                              | 3,856,735.81          |             |
| 06-02    | Construction of New Performing Arts Building By the Sussex County Community College           | 04/12/06 | 12,000,000.00    |  |                 |                          | 12,000,000.00       | 4,373,035.39              |                 |                              | 7,626,964.61          |             |
| 06-03    | Planning and Engineering Design Fees for the Construction of the Cochran House Parking Garage | 06/28/06 | 250,000.00       |  |                 |                          | \$ 250,000.00       |                           |                 |                              | 250,000.00            |             |
| 06-04    | Reappropriating Cash Balance from Bond Ord. No. 2004-02 for Historic County Courthouse        | 07/12/06 | 600,000.00       |  |                 |                          | 600,000.00          |                           |                 |                              | 600,000.00            |             |
| 06-05    | Additional Funding for the Historic Courthouse Interior Renovations                           | 07/26/06 | 1,859,225.00     |  |                 |                          |                     |                           |                 |                              |                       |             |
| 06-06    |   | 11/08/06 | 707,518.00       |  |                 |                          | 2,566,743.00        |                           |                 |                              | 2,566,743.00          |             |
|          |   |          |                  | \$ 15,656,353.23                             | \$ 7,263,505.39 | \$ 347,100.00            | \$ 3,416,743.00     | \$ 12,127,267.89          | \$ 600,000.00   | \$ 29,884,850.86             | \$ 3,013,582.87       |             |
|          |   |          | Ref.             | C  | C               |                          |                     |                           |                 | C                            | C                     |             |
|          |   |          |                  | General Capital Fund Balance                 |                 |                          | \$ 850,000.00       |                           |                 |                              |                       |             |
|          |   |          |                  | Reserve for Historic Courthouse Improvements |                 |                          | 2,566,743.00        |                           |                 |                              |                       |             |
|          |   |          |                  |  |                 | Cash Disbursed           | \$ 3,416,743.00     |                           |                 |                              |                       |             |
|          |   |          |                  |  |                 | Less: Refunds            |                     | \$ 12,227,267.89          |                 |                              |                       |             |
|          |   |          |                  |  |                 |                          |                     | 100,000.00                |                 |                              |                       |             |
|          |   |          |                  |  |                 |                          |                     | \$ 12,127,267.89          |                 |                              |                       |             |

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF BOND ANTICIPATION NOTES

| Ord. No. | Improvement Description   | Date of              |                      |                      | Interest Rate       | Balance Dec. 31, 2005        | Issued                       | Matured                | Balance Dec. 31, 2006 |
|----------|---|----------------------|----------------------|----------------------|---------------------|------------------------------|------------------------------|------------------------|-----------------------|
|          |   | Original Issue       | Issue                | Maturity             |                     |                              |                              |                        |                       |
| 00-25    | Improvements to Various Roads, Bridges and Other County Property Damaged by the Flood | 06/22/06             | 06/22/06             | 06/22/07             | 4.50%               | \$ 2,000,000.00              |                              | \$ 2,000,000.00        |                       |
| 04-04    | Various Improvements to Sussex County Vocational School                               | 06/24/05<br>06/24/05 | 06/24/05<br>06/22/06 | 06/23/06<br>09/14/06 | 4.00%<br>3.80%      | \$ 850,000.00<br>850,000.00  | \$ 850,000.00<br>850,000.00  |                        |                       |
| 05-01    | Acquisition of Condominium Ownership Space in the Cochran House                       | 06/24/05<br>06/24/05 | 06/24/05<br>06/22/06 | 06/23/06<br>09/14/06 | 4.00%<br>3.80%      | 3,318,000.00<br>3,318,000.00 | 3,318,000.00<br>3,318,000.00 |                        |                       |
| 05-02    | Various Capital Improvements  | 06/24/05<br>06/24/05 | 06/24/05<br>06/22/06 | 06/23/06<br>09/14/06 | 4.00%<br>3.80%      | 5,431,000.00<br>5,431,000.00 | 5,431,000.00<br>5,431,000.00 |                        |                       |
|          |   |                      |                      |                      |                     | <u>\$ 9,599,000.00</u>       | <u>\$ 19,198,000.00</u>      | <u>\$ 2,000,000.00</u> |                       |
|          |   |                      |                      |                      | Ref.                | C                            |                              | C                      |                       |
|          |   |                      |                      |                      | New Notes Issued    | \$ 2,000,000.00              |                              |                        |                       |
|          |   |                      |                      |                      | Renewals            | 9,599,000.00                 | \$ 9,599,000.00              |                        |                       |
|          |   |                      |                      |                      | Funded by           |                              |                              |                        |                       |
|          |   |                      |                      |                      | Serial Bonds Issued |                              | 9,599,000.00                 |                        |                       |
|          |   |                      |                      |                      |                     | <u>\$ 11,599,000.00</u>      | <u>\$ 19,198,000.00</u>      |                        |                       |

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF GENERAL SERIAL BONDS

| Purpose                       | Date of Issue | Amount of Original Issue | Maturities of Bonds Outstanding Dec. 31, 2006 | Int. Rate                | Balance                                      |               | Matured       | Balance Dec. 31, 2006 |
|-------------------------------|---------------|--------------------------|---|--------------------------|--|---------------|---------------|-----------------------|
|                               |               |                          |   |                          | Amount                                       | Dec. 31, 2005 |               |                       |
| Vocational School             | 02/01/99      | \$ 1,000,000.00          | 02/01/2007-10                                 | 4.15%                    | \$ 100,000.00                                | \$ 500,000.00 | \$ 100,000.00 | \$ 400,000.00         |
| Vocational School             | 07/15/00      | 1,230,000.00             | 07/15/2007-12<br>07/15/2013                   | 5.00%<br>5.00%           | 95,000.00<br>90,000.00                       | 755,000.00    | 95,000.00     | 660,000.00            |
| Vocational School             | 07/01/01      | 1,260,000.00             | 07/01/2007-16                                 | 4.40%                    | 105,000.00                                   | 1,155,000.00  | 105,000.00    | 1,050,000.00          |
| Vocational School             | 09/01/06      | 850,000.00               | 09/01/2007-09<br>09/01/2010-11<br>09/01/2012  | 3.60%<br>3.65%<br>4.00%  | 50,000.00<br>100,000.00<br>500,000.00        |               |               | 850,000.00            |
| Total Vocational School Bonds |               |                          |   |                          |  | 2,410,000.00  | 300,000.00    | 2,960,000.00          |
| General Improvement           | 02/01/99      | 10,660,000.00            | 02/01/2007-09<br>02/01/2010                   | 4.15%<br>4.15%           | 1,300,000.00<br>1,158,000.00                 | 6,358,000.00  | 1,300,000.00  | 5,058,000.00          |
| General Obligation Refunding  | 03/01/99      | 10,235,000.00            | 04/01/2007<br>04/01/2008<br>04/01/2009        | 4.00%<br>4.00%<br>4.125% | 1,370,000.00<br>1,345,000.00<br>1,300,000.00 | 5,535,000.00  | 1,520,000.00  | 4,015,000.00          |
| General Improvement           | 07/15/00      | 9,571,000.00             | 07/15/2007-12<br>07/15/2013                   | 5.00%<br>5.00%           | 845,000.00<br>766,000.00                     | 6,681,000.00  | 845,000.00    | 5,836,000.00          |
| General Improvement           | 07/01/01      | 5,710,000.00             | 07/01/2007-09<br>07/01/2010-11<br>07/01/2012  | 4.20%<br>4.20%<br>4.20%  | 750,000.00<br>1,000,000.00<br>210,000.00     | 5,210,000.00  | 750,000.00    | 4,460,000.00          |

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF GENERAL SERIAL BONDS  
(Continued)

| Purpose                      | Date of Issue   | Amount of Original Issue | Maturities of Bonds Outstanding Dec. 31, 2006 | Int. Rate    | Balance Dec. 31, 2005 | Issued        | Matured         | Balance Dec. 31, 2006 |
|------------------------------|-----------------|--------------------------|---|--------------|-----------------------|---------------|-----------------|-----------------------|
|                              |                 |                          |   |              |                       |               |                 |                       |
| Pension Refunding            | 05/01/03        | \$ 3,900,000.00          | \$ 175,000.00                                 | 5.30%        |                       |               |                 |                       |
|                              | 05/01/2007      |                          |   | 5.30%        |                       |               |                 |                       |
|                              | 05/01/2008      |                          | 205,000.00                                    | 5.30%        |                       |               |                 |                       |
|                              | 05/01/2009      |                          | 235,000.00                                    | 5.30%        |                       |               |                 |                       |
|                              | 05/01/2010      |                          | 250,000.00                                    | 5.30%        |                       |               |                 |                       |
|                              | 05/01/2011      |                          | 290,000.00                                    | 5.30%        |                       |               |                 |                       |
|                              | 05/01/2012      |                          | 110,000.00                                    | 5.30%        |                       |               |                 |                       |
|                              | 05/01/2013      |                          | 130,000.00                                    | 5.30%        |                       |               |                 |                       |
|                              | 05/01/2014      |                          | 155,000.00                                    | 5.30%        |                       |               |                 |                       |
|                              | 05/01/2015      |                          | 180,000.00                                    | 5.30%        |                       |               |                 |                       |
|                              | 05/01/2016      |                          | 210,000.00                                    | 5.30%        |                       |               |                 |                       |
|                              | 05/01/2017      |                          | 240,000.00                                    | 5.30%        |                       |               |                 |                       |
|                              | 05/01/2018      |                          | 270,000.00                                    | 5.30%        |                       |               |                 |                       |
| 05/01/2019                   |                 | 310,000.00               | 5.30%   |              |                       |               |                 |                       |
| 05/01/2020                   |                 | 350,000.00               | 5.30%   |              |                       |               |                 |                       |
| 05/01/2021                   |                 | 395,000.00               | 5.30%   |              | \$ 3,655,000.00       | \$ 150,000.00 | \$ 3,505,000.00 |                       |
| General Improvement          | 07/15/03        | 12,570,000.00            |   |              |                       |               |                 |                       |
|                              | 07/15/2007-2008 |                          | 1,000,000.00                                  | 3.25%        |                       |               |                 |                       |
|                              | 07/15/2009-2010 |                          | 1,200,000.00                                  | 3.25%        |                       |               |                 |                       |
|                              | 07/15/2011-2012 |                          | 1,400,000.00                                  | 3.25%        |                       |               |                 |                       |
| General Obligation Refunding | 07/15/2013      |                          | 1,600,000.00                                  | 3.25%        |                       |               |                 |                       |
|                              | 07/15/2014      |                          | 1,770,000.00                                  | 3.25%        | 11,570,000.00         | 1,000,000.00  | 10,570,000.00   |                       |
|                              | 09/15/2007      | 5,100,000.00             | 765,000.00                                    | 2.00%        |                       |               |                 |                       |
| General Obligation Refunding | 09/15/2008      |                          | 745,000.00                                    | 2.375%       |                       |               |                 |                       |
|                              | 09/15/2009      |                          | 725,000.00                                    | 2.70%        |                       |               |                 |                       |
|                              | 09/15/2010      |                          | 705,000.00                                    | 3.125%       |                       |               |                 |                       |
| 09/15/2011                   |                 | 460,000.00               | 3.41%   | 4,185,000.00 | 785,000.00            | 3,400,000.00  |                 |                       |

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF GENERAL SERIAL BONDS  
(Continued)

| Purpose                                | Date of Issue | Amount of Original Issue | Maturities of Bonds Outstanding Dec. 31, 2006 |               | Int. Rate | Balance Dec. 31, 2005 | Issued               | Matured                | Balance Dec. 31, 2006 |
|--|---------------|--------------------------|---|---------------|-----------|-----------------------|----------------------|------------------------|-----------------------|
|  |               |                          | Date  | Amount        |           |                       |                      |                        |                       |
| General Improvement                    | 07/15/04      | \$ 15,824,000.00         | 07/15/2007                                    | \$ 300,000.00 | 3.625%    |                       |                      |                        |                       |
|  |               |                          | 07/15/2008                                    | 800,000.00    | 3.625%    |                       |                      |                        |                       |
|  |               |                          | 07/15/2009                                    | 1,000,000.00  | 3.625%    |                       |                      |                        |                       |
|  |               |                          | 07/15/2010                                    | 2,000,000.00  | 3.625%    |                       |                      |                        |                       |
|  |               |                          | 07/15/2011-2112                               | 3,000,000.00  | 3.625%    |                       |                      |                        |                       |
|  |               |                          | 07/15/2013                                    | 3,500,000.00  | 3.625%    |                       |                      |                        |                       |
|  |               |                          | 07/15/2014                                    | 2,224,000.00  | 3.625%    | \$ 15,824,000.00      |                      |                        | \$ 15,824,000.00      |
| General Improvement                    | 09/01/06      | 15,691,000.00            | 09/01/2007                                    | 100,000.00    | 4.00%     |                       |                      |                        |                       |
|  |               |                          | 09/01/2008                                    | 300,000.00    | 4.00%     |                       |                      |                        |                       |
|  |               |                          | 09/01/2009                                    | 400,000.00    | 4.00%     |                       |                      |                        |                       |
|  |               |                          | 09/01/2010                                    | 1,100,000.00  | 4.00%     |                       |                      |                        |                       |
|  |               |                          | 09/01/2011                                    | 800,000.00    | 4.00%     |                       |                      |                        |                       |
|  |               |                          | 09/01/2012                                    | 1,000,000.00  | 4.00%     |                       |                      |                        |                       |
|  |               |                          | 09/01/2013                                    | 1,100,000.00  | 4.00%     |                       |                      |                        |                       |
|  |               |                          | 09/01/2014                                    | 1,500,000.00  | 4.00%     |                       |                      |                        |                       |
|  |               |                          | 09/01/2015                                    | 2,300,000.00  | 4.00%     |                       |                      |                        |                       |
|  |               |                          | 09/01/2016                                    | 2,200,000.00  | 4.00%     |                       |                      |                        |                       |
|  |               | 09/01/2017               | 2,100,000.00                                  | 4.00%         |           |                       |                      |                        |                       |
|  |               | 09/01/2018               | 1,400,000.00                                  | 4.00%         |           |                       |                      |                        |                       |
|  |               | 09/01/2019               | 1,391,000.00                                  | 4.00%         |           | \$ 15,691,000.00      |                      | 15,691,000.00          |                       |
| <b>Total General Improvement Bonds</b> |               |                          |   |               |           | <b>59,018,000.00</b>  | <b>15,691,000.00</b> | <b>\$ 6,350,000.00</b> | <b>68,359,000.00</b>  |

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF GENERAL SERIAL BONDS  
(Continued)

| Purpose                           | Date of Issue | Amount of Original Issue | Maturities of Bonds Outstanding Dec. 31, 2006<br>Date | Int. Rate | Balance Dec. 31, 2005 | Issued                 | Matured           | Balance Dec. 31, 2006 |
|-----------------------------------|---------------|--------------------------|---|-----------|-----------------------|------------------------|-------------------|-----------------------|
|                                   |               |                          |   |           |                       |                        |                   |                       |
| County College                    | 11/01/97      | \$ 1,500,000.00          | 11/01/2007  | 4.60%     | \$ 378,000.00         |                        | \$ 180,000.00     | \$ 198,000.00         |
| County College                    | 07/15/00      | 465,000.00               | 07/15/2007-12   | 5.00%     |                       |                        |                   |                       |
|                                   |               |                          | 07/15/2013  | 5.00%     | 295,000.00            |                        | 35,000.00         | 260,000.00            |
| County College                    | 07/01/01      | 1,316,000.00             | 07/01/2007-13   | 4.20%     |                       |                        |                   |                       |
|                                   |               |                          | 07/01/2014  | 4.20%     | 879,000.00            |                        | 105,000.00        | 774,000.00            |
| County College                    | 05/01/03      | 2,771,000.00             | 05/01/2007-2014                                       | 3.125%    |                       |                        |                   |                       |
|                                   |               |                          | 05/01/2015  | 3.125%    | 2,301,000.00          |                        | 235,000.00        | 2,066,000.00          |
| County College                    | 07/15/04      | 4,229,000.00             | 07/15/2007  | 3.625%    |                       |                        |                   |                       |
|                                   |               |                          | 07/15/2008  | 3.625%    |                       |                        |                   |                       |
|                                   |               |                          | 07/15/2009-2010                                       | 3.625%    |                       |                        |                   |                       |
|                                   |               |                          | 07/15/2011-2012                                       | 3.625%    |                       |                        |                   |                       |
|                                   |               |                          | 07/15/2013  | 3.625%    |                       |                        |                   |                       |
| County College                    | 09/01/06      | 6,000,000.00             | 07/15/2014-2015                                       | 3.625%    | 3,979,000.00          |                        | 325,000.00        | 3,654,000.00          |
|                                   |               |                          | 09/01/2007  | 4.00%     |                       |                        |                   |                       |
|                                   |               |                          | 09/01/2008  | 4.00%     | 250,000.00            |                        |                   |                       |
|                                   |               |                          | 09/01/2009  | 4.00%     | 250,000.00            |                        |                   |                       |
|                                   |               |                          | 09/01/2010  | 4.00%     | 250,000.00            |                        |                   |                       |
|                                   |               |                          | 09/01/2011  | 4.00%     | 250,000.00            |                        |                   |                       |
|                                   |               |                          | 09/01/2012  | 4.00%     | 250,000.00            |                        |                   |                       |
|                                   |               |                          | 09/01/2013  | 4.00%     | 500,000.00            |                        |                   |                       |
|                                   |               |                          | 09/01/2014  | 4.00%     | 500,000.00            |                        |                   |                       |
|                                   |               |                          | 09/01/2015  | 4.00%     | 500,000.00            |                        |                   |                       |
|                                   |               |                          | 09/01/2016  | 4.00%     | 500,000.00            |                        |                   |                       |
| County College                    | 09/01/06      | 6,000,000.00             | 09/01/2017  | 4.00%     |                       |                        |                   |                       |
|                                   |               |                          | 09/01/2018  | 4.00%     |                       |                        |                   |                       |
|                                   |               |                          | 09/01/2019  | 4.00%     |                       |                        |                   |                       |
|                                   |               |                          | 09/01/2020  | 4.00%     |                       |                        |                   |                       |
|                                   |               |                          | 09/01/2021  | 4.00%     |                       |                        |                   |                       |
| <b>Total County College Bonds</b> |               |                          |   |           |                       | <b>\$ 6,000,000.00</b> | <b>880,000.00</b> | <b>12,952,000.00</b>  |

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF GENERAL SERIAL BONDS  
(Continued)

| Purpose   | Date of Issue | Amount of Original Issue | Maturities of Bonds Outstanding December 31, 2006 | Int. Rate                | Balance                                |                  |                  |
|---|---------------|--------------------------|---|--------------------------|--|------------------|------------------|
|   |               |                          |   |                          | Dec. 31, 2005                          | Dec. 31, 2006    |                  |
| County College Bond Act (P.L. 1971, Chapter 12)       | 04/01/94      | \$ 2,170,000.00          | 04/01/2007-08<br>04/01/2009                       | 6.00%<br>6.00%           | \$ 150,000.00<br>70,000.00             | \$ 520,000.00    |                  |
| County College Bond Act (P.L. 1971, Chapter 12)       | 08/01/96      | 1,587,000.00             | 08/01/2007-2008<br>08/01/2009-2010<br>08/01/2011  | 5.20%<br>5.20%<br>5.20%  | 110,000.00<br>105,000.00<br>107,000.00 | 647,000.00       |                  |
| County College Bond Act (P.L. 1971, Chapter 12)       | 07/01/01      | 1,316,000.00             | 07/01/2007-13<br>07/01/2014                       | 4.30%<br>4.30%           | 105,000.00<br>56,000.00                | 896,000.00       |                  |
| County College Bond Act (P.L. 1971, Chapter 12)       | 05/01/03      | 2,770,000.00             | 05/01/2007<br>05/01/2008                          | 2.05%<br>2.05%           | 555,000.00<br>550,000.00               | 1,660,000.00     |                  |
| County College Bond Act (P.L. 1971, Chapter 12)       | 07/15/04      | 4,224,000.00             | 07/15/2007-2008<br>07/15/2009                     | 2.75%<br>2.75%           | 846,000.00<br>840,000.00               | 3,378,000.00     |                  |
| County College Bond Act (P.L. 1971, Chapter 12)       | 09/01/06      | 6,000,000.00             | 09/01/2007-22<br>09/01/2023<br>9/01/2024-26       | 4.125%<br>4.20%<br>4.25% | 300,000.00<br>300,000.00<br>300,000.00 | 6,000,000.00     |                  |
| Total County College Bond Act (P.L. 1971, Chapter 12) |               |                          |   |                          |  | 7,101,000.00     | 11,335,000.00    |
| TOTAL ALL BONDS                                       |               |                          |   |                          |  | \$ 28,541,000.00 | \$ 95,606,000.00 |

Ref. C C

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF ECONOMIC DEVELOPMENT AUTHORITY LOAN PAYABLE

|                           | <u>Ref.</u> |                            |
|---------------------------|-------------|----------------------------|
| Balance December 31, 2005 | C           | \$ 27,200.00 ✓             |
| Decreased by:             |             |                            |
| Loan Repayments           |             | <u>6,800.00</u>            |
| Balance December 31, 2006 | C           | <u><u>\$ 20,400.00</u></u> |

SCHEDULE OF PRINCIPAL AND INTEREST PAYMENTS  
OUTSTANDING DECEMBER 31, 2006

| <u>Payment<br/>Number</u> | <u>Maturity<br/>Date</u> | <u>Interest<br/>Rate</u> | <u>Payment of</u> |                     | <u>Balance<br/>of Loan</u> |
|---------------------------|--------------------------|--------------------------|-------------------|---------------------|----------------------------|
|                           |                          |                          | <u>Interest</u>   | <u>Principal</u>    |                            |
| 24                        | 02/28/07                 | 1.50%                    | \$ 153.00         |                     | \$ 20,400.00               |
| 25                        | 08/31/07                 | 1.50%                    | 153.00            | \$ 6,800.00         | 13,600.00                  |
| 26                        | 02/29/08                 | 1.50%                    | 102.00            |                     | 13,600.00                  |
| 27                        | 08/31/08                 | 1.50%                    | 102.00            | 6,800.00            | 6,800.00                   |
| 28                        | 02/28/09                 | 1.50%                    | 51.00             |                     | 6,800.00                   |
| 29                        | 08/31/09                 | 1.50%                    | 51.00             | 6,800.00            | - 0 -                      |
|                           |                          |                          | <u>\$ 612.00</u>  | <u>\$ 20,400.00</u> |                            |

COUNTY OF SUSSEX  
GENERAL CAPITAL FUND  
SCHEDULE OF BONDS AND NOTES AUTHORIZED BUT NOT ISSUED

| Ord. No. | Improvement Description   | Balance Dec. 31, 2005  | 2006 Improvement Authorizations | Bond Anticipation Notes Issued | Notes Paid From Bond Funds | Funded by Various Sources | Serial Bonds Issued     | Balance Dec. 31, 2006  |
|----------|---|------------------------|---------------------------------|--------------------------------|----------------------------|---------------------------|-------------------------|------------------------|
| 00-25    | Improvements to Various Roads, Bridges and Other County Property Damaged by the Flood | \$ 5,911,273.20        |                                 | \$ 2,000,000.00                |                            | \$ 185,973.57             |                         | \$ 3,725,299.63        |
| 04-04    | Various Improvements to Sussex County Vocational School                               |                        |                                 |                                | \$ 850,000.00              |                           | \$ 850,000.00           |                        |
| 05-01    | Acquisition of Condominium Ownership Space in the Cochran House                       |                        |                                 |                                | 3,318,000.00               |                           | 3,318,000.00            |                        |
| 05-02    | Various Capital Improvements  |                        |                                 |                                | 5,431,000.00               |                           | 5,431,000.00            |                        |
| 05-04    | Supplemental Appropriation for the Sussex County Vocational School Improvements       | 7,000.00               |                                 |                                |                            |                           |                         | 7,000.00               |
| 06-01    | Various Capital Improvements  |                        | \$ 6,942,000.00                 |                                |                            |                           | 6,942,000.00            |                        |
| 06-02    | Construction of New Performing Arts Building By the Sussex County Community College   |                        | 12,000,000.00                   |                                |                            |                           | 12,000,000.00           |                        |
|          |   | <u>\$ 5,918,273.20</u> | <u>\$ 18,942,000.00</u>         | <u>\$ 2,000,000.00</u>         | <u>\$ 9,599,000.00</u>     | <u>\$ 185,973.57</u>      | <u>\$ 28,541,000.00</u> | <u>\$ 3,732,299.63</u> |

**COUNTY OF SUSSEX**  
**2006**  
**COUNTY HEALTH FUND**

COUNTY OF SUSSEX  
SPECIAL REVENUE - COUNTY HEALTH FUND  
SCHEDULE OF CASH - TREASURER

|   | <u>Ref.</u> |                 |
|---|-------------|-----------------|
| Balance December 31, 2005                                     | D           | \$ -0-          |
| Increased by Cash Receipts:                                   |             |                 |
| County Health Taxes Receivable                                |             | \$ 1,152,795.58 |
| Public Health Priority Funds                                  |             | 30,776.00       |
| Public Health Priority Funds, Supplemental<br>Fees, P.L. 2003 |             | 409,377.00      |
| Local Health Service Contract                                 |             | 30,000.00       |
| 2006 Appropriation Refunds                                    |             | 87,251.59       |
| Nonbudget Revenue   |             | 1,400.00        |
|   |             | 1,711,600.17    |
|   |             | 1,711,600.17    |
| Decreased by Cash Disbursements:                              |             |                 |
| 2006 Appropriations   |             | 1,380,866.97    |
| 2005 Appropriation Reserves                                   |             | 85,309.69       |
| Establishment of Change Fund                                  |             | 100.00          |
| Refund of Prior Year Revenue                                  |             | 600.00          |
| Due from Current Fund-Advances Net                            |             | 244,723.51      |
|   |             | 1,711,600.17    |
|   |             | 1,711,600.17    |
| Balance December 31, 2006                                     | D           | \$ -0-          |

COUNTY OF SUSSEX  
SPECIAL REVENUE - COUNTY HEALTH FUND  
SCHEDULE OF COUNTY HEALTH TAXES RECEIVABLE

|  | Balance<br>Dec. 31, 2005 | 2006<br>Tax Levy | Added &<br>Omitted<br>Taxes | Cash<br>Received | Balance<br>Dec. 31, 2006 |
|--|--------------------------|------------------|-----------------------------|------------------|--------------------------|
| Andover Borough                          | \$ 25.31                 | \$ 10,721.92     | \$ 5.07                     | \$ 10,747.50     | \$ 4.80                  |
| Andover Township                         | 1,523.47                 | 107,577.34       | 2,501.73                    | 109,100.81       | 2,501.73                 |
| Branchville Borough                      | 45.55                    | 22,855.27        | 35.93                       | 22,900.83        | 35.92                    |
| Byram Township                           | 1,273.67                 | 145,884.99       | 2,305.47                    | 147,149.66       | 2,314.47                 |
| Frankford Township                       | 581.03                   | 103,345.96       | 760.16                      | 103,926.99       | 760.16                   |
| Fredon Township                          | 1,354.52                 | 66,179.70        | 1,042.83                    | 67,534.22        | 1,042.83                 |
| Green Township                           | 564.35                   | 68,297.13        | 524.64                      | 68,861.48        | 524.64                   |
| Hamburg Borough                          | 329.77                   | 42,847.36        | 48.98                       | 43,177.13        | 48.98                    |
| Hampton Township                         | 415.74                   | 91,008.14        | 1,926.33                    | 91,423.59        | 1,926.62                 |
| Lafayette Township                       | 1,633.14                 | 54,130.86        | 759.76                      | 55,764.00        | 759.76                   |
| Montague Township                        | 2,115.39                 | 54,753.81        | 1,219.53                    | 56,869.20        | 1,219.53                 |
| Town of Newton                           | 421.01                   | 93,165.83        | 1,083.92                    | 93,586.81        | 1,083.95                 |
| Sandyston Township                       | 462.79                   | 31,555.72        | 390.81                      | 32,018.51        | 390.81                   |
| Stillwater Township                      | 458.88                   | 68,629.43        | 479.06                      | 69,088.31        | 479.06                   |
| Sussex Borough                           | 17.42                    | 17,963.95        | 104.58                      | 17,981.37        | 104.58                   |
| Walpack Township                         |                          | 383.57           |                             | 383.57           |                          |
| Wantage Township                         | 4,052.58                 | 158,229.02       | 1,032.65                    | 162,281.60       | 1,032.65                 |
|  | \$ 15,274.62             | \$ 1,137,530.00  | \$ 14,221.45                | \$ 1,152,795.58  | \$ 14,230.49             |
| <u>Ref.</u>                              | D                        |                  |                             |                  | D                        |
| Health Taxes Receivable                  | D \$ 9.32                |                  |                             |                  | \$ 9.32                  |
| Added and Omitted Taxes Receivable       | D 15,265.30              |                  |                             |                  | 14,221.17                |
|  | \$ 15,274.62             |                  |                             |                  | \$ 14,230.49             |
| 2006 County Health Taxes                 |                          |                  |                             | \$ 1,137,530.00  |                          |
| 2005 Added & Omitted County Health Taxes |                          |                  |                             | 15,265.30        |                          |
| 2006 Added & Omitted County Health Taxes |                          |                  |                             | 0.28             |                          |
|  |                          |                  |                             | \$ 1,152,795.58  |                          |

COUNTY OF SUSSEX  
SPECIAL REVENUE - COUNTY HEALTH FUND  
SCHEDULE OF 2005 APPROPRIATION RESERVES  
YEAR ENDED DECEMBER 31, 2006

|                           | Balance<br>Dec. 31, 2005 | Balance<br>After<br>Transfers | Paid or<br>Charged   | Balance<br>Lapsed    |
|---------------------------|--------------------------|-------------------------------|----------------------|----------------------|
| County Health Operations: |                          |                               |                      |                      |
| Salaries and Wages        | \$ 64,458.70             | \$ 64,458.70                  | \$ 34,257.91         | \$ 30,200.79         |
| Other Expenses            | 249,120.81               | 249,120.81                    | 91,051.78            | 158,069.03           |
|                           | <u>\$ 313,579.51</u>     | <u>\$ 313,579.51</u>          | <u>\$ 125,309.69</u> | <u>\$ 188,269.82</u> |

Analysis of Balance December 31, 2005:

|  | <u>Ref.</u> |                      |                      |
|--|-------------|----------------------|----------------------|
| Unencumbered   | D           | \$ 186,146.84        |                      |
| Encumbered   | D           | <u>127,432.67</u>    |                      |
|  |             | <u>\$ 313,579.51</u> |                      |
| Cash Disbursed   |             |                      | \$ 85,309.69         |
| Due to Other Trust Funds - Reserve for Accrued Sick and Vacation |             |                      | <u>40,000.00</u>     |
|  |             |                      | <u>\$ 125,309.69</u> |

**COUNTY OF SUSSEX**  
**2006**  
**COUNTY LIBRARY FUND**

COUNTY OF SUSSEX  
SPECIAL REVENUE - COUNTY LIBRARY FUND  
SCHEDULE OF CASH AND INVESTMENTS - TREASURER

|   | <u>Ref.</u> |                 |
|---|-------------|-----------------|
| Balance December 31, 2005               | E           | \$ 1,242,260.67 |
| Increased by Cash Receipts:             |             |                 |
| County Library Taxes Receivable         |             | \$ 4,457,716.07 |
| Deferred Revenue - State Per Capita Aid |             | 130,526.00      |
| Petty Cash Returned                     |             | 500.00          |
| Nonbudget Revenue                       |             | 180,673.73      |
|   |             | 4,769,415.80    |
|   |             | 6,011,676.47    |
| Decreased by Cash Disbursements:        |             |                 |
| 2006 Budget Appropriations              |             | 4,303,933.24    |
| 2005 Appropriation Reserves             |             | 259,990.05      |
| Petty Cash Advanced                     |             | 500.00          |
|   |             | 4,564,423.29    |
| Balance December 31, 2006               | E           | \$ 1,447,253.18 |

COUNTY OF SUSSEX  
SPECIAL REVENUE - COUNTY LIBRARY FUND  
SCHEDULE OF COUNTY LIBRARY TAXES RECEIVABLE

|   | Balance<br>Dec. 31, 2005 | 2006<br>Tax Levy       | Added &<br>Omitted<br>Taxes | Cash<br>Received       | Balance<br>Dec. 31, 2006 |
|---|--------------------------|------------------------|-----------------------------|------------------------|--------------------------|
| Andover Borough                           | \$ 52.14                 | \$ 23,490.98           | \$ 11.00                    | \$ 23,543.12           | \$ 11.00                 |
| Andover Township                          | 3,103.27                 | 235,699.09             | 5,481.28                    | 238,802.36             | 5,481.28                 |
| Branchville Borough                       | 97.05                    | 50,074.87              | 77.38                       | 50,171.93              | 77.37                    |
| Byram Township                            | 2,605.35                 | 319,617.68             | 4,702.19                    | 322,223.03             | 4,702.19                 |
| Frankford Township                        | 1,234.58                 | 226,430.80             | 1,687.81                    | 227,665.38             | 1,687.81                 |
| Franklin Borough                          | 998.54                   | 135,635.34             | 765.36                      | 136,633.88             | 765.36                   |
| Fredon Township                           | 2,781.28                 | 144,998.48             | 2,199.80                    | 147,779.76             | 2,199.80                 |
| Green Township                            | 1,184.41                 | 149,637.45             | 1,124.18                    | 150,821.86             | 1,124.18                 |
| Hamburg Borough                           | 708.14                   | 93,876.78              | 104.66                      | 94,584.92              | 104.66                   |
| Hampton Township                          | 882.81                   | 199,415.10             | 4,128.51                    | 200,297.92             | 4,128.50                 |
| Hardyston Township                        | 8,944.75                 | 328,545.23             | 12,577.07                   | 337,489.98             | 12,577.07                |
| Hopatcong Borough                         | 3,028.42                 | 466,054.22             | 1,337.03                    | 469,082.64             | 1,337.03                 |
| Lafayette Township                        | 3,380.79                 | 118,615.28             | 1,623.28                    | 121,996.07             | 1,623.28                 |
| Montague Township                         | 4,315.94                 | 119,970.15             | 2,558.18                    | 124,286.09             | 2,558.18                 |
| Town of Newton                            | 869.13                   | 204,104.26             | 2,293.00                    | 204,973.39             | 2,293.00                 |
| Ogdensburg Borough                        | 80.31                    | 60,405.37              | 458.29                      | 60,485.68              | 458.29                   |
| Sandyston Township                        | 951.08                   | 69,136.37              | 828.44                      | 70,067.45              | 848.44                   |
| Stanhope Borough                          | 2,285.56                 | 111,460.97             | 154.08                      | 113,746.53             | 154.08                   |
| Stillwater Township                       | 979.11                   | 150,365.92             | 1,039.62                    | 151,345.03             | 1,039.62                 |
| Sussex Borough                            | 36.34                    | 39,359.04              | 227.35                      | 39,395.38              | 227.35                   |
| Vernon Township                           | 6,242.12                 | 810,047.57             | 8,613.93                    | 816,289.69             | 8,613.93                 |
| Walpack Township                          |                          | 840.38                 |                             | 840.38                 |                          |
| Wantage Township                          | 8,145.93                 | 346,924.67             | 2,119.92                    | 355,193.60             | 1,996.92                 |
|   | <u>\$ 52,907.05</u>      | <u>\$ 4,404,706.00</u> | <u>\$ 54,112.36</u>         | <u>\$ 4,457,716.07</u> | <u>\$ 54,009.34</u>      |
|   | Ref.                     | E                      |                             |                        |                          |
| Added and Omitted Taxes Receivable        | E                        | \$ 52,887.05           |                             |                        | \$ 53,989.34             |
| Library Taxes Receivable                  | E                        | <u>20.00</u>           |                             |                        | <u>20.00</u>             |
|   |                          | <u>\$ 52,907.05</u>    |                             |                        | <u>\$ 54,009.34</u>      |
| 2006 County Library Taxes                 |                          |                        |                             | \$ 4,404,706.00        |                          |
| 2005 Added & Omitted County Library Taxes |                          |                        |                             | 52,887.05              |                          |
| 2006 Added & Omitted County Library Taxes |                          |                        |                             | <u>123.02</u>          |                          |
|   |                          |                        |                             | <u>\$ 4,457,716.07</u> |                          |

COUNTY OF SUSSEX  
SPECIAL REVENUE - COUNTY LIBRARY FUND  
SCHEDULE OF 2005 APPROPRIATION RESERVES  
YEAR ENDED DECEMBER 31, 2006

|                            | <u>Balance<br/>Dec. 31, 2005</u> | <u>Balance<br/>After<br/>Transfers</u> | <u>Paid or<br/>Charged</u> | <u>Balance<br/>Lapsed</u> |
|----------------------------|----------------------------------|--|----------------------------|---------------------------|
| County Library Operations: |                                  |  |                            |                           |
| Salaries                   | \$ 22,733.90                     | \$ 22,733.90                           | \$ 20,000.00               | \$ 2,733.90               |
| Other Expenses             | 452,871.44                       | 452,871.44                             | 259,990.05                 | 192,881.39                |
|                            | <u>\$ 475,605.34</u>             | <u>\$ 475,605.34</u>                   | <u>\$ 279,990.05</u>       | <u>\$ 195,615.29</u>      |

Ref.

|                                   |                      |
|-----------------------------------|----------------------|
| <u>Balance December 31, 2005:</u> |                      |
| Unencumbered                      | E \$ 164,998.39      |
| Encumbered                        | E <u>310,606.95</u>  |
|                                   | <u>\$ 475,605.34</u> |

|  |                      |
|--|----------------------|
| Cash Disbursed   | \$ 259,990.05        |
| Due to Other Trust Fund - Reserve for Accrued Sick<br>and Vacation | <u>20,000.00</u>     |
|  | <u>\$ 279,990.05</u> |

**COUNTY OF SUSSEX**  
**2006**  
**BOND & INTEREST FUND**  
**(NOT APPLICABLE)**

**COUNTY OF SUSSEX**  
**2006**  
**CHEST CLINIC**

COUNTY OF SUSSEX  
CHEST CLINIC  
COMPARATIVE BALANCE SHEET

|                           | December 31,  |               |
|---------------------------|---------------|---------------|
|                           | <u>2006</u>   | <u>2005</u>   |
| <u>ASSETS</u>             |               |               |
| Cash and Cash Equivalents | \$ -0-        | \$ -0-        |
| <u>TOTAL ASSETS</u>       | <u>\$ -0-</u> | <u>\$ -0-</u> |
| <br><u>LIABILITIES</u>    |               |               |
| Due County Treasurer      | \$ -0-        | \$ -0-        |
| <u>TOTAL LIABILITIES</u>  | <u>\$ -0-</u> | <u>\$ -0-</u> |

COUNTY OF SUSSEX  
CHEST CLINIC  
SCHEDULE OF CASH  
YEAR ENDED DECEMBER 31, 2006

## Increased by:

|             |  |                    |
|-------------|--|--------------------|
| Collections |  | <u>\$ 1,351.25</u> |
|-------------|--|--------------------|

## Decreased by:

|                            |               |                    |
|----------------------------|---------------|--------------------|
| Paid to County Treasurer - |               |                    |
| Nonbudget Revenue          | \$ 843.80     |                    |
| Appropriation Refunds      | <u>507.45</u> |                    |
|                            |               | <u>\$ 1,351.25</u> |

**COUNTY OF SUSSEX**

**2006**

**COUNTY CLERK**

COUNTY OF SUSSEX  
COUNTY CLERK  
COMPARATIVE BALANCE SHEET

|                                       | <u>Ref.</u> | <u>December 31,</u>    |                        |
|---------------------------------------|-------------|------------------------|------------------------|
|                                       |             | <u>2006</u>            | <u>2005</u>            |
| <u>ASSETS</u>                         |             |                        |                        |
| County Clerk:                         |             |                        |                        |
| Cash and Cash Equivalents             | H-1         | \$ 1,018,845.57        | \$ 1,445,777.71        |
| Cash - Change Fund                    |             | 200.00                 | 200.00                 |
| Accounts Receivable - Other           |             | 82.00                  | 842.00                 |
| Accounts Receivable - Fees            |             | 6,664.75               | 10,336.25              |
| <u>TOTAL ASSETS</u>                   |             | <u>\$ 1,025,792.32</u> | <u>\$ 1,457,155.96</u> |
| <br><u>LIABILITIES AND RESERVES</u>   |             |                        |                        |
| County Clerk:                         |             |                        |                        |
| Due County Treasurer:                 |             |                        |                        |
| Fees                                  |             | \$ 187,801.90          | \$ 272,543.59          |
| Fees - (P.L. 2001, Ch. 370)           |             | 88,835.90              | 122,486.00             |
| Public Health Priority Funds          |             | 40,729.50              | 64,441.00              |
| Interest                              |             | 2,706.23               | 2,630.81               |
| Due State of New Jersey:              |             |                        |                        |
| Realty Transfer Fees                  |             | 631,749.63             | 907,837.50             |
| Secretary of State                    |             | 457.50                 | 594.00                 |
| Overpayments                          |             |                        | 60.00                  |
| Reserve for Change Fund               |             | 200.00                 | 200.00                 |
| Attorney Deposits                     |             | 70,987.73              | 84,039.13              |
| Escrow Deposits                       |             | 2,323.93               | 2,323.93               |
| <u>TOTAL LIABILITIES AND RESERVES</u> |             | <u>\$ 1,025,792.32</u> | <u>\$ 1,457,155.96</u> |

COUNTY OF SUSSEX  
COUNTY CLERK  
SCHEDULE OF CASH

|   | <u>Ref.</u> |                 |
|---|-------------|-----------------|
| Balance December 31, 2005                         | H           | \$ 1,445,777.71 |
| Receipts:   |             |                 |
| Due County Treasurer:                             |             |                 |
| Fees - County Clerk                               |             | \$ 2,506,333.78 |
| Fees - County Clerk (P.L. 2001, Ch. 370)          |             | 1,151,891.60    |
| Fees - Public Health Priority Funds               |             | 562,692.50      |
| Interest  |             | 2,706.23        |
| Accounts Receivable:                              |             |                 |
| Other   |             | 3,846.50        |
| Fees  |             | 3,671.50        |
| Overpayments                                      |             | 2,453.50        |
| Fees Due State:                                   |             |                 |
| Secretary of State                                |             | 9,031.50        |
| State Realty Transfer Fees                        |             | 8,395,412.46    |
|   |             | 12,638,039.57   |
|   |             | 14,083,817.28   |
| Disbursements:                                    |             |                 |
| Paid County Treasurer:                            |             |                 |
| Fees - County Clerk                               |             | 2,591,075.47    |
| Fees - County Clerk (P.L. 2001, Ch. 370)          |             | 1,185,541.70    |
| Fees - Public Health Priority Funds:              |             |                 |
| Miscellaneous Revenue Not Anticipated -           |             |                 |
| Current Fund                                      |             | 146,251.00      |
| Fees - Public Health Priority Funds - Health Fund |             | 30,776.00       |
| Fees - Public Health Priority Funds, Supplemental |             |                 |
| Fees, P.L. 2003 - Health Fund                     |             | 409,377.00      |
| Interest  |             | 2,630.81        |
| Accounts Receivable:                              |             |                 |
| Other   |             | 3,086.50        |
| Attorney Deposits                                 |             | 13,051.40       |
| Overpayments                                      |             | 2,513.50        |
| Paid State:                                       |             |                 |
| Secretary of State                                |             | 9,168.00        |
| State Realty Transfer Fees                        |             | 8,671,500.33    |
|   |             | 13,064,971.71   |
| Balance December 31, 2006                         | H           | \$ 1,018,845.57 |

**COUNTY OF SUSSEX**  
**2006**  
**PLANNING BOARD**

COUNTY OF SUSSEX  
PLANNING BOARD  
COMPARATIVE BALANCE SHEET

|                           | <u>Ref.</u> | <u>December 31,</u> |                    |
|---------------------------|-------------|---------------------|--------------------|
|                           |             | <u>2006</u>         | <u>2005</u>        |
| <u>ASSETS</u>             |             |                     |                    |
| Cash and Cash Equivalents | I-1         | \$ 9,600.00         | \$ 8,940.50        |
| <u>TOTAL ASSETS</u>       |             | <u>\$ 9,600.00</u>  | <u>\$ 8,940.50</u> |
| <br><u>LIABILITIES</u>    |             |                     |                    |
| Due to County Treasurer   |             | \$ 9,600.00         | \$ 8,940.50        |
| <u>TOTAL LIABILITIES</u>  |             | <u>\$ 9,600.00</u>  | <u>\$ 8,940.50</u> |

COUNTY OF SUSSEX  
PLANNING BOARD  
SCHEDULE OF CASH

|                           | <u>Ref.</u> |                    |
|---------------------------|-------------|--------------------|
| Balance December 31, 2005 | I           | \$ 8,940.50        |
| Increased by:             |             |                    |
| Fees Collected            |             | <u>85,277.00</u>   |
|                           |             | 94,217.50          |
| Decreased by:             |             |                    |
| Paid to County Treasurer: |             |                    |
| Nonbudget Revenue         |             | <u>84,617.50</u>   |
| Balance December 31, 2006 | I           | <u>\$ 9,600.00</u> |

**COUNTY OF SUSSEX**  
**2006**  
**PUBLIC HEALTH NURSING**

COUNTY OF SUSSEX  
PUBLIC HEALTH NURSING  
COMPARATIVE BALANCE SHEET

|   | December 31,    |               |
|---|-----------------|---------------|
|   | 2006            | 2005          |
| <u>ASSETS</u>                             |                 |               |
| Patients' Accounts Receivable             | \$ 60.00        | \$ -0-        |
| <u>TOTAL ASSETS</u>                       | <u>\$ 60.00</u> | <u>\$ -0-</u> |
| <br><u>RESERVES</u>                       |                 |               |
| Reserve for Patients' Accounts Receivable | \$ 60.00        | \$ -0-        |
| <u>TOTAL RESERVES</u>                     | <u>\$ 60.00</u> | <u>\$ -0-</u> |

COUNTY OF SUSSEX  
PUBLIC HEALTH NURSING  
SCHEDULE OF CASH  
YEAR ENDED DECEMBER 31, 2006

Increased by:

Collections - Health Clinics/Screenings \$ 31,229.61

Decreased by:

Paid to County Health Fund:  
Account Refunds \$ 31,229.61

**COUNTY OF SUSSEX**

**2006**

**COUNTY SHERIFF**

COUNTY OF SUSSEX  
SHERIFF  
COMPARATIVE BALANCE SHEET

|                                       | <u>Ref.</u> | <u>December 31,</u>  |                      |
|---------------------------------------|-------------|----------------------|----------------------|
|                                       |             | <u>2006</u>          | <u>2005</u>          |
| <u>ASSETS</u>                         |             |                      |                      |
| Cash and Cash Equivalents             | K-1         | \$ 184,322.65        | \$ 551,741.92        |
| <u>TOTAL ASSETS</u>                   |             | <u>\$ 184,322.65</u> | <u>\$ 551,741.92</u> |
| <br><u>LIABILITIES AND RESERVES</u>   |             |                      |                      |
| Due County Treasurer:                 |             |                      |                      |
| Fees                                  |             | \$ 12,649.56         | \$ 44,696.28         |
| Fees - (P.L. 2001, Ch. 370)           |             | 6,954.29             | 25,890.98            |
| Fees - Sheriff's Trust Account        |             | 660.00               | 456.00               |
| Attorneys' Fees                       |             | 281.33               | 628.65               |
| Reserve for Court Orders              |             | 163,777.47           | 480,070.01           |
| <u>TOTAL LIABILITIES AND RESERVES</u> |             | <u>\$ 184,322.65</u> | <u>\$ 551,741.92</u> |

COUNTY OF SUSSEX  
SHERIFF  
SCHEDULE OF CASH

|                                     | <u>Ref.</u> |               |
|-------------------------------------|-------------|---------------|
| Balance December 31, 2005           | K           | \$ 551,741.92 |
| Increased by:                       |             |               |
| Due to County Treasurer:            |             |               |
| Fees                                |             | \$ 232,796.09 |
| Fees - (P.L. 2001, Ch. 370)         |             | 150,326.80    |
| Fees - County Sheriff Trust Account |             | 7,604.00      |
| Attorney's Fees                     |             | 523.24        |
| Court Orders                        |             | 3,223,661.81  |
| Petty Cash                          |             | 2,000.00      |
|                                     |             | 3,616,911.94  |
|                                     |             | 4,168,653.86  |
| Decreased by:                       |             |               |
| Paid to County Treasurer:           |             |               |
| Fees                                |             | 264,842.81    |
| Fees - (P.L. 2001, Ch. 370)         |             | 169,263.49    |
| Fees - Trust Account                |             | 7,400.00      |
| Services (Attorneys)                |             | 870.56        |
| Court Orders                        |             | 3,539,954.35  |
| Petty Cash                          |             | 2,000.00      |
|                                     |             | 3,984,331.21  |
| Balance December 31, 2006           | K           | \$ 184,322.65 |

**COUNTY OF SUSSEX**  
**2006**  
**COUNTY SURROGATE**

COUNTY OF SUSSEX  
COUNTY SURROGATE  
COMPARATIVE BALANCE SHEET

|                                       | <u>Ref.</u> | <u>December 31,</u>    |                        |
|---------------------------------------|-------------|------------------------|------------------------|
|                                       |             | <u>2006</u>            | <u>2005</u>            |
| <u>ASSETS</u>                         |             |                        |                        |
| Cash and Cash Equivalents -           |             |                        |                        |
| Surrogate's Account                   | L-1         | \$ 1,526.45            | \$ 2,359.08            |
| Guardianship Accounts                 | L-1         | 8,668,729.57           | 7,858,241.71           |
| Change Fund                           |             | 100.00                 | 100.00                 |
| Due from County Treasurer:            |             |                        |                        |
| Fees                                  |             |                        | 8.00                   |
| <u>TOTAL ASSETS</u>                   |             | <u>\$ 8,670,356.02</u> | <u>\$ 7,860,708.79</u> |
| <br><u>LIABILITIES AND RESERVES</u>   |             |                        |                        |
| Reserve for Guardianship Accounts     |             | \$ 8,668,729.57        | \$ 7,858,241.71        |
| Due to County Treasurer:              |             |                        |                        |
| Fees - Surrogate Trust Account        |             | 78.44                  | 568.00                 |
| Due Secretary of State                |             | 223.40                 | 219.25                 |
| Attorneys' Deposits                   |             | 1,224.61               | 1,579.83               |
| Reserve for Change Fund               |             | 100.00                 | 100.00                 |
| <u>TOTAL LIABILITIES AND RESERVES</u> |             | <u>\$ 8,670,356.02</u> | <u>\$ 7,860,708.79</u> |

COUNTY OF SUSSEX  
COUNTY SURROGATE  
SCHEDULE OF CASH

|   | <u>Ref.</u> | <u>County<br/>Surrogate</u> | <u>Guardianship</u>    |
|---|-------------|-----------------------------|------------------------|
| Balance December 31, 2005                   | L           | \$ 2,359.08                 | \$ 7,858,241.71        |
| Increased by Receipts:                      |             |                             |                        |
| Due to County Treasurer:                    |             |                             |                        |
| Fees  |             | 145,203.90                  |                        |
| Fees - Surrogate Trust Account              |             | 9,634.44                    |                        |
| Secretary of State Fees                     |             | 124.49                      |                        |
| Deposits Pursuant to Court Orders           |             |                             | 1,995,320.95           |
| Interest                                    |             |                             | 277,155.74             |
|   |             | <hr/>                       | <hr/>                  |
|   |             | 154,962.83                  | 2,272,476.69           |
| Decreased by Disbursements:                 |             |                             |                        |
| Paid County Treasurer:                      |             |                             |                        |
| Fees  |             | 83,715.67                   |                        |
| Fees - (P.L. 2001, Ch. 370)                 |             | 61,480.23                   |                        |
| Fees - Surrogate Trust Account              |             | 10,124.00                   |                        |
| Attorneys' Deposits                         |             | 355.22                      |                        |
| Secretary of State                          |             | 120.34                      |                        |
| Payments in Accordance with<br>Court Orders |             |                             | 1,461,988.83           |
|   |             | <hr/>                       | <hr/>                  |
|   |             | 155,795.46                  | 1,461,988.83           |
| Balance December 31, 2006                   | L           | <u>\$ 1,526.45</u>          | <u>\$ 8,668,729.57</u> |

**COUNTY OF SUSSEX**  
**2006**  
**BOARD OF TAXATION**

COUNTY OF SUSSEX  
BOARD OF TAXATION  
COMPARATIVE BALANCE SHEET

|                                    | <u>Ref.</u> | <u>December 31,</u>   |                        |
|------------------------------------|-------------|-----------------------|------------------------|
|                                    |             | <u>2006</u>           | <u>2005</u>            |
| <u>ASSETS</u>                      |             |                       |                        |
| Cash and Cash Equivalents          | M-1         | <u>\$ 5.00</u>        | <u>\$ 17.02</u>        |
| <u>TOTAL ASSETS</u>                |             | <u><u>\$ 5.00</u></u> | <u><u>\$ 17.02</u></u> |
| <br><u>RESERVES</u>                |             |                       |                        |
| Reserve for Tax Appeal Filing Fees |             | <u>\$ 5.00</u>        | <u>\$ 17.02</u>        |
| <u>TOTAL RESERVES</u>              |             | <u><u>\$ 5.00</u></u> | <u><u>\$ 17.02</u></u> |

COUNTY OF SUSSEX  
BOARD OF TAXATION  
SCHEDULE OF CASH

|  | <u>Ref.</u>   |                 |
|--|---------------|-----------------|
| Balance December 31, 2005                    | M             | \$ 17.02        |
| Increased by:                                |               |                 |
| Tax Appeal Filing Fees                       |               | 7,646.00        |
|  |               | <u>7,663.02</u> |
| Decreased by:                                |               |                 |
| Paid to County Treasurer - Trust Funds       | \$ 7,450.00   |                 |
| Paid to County Treasurer - Nonbudget Revenue | <u>208.02</u> |                 |
|  |               | <u>7,658.02</u> |
| Balance December 31, 2006                    | M             | <u>\$ 5.00</u>  |

**COUNTY OF SUSSEX**

**2006**

**COUNTY JAIL**

COUNTY OF SUSSEX  
COUNTY JAIL  
COMPARATIVE BALANCE SHEET

|   | <u>Ref.</u> | <u>December 31,</u> |                     |
|---|-------------|---------------------|---------------------|
|   |             | <u>2006</u>         | <u>2005</u>         |
| <u>ASSETS</u>                                     |             |                     |                     |
| Cash and Cash Equivalents:                        |             |                     |                     |
| Bail Account                                      | N-1         |                     | \$ 2,832.00         |
| Inmate Trust Account                              | N-1         | \$ 64,457.56        | 49,208.26           |
| Inmate Interest Account                           | N-1         | 1,126.05            | 2,400.00            |
| Work Release Program                              | N-1         | 1,010.00            | 1,010.00            |
| Sheriff's Labor Assistance Program                | N-1         | 3,237.33            | 15,190.33           |
| Inmate Processing Fees Account                    | N-1         | 100.00              | 100.00              |
| <u>TOTAL ASSETS</u>                               |             | <u>\$ 69,930.94</u> | <u>\$ 70,740.59</u> |
| <br><u>LIABILITIES AND RESERVES</u>               |             |                     |                     |
| Bail Deposits                                     |             |                     | \$ 2,832.00         |
| Reserve for Inmate Trust                          |             | \$ 61,310.24        | 46,241.94           |
| Reserve for Recreational Purchases<br>for Inmates |             | 4,273.37            | 5,366.32            |
| Reserve for Work Release Program                  |             | 1,010.00            | 1,010.00            |
| Reserve for Sheriff's Labor Assistance<br>Program |             | 3,237.33            | 15,190.33           |
| Reserve for Inmate Processing Fees                |             | 100.00              | 100.00              |
| <u>TOTAL LIABILITIES AND RESERVES</u>             |             | <u>\$ 69,930.94</u> | <u>\$ 70,740.59</u> |

COUNTY OF SUSSEX  
COUNTY JAIL  
SCHEDULE OF CASH

| <u>Ref.</u>                             | <u>Bail</u><br><u>Account</u> | <u>Inmate</u><br><u>Trust</u><br><u>Account</u> | <u>Inmate</u><br><u>Interest</u><br><u>Account</u> | <u>Work</u><br><u>Release</u><br><u>Program</u> | <u>Sheriff's</u><br><u>Labor</u><br><u>Assistance</u><br><u>Program</u> | <u>Inmate</u><br><u>Processing</u><br><u>Fees</u><br><u>Account</u> |
|---|-------------------------------|---|--|---|---|---|
| Balance December 31, 2005               | N     \$ 2,832.00             | \$ 49,208.26                                    | \$ 2,400.00  | \$ 1,010.00                                     | \$ 15,190.33  | \$ 100.00   |
| <b>Increased by Receipts:</b>           |                               |   |  |   |   |   |
| Bail Received                           | 24,125.02                     |   |  |   |   |   |
| Sheriff's Labor Assistance Program Fees |                               |   |  |   | 35,047.00   | 32,670.57   |
| Inmate Processing Fee Account           |                               | 249,293.00                                      |  |   |   |   |
| Inmate Deposits and Miscellaneous       |                               | 181.00  |  |   |   |   |
| Interest Earned - Due Inmate Interest   |                               |   | 35,726.05  |   |   |   |
| Interest, Profits and Miscellaneous     | <u>24,125.02</u>              | <u>249,474.00</u>                               | <u>35,726.05</u>                                   |   | <u>35,047.00</u>  | <u>32,670.57</u>  |
| <b>Decreased by Disbursements:</b>      |                               |   |  |   |   |   |
| Bail Disbursed                          | 26,957.02                     |   |  |   |   |   |
| Returned to Inmates/Inmate Purchases    |                               | 234,224.70                                      |  |   |   |   |
| Turned over to County Treasurer -       |                               |   |  |   |   |   |
| Current Fund - Nonbudget Revenue        |                               |   |  |   |   | 32,670.57   |
| Turned over to County Treasurer -       |                               |   |  |   |   |   |
| Other Trust Funds                       |                               |   | 37,000.00  |   | 47,000.00   |   |
|   | <u>26,957.02</u>              | <u>234,224.70</u>                               | <u>37,000.00</u>                                   |   | <u>47,000.00</u>  | <u>32,670.57</u>  |
| Balance December 31, 2006               | N     \$ -0-                  | <u>\$ 64,457.56</u>                             | <u>\$ 1,126.05</u>                                 | <u>\$ 1,010.00</u>                              | <u>\$ 3,237.33</u>  | <u>\$ 100.00</u>  |

**COUNTY OF SUSSEX**  
**2006**  
**HOMESTEAD/WELFARE HOME -**  
**PATIENTS IN COUNTY INSTITUTIONS**

COUNTY OF SUSSEX  
HOMESTEAD/WELFARE HOME - PATIENTS IN COUNTY INSTITUTIONS  
COMPARATIVE BALANCE SHEET

|   | <u>Ref.</u> | <u>December 31,</u>  |                      |
|---|-------------|----------------------|----------------------|
|   |             | <u>2006</u>          | <u>2005</u>          |
| <u>ASSETS</u>   |             |                      |                      |
| Cash and Cash Equivalents                             | O-1         | \$ 118,065.15        | \$ 124,356.44        |
| Patients - Accounts Receivable                        |             | 864,273.22           | 792,910.44           |
| <u>TOTAL ASSETS</u>                                   |             | <u>\$ 982,338.37</u> | <u>\$ 917,266.88</u> |
| <br><u>LIABILITIES AND RESERVES</u>                   |             |                      |                      |
| Due County Treasurer - Revenue                        |             | \$ 360.07            | \$ 34,651.96         |
| Reserve for Security Deposits                         |             | 86,926.76            | 64,973.35            |
| Reserve for Individual Patients' Accounts             |             | 28,927.74            | 22,211.46            |
| Reserve for Donations in Memory of Former<br>Patients |             | 1,850.58             | 2,519.67             |
| Reserve for Patients' Accounts Receivable             |             | 864,273.22           | 792,910.44           |
| <u>TOTAL LIABILITIES AND RESERVES</u>                 |             | <u>\$ 982,338.37</u> | <u>\$ 917,266.88</u> |

COUNTY OF SUSSEX  
HOMESTEAD/WELFARE HOME - PATIENTS IN COUNTY INSTITUTIONS  
SCHEDULE OF CASH

|   | <u>Ref.</u>     |               |
|---|-----------------|---------------|
| Balance December 31, 2005   | O               | \$ 124,356.44 |
| Receipts:   |                 |               |
| Due to the County Treasurer:                                      |                 |               |
| Patients in County Institutions Revenue                           | \$ 7,096,717.04 |               |
| Medicaid Peer Grouping Funds                                      | 164,422.00      |               |
| Security Deposits - Interest Earned                               | 881.91          |               |
| Security Deposits   | 63,048.00       |               |
| Donations in Memory of Former Patients                            | 805.00          |               |
| Interest Earned on Donations in Memory of Former Patients Account | 5.91            |               |
| Individual Patients' Accounts                                     | 63,938.02       |               |
| Petty Cash  | 2,109.85        |               |
|   | 7,391,927.73    |               |
|   |                 | 7,516,284.17  |
| Disbursements:  |                 |               |
| Paid to the County Treasurer:                                     |                 |               |
| Revenue Accounts Receivable                                       | 7,124,058.00    |               |
| Grant Funds Receivable  | 164,422.00      |               |
| Account Refunds   | 9,711.76        |               |
| Individual Patients' Expenses                                     | 54,460.91       |               |
| Security Deposits Returned/Applied to Patients Receivable         | 41,976.50       |               |
| Donations in Memory of Former Patients - Expenses                 | 1,480.00        |               |
| Petty Cash  | 2,109.85        |               |
|   | 7,398,219.02    |               |
| Balance December 31, 2006   | O               | \$ 118,065.15 |

**COUNTY OF SUSSEX**  
**2006**  
**HEALTH DIVISION**

COUNTY OF SUSSEX  
HEALTH DIVISION  
COMPARATIVE BALANCE SHEET

|                           | December 31,  |               |
|---------------------------|---------------|---------------|
|                           | <u>2006</u>   | <u>2005</u>   |
| <u>ASSETS</u>             |               |               |
| Cash and Cash Equivalents | \$ -0-        | \$ -0-        |
| <u>TOTAL ASSETS</u>       | <u>\$ -0-</u> | <u>\$ -0-</u> |
| <br><u>LIABILITIES</u>    |               |               |
| Due to County Treasurer   | \$ -0-        | \$ -0-        |
| <u>TOTAL LIABILITIES</u>  | <u>\$ -0-</u> | <u>\$ -0-</u> |

COUNTY OF SUSSEX  
HEALTH DIVISION  
SCHEDULE OF CASH  
YEAR ENDED DECEMBER 31, 2006

Increased by:

Cash Receipts \$ 5,377.00

Decreased by:

Paid to County Treasurer - Health Fund:  
Account Refunds \$ 5,377.00

COUNTY OF SUSSEX

PART II

SINGLE AUDIT

YEAR ENDED DECEMBER 31, 2006

COUNTY OF SUSSEX  
 SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS  
 YEAR ENDED DECEMBER 31, 2006

| Federal Grantor/Pass-Through Grantor/Program Title/Cluster Title | CFDA#                 | State Agency Account Number   | Grant Award                               | Current Year Grant Receipts               | Grant Period         |                      | Current Year Grant Expenditures         | Cumulative Expenditures                   |
|--|-----------------------|---|---|---|----------------------|----------------------|---|---|
|  |                       |   |   |   | From                 | To                   |   |   |
| <b>U.S. DEPT. OF HEALTH &amp; HUMAN SERVICES:</b>                |                       |   |   |   |                      |                      |   |   |
| Passed Through N.J. Dept. of Health and Senior Services:         |                       |   |   |   |                      |                      |   |   |
| Aging Cluster:   |                       |   |   |   |                      |                      |   |   |
| Title III - Aging - Area Plan Grant:                             |                       |   |   |   |                      |                      |   |   |
| #05-1394-AAA-02  | 93.043 through 93.045 | 100-046-4144-061-6110;<br>100-046-4144-262-6110;<br>100-046-4144-265-6110 | \$ 449,491.00<br>418,917.00<br>868,408.00 | \$ 238,497.00<br>388,889.00<br>627,386.00 | 01/01/05<br>01/01/06 | 12/31/05<br>12/31/06 | \$ 5,166.97<br>405,083.19<br>410,250.16 | \$ 406,519.41<br>405,083.19<br>811,602.60 |
| Nutrition Services Incentive Program:                            |                       |   |   |   |                      |                      |   |   |
| 2006   | 93.053                | 100-046-4144-049-6110   | 41,877.00<br>910,285.00                   | 19,663.00<br>647,049.00                   | 01/01/06             | 12/31/06             | 41,877.00<br>452,127.16                 | 41,877.00<br>853,479.60                   |
| Total Aging Cluster  |                       |   |   |   |                      |                      |   |   |
| Public Health Preparedness and Response for Bioterrorism:        |                       |   |   |   |                      |                      |   |   |
| 2004 (05-1163-BT-L-3)  | 93.283                |   | 546,685.00                                | 190,915.96                                | 8/31/04              | 8/31/05              |   | 369,544.58                                |
| 2005 (06-1163-BT-L-1)  | 93.283                | 100-046-4E05-362-6140;  | 539,317.00                                | 267,843.51                                | 8/31/05              | 10/31/06             | 414,058.34                              | 517,676.46                                |
| 2006 (07-1163-BT-L-2)  | 93.283                | 100-046-4L10-360-6120   | 503,074.00<br>1,589,076.00                | 458,759.47                                | 8/31/06              | 8/30/07              | 126,947.05<br>541,005.39                | 126,947.05<br>1,014,168.09                |
| TOTAL DEPT. OF HEALTH & HUMAN SERVICES                           |                       |   |   |   |                      |                      |   |   |
| U.S. DEPT. OF JUSTICE:   |                       |   |   |   |                      |                      |   |   |
| Passed Through N.J. Dept. of Law & Public Safety:                |                       |   |   |   |                      |                      |   |   |
| Division of Criminal Justice:                                    |                       |   |   |   |                      |                      |   |   |
| Multi-Jurisdictional Narcotics Task Force:                       |                       |   |   |   |                      |                      |   |   |
| JAG 1-19TF05   | 16.579                | 100-066-1020-157-6010   | 81,809.00                                 | 81,809.00                                 | 01/01/05             | 3/21/06              | 9,765.00                                | 81,808.98                                 |
| DE 2-36-04   | 16.579                | 100-066-1020-157-6010   | 81,809.00<br>163,618.00                   | 81,809.00                                 | 01/01/06             | 04/30/07             | 66,370.50<br>76,135.50                  | 66,370.50<br>148,179.48                   |
| Local Law Enforcement Block Grant - Megan's Law:                 |                       |   |   |   |                      |                      |   |   |
| LLE-19-03  | 16.592                | 100-066-1020-261-6010   | 7,857.00                                  |   | 10/01/04             | 08/30/05             | 0.19                                    | 7,857.00                                  |
| LLE-42-04  | 16.592                | 100-066-1020-261-6010   | 1,280.00                                  |   | 07/01/05             | 12/31/05             | 1,100.12                                | 1,280.00                                  |
| 2006 - LLE-21-04   | 16.592                | 100-066-1020-261-6010   | 2,767.00<br>11,904.00                     |   | 10/01/05             | 09/30/06             | 2,766.85<br>3,867.16                    | 2,766.85<br>11,903.85                     |

COUNTY OF SUSSEX  
SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS  
YEAR ENDED DECEMBER 31, 2006

| Federal Grantor/Pass-Through<br>Grantor/Program Title/Cluster Title | CFDA#  | State Agency<br>Account Number | Grant<br>Award | Current Year<br>Grant<br>Receipts | Grant Period |          | Current Year<br>Grant<br>Expenditures | Cumulative<br>Expenditures |
|---|--------|--------------------------------|----------------|-----------------------------------|--------------|----------|---------------------------------------|----------------------------|
|   |        |                                |                |                                   | From         | To       |                                       |                            |
| <u>U.S. DEPT. OF JUSTICE:</u>                                       |        |                                |                |                                   |              |          |                                       |                            |
| Passed Through N.J. Dept. of Law & Public Safety:                   |        |                                |                |                                   |              |          |                                       |                            |
| Division of Criminal Justice:                                       |        |                                |                |                                   |              |          |                                       |                            |
| Domestic Violence Victim Assistance:                                |        |                                |                |                                   |              |          |                                       |                            |
| #V-19-03  | 16.575 | 100-066-1020-142-6010          | \$ 187,971.00  |                                   | 03/16/04     | 03/16/05 | \$ 186,351.23                         |                            |
| #V-19-04  | 16.575 | 2004-VA-GX-0058                | 217,260.00     | \$ 148,898.00                     | 03/16/05     | 03/15/06 | \$ 66,402.58                          | 204,457.55                 |
| #V-11-05  | 16.575 | 100-066-1020-142-6010          | 228,215.00     | 129,676.00                        | 03/16/06     | 03/15/07 | 177,217.58                            | 177,217.58                 |
|   |        |                                | 633,446.00     | 278,574.00                        |              |          | 243,620.16                            | 568,026.36                 |
| Sexual Assault Nurse Examiner:                                      |        |                                |                |                                   |              |          |                                       |                            |
| V-41-03S  | 16.575 | 100-066-1020-142-6010          | 78,200.00      | 25,508.00                         | 10/01/04     | 09/30/05 | 126.96                                | 76,370.60                  |
| V-20-05   | 16.575 | 100-066-1020-142-6010          | 84,079.00      | 77,540.00                         | 10/01/05     | 09/30/06 | 77,538.58                             | 77,538.58                  |
|   |        |                                | 162,279.00     | 103,048.00                        |              |          | 77,665.54                             | 153,909.18                 |
| Juvenile Accountability Incentive Block Grant:                      |        |                                |                |                                   |              |          |                                       |                            |
| JAIBG-02-19 (2003)  | 16.523 | 100-066-1500-121-6010          | 33,484.00      | 22,897.00                         | 01/01/03     | 12/31/03 |                                       | 33,484.00                  |
| JAIBG-03-19 (2004)  | 16.523 | 100-066-1500-121-6010          | 25,720.00      | 25,720.00                         | 01/01/04     | 12/31/04 |                                       | 25,434.42                  |
| JAIBG-02-09 (2005)  | 16.523 | 100-066-1500-121-6010          | 11,011.00      |                                   | 01/01/05     | 12/31/05 | 72.40                                 | 4,886.92                   |
| JAIBG (2006)  | 16.523 | 100-066-1500-121-6010          | 10,069.00      |                                   | 01/01/06     | 12/31/06 | 9,562.50                              | 9,562.50                   |
|   |        |                                | 80,284.00      | 48,617.00                         |              |          | 9,634.90                              | 73,367.84                  |
| Community Oriented Policing Services (COPS):                        |        |                                |                |                                   |              |          |                                       |                            |
| 2005CKWX0328 Law Enforcement Technology                             | 16.710 | N/A                            | 295,993.00     |                                   | 12/08/04     | 12/07/07 | 255,934.39                            | 255,934.39                 |
| FY04 National Criminal History Improvement NCIP Program             |        |                                |                |                                   |              |          |                                       |                            |
|   | 16.554 | 100-066-1000-050-6110          | 22,903.20      | 22,903.20                         | 09/16/05     | 08/30/06 | 22,903.00                             | 22,903.00                  |
| State Homeland Security Grant Program - Phase II                    | 16.007 | 100-066-1200-833-6131          | 582,350.00     | 316,688.27                        | 07/01/03     | 04/30/05 |                                       | 557,234.90                 |
| TOTAL DEPT. OF JUSTICE  |        |                                | 1,952,777.20   | 851,639.47                        |              |          | 689,760.65                            | 1,791,459.00               |

COUNTY OF SUSSEX  
 SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS  
 YEAR ENDED DECEMBER 31, 2006

| Federal Grantor/Pass-Through Grantor/Program Title/Cluster Title | CFDA#  | State Agency Account Number | Grant Award     | Current Year Grant Receipts | Grant Period |          | Current Year Grant Expenditures | Cumulative Expenditures |
|--|--------|-----------------------------|-----------------|-----------------------------|--------------|----------|---------------------------------|-------------------------|
|  |        |                             |                 |                             | From         | To       |                                 |                         |
| <b>U.S. DEPT. OF TRANSPORTATION:</b>                             |        |                             |                 |                             |              |          |                                 |                         |
| Passed thru N.J. Dept. of Transportation:                        |        |                             |                 |                             |              |          |                                 |                         |
| Highway Planning and Construction Cluster:                       |        |                             |                 |                             |              |          |                                 |                         |
| State Aid Highways Projects - County Aid                         | 20.205 | 480-078-6320-TCAP-6010      | \$ 1,574,000.00 |                             | 01/01/05     | 12/31/05 | \$ 484,115.00                   | \$ 1,308,115.61         |
| State Aid Highways Projects - County Aid                         | 20.205 | 480-078-6320-TCAP-6010      | 1,574,000.00    | \$ 1,574,000.00             | 01/01/06     | 12/31/06 | 484,115.00                      | 1,308,115.61            |
|  |        |                             | 3,148,000.00    | 1,574,000.00                |              |          |                                 |                         |
| Sussex and Morris Counties August 2000 Flood Projects            |        |                             |                 |                             |              |          |                                 |                         |
|  | 20.205 | 480-078-6320-TCAP-6010      | N/A             | 139,480.18                  | 8/00         | N/A      | 13,210.21                       | 7,284,859.63            |
| North Jersey Transportation Planning Authority:                  |        |                             |                 |                             |              |          |                                 |                         |
| FHWA/NJTPA Local Scoping Projects                                | 20.205 | N/A                         | 558,730.00      | 14,852.22                   | 01/01/02     | N/A      |                                 | 558,730.00              |
| FHWA/NJTPA Local Scoping Projects                                | 20.205 | N/A                         | 843,681.00      |                             | 01/01/03     | N/A      | 1,608.00                        | 840,289.00              |
| FHWA/NJTPA Local Scoping Projects                                | 20.205 | N/A                         | 479,989.00      | 605.00                      | 01/01/05     | N/A      | 1,608.00                        | 474,988.50              |
|  |        |                             | 1,882,400.00    | 15,457.22                   |              |          |                                 | 1,874,007.50            |
| Total Highway Planning and Construction Cluster                  |        |                             |                 |                             |              |          |                                 |                         |
|  |        |                             | 5,030,400.00    | 1,728,937.40                |              |          | 498,933.21                      | 10,466,982.74           |
| Passed thru N.J. Dept of Law & Public Safety:                    |        |                             |                 |                             |              |          |                                 |                         |
| Division of Highway Traffic Safety:                              |        |                             |                 |                             |              |          |                                 |                         |
| Personal Services:   |        |                             |                 |                             |              |          |                                 |                         |
|  | 20.215 | 100-066-1160-077-6010       | 17,410.00       | 12,661.89                   | 05/01/06     | 10/31/06 | 12,661.89                       | 12,661.89               |
|  | 20.516 | N/A                         | 114,840.00      |                             | 01/01/06     | 06/30/08 | 16,471.91                       | 16,471.91               |
| Passed Through N.J. Transit Corporation:                         |        |                             |                 |                             |              |          |                                 |                         |
| Job Access: Reverse Commute                                      |        |                             |                 |                             |              |          |                                 |                         |
| FTA - Section 5311 Grants:                                       |        |                             |                 |                             |              |          |                                 |                         |
| Operating & Nonoperating:  |        |                             |                 |                             |              |          |                                 |                         |
|  | 20.507 | Vendor #03969;04270         | 423,737.00      |                             | 07/01/03     | 06/30/04 |                                 | 405,660.34              |
|  | 20.507 | Vendor #03969;04270         | 492,251.00      | 28,067.58                   | 07/01/04     | 06/30/05 |                                 | 368,866.55              |
|  | 20.507 | Vendor #03969;04270         | 460,337.00      | 78,644.90                   | 07/01/05     | 06/30/06 | 234,772.97                      | 453,381.67              |
|  | 20.507 | Vendor #03969;04270         | 523,749.00      |                             | 07/01/06     | 06/30/07 | 222,350.51                      | 440,959.21              |
|  |        |                             | 1,900,074.00    | 106,712.48                  |              |          | 457,123.48                      | 1,668,867.77            |
| TOTAL DEPT. OF TRANSPORTATION                                    |        |                             |                 |                             |              |          |                                 |                         |
|  |        |                             | 7,062,724.00    | 1,848,311.77                |              |          | 985,190.49                      | 12,164,984.31           |

COUNTY OF SUSSEX  
SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS  
YEAR ENDED DECEMBER 31, 2006

| Federal Grantor/Pass-Through<br>Grantor/Program Title/Cluster Title | CFDA#  | State Agency<br>Account Number | Grant<br>Award | Current Year<br>Grant<br>Receipts | Grant Period |          | Current Year<br>Grant<br>Expenditures | Cumulative<br>Expenditures |
|---|--------|--------------------------------|----------------|-----------------------------------|--------------|----------|---------------------------------------|----------------------------|
|   |        |                                |                |                                   | From         | To       |                                       |                            |
| <u>U.S. DEPT. OF HOUSING AND URBAN DEVELOPMENT:</u>                 |        |                                |                |                                   |              |          |                                       |                            |
| N.J. Dept. of Community Affairs:                                    |        |                                |                |                                   |              |          |                                       |                            |
| ED1 - Special Project Grant #B-02-SP-NJ-0433                        | 14.246 | N/A                            | \$ 200,000.00  |                                   | 10/23/02     | 10/23/07 | \$ 199,474.79                         |                            |
| Small Cities Program - Emergency Housing Repair<br>Fund             | 14.219 | N/A                            | 5,000.00       |                                   | 10/08/03     | 12/31/04 | 5,000.00                              |                            |
| Small Cities Program - 2005   | 14.228 | 100-022-8020-078-6120          | 250,000.00     | \$ 143,863.00                     | 12/01/04     | 05/31/06 | 245,000.00                            | 247,000.00                 |
|   |        |                                | 255,000.00     | 143,863.00                        |              |          | 245,000.00                            | 252,000.00                 |
| TOTAL DEPT. OF HOUSING AND URBAN DEVELOPMENT                        |        |                                | 455,000.00     | 143,863.00                        |              |          | 245,000.00                            | 451,474.79                 |
| <u>ENVIRONMENTAL PROTECTION AGENCY:</u>                             |        |                                |                |                                   |              |          |                                       |                            |
| 2004 Municipal Stormwater Regulation Program                        | 66.605 | 100-042-4850-118-6110          | 10,000.00      | 2,500.00                          | 03/01/04     | 02/28/07 | 5,100.00                              | 5,100.00                   |
| 2006 Municipal Stormwater Regulation Program                        | 66.605 | 100-042-4850-118-6110          | 10,000.00      | 10,000.00                         | 03/01/04     | 02/28/07 | 5,100.00                              | 5,100.00                   |
| TOTAL ENVIRONMENTAL PROTECTION AGENCY                               |        |                                | 20,000.00      | 12,500.00                         |              |          | 5,100.00                              | 10,200.00                  |
| <u>U.S. DEPARTMENT OF HOMELAND SECURITY:</u>                        |        |                                |                |                                   |              |          |                                       |                            |
| Passed thru N.J. Dept of Law & Public Safety:                       |        |                                |                |                                   |              |          |                                       |                            |
| Homeland Security Cluster:  |        |                                |                |                                   |              |          |                                       |                            |
| State Homeland Security Grant Program - FY04                        | 97.004 | 100-066-1200-893-6131          | 510,692.00     | 496,546.64                        | 04/01/04     | 03/31/06 | 231,005.56                            | 492,067.27                 |
| State Homeland Security Grant Program FY05                          | 97.067 | 100-066-1200-893-6131          | 358,622.00     |                                   | 03/01/05     | 09/30/07 | 275,241.46                            | 275,241.46                 |
| Total Homeland Security Cluster                                     |        |                                | 869,314.00     | 496,546.64                        |              |          | 506,247.02                            | 767,308.73                 |
| Special Needs and Emergency Management<br>Planning                  |        |                                |                |                                   |              |          |                                       |                            |
|   | 97.042 | 100-066-1200-726-6110          | 10,000.00      |                                   | 07/01/04     | 06/30/06 | 9,975.00                              | 9,975.00                   |
| Hazardous Materials Emergency Planning                              |        |                                |                |                                   |              |          |                                       |                            |
|   | 97.021 | 100-066-1200-703-6110          | 9,350.00       | 9,350.00                          | 10/26/06     | N/A      | 8,812.21                              | 8,812.21                   |
| Citizen Corps and Community Emergency Response Team:                |        |                                |                |                                   |              |          |                                       |                            |
| 2003  | 97.054 | 100-066-1200-851-6110          | 9,446.00       |                                   | 01/01/03     | 12/31/03 | 1,218.32                              | 6,362.33                   |
| 2004  | 97.054 | 100-066-1200-850-6110          |                |                                   | 01/01/04     | 12/31/04 |                                       |                            |
| 2004  | 97.054 | 100-066-1200-851-6110          | 3,194.64       |                                   | 01/01/04     | 12/31/04 | 3,139.85                              | 3,139.85                   |
| 2005  | 97.054 | 100-066-1200-850-6110          | 1,270.89       |                                   | 01/01/05     | 12/31/05 | 1,176.78                              | 1,176.78                   |
| 2006  | 97.054 | 100-066-1200-893-6110          | 1,000.00       | 1,000.00                          | 01/01/06     | 12/31/06 | 990.08                                | 990.08                     |
|   |        |                                | 14,911.53      | 1,000.00                          |              |          | 6,525.03                              | 11,669.04                  |
| TOTAL DEPARTMENT OF HOMELAND SECURITY                               |        |                                | 903,575.53     | 506,896.64                        |              |          | 531,559.26                            | 797,764.98                 |

COUNTY OF SUSSEX  
 SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS  
 YEAR ENDED DECEMBER 31, 2006

| Federal Grantor/Pass-Through<br>Grantor/Program Title/Cluster Title | CFDA# | State Agency<br>Account Number | Grant<br>Award   | Current Year      |            | Current Year<br>Grant<br>Expenditures | Cumulative<br>Expenditures |
|---|-------|--------------------------------|------------------|-------------------|------------|---------------------------------------|----------------------------|
|   |       |                                |                  | Grant<br>Receipts | From<br>To |                                       |                            |
| TOTAL FEDERAL AWARD EXPENDITURES                                    |       |                                | \$ 12,893,437.73 | \$ 4,469,019.35   |            | \$ 3,449,742.95                       | \$ 17,083,530.77           |

N/A - Not Available/Not Applicable

Analysis of Expenditures:

Current Fund:

Paid  
 Encumbered

Ref.

A-12  
 A-12

General Capital:

Improvement Authorization Expenditures Ord. #00-25 (Federal Share)

13,210.21  
 \$ 3,449,742.95

SEE ACCOMPANYING NOTES TO SCHEDULES OF EXPENDITURES OF FEDERAL AND STATE AWARDS

COUNTY OF SUSSEX  
 SCHEDULE OF EXPENDITURES OF STATE AWARDS  
 YEAR ENDED DECEMBER 31, 2006

| State Funding Department                            | State Grant Account #  | Grant Award   | Current Year Grant Receipts | Grant Period |          | Current Year Grant Expenditures | Cumulative Expenditures |
|---|------------------------|---------------|-----------------------------|--------------|----------|---------------------------------|-------------------------|
|   |                        |               |                             | From         | To       |                                 |                         |
| <u>NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES:</u> |                        |               |                             |              |          |                                 |                         |
| Health Service Contract - Case Management           |                        |               |                             |              |          |                                 |                         |
|   | 100-046-4575-233-6140; |               |                             |              |          |                                 |                         |
|   | 491-046-4572-011-6140  | \$ 276,551.00 | \$ 209,834.00               | 07/01/05     | 06/30/06 | \$ 150,623.30                   | \$ 260,561.50           |
|   | #06-273-EIP-L-3        | 280,994.00    |                             | 07/01/06     | 06/30/07 | 123,572.00                      | 123,572.00              |
|   | #07-297-SCH-L-0        | 557,545.00    | 209,834.00                  |              |          | 274,195.30                      | 384,133.50              |
| County Comprehensive Alcoholism and Drug Services:  |                        |               |                             |              |          |                                 |                         |
|   | 760-054-4219-001-6110  | 261,447.00    | 170,106.00                  | 01/01/05     | 12/31/05 |                                 | 241,310.01              |
|   | 760-054-4219-024-6110  | 256,059.00    | 195,434.92                  | 01/01/06     | 12/31/06 | 246,493.15                      | 246,493.15              |
|   |                        | 517,506.00    | 365,540.92                  |              |          | 246,493.15                      | 487,803.16              |
| Right-to-Know Act:                                  |                        |               |                             |              |          |                                 |                         |
|   | 100-046-4771-105-6110  | 9,380.00      | 9,380.00                    | 01/01/06     | 12/31/06 | 9,380.00                        | 9,380.00                |
| Office on Aging - Sussex County Area Plan Grant:    |                        |               |                             |              |          |                                 |                         |
| State Aid Reimbursement:                            |                        |               |                             |              |          |                                 |                         |
|   | 2005                   | 58,000.00     |                             | 01/01/04     | 12/31/05 | 64.77                           | 43,958.03               |
|   | 2006                   | 58,000.00     |                             | 01/01/05     | 12/31/06 | 57,877.89                       | 57,877.89               |
|   | 2007                   | 58,000.00     | 58,000.00                   | 01/01/06     | 12/31/07 |                                 |                         |
|   |                        | 174,000.00    | 58,000.00                   |              |          | 57,942.66                       | 101,835.92              |
| State Matching Funds:                               |                        |               |                             |              |          |                                 |                         |
|   | 2005                   | 34,319.00     | 11,064.00                   | 01/01/05     | 12/31/05 |                                 | 34,026.61               |
|   | 2006                   | 33,588.00     | 33,439.00                   | 01/01/06     | 12/31/06 | 33,537.00                       | 33,537.00               |
|   |                        | 67,907.00     | 44,503.00                   |              |          | 33,537.00                       | 67,563.61               |
| Weekend/Home Delivered Meals:                       |                        |               |                             |              |          |                                 |                         |
|   | 2006                   | 13,000.00     | 13,000.00                   | 01/01/06     | 12/31/06 | 13,000.00                       | 13,000.00               |
|   |                        | 13,000.00     | 13,000.00                   |              |          | 13,000.00                       | 13,000.00               |
| Social Services Block Grant:                        |                        |               |                             |              |          |                                 |                         |
|   | 2005                   | 13,190.00     | 6,924.00                    | 01/01/05     | 12/31/05 | 510.00                          | 13,190.00               |
|   | 2006                   | 13,192.00     | 11,950.00                   | 01/01/06     | 12/31/06 | 12,142.00                       | 12,142.00               |
|   |                        | 26,382.00     | 18,874.00                   |              |          | 12,652.00                       | 25,332.00               |

COUNTY OF SUSSEX  
SCHEDULE OF EXPENDITURES OF STATE AWARDS  
YEAR ENDED DECEMBER 31, 2006

| State Funding Department                              | State Grant Account #  | Grant Award       | Current Year Grant Receipts | Grant Period |          | Current Year Grant Expenditures | Cumulative Expenditures |
|---|------------------------|-------------------|-----------------------------|--------------|----------|---------------------------------|-------------------------|
|   |                        |                   |                             | From         | To       |                                 |                         |
| <u>NJ DEPARTMENT OF HEALTH &amp; SENIOR SERVICES:</u> |                        |                   |                             |              |          |                                 |                         |
| Office on Aging - Sussex County Area Plan Grant:      |                        |                   |                             |              |          |                                 |                         |
| Safe Housing & Transportation Program:                |                        |                   |                             |              |          |                                 |                         |
| 2005  | 491-046-4144           | \$ 11,094.00      | \$ 5,102.00                 | 01/01/05     | 12/31/05 | \$ 1,093.00                     | \$ 11,094.00            |
| 2006  | 077-6110               | 11,246.00         | 5,992.00                    | 01/01/06     | 12/31/06 | 1,093.00                        | 1,093.00                |
|   |                        | <u>22,340.00</u>  | <u>11,094.00</u>            |              |          |                                 | <u>12,187.00</u>        |
| Cost of Living Allowance (COLA):                      |                        |                   |                             |              |          |                                 |                         |
| 2005  | 491-046-4144           | 38,390.00         | 3,453.00                    | 01/01/05     | 12/31/05 |                                 | 35,167.00               |
| 2006  | 077-6110               | 40,005.00         | 33,837.00                   | 01/01/06     | 12/31/06 | 38,714.00                       | 38,714.00               |
|   |                        | <u>78,395.00</u>  | <u>37,290.00</u>            |              |          | <u>38,714.00</u>                | <u>73,881.00</u>        |
| Home Delivered Meals:                                 |                        |                   |                             |              |          |                                 |                         |
| 2005  | 100-046-4144-324-6110; | 23,236.00         | 4,270.00                    | 01/01/05     | 12/31/05 |                                 | 23,236.00               |
| 2006  | 100-046-4144-227-6110  | 28,709.00         | 23,192.00                   | 01/01/06     | 12/31/06 | 28,709.00                       | 28,709.00               |
|   |                        | <u>51,945.00</u>  | <u>27,462.00</u>            |              |          | <u>28,709.00</u>                | <u>51,945.00</u>        |
| Care Coordination:                                    |                        |                   |                             |              |          |                                 |                         |
| 2005  | 100-046-4144-228-6110  | 23,810.00         | 7,936.00                    | 01/01/05     | 12/31/05 | 4,842.00                        | 23,810.00               |
| 2006  |                        | 23,810.00         | 7,936.00                    | 01/01/06     | 12/31/06 | 16,889.00                       | 16,889.00               |
|   |                        | <u>47,620.00</u>  | <u>7,936.00</u>             |              |          | <u>21,731.00</u>                | <u>40,699.00</u>        |
| Caregiver Initiative                                  |                        |                   |                             |              |          |                                 |                         |
|   | 100-046-4144-355-6110  | 79,000.00         | 34,068.00                   | 01/01/05     | 12/31/05 |                                 | 79,000.00               |
| Social Assistance Management Systems (SAMS)           |                        |                   |                             |              |          |                                 |                         |
|   | 100-046-4145-359-6110  | 2,890.00          | 2,150.00                    | 01/01/06     | 12/31/06 |                                 |                         |
| Adult Protective Services for Vulnerable Adults:      |                        |                   |                             |              |          |                                 |                         |
| 2005  | 491-046-4144-076-6110; | 75,982.00         | 33,286.00                   | 01/01/05     | 12/31/05 | 2,350.00                        | 75,982.00               |
| 2006  | 100-046-4144-226-6110  | 76,132.00         | 37,152.00                   | 01/01/06     | 12/31/06 | 76,132.00                       | 76,132.00               |
|   |                        | <u>152,114.00</u> | <u>70,438.00</u>            |              |          | <u>78,482.00</u>                | <u>152,114.00</u>       |
| Senior Health Insurance Program:                      |                        |                   |                             |              |          |                                 |                         |
| 2005  | 100-046-4144-056-6110  | 24,000.00         | 24,000.00                   | 01/01/05     | 12/31/05 | 1,319.68                        | 23,223.16               |
| 2006  |                        | 27,300.00         | 15,000.00                   | 01/01/06     | 12/31/06 | 19,989.14                       | 19,989.14               |
|   |                        | <u>51,300.00</u>  | <u>39,000.00</u>            |              |          | <u>21,308.82</u>                | <u>43,212.30</u>        |

COUNTY OF SUSSEX  
 SCHEDULE OF EXPENDITURES OF STATE AWARDS  
 YEAR ENDED DECEMBER 31, 2006

| State Funding Department   | State Grant Account #                                   | Grant Award  | Current Year                                       |    | Grant Period                     |                                  | Current Year Grant Expenditures        | Cumulative Expenditures                              |
|--|---|--|--|----|----------------------------------|----------------------------------|--|--|
|  |   |  | Receipts   | \$ | From                             | To                               |  |  |
| <b><u>NJ DEPARTMENT OF HEALTH &amp; SENIOR SERVICES:</u></b>   |   |  |  |    |                                  |                                  |  |  |
| Leaders' Academy for Healthy Community Development   | 100-046-4535<br>129-6140                                | \$ 1,250.00  | \$ 1,250.00  |    | 01/01/06                         | 12/31/06                         | \$ 1,250.00                            | \$ 1,250.00  |
| SNS Strategic National Stockpile Exercise for First Responders   | 100-046-4E05<br>362-6140                                | 35,000.00  | 24,186.00  |    | 09/01/05                         | 08/31/06                         | 34,991.75                              | 34,991.75  |
| TOTAL NJ DEPARTMENT OF HEALTH & SENIOR SERVICES  |   | 1,887,574.00   | 974,005.92   |    |                                  |                                  | 873,479.68                             | 1,578,328.24   |
| <b><u>NJ DEPARTMENT OF HUMAN SERVICES:</u></b>   |   |  |  |    |                                  |                                  |  |  |
| Division of Youth and Family Services:<br>Human Services Advisory Council/Child Abuse/Missing Children:<br>#06ALUN   | 100-016-1610-<br>023-6130                               | 61,817.00  | 61,817.00  |    | 01/01/06                         | 12/31/06                         | 57,520.97                              | 57,520.97  |
| Youth Incentive Program:<br>#05BDUN<br>#06BDUN   | 100-016-1610-<br>023-6130                               | 27,305.00<br>27,456.00<br>54,761.00                  | 27,456.00<br>27,456.00<br>27,456.00                |    | 01/01/05<br>01/01/06             | 12/31/05<br>12/31/06             | 252.67<br>24,289.69<br>24,542.36       | 23,429.99<br>24,289.69<br>47,719.68                  |
| Division of Disability Services:<br>Personal Assistance Services Program (PASP):<br>#06AVVN  | 100-054-I014-<br>005-6130                               | 128,966.00   | 128,966.00   |    | 01/01/06                         | 12/31/06                         | 126,009.65                             | 126,009.65   |
| Division of Family Development:<br>Social Services for the Homeless:<br>#H11UZ5N<br>#SH06019   | 100-054-7550-<br>072-6030                               | 95,738.00<br>104,610.00<br>200,348.00                | 47,822.00<br>98,610.00<br>146,432.00               |    | 01/01/05<br>01/01/06             | 12/31/05<br>12/31/06             | 104,610.00<br>104,610.00               | 95,738.00<br>104,610.00<br>200,348.00                |
| Workfirst New Jersey:<br>Special Initiative & Transportation Contract<br>Special Initiative & Transportation Contract<br>Special Initiative, Transportation and TANF<br>Initiative for Parents Contract #TS07019 | 100-054-7550-<br>291-6110<br>100-054-7550-<br>-424-6130 | 147,078.00<br>173,496.00<br>151,978.00<br>472,552.00 | 25,255.00<br>163,935.00<br>75,990.00<br>265,180.00 |    | 07/01/04<br>07/01/05<br>07/01/06 | 06/30/05<br>06/30/06<br>06/30/07 | 163,029.01<br>140,938.29<br>303,967.30 | 147,078.00<br>172,423.75<br>140,938.29<br>460,440.04 |

COUNTY OF SUSSEX  
SCHEDULE OF EXPENDITURES OF STATE AWARDS  
YEARENDED DECEMBER 31, 2006

| State Funding Department   | State Grant Account #      | Grant Award  | Current Year Grant Receipts | Grant Period |          | Current Year Grant Expenditures | Cumulative Expenditures |
|--|----------------------------|--------------|-----------------------------|--------------|----------|---------------------------------|-------------------------|
|  |                            |              |                             | From         | To       |                                 |                         |
| <u>NJ DEPARTMENT OF HUMAN SERVICES:</u>  |                            |              |                             |              |          |                                 |                         |
| Child and Adolescent Health Programs   | 4220-100-046-4535-129-6140 | \$ 1,250.00  | \$ 1,250.00                 | 01/01/06     | 12/31/06 | \$ 616,650.28                   | \$ 892,038.34           |
| <b>TOTAL NJ DEPARTMENT OF HUMAN SERVICES</b>   |                            |              |                             |              |          |                                 |                         |
| <u>NJ DEPARTMENT OF COMMUNITY AFFAIRS:</u>   |                            |              |                             |              |          |                                 |                         |
| Handicapped Person's Recreational Opportunities Act:   | 100-022-8050-035-6120;     | 40,000.00    | 26,000.00                   | 01/01/05     | 12/31/05 | 34,888.88                       | 39,815.14               |
| #05-1920-00  | 100-022-8050-184-6120      | 35,045.00    | 9,815.75                    | 01/01/06     | 12/31/06 | 34,888.88                       | 34,888.88               |
| #06-1920-00  |                            | 75,045.00    | 35,815.75                   |              |          | 34,888.88                       | 74,704.02               |
| <u>NJ DEPARTMENT OF COMMUNITY AFFAIRS:</u>   |                            |              |                             |              |          |                                 |                         |
| Smart Growth Planning Grant  | 100-022-8070-039-6120      | 300,000.00   |                             | 01/01/00     | 12/31/01 | 38,517.40                       | 47,973.48               |
| Special Legislation #02-5217-00: Law Enforcement Training Center                               | 100-022-8030-606-6120      | 400,000.00   |                             | 07/01/01     | 03/11/05 | 22,425.70                       | 398,343.04              |
| Special Legislation #01-5234-00: Refurbish Courthouse  | 100-022-8030-322-6120      | 1,000,000.00 |                             | 01/01/01     | 03/11/05 | 138,397.74                      | 959,876.10              |
|  |                            | 1,400,000.00 |                             |              |          | 160,823.44                      | 1,358,219.14            |
| <b>TOTAL NJ DEPARTMENT OF COMMUNITY AFFAIRS</b>  |                            |              |                             |              |          |                                 |                         |
| <u>NJ DEPARTMENT OF STATE:</u>   |                            |              |                             |              |          |                                 |                         |
| Division of Archives and Records Committee: Public Archives and Records Infrastructure Support | 100-074-2545-033-6110      | 725,666.00   | 572,800.00                  | 07/01/05     | 06/30/06 | 616,297.88                      | 616,297.88              |
|  |                            | 1,145,600.00 | 572,800.00                  | 07/01/06     | 06/30/07 | 3,913.10                        | 3,913.10                |
|  |                            | 1,871,266.00 | 572,800.00                  |              |          | 620,210.98                      | 620,210.98              |
| <u>NJ TRANSIT CORPORATION:</u>   |                            |              |                             |              |          |                                 |                         |
| Senior Citizens and Disabled Residents Transportation Program                                  | EC-8225                    | 526,373.17   | 68,655.70                   | 01/01/03     | 12/31/03 | 42,375.38                       | 456,508.77              |
|  |                            | 460,783.46   | 56,086.27                   | 01/01/05     | 12/31/05 | 566,965.17                      | 458,328.42              |
|  |                            | 583,984.00   | 124,741.97                  | 01/01/06     | 12/31/06 | 609,340.55                      | 566,965.17              |
|  |                            | 1,571,140.63 | 124,741.97                  |              |          | 609,340.55                      | 1,481,802.36            |

COUNTY OF SUSSEX  
SCHEDULE OF EXPENDITURES OF STATE AWARDS  
YEAR ENDED DECEMBER 31, 2006

| State Funding Department  | State Grant Account #     | Grant Award  | Current Year Grant Receipts | Grant Period |          | Current Year Grant Expenditures | Cumulative Expenditures |
|---|---------------------------|--------------|-----------------------------|--------------|----------|---------------------------------|-------------------------|
|   |                           |              |                             | From         | To       |                                 |                         |
| <u>NJ TRANSIT CORPORATION:</u>  |                           |              |                             |              |          |                                 |                         |
| Senior Citizens and Disabled Residents - Ten Year Comprehensive Mobility Plan Study | N/A                       | \$ 50,000.00 | \$ 50,000.00                | 06/13/01     | 08/25/04 | \$ 7,776.00                     | \$ 50,000.00            |
| TOTAL NJ TRANSIT CORPORATION  |                           | 1,621,140.63 | 174,741.97                  |              |          | 617,116.55                      | 1,531,802.36            |
| <u>NEW JERSEY COMMERCE, ECONOMIC GROWTH &amp; TOURISM COMMISSION:</u>               |                           |              |                             |              |          |                                 |                         |
| 2006 Birding and Nature Festival Cooperative Marketing Grant                        |                           |              |                             |              |          |                                 |                         |
|   | N/A                       | 9,000.00     | 9,000.00                    | 01/01/06     | 12/31/06 | 8,815.85                        | 8,815.85                |
| <u>NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION:</u>                                   |                           |              |                             |              |          |                                 |                         |
| County Environmental Health (CEHA)  |                           |              |                             |              |          |                                 |                         |
|   | 100-042-4855              | 163,760.00   | 13,788.85                   | 01/01/04     | 06/30/05 | 89.00                           | 159,221.99              |
|   | 075-6010;                 | 152,500.00   | 84,623.85                   | 01/01/05     | 12/31/05 | 99,871.19                       | 107,293.54              |
|   | 100-042-4840-094-6110     | 141,090.00   | 22,342.00                   | 01/01/06     | 12/31/06 | 108,934.53                      | 108,934.53              |
|   |                           | 457,350.00   | 120,754.70                  |              |          | 208,894.72                      | 375,450.06              |
| Clean Communities Program   | 765-042-4900-005-6010     | 43,162.80    |                             | 01/01/04     | 12/31/04 |                                 | 43,141.16               |
|   |                           | 41,377.86    |                             | 01/01/05     | 12/31/05 | 537.67                          | 41,377.00               |
|   |                           | 44,928.85    | 44,928.85                   | 01/01/06     | 12/31/06 | 39,572.87                       | 39,572.87               |
|   |                           | 129,469.51   | 44,928.85                   |              |          | 40,110.54                       | 124,091.03              |
| Swartzwood Lake Phase II Project  | 571-042-4800-001-6020     | 104,202.00   | 10,415.66                   | 01/01/99     | 12/31/99 |                                 | 104,201.05              |
| Section 604B Water Quality Management Grant   | RP06-026-100-024-4801-444 | 24,565.00    |                             | 08/07/06     | 09/30/07 | 8,500.00                        | 8,500.00                |
| Division of Watershed Management:   |                           |              |                             |              |          |                                 |                         |
| Northwest Watershed Region Program Grant:   |                           |              |                             |              |          |                                 |                         |
| Watershed and Strategic Growth Management Initiative                                | 100-042-4801-473-6110     | 100,000.00   | 18,028.99                   | 03/01/04     | 02/28/07 |                                 | 99,966.84               |
| TOTAL NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION                                     |                           | 720,384.51   | 203,128.20                  |              |          | 266,321.11                      | 721,024.83              |

COUNTY OF SUSSEX  
 SCHEDULE OF EXPENDITURES OF STATE AWARDS  
 YEAR ENDED DECEMBER 31, 2006

| State Funding Department                                 | State Grant Account # | Grant Award   | Current Year   |                    | Grant Period |          | Current Year Grant Expenditures | Cumulative Expenditures |
|--|-----------------------|---------------|----------------|--------------------|--------------|----------|---------------------------------|-------------------------|
|  |                       |               | Grant Receipts | Grant Expenditures | From         | To       |                                 |                         |
| <u>NJ DEPARTMENT OF LAW &amp; PUBLIC SAFETY:</u>         |                       |               |                |                    |              |          |                                 |                         |
| County Prosecutor Insurance Fraud Reimbursement Program  | 100-066-1020-305-6110 | \$ 123,260.00 | \$ 16,214.96   |                    | 01/01/04     | 12/31/04 | \$ 4,514.26                     | \$ 116,262.59           |
|  |                       | 115,266.00    | 33,865.71      |                    | 01/01/05     | 12/31/05 | 71,935.62                       | 73,450.35               |
|  |                       | 157,648.00    | 50,080.67      |                    | 01/01/06     | 12/31/06 | 76,449.88                       | 71,935.62               |
|  |                       | 396,174.00    |                |                    |              |          |                                 | 261,648.56              |
| Body Armor Replacement Fund                              | 718-066-1020-001-6120 | 10,863.59     |                |                    | 01/01/03     | 12/31/03 | 0.58                            | 10,863.58               |
|  |                       | 12,970.63     |                |                    | 01/01/05     | 12/31/05 | 3,449.05                        | 9,602.15                |
|  |                       | 12,504.34     |                |                    | 01/01/05     | 12/31/06 | 2,004.00                        | 2,004.00                |
|  |                       | 13,371.09     | 13,371.09      |                    | 01/01/06     | 12/31/07 |                                 |                         |
|  |                       | 49,709.65     | 13,371.09      |                    |              |          | 5,453.63                        | 22,469.73               |
| Project Vision Grant #PV-20-04                           | 100-066-1310-041-YPRV | 43,750.00     |                |                    | 10/01/06     | 9/30/07  | 43,750.00                       | 43,750.00               |
| <u>Juvenile Justice Commission:</u>                      |                       |               |                |                    |              |          |                                 |                         |
| State/Community Partnership Grant Program:               |                       |               |                |                    |              |          |                                 |                         |
| 2003   | 100-066-1500-007-6010 | 293,677.00    | 7,500.00       |                    | 07/01/03     | 06/30/04 |                                 | 289,193.77              |
| 2004   |                       | 293,669.00    | 74,033.00      |                    | 01/01/04     | 12/31/04 |                                 | 261,306.32              |
| 2005   | 100-066-1500-021-6010 | 298,556.00    | 178,010.00     |                    | 01/01/05     | 12/31/05 |                                 | 271,526.60              |
| 2006   |                       | 363,461.00    | 214,993.00     |                    | 01/01/06     | 12/31/06 | 363,029.76                      | 363,029.76              |
|  |                       | 1,249,363.00  | 474,536.00     |                    |              |          | 363,029.76                      | 1,185,056.45            |
| State Facilities Education Aid                           | 100-066-1500-032-6010 | 45,000.00     | 45,000.00      |                    | 07/01/05     | 06/30/06 |                                 | 45,000.00               |
|  |                       | 76,500.00     |                |                    | 07/01/06     | 06/30/07 | 76,500.00                       | 76,500.00               |
|  |                       | 121,500.00    | 45,000.00      |                    |              |          | 76,500.00                       | 121,500.00              |
|  |                       | 1,860,496.65  | 582,987.76     |                    |              |          | 565,183.27                      | 1,634,424.74            |
| <b>TOTAL NJ DEPARTMENT OF LAW &amp; PUBLIC SAFETY</b>    |                       |               |                |                    |              |          |                                 |                         |
| <u>NJ DEPARTMENT OF MILITARY &amp; VETERANS AFFAIRS:</u> |                       |               |                |                    |              |          |                                 |                         |
| Veterans Transportation Services:                        |                       |               |                |                    |              |          |                                 |                         |
| 2005/2006  | 100-067-3610-058-6130 | 9,000.00      | 8,250.00       |                    | 07/01/05     | 06/30/06 | 6,750.00                        | 9,000.00                |
| 2006/2007 - VL07T03                                      |                       | 9,000.00      | 3,000.00       |                    | 07/01/06     | 06/30/07 | 3,750.00                        | 3,750.00                |
|  |                       | 18,000.00     | 11,250.00      |                    |              |          | 10,500.00                       | 12,750.00               |

COUNTY OF SUSSEX  
SCHEDULE OF EXPENDITURES OF STATE AWARDS  
YEAR ENDED DECEMBER 31, 2006

| State Funding Department   | State Grant Account #  | Grant Award     | Current Year Grant Receipts | Grant Period |          | Current Year Grant Expenditures | Cumulative Expenditures |
|--|------------------------|-----------------|-----------------------------|--------------|----------|---------------------------------|-------------------------|
|  |                        |                 |                             | From         | To       |                                 |                         |
| <u>NJ DEPARTMENT OF TRANSPORTATION:</u>  |                        |                 |                             |              |          |                                 |                         |
| Sussex and Morris Counties August 2000 Flood Projects - State Share                              | 480-078-6320-TCAP-6010 | N/A             | \$ 46,493.39                | 08/00        | N/A      | \$ 4,403.40                     | \$ 362,806.87           |
| Bridge Bond  | 572-078-6220-041-6010  | \$ 6,700,000.00 |                             | 11/27/00     | 12/31/04 | 1,041,563.85                    | 4,903,907.50            |
| LEASE Law Enforcement Agency Security Enhancement  | 100-078-AILP-255-3520  | 224,000.00      | 46,666.65                   | 05/10/06     | 05/09/08 | 72,602.45                       | 72,602.45               |
| Replacement of Bridge E-07   | 572-078-6220-022-6010  | 10,000,000.00   |                             | 11/29/01     | N/A      | 258,178.72                      | 522,166.96              |
| <b>TOTAL NJ DEPARTMENT OF TRANSPORTATION</b>   |                        |                 |                             |              |          |                                 |                         |
| <u>NJ DEPARTMENT OF THE TREASURY:</u>  |                        |                 |                             |              |          |                                 |                         |
| Governor's Council on Alcoholism/Drug Abuse: Municipal Alliance to Prevent Alcoholism/Drug Abuse | 100-082-C001-044-6010  | 215,528.00      | 182,926.32                  | 01/01/05     | 12/31/05 | 205,583.24                      | 202,889.22              |
|  |                        | 206,730.17      | 43,805.19                   | 01/01/06     | 12/31/06 | 205,583.24                      | 205,583.24              |
|  |                        | 422,258.17      | 226,731.51                  |              |          | 205,583.24                      | 408,472.46              |
| Higher Education Administration: P.L. 1971, c. 12 Debt Service                                   | 100-082-2155-016       | 1,986,108.25    | 1,986,108.25                | 01/01/06     | 12/31/06 | 1,986,108.25                    | 1,986,108.25            |
| <b>TOTAL NJ DEPARTMENT OF THE TREASURY</b>   |                        |                 |                             |              |          |                                 |                         |
| <u>NJ OFFICE OF EMERGENCY TELECOMMUNICATIONS SERVICES:</u>                                       |                        |                 |                             |              |          |                                 |                         |
| 9-1-1 Coordination in Sussex County  | 100-082-SBE7 050-6110  | 25,000.00       |                             | 01/01/05     | 12/31/05 | 305.19                          | 305.19                  |
| 9-1-1 Consolidation in Sussex County   | 100-082-SBE7 050-6120  | 60,000.00       | 60,000.00                   | 01/01/06     | 12/31/06 | 60,000.00                       | 60,000.00               |
| <b>TOTAL NJ OFFICE OF EMERGENCY TELECOMMUNICATIONS</b>   |                        |                 |                             |              |          |                                 |                         |
|  |                        | 85,000.00       | 60,000.00                   |              |          | 60,305.19                       | 60,305.19               |

COUNTY OF SUSSEX  
SCHEDULE OF EXPENDITURES OF STATE AWARDS  
YEAR ENDED DECEMBER 31, 2006

| State Funding Department                               | State Grant Account # | Grant Award       | Current Year Grant Receipts | Grant Period |          | Current Year Grant Expenditures | Cumulative Expenditures |
|--|-----------------------|-------------------|-----------------------------|--------------|----------|---------------------------------|-------------------------|
|  |                       |                   |                             | From         | To       |                                 |                         |
| <u>HIGHLANDS WATER PROTECTION AND PLANNING COUNCIL</u> |                       |                   |                             |              |          |                                 |                         |
| County Planning Assistance Grants:                     |                       |                   |                             |              |          |                                 |                         |
| Sewer and Water Service Area                           |                       |                   |                             |              |          |                                 |                         |
|  |                       | \$ 25,000.00      |                             | 11/05/05     | 02/15/06 | \$ 14,459.49                    | \$ 14,459.49            |
| <u>NJ DEPARTMENT OF EDUCATION</u>                      |                       |                   |                             |              |          |                                 |                         |
| State Library Aid (Per Capita)                         |                       |                   |                             |              |          |                                 |                         |
|  | 5070-150-             | 128,673.00        |                             | 01/01/05     | 12/31/06 | 128,673.00                      | 128,673.00              |
|  | 510140-60             | 130,526.00        | \$ 130,526.00               | 01/01/06     | 12/31/07 |                                 |                         |
|  |                       | <u>259,199.00</u> | <u>130,526.00</u>           |              |          | <u>128,673.00</u>               | <u>128,673.00</u>       |
|  |                       | \$ 30,375,166.21  | \$ 5,682,356.40             |              |          | \$ 7,575,569.18                 | \$ 16,930,978.30        |
| <u>TOTAL STATE AWARD EXPENDITURES</u>                  |                       |                   |                             |              |          |                                 |                         |

N/A - Not Available or Not Applicable

Analysis of Expenditures

|   | Ref.                   |
|---|------------------------|
| Current Fund:   |                        |
| Paid  | A-13 \$ 3,286,838.40   |
| Encumbered  | A-13 701,204.12        |
| Paid or Charged   | A-3 1,986,108.25       |
|   | <u>5,974,150.77</u>    |
| General Capital - Improvement Authorizations #00-25 (State Share); 00-26; 01-01; 01-07; 02-02 | 1,472,745.41           |
| Library Fund  | 128,673.00             |
| Total   | <u>\$ 7,575,569.18</u> |

SEE ACCOMPANYING NOTES TO SCHEDULES OF EXPENDITURES OF FEDERAL AND STATE AWARDS

COUNTY OF SUSSEX  
NOTES TO SCHEDULES OF EXPENDITURES OF FEDERAL AND STATE AWARDS  
YEAR ENDED DECEMBER 31, 2006

A. GENERAL

The accompanying Schedules of Expenditures of Federal and State Awards present the activity of all federal and state award programs of the County of Sussex. The County of Sussex is defined in Note 1 to the County's financial statements. All federal and state awards received directly from federal and state agencies, as well as federal and state awards passed through other government agencies are included on the schedules of expenditures of federal and state awards.

B. BASIS OF ACCOUNTING

The accompanying Schedules of Expenditures of Federal and State Awards are presented using the modified accrual basis of accounting. The information in these schedules is presented in accordance with the requirements of federal OMB Circular A-133, *Audits of States, Local Governments and Nonprofit Organizations*.

C. RELATIONSHIP TO FEDERAL AND STATE FINANCIAL REPORTS

Amounts reported in the accompanying schedules agree with the amounts reported in the related federal and state financial reports.

D. THRESHOLD FOR FEDERAL AND STATE AWARDS

The threshold for distinguishing state Type A and B programs was \$300,000.

E. NJ ECONOMIC DEVELOPMENT AUTHORITY LOAN PAYABLE

At December 31, 2006, the County has a \$20,400.00 Economic Development Authority Loan Payable outstanding which is recorded in the General Capital Fund.

Currently, the County is in the process of repaying this loan balance. There were no loan receipts or expenditures in the current year. The project which relates to the loan is complete.

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**Independent Auditors' Report on Internal Control Over Financial Reporting  
and on Compliance and Other Matters Based on an Audit of Financial  
Statements Performed in Accordance with *Government Auditing Standards***

The Honorable Director and Members  
of the Board of Chosen Freeholders  
County of Sussex  
Newton, New Jersey

We have audited the financial statements of the County of Sussex, (the "County") as of, and for the years ended December 31, 2006 and 2005 and have issued our report thereon dated June 13, 2007, which indicated that the financial statements have been prepared on an other comprehensive basis of accounting, and was qualified for the omission of the general fixed assets group. We conducted our audits in accordance with auditing standards generally accepted in the United States of America, audit requirements prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey, and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States.

**Internal Control Over Financial Reporting**

In planning and performing our audit, we considered the County's internal control over financial reporting as a basis for designing our auditing procedures for the purpose of expressing our opinion on the financial statements but not for the purpose of providing an opinion on the effectiveness of the County's internal control over financial reporting. Accordingly, we do not express an opinion on the effectiveness of the County's internal control over financial reporting.

Our consideration of the internal control over financial reporting was for the limited purpose described in the preceding paragraph and would not necessarily identify all deficiencies in internal control that might be significant deficiencies or material weaknesses. However, as discussed below, we identified certain deficiencies in internal control over financial reporting that we consider to be significant deficiencies.

A control deficiency exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect misstatements on a timely basis. A significant deficiency is a control deficiency, or combination of control deficiencies, that adversely affects the County's ability to initiate, authorize, record, process, or report financial data reliably in accordance with accounting principles prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division") such that there is more than a remote likelihood that a misstatement of the county's financial statements that is more than inconsequential will not be detected by the County's internal control. We consider the deficiencies described in the accompanying schedule of findings and questioned costs as Finding 2006-1 and 2006-2 to be significant deficiencies in internal control over financial reporting.

The Honorable Director and Members  
of the Board of Chosen Freeholders  
County of Sussex  
Page 2

A material weakness is a significant deficiency, or combination of significant deficiencies, that results in more than a remote likelihood that a material misstatement of the financial statements will not be prevented or detected by the County's internal control.

Our consideration of the internal control over financial reporting was for the limited purpose described in the first paragraph of this section and would not necessarily identify all deficiencies in internal control that might be significant and, accordingly, would not necessarily disclose all significant deficiencies that are also considered to be material weaknesses. However, we do not believe that the significant deficiencies described above are material weaknesses.

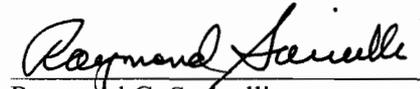
#### Compliance and Other Matters

As part of obtaining reasonable assurance about whether the County's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*. However, we noted certain matters that we have reported in the "Comments and Recommendations" section of this report.

This report is intended solely for the information and use of the members of the Board of Chosen Freeholders and management of the County, and to meet the requirements for filing with the Division of Local Government Services, federal and state awarding agencies and pass-through entities, and is not intended to be, and should not be, used by anyone other than these specified parties.

June 13, 2007

NISIVOCCIA & COMPANY LLP



Raymond G. Sarinelli  
Registered Municipal Accountant No. 383  
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**Independent Auditors' Report on Compliance with Requirements Applicable to Each  
Major Program and on Internal Control Over Compliance in Accordance with OMB Circular A-133  
and New Jersey's OMB Circular NJOMB 04-04**

The Honorable Director and Members  
of the Board of Chosen Freeholders  
County of Sussex  
Newton, New Jersey

**Compliance**

We have audited the compliance of the County of Sussex (the "County") with the types of compliance requirements described in the US Office of Management and Budget (OMB) Circular A-133 *Compliance Supplement* and the New Jersey's State Aid/Grant *Compliance Supplement* that are applicable to each of its major federal and state programs for the year ended December 31, 2006. The County's major federal and state programs are identified in the summary of auditors' results section of the accompanying schedule of findings and questioned costs. Compliance with the requirements of laws, regulations, contracts, and grants applicable to each of its major federal and state programs is the responsibility of the County's management. Our responsibility is to express an opinion on the County's compliance based on our audit.

The County of Sussex's financial statements include a portion of the operations of the Sussex County Division of Social Services, which received \$667,321 in federal and state awards which is not included in the schedules of expenditures of federal and state awards for the year ended December 31, 2006. Our audit, described below, did not include the operations of the Sussex County Division of Social Services because the component unit engaged auditors to perform an audit in accordance with OMB Circular A-133.

We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; audit requirements prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division"); the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States; OMB Circular A-133, *Audits of States, Local Governments and Nonprofit Organizations*, and New Jersey's OMB Circular NJOMB 04-04, *Single Audit Policy for Recipients of Federal Grants, State Grants, and State Aid*. Those standards, OMB Circular A-133 and New Jersey's OMB Circular NJOMB 04-04 require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal or state program occurred. An audit includes examining, on a test basis, evidence about the County's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances. We believe that our audit provides a reasonable basis for our opinion. Our audit does not provide a legal determination on the County's compliance with those requirements.

The Honorable Director and Members  
of the Board of Chosen Freeholders  
County of Sussex  
Page 2

In our opinion, the County complied, in all material respects, with the requirements referred to above that are applicable to each of its major federal and state programs for the year ended December 31, 2006.

Internal Control Over Compliance

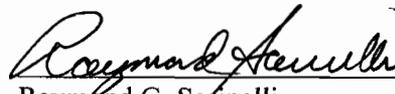
The management of the County is responsible for establishing and maintaining effective internal control over compliance with requirements of laws, regulations, contracts and grants applicable to federal and state programs. In planning and performing our audit, we considered the County's internal control over compliance with requirements that could have a direct and material effect on a major federal or state program in order to determine our auditing procedures for the purpose of expressing our opinion on compliance and to test and report on the internal control over compliance in accordance with OMB Circular A-133 and New Jersey's OMB Circular NJOMB 04-04.

Our consideration of the internal control over compliance would not necessarily disclose all matters in the internal control that might be material weaknesses. A material weakness is a reportable condition in which the design or operation of one or more of the internal control components does not reduce to a relatively low level the risk that noncompliance with applicable requirements of laws, regulations, contracts and grants caused by error or fraud that would be material in relation to a major federal or state program being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. We noted no matters involving the internal control over compliance and its operation that we consider to be material weaknesses.

This report is intended solely for the information and use of the members of the Board of Chosen Freeholders and management of the County, and to meet the requirements for filing with the Division of Local Government Services, federal and state awarding agencies and pass-through entities, and is not intended to be, and should not be, used by anyone other than these specified parties.

June 13, 2007

NISIVOCCIA & COMPANY LLP



Raymond G. Sarinelli  
Registered Municipal Accountant #383  
Certified Public Accountant

COUNTY OF SUSSEX  
SCHEDULE OF FINDINGS AND QUESTIONED COSTS  
YEAR ENDED DECEMBER 31, 2006

Summary of Auditors' Results:

- A qualified report was issued on the County's financial statements prepared on an other comprehensive basis of accounting due to the omission of the general fixed assets account group.
- The audit did not disclose any material weaknesses in the internal controls of the County.
- The audit did not disclose any material weaknesses in the internal controls of the County's major federal or state programs.
- An unqualified report was issued on the County's compliance for major federal and state programs.
- The audit did not disclose any audit findings which are required to be reported under Federal OMB Circular A-133 and New Jersey's OMB Circular Letter NJOMB 04-04, *Single Audit Policy for Recipients of Federal Grants, State Grants, and State Aid*.
- The County's major federal programs for the year ended December 31, 2006 consisted of the following awards:

|   | <u>CFDA #</u>   | <u>Grant Expenditures</u> |
|---|-----------------|---------------------------|
| Aging Cluster:                                |                 |                           |
| Title III Aging - Area Plan Grant             | 93.043 - 93.045 | \$ 410,250.16             |
| Nutrition Services Incentive Program          | 93.053          | 41,877.00                 |
| Public Health Preparedness and                |                 |                           |
| Response for Bioterrorism                     | 93.283          | 541,005.39                |
| State Homeland Security Grant Program - FY 04 | 97.004          | 231,005.56                |
| State Homeland Security Grant Program FY 05   | 97.067          | 275,241.46                |
| FTA Section 5311 Grants                       | 20.507          | 457,123.48                |

- The County's major state programs for the year ended December 31, 2006 consisted of the following awards:

|                                       | <u>State Grant Account #</u>                    | <u>Grant Expenditures</u> |
|---------------------------------------|---|---------------------------|
| Public Archives and Records           |   |                           |
| Infrastructure Support                | 100-074-2545-033-6110                           | \$ 620,210.98             |
| State/Community Partnership           |   |                           |
| Grant Program                         | 100-066-1500-021-6010                           | 363,029.76                |
| State Facilities Education Act        |   |                           |
| Senior Citizens and Disabled          | 100-066-1500-032-6010                           | 76,500.00                 |
| Residents Transportation Program      |   |                           |
|                                       | EC-8225   | 609,340.55                |
| Special Initiative and Transportation |   |                           |
| Contract                              | 100-054-7550-291-6110;<br>100-054-7550-424-6130 | 303,967.30                |
| Higher Education Administration:      |   |                           |
| P.L. 1971, C-12 Debt Service          | 100-082-2155-016                                | 1,986,108.25              |

- The single audit threshold identified in Federal OMB Circular A-133 and New Jersey OMB Circular NJOMB 04-04 is \$500,000.

COUNTY OF SUSSEX  
SCHEDULE OF FINDINGS AND QUESTIONED COSTS  
YEAR ENDED DECEMBER 31, 2006

- The threshold for determining Type A and B programs was \$300,000. A risk-based approach was used to determine major programs.

Summary of Auditors' Results:

Findings Relating to the Financial Statements which are required to be Reported in Accordance with Generally Accepted Government Auditing Standards:

- 2006-1 A fixed asset accounting and reporting system has not been implemented. This system is important to internal control so that assets are safeguarded against loss from unauthorized use or disposition.
  
- 2006-2 The County does not maintain an adequate segregation of duties with respect to the recording and treasury functions. Segregation of duties refers to separating those functions that place too much control over a transaction or class of transactions that would enable a person to perpetuate errors and prevent detection within a reasonable period of time. The County Treasurer is responsible for reconciling all bank accounts; maintaining most of the Fund cash receipts and disbursement journals and preparing the general ledger. This is due, in part, to the limited number of personnel of the County. Accordingly, management and the County Board of Chosen Freeholders should be aware of this situation and realize that the concentration of duties and responsibilities in a limited number of individuals is not desirable from a control point of view.

Findings and Questioned Costs for Federal Awards:

- The audit did not disclose any findings or questioned costs for federal awards as defined in Federal OMB Circular A-133.

Findings and Questioned Costs for State Awards:

- The audit did not disclose any findings or questioned costs for state awards as defined in Federal OMB Circular A-133 and New Jersey OMB Circular NJOMB 04-04.

COUNTY OF SUSSEX  
SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS  
YEAR ENDED DECEMBER 31, 2006

The prior year findings with respect to the fixed assets accounting and reporting system and segregation of duties have not been resolved. These findings are included on the Schedule of Findings and Questioned Costs.

COUNTY OF SUSSEX

PART III

COMMENTS AND RECOMMENDATIONS

YEAR ENDED DECEMBER 31, 2006



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The Honorable Director and Members  
of the Board of Chosen Freeholders  
County of Sussex  
Newton, New Jersey

In planning and performing our audit of the financial statements of the County of Sussex (the "County") as of and for the year ended December 31, 2006, in accordance with auditing standards generally accepted in the United States of America, we considered the County's internal control over financial reporting (internal control) as a basis for designing our auditing procedures for the purpose of expressing our opinion on the financial statements, but not for the purpose of providing an opinion on the effectiveness of the County's internal control. Accordingly, we do not express an opinion on the effectiveness of the County's internal control.

Our consideration of internal control was for the limited purpose described in the first paragraph and would not necessarily identify all deficiencies in internal control that might be significant deficiencies or material weaknesses. However, as discussed below, we noted certain deficiencies in internal control that we consider to be significant deficiencies.

A control deficiency exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect misstatements on a timely basis. A significant deficiency is a control deficiency, or combination of control deficiencies, that adversely affects the County's ability to initiate, authorize, record, process, or report financial data reliably in accordance with accounting principles prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division") such that there is more than a remote likelihood that a misstatement of the County's financial statements that is more than inconsequential will not be prevented or detected by the County's internal control. We consider the following deficiencies to be significant deficiencies in internal control.

The County does not maintain an adequate segregation of duties with respect to the recording and treasury functions. Segregation of duties refers to separating those functions that place too much control over a transaction or class of transactions that would enable a person to perpetuate errors and prevent detection within a reasonable period of time. The County Treasurer is responsible for reconciling all bank accounts; maintaining most of the Fund's cash receipts and disbursement journals and preparing the general ledger.

The Honorable Director and Members  
of the Board of Chosen Freeholders  
County of Sussex  
Page 2

This is due, in part, to the limited number of personnel of the County. Accordingly, management and the County Board of Chosen Freeholders should be aware of this situation and realize that the concentration of duties and responsibilities in a limited number of individuals is not desirable from a control point of view.

A fixed asset accounting and reporting system has not been implemented. This system is important to internal control so that assets are safeguarded against loss from unauthorized use of disposition.

Management's Response:

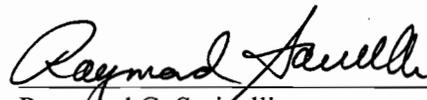
Duties of personnel will be reviewed to determine where a more adequate segregation of duties can be provided. Consideration will be given to implementing a fixed assets accounting and reporting system.

A material weakness is a significant deficiency, or combination of significant deficiencies, that results in more than a remote likelihood that a material misstatement of the financial statements will not be prevented or detected by the County's internal control. We do not believe that the significant deficiencies described above constitute material weaknesses.

This communication is intended solely for the information and use of the members of the Board of Chosen Freeholders and management of the County, and to meet the requirements for filing with the Division, and is not intended to be, and should not be, used by anyone other than these specified parties.

June 13, 2007

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Registered Municipal Accountant No. 383  
Certified Public Accountant

COUNTY OF SUSSEX  
OTHER COMMENTS AND RECOMMENDATIONS

Contracts and Agreements Required to be Advertised for N.J.S.A. 40A:11-4

N.J.S.A. 40A:11-3 states:

a. " When the cost or price of any contract awarded by the contracting agent in the aggregate does not exceed in a contract year the total sum of \$17,500, the contract may be awarded by a purchasing agent when so authorized by ordinance or resolution, as appropriate to the contracting unit, of the governing body of the contracting unit without public advertising for bids, except that the governing body of any contracting unit may adopt an ordinance or resolution to set a lower threshold for the receipt of public bids or the solicitation of competitive quotations. If the purchasing agent is qualified pursuant to Subsection b. of Section 9 of P.L. 1971, C.198 (N.J.S.A. 40A:11-9), the governing body of the contracting unit may establish that the bid threshold may be up to \$25,000. Such authorization may be granted for each contract or by a general delegation of the power to negotiate and award such contracts pursuant to this section.

b. Any contract made pursuant to this section may be awarded for a period of 24 consecutive months, except that contracts for professional services pursuant to subparagraph (i) of paragraph (a) of subsection (1) of section 5 of P.L. 1971, C.198 (N.J.S.A. 40A:11-5) may be awarded for a period not exceeding 12 consecutive months. The Division of Local Government Services shall adopt and promulgate rules and regulations concerning the methods of accounting for all contracts that do not coincide with the contracting unit's fiscal year.

c. The Governor, in consultation with the Department of the Treasury, shall, no later than March 1 of every fifth year beginning in the fifth year after the year in which P.L. 1999, C.440 takes effect, adjust the threshold amount and the higher threshold amount which the governing body is permitted to establish, as set forth in subsection a. of this section, or the threshold amount resulting from any adjustment under this subsection, in direct proportion to the rise or fall of the index rate as that term is defined in section 2 of P.L. 1971, C.198 (N.J.S.A. 40A:11-2), and shall round the adjustment to the nearest \$1,000. The Governor shall, no later than June 1 of every fifth year, notify each governing body of the adjustment. The adjustment shall become effective on July 1 of the year in which it is made."

N.J.S.A. 40A:11-4 states: "Every contract awarded by the contracting agent for the provision or performance of any goods or services, the cost of which in the aggregate exceeds the bid threshold, shall be awarded only by resolution of the governing body of the contracting unit to the lowest responsible bidder after public advertising for bids and bidding therefore, except as is provided otherwise in this act or specifically by any other law. The governing body of a contracting unit may, by resolution approved by a majority of the governing body and subject to subsections b. and c. of this section, disqualify a bidder who would otherwise be determined to be the lowest responsible bidder, if the governing body finds that it has had prior negative experience with the bidder."

The bid threshold in accordance with N.J.S.A. 40A:11-3 and 40A:11-4 (as amended) is \$21,000 and with a qualified purchasing agent the threshold may be up to \$29,000. Effective May 8, 2002, the County's Purchasing Agent was approved as a Qualified Purchasing Agent. On July 12, 2005 the county approved the increase in the bid threshold to \$29,000.

The governing body of the County of Sussex has the responsibility of determining whether the expenditures in any category will exceed the bid threshold within the fiscal year. Where question arises as to whether any contract or agreement might result in violation of the statute, the County Counsel's opinion should be sought before a commitment is made.

The minutes indicated that bids were requested by public advertising for various applicable goods and services.

COUNTY OF SUSSEX  
OTHER COMMENTS AND RECOMMENDATIONS  
(Continued)

Contracts and Agreements Required to be Advertised for N.J.S.A. 40A:11-4 (Cont'd)

The minutes indicated that bids were requested by public advertising per N.J.S.A. 40A:11-4. The minutes also indicated that resolutions were adopted and advertised authorizing the awarding of contracts or agreements for "Professional Services".

Inasmuch as the system of records did not provide for an accumulation of payments for categories for the performance of any work or the furnishing or hiring of any materials or supplies, the results of such an accumulation could not reasonably be ascertained. We are not aware of any computerized systems under use that provide this accumulation. Disbursements were reviewed, however, to determine whether any clear-cut violations existed. None were noted.

Technical Accounting Directives

The Division of Local Government Services has established three (3) technical accounting directives which are prescribed by the revision of 1987 draft "Requirements of Audit and Accounting". They are as follows:

1. Maintenance of an encumbrance accounting system.
2. Fixed asset accounting and reporting system.
3. General ledger accounting system.

The County is in compliance with the first two directives; however, fixed asset accounting records are not currently in place. See comment and recommendation in the SAS #112 letter.

Grant Administration

The policy regarding the prompt collection of receivables has been more consistently enforced; however, reimbursement requests should be submitted on a more timely basis in order to reduce the use of the County's existing cash and restrictions placed upon Current Fund balance.

It is recommended that reimbursement requests for collection of receivables be submitted on a more timely basis.

Management's Response

The County Treasury Department is continually reviewing grant balances and notifying departments to submit reimbursement requests as funds are expended.

COUNTY OF SUSSEX  
OTHER COMMENTS AND RECOMMENDATIONS  
(Continued)

Homestead

Our review of the Homestead records indicated the following:

1. The patients' accounts receivable balance increased by approximately 9% over the prior year. The receivable balance includes a number of balances which are deemed to be uncollectible.
2. During our review of the patient trust records, we noted in several instances that when a patient was unable to sign a slip requesting funds from their patient trust account an employee from the Homestead's accounting office was signing for the patient.

It is recommended that:

1. Every effort be made to pursue collection of outstanding patient receivables. If an accounts receivable balance is deemed uncollectible, the balance should be formally written off.
2. An employee independent of the maintenance of the resident trust account records be assigned to sign in lieu of patients, where necessary, on payment request slips for the patients' trust account.

Management's Response

The Homestead administrator and her accounting office personnel will make every effort to resolve the recommendations in 2007.

Planning Board/Health Division

During our review of the Planning Board and the Health Division, we noted that collections were not always deposited within 48 hours of receipt.

It is recommended that Planning Board and Health Division collections be deposited within 48 hours of receipt.

Management's Response

Planning Board and Health Division collections will be deposited within 48 hours of receipts in the future.

Accrued Sick and Vacation Liability

Although an estimate for the County's liability for accrued sick and vacation pay was prepared and appears reasonable, the estimate was not detailed by employee.

It is recommended that the estimate for the County's liability for accrued sick and vacation pay be detailed by employee.

Management's Response

The County implemented a personnel management software package in 2006. This software will be helpful in providing at least a portion of the information needed for the calculation of the County's liability for accrued sick and vacation pay by employee.

COUNTY OF SUSSEX  
OTHER COMMENTS AND RECOMMENDATIONS  
(Continued)

General Capital Fund

Ordinance Number 00-25 is for the Improvement of Roads, Bridges and Other County Property Damaged by the Flood of August 2000. The ordinance has been partially funded to date by reimbursements from the federal and state governments for flood damage repairs. The ordinance has unfunded debt of approximately \$3.7 million (of which approximately \$2.9 million has been expended) at December 31, 2006. The County has filed approximately \$2.2 million in reimbursements to date in 2006 related to expenditures charged to this ordinance. Since the County has received a significant portion of the requested reimbursement, no formal recommendation is deemed necessary however the County should continue to pursue the collection of the remaining reimbursement.

Single Audit

1. State/Community Partnership Grant - Juvenile Justice Program

The quarterly expenditure reports for this grant are required to be filed with the grantor in an electronic format. However, due primarily to electronic filing issues at the State level, these reports were not filed in a timely manner. The County has tried on numerous occasions to file these reports but has had limited success.

2. Alcoholism Program Grant

The monthly expenditure reports for the Alcoholism Program Grant reports were not always filed with the grantor on a timely basis.

3. Senior Citizen and Disabled Residents Transportation Program and FTA Section 5311 Grants

The monthly expenditure reports for the Senior Citizen and Disabled Residents Transportation Program and the FTA Section 5311 grants were not filed with the grantor on a timely basis.

4. Homeland Security Grant

Three reimbursement requests were filed for the 2004 grant during 2005 and 2006. The 2005 grant is nearly fully expended while a request for reimbursement has yet to be filed.

5. State Facilities Education Act

The State Facilities Education Act Program requires semiannual and final reports to be issued. Though the reports for the 2006 were filed, they were not timely.

COUNTY OF SUSSEX  
OTHER COMMENTS AND RECOMMENDATIONS  
(Continued)

Single Audit (Cont'd)

It is recommended that:

1. The County continue to work with the State to resolve electronic filing issues in order to provide for the timely filing of quarterly expenditure reports for the State/Community Partnership Grant.
2. The monthly expenditure reports for the Alcoholism Program grant be filed on a timely basis.
3. The monthly expenditure reports for the Senior Citizen and Disabled Residents Transportation Program and the FTA Section 5311 grants be filed in a timely manner with the grantor.
4. Requests for reimbursements of the Homeland Security Grant be made on a regular basis.
5. The semiannual and final reports for the State Facilities Education Act grant be filed on a timely basis.

Management's Response

1. All departments who are responsible for administering grants will be required to ensure expenditure reports are filed with the grantor on a timely basis.

Corrective Action Plan

Recommendations 3a, 5a, 6 and 8d from the prior year audit report were resolved during the current year. The County is in the process of implementing procedures to resolve the remaining comments from the 2005 audit report, where possible.

COUNTY OF SUSSEX  
SUMMARY OF RECOMMENDATIONS

It is recommended that:

1. The County maintain an adequate segregation of duties, where possible, with the respect to the recording and treasury functions.
2. Consideration be given to the implementation of a fixed assets accounting and reporting system.
3. Grant reimbursement requests for collection of receivables be submitted on a more timely basis.
4. Homestead:
  - a. Every effort be made to pursue collection of outstanding patient receivables or write off any balance deemed uncollectible.
  - b. An employee independent of the maintenance of the resident trust account records be assigned to sign in lieu of patients, where necessary, on payment request slips for the patients' trust account.
5. Planning Board/Health Division
  - a. Collections be deposited within 48 hours of receipt.
6. The estimate for the County's liability for accrued sick and vacation pay be detailed by employee.
7. Single Audit
  - a. The County continue to work with the State to resolve electronic filing issues in order to provide for the timely filing of quarterly expenditure reports for the State/Community Partnership Grant.
  - b. The monthly expenditure reports for the Alcoholism Program grant be filed on a timely basis.
  - c. The monthly expenditure reports for the Senior Citizen and Disabled Residents Transportation Program and the FTA Section 5311 grants be filed in a timely manner with the grantor.
  - d. Requests for reimbursements of the Homeland Security Grant be made on a regular basis.
  - e. The semiannual and final reports for the State Facilities Education Act grant be filed on a timely basis.

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