

NISIVOCCIA LLP CERTIFIED PUBLIC ACCOUNTANTS

COUNTY OF SUSSEX REPORT OF AUDIT 2021

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PART I

FINANCIAL STATEMENTS

AND SUPPLEMENTARY DATA

YEAR ENDED DECEMBER 31, 2021



 $\begin{array}{l} \text{Mount Arlington, NJ} \\ \text{Newton, NJ} \\ \text{Bridgewater, NJ} \end{array} 1$

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Independent Member BKR International

Independent Auditors' Report

The Honorable Director and Members of the Board of County Commissioners County of Sussex Newton, New Jersey

Report on the Audit of the Financial Statements

Opinions

We have audited the financial statements – *regulatory basis* - of the various funds and account group of the County of Sussex (the "County") as of and for the years ended December 31, 2021 and 2020, and the related notes to the financial statements, as listed in the table of contents.

Unmodified Opinions on Regulatory Basis of Accounting

In our opinion, the accompanying financial statements referred to above present fairly, in all material respects, the financial position of each fund and account group of the County as of December 31, 2021 and 2020, and the results of operations and changes in fund balance, where applicable, of such funds and account group, thereof for the years then ended in accordance with the accounting practices prescribed or permitted, as described in Note 1, by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division").

Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles section of our report, the accompanying financial statements referred to above do not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of each fund and account group of the County as of December 31, 2021 and 2020, or the changes in financial position where applicable, thereof for the years then ended.

Basis for Opinions

We conducted our audits in accordance with auditing standards generally accepted in the United States of America (GAAS), audit requirements prescribed by the Division and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the County, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note 1 of the financial statements, the financial statements are prepared by the County on the basis of the financial reporting provisions prescribed or permitted by the Division, which is a basis of accounting other than accounting principles generally accepted in the United State of America, to meet the requirements of the Division's regulatory basis of accounting and the budget laws of New Jersey.

The Honorable Director and Members of the Board of County Commissioners County of Sussex Page 2

The effects on the financial statements of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material and pervasive.

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the financial reporting provisions of the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division") to demonstrate compliance with the Division's regulatory basis of accounting, and the budget laws of New Jersey. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS, *Government Auditing Standards* and audit requirements prescribed by the Division will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with GAAS, Government Auditing Standards and audit requirements prescribed by the Division, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the County's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the County's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

The Honorable Director and Members of the Board of County Commissioners County of Sussex Page 3

Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements of the various funds and account group that collectively comprise the County's financial statements. The supplementary data schedules listed in the table of contents and the schedules of expenditures of federal and state awards, as required by Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* ("Uniform Guidance") and New Jersey's OMB Circular 15-08, *Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid*, are presented for purposes of additional analysis and are not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the various fund and account group financial statements. The information has been subjected to the auditing procedures applied in the audit of the various fund and account group financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the various fund and account group financial statements or to the various fund and account group financial statements or to the various fund and account group financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the supplementary data schedules and the schedules of expenditures of federal and state awards are fairly stated, in all material respects, in relation to the various fund and account group financial statements as a whole.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated April 29, 2022 on our consideration of the County's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the County's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the County's internal control over financial reporting and compliance.

Mount Arlington, New Jersey April 29, 2022 NISIVOCCIA LLP

Raymond A. Sarinelli Certified Public Accountant

Raymond A. Sarinelli

Registered Municipal Accountant No. 563

COUNTY OF SUSSEX 2021 CURRENT FUND

$\frac{\text{COUNTY OF SUSSEX}}{\text{CURRENT FUND}}$ $\frac{\text{COMPARATIVE BALANCE SHEET - REGULATORY BASIS}}{\text{COMPARATIVE BALANCE SHEET - REGULATORY BASIS}}$

| | | December 31, | | | |
|--|----------|------------------|------------------|--|--|
| | Ref. | 2021 | 2020 | | |
| <u>ASSETS</u> | | | | | |
| Regular Fund | | | | | |
| Cash and Cash Equivalents: | | | | | |
| Treasurer | A-4 | \$ 54,365,053.51 | \$ 41,170,507.98 | | |
| Change Funds | | 1,050.00 | 1,050.00 | | |
| | | 54,366,103.51 | 41,171,557.98 | | |
| Receivables and Other Assets With | | | | | |
| Full Reserves: | | | | | |
| Added and Omitted Taxes Receivable | A-6 | 360,115.36 | 434,986.16 | | |
| Revenue Accounts Receivable | A-7 | 304,602.09 | 215,642.31 | | |
| Due from Trust Fund | В | 810,000.00 | 340,078.97 | | |
| Due from General Capital Fund | C | 500,000.00 | 500,000.00 | | |
| Due from Division of Social Services | | | 118,308.32 | | |
| Accounts Receivable - Sussex County | | | | | |
| Municipal Utilities Authority | | 324,949.42 | 324,949.42 | | |
| Total Receivables and Other Assets With Full | Reserves | 2,299,666.87 | 1,933,965.18 | | |
| Total Regular Fund | | 56,665,770.38 | 43,105,523.16 | | |
| Federal and State Grant Fund: | | | | | |
| Grant Funds Receivable: | | | | | |
| Federal | A-8 | 3,811,548.23 | 4,070,396.82 | | |
| State | A-9 | 2,971,332.61 | 2,165,151.08 | | |
| Private | A-10 | 4,002.50 | 0.50 | | |
| Total Grants Receivable | | 6,786,883.34 | 6,235,548.40 | | |
| Due from Current Fund | Α | 13,958,477.79 | 1,002,863.80 | | |
| Total Federal and State Grant Fund | | 20,745,361.13 | 7,238,412.20 | | |
| TOTAL ASSETS | | \$ 77,411,131.51 | \$ 50,343,935.36 | | |

COUNTY OF SUSSEX CURRENT FUND

COMPARATIVE BALANCE SHEET - REGULATORY BASIS

| | | December 31, | | |
|--|-----------|------------------|------------------|--|
| | Ref. | 2021 | 2020 | |
| LIABILITIES, RESERVES AND FUND BALANCE | | | | |
| Regular Fund | | | | |
| Appropriation Reserves: | | | | |
| Unencumbered | A-3;A-11 | \$ 10,914,542.44 | \$ 12,847,184.86 | |
| Encumbered | A-3;A-11 | 3,015,212.84 | 3,512,251.31 | |
| Total Appropriation Reserves | | 13,929,755.28 | 16,359,436.17 | |
| Accounts Payable - Vendors | | 204,341.59 | 124,901.36 | |
| Contracts Payable | | 2,599,636.00 | 2,116,536.00 | |
| Due to Federal and State Grant Fund | A | 13,958,477.79 | 1,002,863.80 | |
| Reserve for Sale of County Assets | | 4,747,237.52 | 4,651,552.84 | |
| | | 35,439,448.18 | 24,255,290.17 | |
| Reserve for Receivables | A | 2,299,666.87 | 1,933,965.18 | |
| Fund Balance | A-1 | 18,926,655.33 | 16,916,267.81 | |
| Total Regular Fund | | 56,665,770.38 | 43,105,523.16 | |
| Federal and State Grant Fund: | | | | |
| Appropriated Reserves for Grants | | | | |
| Federal Grants | A-12 | 16,711,131.58 | 3,996,885.92 | |
| State Grants | A-13 | 2,219,747.43 | 1,403,445.27 | |
| Private Grants | A-14 | 86,261.14 | 149,553.48 | |
| Reserve for Unappropriated Grants | A-15 | 60,674.21 | 94,845.48 | |
| Reserve for Encumbrances | | | | |
| Federal Grants | A-12 | 811,469.32 | 1,026,436.31 | |
| State Grants | A-13 | 854,357.02 | 543,399.87 | |
| Private Grants | A-14 | 1,720.43 | 23,845.87 | |
| Total Federal and State Grant Fund | | 20,745,361.13 | 7,238,412.20 | |
| TOTAL LIABILITIES, RESERVES AND FUND BALAN | <u>CE</u> | \$ 77,411,131.51 | \$ 50,343,935.36 | |

COUNTY OF SUSSEX CURRENT FUND COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE - REGULATORY BASIS

| | Year Ended December 31, | | | |
|--|-------------------------|----------------|----|----------------|
| | | 2021 | | 2020 |
| Revenue and Other Income Realized | ' | | | |
| Fund Balance Utilized | \$ | 6,196,000.00 | \$ | 6,048,000.00 |
| Miscellaneous Revenue Anticipated | | 32,400,502.74 | | 21,971,836.59 |
| Receipts from Current Taxes | | 97,398,233.00 | | 95,958,850.00 |
| Nonbudget Revenue | | 1,998,397.16 | | 1,512,799.07 |
| Other Credits to Income: | | | | |
| Unexpended Balance of Appropriation Reserves | | 3,908,825.75 | | 4,233,473.22 |
| Balances Cancelled: | | | | |
| Reserve for Private, State and Federal Grant | | | | |
| Fund Expenditures-Net - Federal and State Grant Fund | | 69,127.85 | | 59,684.17 |
| Collection of Added & Omitted Taxes | | 434,986.16 | | 208,528.62 |
| Prior Years Interfunds Returned | | 458,387.29 | | 945,260.00 |
| Total Income | | 142,864,459.95 | | 130,938,431.67 |
| <u>Expenditures</u> | | | | |
| Budget Appropriations: | | | | |
| Operations | | 109,342,321.30 | | 95,638,483.70 |
| Capital Improvements | | 1,500,000.00 | | 4,500,000.00 |
| County Debt Service | | 14,874,471.39 | | 15,863,538.42 |
| Deferred Charges and Statutory Expenditures | | 8,131,279.74 | | 7,873,789.09 |
| Interfund Advances | | 810,000.00 | | 958,387.29 |
| Total Expenditures | | 134,658,072.43 | | 124,834,198.50 |

COUNTY OF SUSSEX CURRENT FUND

$\underline{\text{COMPARATIVE STATEMENT OF OPERATIONS AND}}$

CHANGE IN FUND BALANCE - REGULATORY BASIS

| | Ref. | Year Ended December 31, | | | | |
|------------------------------------|------|-------------------------|------------------|--|--|--|
| | | 2021 | 2020 | | | |
| Excess in Revenue | | \$ 8,206,387.52 | \$ 6,104,233.17 | | | |
| Fund Balance | | | | | | |
| Balance January 1 | | 16,916,267.81 | 16,860,034.64 | | | |
| Decreased by: | | 25,122,655.33 | 22,964,267.81 | | | |
| Utilization as Anticipated Revenue | | 6,196,000.00 | 6,048,000.00 | | | |
| Balance December 31 | A | \$ 18,926,655.33 | \$ 16,916,267.81 | | | |

COUNTY OF SUSSEX CURRENT FUND

STATEMENT OF REVENUE - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2021

| | Anticipated | | | | | |
|---|------------------------|----|-----------------------|----|--------------------------|------------------------|
| | Budget | | ded by 40A:4-87 | | Realized | Excess or Deficit * |
| Fund Balance Anticipated | \$ 6,196,000.00 | | | \$ | 6,196,000.00 | |
| Miscellaneous Revenue: | | | | | | |
| County Clerk Fees | 1,260,500.00 | | | | 2,618,985.61 | \$1,358,485.61 |
| County Surrogate Fees | 83,000.00 | | | • | 101,675.00 | 18,675.00 |
| County Sheriff Fees | 100,000.00 | | | | 221,319.66 | 121,319.66 |
| Fines | 12,500.00 | | | | 8,598.00 | 3,902.00 * |
| Interest on Investments and Deposits | 350,000.00 | | | | 213,584.06 | 136,415.94 * |
| Rental - County Buildings | 196,798.00 | | | | 196,798.00 | 150,115.51 |
| Franchise Tax on Stock Insurance | 1,0,7,000 | | | | 1,0,7,0.00 | |
| NJSA 54:16A | 130,000.00 | | | | 79,371.33 | 50,628.67 * |
| State Aid - College Bonds | , | | | | , | , |
| (NJSA 44:7-35 et. seq.) | 1,523,256.00 | | | | 1,523,256.25 | 0.25 |
| Social and Welfare Services | ,, | | | | ,, | |
| (P.L. 1990, Ch. 66): | | | | | | |
| Supplemental Social Security Income | 209,700.00 | | | | 145,989.00 | 63,711.00 * |
| U.S. DEPARTMENT OF AGRICULTURE: | | | | | | |
| NJ Department of Health and Senior Services: | | | | | | |
| Senior Farmers' Market Nutrition Program: | | | | | | |
| #DFHS21WMN003 06/01/21 - 09/30/21 | | \$ | 550.00 | | 550.00 | |
| U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: | | | | | | |
| NJ Association of County & City Health Officials (NJACCHO): | | | | | | |
| FFY20 Cooperative Agreement for Emergency Response: | | | | | | |
| Public Health Crisis Response 01/20/20 - 02/21/21 | 14,360.29 | | 2,564.22 | | 16,924.51 | |
| Passed through NJ Department of Health and Senior Services: | | | | | | |
| Immunization Cooperative Agreements: | | | | | | |
| COVID-19 Vaccination Supplemental Fund #OLPH22VSF014 07/01/21 - 0 | 6/30/22 | 1 | 50,000.00 | | 150,000.00 | |
| Public Health Preparedness and Response for Bioterrorism: | | | | | | |
| #PHLP22LNC019 07/01/21 - 06/30/22: | | | | | | |
| PHEP Cooperative Agreement (Base \$169,128; CRI \$102,000) | | 2 | 71,128.00 | | 271,128.00 | |
| ELC Cooperative Agreement (COVL \$325,000) | | 3. | 25,000.00 | | 325,000.00 | |
| ELC Enhancing Detection Expansion (CVG \$100,000) | | 1 | 00,000.00 | | 100,000.00 | |
| Comprehensive Cancer Control Planning: | | | | | | |
| #DCHS22CCC009 07/01/21 - 06/30/22 | | | 59,000.00 | | 59,000.00 | |
| Cancer Education & Early Detection (CEED): | | | | | | |
| #DFHS22CED016 07/01/21 - 06/30/22 | | | 17,900.00 | | 17,900.00 | |
| U.S. Department of Health & Human Services: | | | | | | |
| Passed through N.J. Department of Health and Senior Services: | | | | | | |
| Title III - Aging - Area Plan Grant | 79 226 00 | | 70 (50 00 | | 156 994 00 | |
| Title III B | 78,226.00 | | 78,658.00 | | 156,884.00 140,070.00 | |
| Title III C-1 Title III C-2 | 66,176.00 39,108.00 | | 73,894.00 | | 83,890.00 | |
| Title III D | 6,313.00 | , | 44,782.00 5,705.00 | | 12,018.00 | |
| Title III D Medication Management | 6,091.00 | | 3,703.00 | | 6,091.00 | |
| Title III E | 26,294.00 | | 28,745.00 | | 55,039.00 | |
| Federal Financial Participation (FFP) | 39,490.00 | | 114,405.00 | | 153,895.00 | |
| Consolidated Appropriations Act (CAA): | 27,170100 | • | | | 122,052.00 | |
| Title III C2 04/01/21 - 09/30/22 | | | 51,999.00 | | 51,999.00 | |
| Coronavirus Response and Relief Supplemental Appropriations Act (CRRS | A): | | , | | , | |
| Adult Protective Services (APS) 04/01/21 - 09/30/22 | , | | 28,221.00 | | 28,221.00 | |
| ADRC/NWD COVID-19 Vaccine Access Supplemental Funding: | | | | | , | |
| COVID-19 Vaccine Funding 04/01/21 - 09/30/22 | | | 8,914.00 | | 8,914.00 | |
| Expanding Access to COVID-19 Vaccine via the Aging Network: | | | • | | - | |
| VAC 5 COVID-19 Vaccine Funding 04/01/21 - 09/30/22 | | | 20,490.00 | | 20,490.00 | |
| Nutrition Services Incentive Program (NSIP): | 8,123.00 | | 25,052.00 | | 33,175.00 | |
| MIPPA Medicare Enrollment Assistance Program: | | | | | | |
| #DOAS20MPA003 11/01/20 - 08/31/21 | 40,000.00 | | | | 40,000.00 | |
| | | | | | | |

CURRENT FUND STATEMENT OF REVENUE - REGULATORY BASIS

YEAR ENDED DECEMBER 31, 2021

| | Antic | cipated | | |
|---|------------|---------------|---------------|-----------|
| - | | Added by | D 11 1 | Excess or |
| Missellenesse Description dis | Budget | NJSA 40A:4-87 | Realized | Deficit * |
| Miscellaneous Revenue (Continued): U.S. Department of Health & Human Services: | | | | |
| Passed through N.J. Department of Health and Senior Services: | | | | |
| State Health Insurance Assistance Program (SHIP): | | | | |
| #DOAS21SHF017 04/01/21 - 03/31/22 | | \$ 36,000.00 | \$ 36,000.00 | |
| Transportation Block Grant: | | | | |
| #TS21019 01/01/21 - 12/31/21 \$ | 18,000.00 | | 18,000.00 | |
| Social Services for the Homeless (SSH) - TANF | | | | |
| #SH21019 01/01/21 - 12/31/21 | 24,000.00 | | 24,000.00 | |
| U.S. DEPARTMENT OF HOMELAND SECURITY: | | | | |
| NJ Department of Law & Public Safety: | | | | |
| State Homeland Security Emergency Management Performance: FFY20 #EMW-2020-SS-00042 09/01/20 - 08/31/23 | | 140,870.57 | 140,870.57 | |
| FFY21 #EMW-2020-SS-000162 10/01/21 - 09/30/24 | | 135,811.19 | 135,811.19 | |
| U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT: | | 133,011.17 | 155,611.17 | |
| NJ Department of Community Affairs: | | | | |
| Small Cities Community Development Block Grant (CDBG): | | | | |
| Grant Agreement #2021-02292-0324-00 01/01/21 - 12/31/22 | | 107,000.00 | 107,000.00 | |
| Coronavirus Aid, Relief, and Economic Security (CARES) Act: | | | | |
| Small Cities Community Development Block Grant-CV (CDBG-CV): | | | | |
| CV1 - Nonentitlement Municipalities | 282,788.00 | | 282,788.00 | |
| CV2 - Countywide | 994,861.00 | | 994,861.00 | |
| U.S. DEPARTMENT OF JUSTICE: | | | | |
| NJ Department of Law & Public Safety: | | | | |
| Violence Against Women Act (VAWA): FFY18 #VAWA-49-18 07/01/19 - 06/30/21 | 16,395.00 | | 16,395.00 | |
| FFY18 #VAWA-49-19 07/01/19 - 06/30/21 | 16,052.00 | | 16,052.00 | |
| FFY18 #VAWA-49-20 07/01/21 - 06/30/22 | 10,032.00 | 12,950.00 | 12,950.00 | |
| Victims of Crime Act (VOCA) Victim Assistance: | | , | , | |
| #V-61-19 07/01/21 - 06/30/22 | | 271,073.00 | 271,073.00 | |
| Operation Helping Hand (OHH): | | | | |
| FFY21 #FFYOHH-19-2021 09/01/21 - 08/31/22 | | 52,631.57 | 52,631.57 | |
| Sexual Assault Response Team/Forensic Nurse Examiner (SART/FNE): | | | | |
| #VS-40-19 10/01/20 - 09/30/21 | | 62,000.00 | 62,000.00 | |
| U.S. DEPARTMENT OF TRANSPORTATION: | | | | |
| Federal Transit Administration - Section 5310 - Operating/Non-Operating: | 100,000.00 | | 100,000.00 | |
| FY17 #NJ-2019-015-00 (NJ-16-X014) 01/01/21 - 12/31/21 FY17 #NJ-2019-015-00 (NJ-16-X014) 01/01/21 - 12/31/21 - Mobility Mgt | 52,000.00 | | 52,000.00 | |
| Federal Transit Administration - Section 5311 - Operating: | 32,000.00 | | 32,000.00 | |
| CY2021 #NJ-2020-015-00 (NJ-18-X031) 01/01/21 - 12/31/21 | 581,024.00 | | 581,024.00 | |
| U.S. DEPARTMENT OF THE TREASURY: | , | | , | |
| American Rescue Plan (ARP) Act: | | | | |
| Coronavirus Local Fiscal Recovery Fund (CLFRF) #SLFRP2838 03/03/21 - 12/31/24 | | 13,644,073.50 | 13,644,073.50 | |
| U.S. ELECTION ASSISTANCE COMMISSION: | | | | |
| NJ Department of State: | | | | |
| 2018 Help America Vote Act (HAVA) Election Security Grant - Byram Twp | | 11,033.72 | 11,033.72 | |
| U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA): | | | | |
| NJ Department of Environmental Protection: | | | | |
| County Environmental Health Act (CEHA): #EN21-005 07/01/30 - 06/30/21 | | 14,276.00 | 14,276.00 | |
| NJ DEPARTMENT OF CHILDREN & FAMILIES: | | 14,270.00 | 14,270.00 | |
| Human Services Advisory Council (HSAC): | | | | |
| #21ALUN 01/01/21 - 06/30/21 | 30,668.00 | | 30,668.00 | |
| #21ALUN 07/01/21 - 06/30/22 | 61,336.00 | | 61,336.00 | |
| Youth Incentive Program (YIP): | - , | | , | |
| #21OGUR 01/01/21 - 06/30/21 | 18,437.00 | | 18,437.00 | |
| #22OGUR 07/01/21 - 06/30/22 | 36,874.00 | | 36,874.00 | |
| NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION: | | | | |
| County Environmental Health Act (CEHA): | | | | |
| 2020/21 #EN21-005 07/01/20 - 06/30/21 | | 170,930.00 | 170,930.00 | |

CURRENT FUND STATEMENT OF REVENUE - REGULATORY BASIS

YEAR ENDED DECEMBER 31, 2021

| | Anticipated | | | |
|---|------------------------|-------------------------|-------------------------|------------------------|
| | Pudgat | Added by | Realized | Excess or Deficit * |
| Miscellaneous Revenue (Continued): | Budget | NJSA 40A:4-87 | Realized | Delicit " |
| NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION (Cont.): | | | | |
| Clean Communities Program Grant: FY21 07/01/21 - 06/30/22 | | \$ 106,658.16 | \$ 106,658.16 | |
| NJ DEPARTMENT OF HEALTH: | | \$ 106,658.16 | \$ 106,658.16 | |
| Special Child Health Services - Case Management: | | | | |
| #DFHS22CSE026 07/01/21 - 06/30/22 | | 91,000.00 | 91,000.00 | |
| Right to Know: #EPID21RTK11L 07/01/20 - 06/30/21 | \$ 7,129.00 | | 7,129.00 | |
| #EPID22RTK07L 07/01/21 - 06/30/22 | \$ 7,129.00 | 9,380.00 | 9,380.00 | |
| NJ Comprehensive Cancer Control Planning Grant: | | ,,,,,,,,,,, | 7,00000 | |
| #DCHS22CCC009 07/01/21 - 06/30/22 | | 99,570.00 | 99,570.00 | |
| NJ Cancer Education & Early Detection (NJCEED): #DCHS22CED016 07/01/21 - 06/30/22 | | 81,693.00 | 81,693.00 | |
| Childhood Lead Exposure Prevention (CLEP) pass through Warren Co.: | | 81,093.00 | 81,093.00 | |
| #OLPH21CLP034 10/01/20 - 06/30/21 | | 53,256.00 | 53,256.00 | |
| #OLPH22CLP010 07/01/21 - 06/30/22 | | 53,256.00 | 53,256.00 | |
| NJ DEPARTMENT OF HUMAN SERVICES: | | | | |
| County Comprehensive Alcoholism & Drug Abuse Services: #21-541-ADA-0 01/01/21 - 12/31/21 | 339,590.00 | | 339,590.00 | |
| NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES: | 337,370.00 | | 337,370.00 | |
| Title III - Aging - Area Plan Contract: | | | | |
| #DOAS21AAA0008 01/01/21 - 12/31/21: | | | | |
| State Matching Funds: Title III B-D | 10,050.00 | 10,749.00 | 20,799.00 | |
| Title III E | 7,888.00 | 8.624.00 | 16,512.00 | |
| State Weekend Home Delivered Meals (SWHDM) | 13,000.00 | 0,0200 | 13,000.00 | |
| Safe Housing & Transportation Program (SHTP) | 13,246.00 | | 13,246.00 | |
| Supplemental/Cost of Living Allowance (COLA) | 60,218.00 | | 60,218.00 | |
| Supplemental Home Delivered Meals (SHDM) Supplemental Aging Supportive Services (SASS) formerly SSBG: | 19,486.00 12,905.00 | | 19,486.00 12,905.00 | |
| Care Management Quality Assurance (CMQA): | 23,810.00 | | 23,810.00 | |
| Adult Protective Services (APS)/Vulnerable Adults | 85,808.00 | | 85,808.00 | |
| State Aid Reimbursement Program: | | | | |
| CY2021 01/01/21 - 12/31/21 | 58,000.00 | | 58,000.00 | |
| Medication-Assisted Treatment (MAT): #20-928-ADA-0 01/01/20 - 06/30/21 | 72,448.00 | | 72,448.00 | |
| #22-928-ADA-B3 07/01/21 - 06/30/22 | 72,440.00 | 144,896.00 | 144,896.00 | |
| Social Services for the Homeless (SSH): | | , | , | |
| #SH21019 01/01/21 - 12/31/21 | 194,260.00 | | 194,260.00 | |
| Personal Assistance Services Program (PASP): #21AVWN 01/01/21 - 12/31/21 | 13,320.00 | | 12 220 00 | |
| NJ DEPARTMENT OF LAW & PUBLIC SAFETY: | 13,320.00 | | 13,320.00 | |
| Operation Helping Hand (OHH): | | | | |
| FY2020 #SFYOHH-19-2021 09/01/21 - 08/31/22 | | 90,476.19 | 90,476.19 | |
| Juvenile Justice Commission: | | | | |
| Juvenile Detention Alternatives Initiative (JDAI): #JDAI-21-IF-19 01/01/21 - 12/31/21 | 34,454.00 | | 34,454.00 | |
| State/Community Partnership Program & Family Court Services: | 34,434.00 | | 34,434.00 | |
| FC-21-19, SCP-21-PS-19, SCP-21-PM-19 01/01/21 - 12/31/21 | 368,500.00 | | 368,500.00 | |
| County Prosecutor Insurance Fraud Reimbursement Program: | | | | |
| Cycle 21 01/01/21 - 12/31/21 | 183,933.72 | | 183,933.72 | |
| Body Armor Replacement Fund (BARF) - Sheriff: SFY20 | 5,287.86 | | 5,287.86 | |
| Body Armor Replacement Fund (BARF) - Prosecutor: | 5,207.00 | | 5,207.00 | |
| SFY20 | 1,850.42 | | 1,850.42 | |
| Body-Worn Camera (BWC) Grant Program: | | 46.054.00 | 46.054.00 | |
| SFY21 #21-BWC-427 01/01/21 - 12/31/25 (Prosecutor) SFY21 #21-BWC-428 01/01/21 - 12/31/25 (Sheriff) | | 46,874.00 108,014.00 | 46,874.00 108,014.00 | |
| NJ DEPARTMENT OF MILITARY AND VETERAN AFFAIRS: | | 100,017.00 | 100,017.00 | |
| Veterans Transportation Services: | | | | |
| #VL20T82 07/01/19 - 06/30/21 | 4,500.00 | | 4,500.00 | |
| #VL22T82 07/01/21 - 06/30/22 | | 9,000.00 | 9,000.00 | |

COUNTY OF SUSSEX CURRENT FUND

STATEMENT OF REVENUE - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2021

| | Anticipated | | | |
|--|------------------|---|---|------------------------|
| | | Added by | | |
| | Budget | NJSA 40A:4-87 | Realized | Excess or Deficit * |
| Miscellaneous Revenue (Continued): | | | | |
| NJ DEPARTMENT OF STATE: | | | | |
| Early Voting 2021 Election Reimbursement Program | | \$ 1,500,000.00 | \$ 1,500,000.00 | |
| NJ DEPARTMENT OF THE TREASURY: | | , | , | |
| Governor's Council on Alcoholism & Drug Abuse: | | | | |
| Municipal Alliance to Prevent Alcoholism & Drug Abuse: | | | | |
| 2021/22 07/01/21 - 6/30/22 | | 115,989.00 | 115,989.00 | |
| NJ TRANSIT CORPORATION: | | - , | - , | |
| Federal Transit Administration - Section 5310 - Operating/Non-Operating: | | | | |
| FY17 #NJ-2019-015-00 (NJ-16-X014) 01/01/21 - 12/31/21 - Mobility Mgt | \$ 13,000.00 | | 13,000.00 | |
| Federal Transit Administration - Section 5311 (State Share): | | | * | |
| Operating/Non-Operating: | | | | |
| CY2021 #NJ-2020-015-00 (NJ-18-X031) 01/01/21 - 12/31/21 | 290,512.00 | | 290,512.00 | |
| Job Access Reverse Commute (JARC): | · · | | * | |
| SFY2022 NJ JARC 8 07/01/21 - 06/30/22 | | 120,000.00 | 120,000.00 | |
| Senior Citizen & Disabled Resident Transportation Assistance Program: | | ., | ., | |
| Operating: | | | | |
| CY2021 01/01/21 - 12/31/21 | 404,911.89 | | 404,911.89 | |
| Administration: | . , | | , , | |
| CY2021 01/01/21 - 12/31/21 | 74,789.00 | | 74,789.00 | |
| Private Grants: | . , | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Elizabethtown Gas: | | | | |
| First Responders Grant Program | | 4,002.00 | 4,002.00 | |
| Reserve to Pay Debt Service | 600,000.00 | , | 600,000.00 | |
| Reserve to Pay Vocational School | 60,000.00 | | 60,000.00 | |
| General Capital Fund Balance | 107,000.00 | | 107,000.00 | |
| County Clerk (P.L. 2001, Ch. 370) | 550,000.00 | | 978,033.00 | \$ 428,033.00 |
| County Surrogate (P.L. 2001, Ch. 370) | 54,800.00 | | 68,821.50 | 14,021.50 |
| County Sheriff (P.L. 2001, Ch. 370) | 50,000.00 | | 111,339.65 | 61,339.65 |
| Trust Fund Reserve for Motor Vehicle Fines | 265,000.00 | | 265,000.00 | , |
| State of N.J. Salary Reimbursement of County | 109,939.00 | | 109,938.52 | 0.48 * |
| Reserve for Uniform Fire Code Enforcement | 58,000.00 | | 58,000.00 | |
| Weights & Measures Trust Fund | 25,000.00 | | 25,000.00 | |
| 9-1-1 Emergency Communication Center | 293,744.00 | | 293,744.28 | 0.28 |
| County Transit-Transportation Agreements | 275,000.00 | | 299,766.44 | 24,766.44 |
| Public Health Priority Funds/Supplemental Fees | 275,000.00 | | 655,214.58 | 380,214.58 |
| Intoxicated Driver Resource Center | 56,000.00 | | 65,408.00 | 9,408.00 |
| Flu Shots/Clinic Revenue | 20,000.00 | | 5,052.56 | 14,947.44 * |
| The bloods clima to the | 20,000.00 | · | 2,002.00 | 1.,,,,,,,,, |
| Total Miscellaneous Revenue | 11,534,750.18 | 18,719,094.12 | 32,400,502.74 | 2,146,658.44 |
| Amount to be Raised by Taxes for Support | | | | |
| of the County Budget: | | | | |
| Local Taxes for County Purposes | 97,398,233.00 | | 97,398,233.00 | |
| | | | | |
| Budget Totals | 115,128,983.18 | 18,719,094.12 | 135,994,735.74 | \$2,146,658.44 |
| Nonbudget Revenue: | | | | |
| Miscellaneous Revenue Not Anticipated | | | 1,998,397.16 | |
| | \$115,128,983.18 | \$ 18,719,094.12 | \$137,993,132.90 | |
| | | · | | |

COUNTY OF SUSSEX CURRENT FUND STATEMENT OF REVENUE - REGULATORY BASIS

STATEMENT OF REVENUE - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2021

(Continued)

Analysis of Realized Revenue

| County Clerk Fees: | | | | |
|---|----|------------|----------|--------------|
| Cash Received | | | \$ | 2,618,985.61 |
| | | | \$ | 2,618,985.61 |
| | | | 3 | 2,010,903.01 |
| Sherriff Fees | | | | |
| Cash Received | | | \$ | 221,319.66 |
| Casii Received | | | J. | 221,319.00 |
| | | | \$ | 221,319.66 |
| | | | | |
| Interest on Investments and Deposits: | | | | |
| Cash Received | | | \$ | 213,584.06 |
| | | | \$ | 213,584.06 |
| | | | | 213,364.00 |
| Analysis of Nonbudget Revenue: | | | | |
| Cash Received: | | | | |
| Planning Department | \$ | 4,555.18 | | |
| Jail Processing Fees | Ψ | 50.00 | | |
| Insurance Refunds | | 79.38 | | |
| Emergency Management Reimbursements | | 55,000.00 | | |
| Payment In Lieu of Taxes | | 33,246.34 | | |
| Grant Program Benefit Reimbursement | | 248,457.85 | | |
| Prior Year Grant Expenditure Refunds | | 675,453.97 | | |
| NJ Institute of Technology-Salary Reimbursement | | 74,414.40 | | |
| Miscellaneous Reimbursements | | 52,875.88 | | |
| Bail Forfeitures | | 1,045.73 | | |
| Title IV-D Probation Facility Reimbursement | | 377,252.16 | | |
| Medicare D Prescription Reimbursement | | 167,093.78 | | |
| Mental Health Salary Reimbursement | | 12,000.00 | | |
| Cancelation of Old Outstanding Checks | | 18,921.46 | | |
| Roadway/Driveway Openings and Violation Assessments | | 49,455.50 | | |
| Developmental Disabled Facilities Reimbursement | | 8,468.04 | | |
| Refund of Prior Year Expenses | | 161,314.17 | | |
| Other Miscellaneous Revenue | | 58,713.32 | | |
| | | | \$ | 1,998,397.16 |

COUNTY OF SUSSEX

STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2021

| | Approl | Appropriated by | | | Expen | Expended by | | Unexpended |
|----------------------------------|------------|-----------------|------------------------------|----------|--------------------|-------------|------------|----------------------|
| | Budget | Buc | Budget After Modification | F | Paid or Charged | Re | Reserved | Balance Cancelled |
| GENERAL GOVERNMENT: |) | | | |) | | | |
| Salaries and Wages | 271 000 00 | 4 | 271 000 00 | €. | 205 614 94 | ¥ | 90 582 59 | |
| | 15,600.00 | + | 15,600.00 | + | 7.789.38 | , | 7.810.62 | |
| Purchasing Department: | | | | | | | | |
| Salaries and Wages | 230,000.00 | | 250,000.00 | | 221,289.34 | | 28,710.66 | |
| Other Expenses | 13,500.00 | | 13,500.00 | | 5,778.19 | | 7,721.81 | |
| Central Services: | | | | | | | | |
| Salaries and Wages | 188,500.00 | | 188,500.00 | | 164,418.94 | | 24,081.06 | |
| Other Expenses | 279,040.00 | | 279,040.00 | | 113,056.62 | | 165,983.38 | |
| Employee Services: | | | | | | | | |
| Salaries and Wages | 334,000.00 | | 344,000.00 | | 319,071.98 | | 24,928.02 | |
| Other Expenses | 119,016.00 | | 119,016.00 | | 79,169.24 | | 39,846.76 | |
| Public Employees' Award Program: | | | | | | | | |
| Other Expenses | 5,000.00 | | 5,000.00 | | 4,463.00 | | 537.00 | |
| Board of Chosen Freeholders: | | | | | | | | |
| Salaries and Wages | 120,600.00 | | 120,600.00 | | 120,164.37 | | 435.63 | |
| Other Expenses | 60,230.00 | | 60,230.00 | | 27,134.66 | | 33,095.34 | |
| Clerk of the Board: | | | | | | | | |
| Salaries and Wages | 134,000.00 | | 134,000.00 | | 130,601.04 | | 3,398.96 | |
| Other Expenses | 7,650.00 | | 7,650.00 | | 3,509.77 | | 4,140.23 | |
| County Clerk: | | | | | | | | |
| Salaries and Wages | 788,000.00 | | 793,000.00 | | 788,353.60 | | 4,646.40 | |
| Other Expenses | 239,660.00 | | 234,660.00 | | 207,050.35 | | 27,609.65 | |
| Board of Elections: | | | | | | | | |
| Salaries and Wages | 509,360.00 | | 659,360.00 | | 539,504.66 | | 119,855.34 | |
| Other Expenses | 192,670.00 | | 192,670.00 | | 140,835.40 | | 51,834.60 | |
| County Clerk (Elections): | | | | | | | | |
| Other Expenses | 106,245.00 | | 106,245.00 | | 81,297.17 | | 24,947.83 | |
| County Treasurer's Office: | | | | | | | | |
| Salaries and Wages | 570,000.00 | | 570,000.00 | | 565,958.44 | | 4,041.56 | |
| Other Expenses | 115,000.00 | | 115,000.00 | | 84,014.44 | | 30,985.56 | |

CURRENT FUND

STATEMENT OF EXPENDITURES - REGULATORY BASIS

YEAR ENDED DECEMBER 31, 2021

| Unexpended | Balance Cancelled | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | of 1 |
|-----------------|------------------------------|---------------------|---------------|--------------------------------------|--------------------|----------------|---|----------------|----------------------------|--------------------|----------------|--------------------|--------------------|----------------|-----------------|--------------------|----------------|---------------------------|--------------------|----------------|-------------------|--------------------|----------------|--------------------------------------|--------------------|----------------|--------------------------|--------------------------|------------------------------------|--------------------|----------------|-------------------------------|
| 1 by | Reserved | | | | 23,130.18 | 172,800.99 | | | | 6,022.07 | 17,987.28 | | 35,490.99 | 10,709.76 | | 6,161.40 | 282,109.21 | | 11,863.07 | 27,308.47 | | 9,086.05 | 2,429.93 | | 269,284.16 | 80,968.19 | 1,625,347.22 | | | 67,081.08 | 19,599.02 | 86,680.10 |
| Expended by | Paid or Charged | 0 | 144,691.00 | | 530,869.82 \$ | 631,074.01 | | 253,000.00 | | 196,977.93 | 147,839.72 | | 190,509.01 | 35,000.24 | | 114,838.60 | 776,240.79 | | 95,136.93 | 36,676.53 | | 404,913.95 | 38,420.07 | | 932,715.84 | 106,551.81 | 8,444,531.78 | | | 217,918.92 | 49,030.98 | 266,949.90 |
| ed by | Budget After Modification | | 144,691.00 \$ | | 554,000.00 | 803,875.00 | | 253,000.00 | | 203,000.00 | 165,827.00 | | 226,000.00 | 45,710.00 | | 121,000.00 | 1,058,350.00 | | 107,000.00 | 63,985.00 | | 414,000.00 | 40,850.00 | | 1,202,000.00 | 187,520.00 | 10,069,879.00 | | | 285,000.00 | 68,630.00 | 353,630.00 |
| Appropriated by | Budget | | 144,691.00 \$ | | 554,000.00 | 803,875.00 | | 253,000.00 | | 203,000.00 | 165,827.00 | | 226,000.00 | 45,710.00 | | 118,000.00 | 1,058,350.00 | | 107,000.00 | 63,985.00 | | 414,000.00 | 40,850.00 | | 1,202,000.00 | 187,520.00 | 9,886,879.00 | | | 285,000.00 | 68,630.00 | 353,630.00 |
| | | RNMENT: | \$ | Technology & Information Management: | d Wages | nses | Office of Geographical Information Systems: | enses | gement Office: | d Wages | nses | ion: | d Wages | enses | | d Wages | nnses | ar's Office: | d Wages | nnses | ite: | d Wages | nses | Engineering and Road Administration: | d Wages | nses | TOTAL GENERAL GOVERNMENT | NISTRATION: | Sussex County Planning Department: | d Wages | nses | TOTAL LAND USE ADMINISTRATION |
| | | GENERAL GOVERNMENT: | Annual Audit | Technology & 1 | Salaries and Wages | Other Expenses | Office of Geogr | Other Expenses | Records Management Office: | Salaries and Wages | Other Expenses | Board of Taxation: | Salaries and Wages | Other Expenses | County Counsel: | Salaries and Wages | Other Expenses | County Adjuster's Office: | Salaries and Wages | Other Expenses | County Surrogate: | Salaries and Wages | Other Expenses | Engineering and | Salaries and Wages | Other Expenses | TOTAL GENE | LAND USE ADMINISTRATION: | Sussex County | Salaries and Wages | Other Expenses | TOTAL LANE |

| SEX | |
|--------|--|
| SUSSEX | |
| Y OF | |
| | |
| 0 | |

STATEMENT OF EXPENDITURES - REGULATORY BASIS
YEAR ENDED DECEMBER 31, 2021
(Continued)

| | Approp | Appropriated by | Exp | Expended by | Unexpended |
|---|---------------|------------------------------|--------------------|--------------|----------------------|
| | Budget | Budget After Modification | Paid or Charged | Reserved | Balance Cancelled |
| CODE ENFORCEMENT AND ADMINISTRATION: Uniform Construction Code: Appeal Board: | 0 | | | | |
| Other Expenses Weights and Measures: | \$ 3,850.00 | \$ 3,850.00 | \$ 341.22 | \$ 3,508.78 | |
| Salaries and Wages | 162,000.00 | 162,000.00 | 144,913.56 | 17,086.44 | |
| Other Expenses | 21,490.00 | 21,490.00 | 9,961.90 | 11,528.10 | |
| TOTAL CODE ENFORCEMENT AND ADMINISTRATION | 187,340.00 | 187,340.00 | 155,216.68 | 32,123.32 | |
| INSURANCE: | | | | | |
| Other Insurance Premiums | 1,190,103.00 | 1,190,103.00 | 1,090,669.07 | 99,433.93 | |
| Workmen's Compensation | 1,043,000.00 | 1,043,000.00 | 978,296.00 | 64,704.00 | |
| Group Insurance Plan for Employees | 16,962,716.00 | 16,797,716.00 | 14,373,556.69 | 2,424,159.31 | |
| Health Benefit Waiver | 250,000.00 | 250,000.00 | 139,145.38 | 110,854.62 | |
| Unemployment Compensation | | | | | |
| Insurance (NJSA 43:21-3 et. seq.) | 50,000.00 | 50,000.00 | 24,561.02 | 25,438.98 | |
| TOTAL INSURANCE | 19,495,819.00 | 19,330,819.00 | 16,606,228.16 | 2,724,590.84 | |
| PUBLIC SAFETY: | | | | | |
| 9-1-1 Emergency Communications Center: | | | | | |
| Salaries and Wages | 1,156,000.00 | 1,156,000.00 | 1,115,718.98 | 40,281.02 | |
| Other Expenses | 476,951.00 | 476,951.00 | 369,386.25 | 107,564.75 | |
| Office of Emergency Management: | | | | | |
| Salaries and Wages | 219,000.00 | 229,000.00 | 213,128.84 | 15,871.16 | |
| Other Expenses | 149,852.00 | 174,852.00 | 159,263.66 | 15,588.34 | |
| County Medical Examiner: | | | | | |
| Other Expenses | 298,000.00 | 318,000.00 | 274,077.91 | 43,922.09 | |
| Volunteer Fire Company Appropriation | | | | | |
| to Aid Uniforms (R.S. 40:23-8.9) | 5,184.00 | 5,184.00 | 5,174.00 | 10.00 | |
| Aid to Volunteer Rescue and Ambulance | | | | | |
| Squads (R.S. 40:5-2) | 63,000.00 | 63,000.00 | 56,000.00 | 7,000.00 | |

STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2021

| | Appro | Appropriated by | | Ex | Expended by | Unexpended |
|---|---------------|------------------------------|--------------|--------------------|--------------|----------------------|
| | Budget | Budget After Modification | fter tion | Paid or Charged | Reserved | Balance Cancelled |
| PUBLIC SAFETY: | 0 | | |) | | |
| Fire Marshal: | | | | | | |
| Salaries and Wages | \$ 167,000.00 | \$ 167, | 167,000.00 | \$ 129,371.95 | \$ 37,628.05 | |
| Other Expenses | 39,830.00 | 39, | 39,830.00 | 29,165.08 | 10,664.92 | |
| Fire Academy: | | | | | | |
| Other Expenses | 340,000.00 | 340, | 340,000.00 | 241,690.84 | 98,309.16 | |
| Sheriff's Office (Regulation): | | | | | | |
| Salaries and Wages | 5,683,000.00 | 5,673, | 5,673,000.00 | 5,191,680.99 | 481,319.01 | |
| Other Expenses | 644,559.00 | 619, | 619,559.00 | 485,947.32 | 133,611.68 | |
| Prosecutor's Office: | | | | | | |
| Salaries and Wages | 4,823,591.00 | 4,823, | 4,823,591.00 | 4,439,743.15 | 383,847.85 | |
| Other Expenses | 629,875.00 | 629, | 629,875.00 | 532,621.09 | 97,253.91 | |
| Jail: | | | | | | |
| Salaries and Wages | 3,680,000.00 | 3,680, | 3,680,000.00 | 3,527,944.93 | 152,055.07 | |
| Other Expenses | 3,208,768.00 | 3,208, | 3,208,768.00 | 2,037,868.39 | 1,170,899.61 | |
| JDC & Youth Services (NJSA 2A:4A-91) | | | | | | |
| Salaries and Wages | 380,000.00 | 380, | 380,000.00 | 264,639.89 | 115,360.11 | |
| Other Expenses | 520,373.00 | 520, | 520,373.00 | 355,208.41 | 165,164.59 | |
| TOTAL PUBLIC SAFETY | 22,484,983.00 | 22,504,983.00 | 983.00 | 19,428,631.68 | 3,076,351.32 | |
| PUBLIC WORKS: | | | | | | |
| Roads and Culverts: | | | | | | |
| Salaries and Wages | 3,491,000.00 | 3,491, | 3,491,000.00 | 3,172,859.85 | 318,140.15 | |
| Other Expenses | 1,745,738.00 | 1,745, | 1,745,738.00 | 1,636,218.50 | 109,519.50 | |
| Bridges: | | | | | | |
| Salaries and Wages | 00.000,696 | ,696 | 00.000,696 | 907,379.42 | 61,620.58 | |
| Other Expenses | 811,055.00 | 811, | 811,055.00 | 770,491.52 | 40,563.48 | |
| Parks and Forestry (Shade Tree Commission): | | | | | | |
| Salaries and Wages | 224,000.00 | 224, | 224,000.00 | 212,600.03 | 11,399.97 | |
| Other Expenses | 39,550.00 | 54, | 54,550.00 | 49,583.07 | 4,966.93 | |
| Traffic Lights: | | | | | | ł of |
| Other Expenses | 56,371.00 | 56, | 56,371.00 | 37,497.67 | 18,873.33 | 15 |

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STATEMENT OF EXPENDITURES - REGULATORY BASIS
YEAR ENDED DECEMBER 31, 2021
(Continued)

| | Announisted by | rriated | Α. | | ПV | Frnended hv | | LInexpended |
|---|-----------------|---------|---------------|---------|---------------|-------------|--------------|-------------|
| | dorddy | 1146 | Budget After | Paid or | | area of | | Balance |
| | Budget | | Modification | Charged | pa | × | Reserved | Cancelled |
| PUBLIC WORKS: | | | | | | | | |
| Garbage and Trash Removal | \$ 90,000.00 | S | 90,000.00 | \$ 78, | 78,175.87 | S | 11,824.13 | |
| Facilities Management: | | | | | | | | |
| Salaries and Wages | 1,507,000.00 | | 1,507,000.00 | 1,280, | 1,280,334.68 | | 226,665.32 | |
| Other Expenses | 1,516,103.00 | | 1,516,103.00 | 1,320, | 1,320,567.76 | | 195,535.24 | |
| Motor Pool: | | | | | | | | |
| Salaries and Wages | 975,000.00 | | 975,000.00 | 882, | 882,631.30 | | 92,368.70 | |
| Other Expenses | 1,028,170.00 | | 1,028,170.00 | 841, | 841,035.39 | | 187,134.61 | |
| Mosquito Control: | | | | | | | | |
| Salaries and Wages | 279,000.00 | | 279,000.00 | 231, | 231,377.53 | | 47,622.47 | |
| Other Expenses | 223,315.00 | | 223,315.00 | 154, | 154,895.35 | | 68,419.65 | |
| TOTAL PUBLIC WORKS | 12,955,302.00 | | 12,970,302.00 | 11,575, | 11,575,647.94 | _ | 1,394,654.06 | |
| HEALTH AND HUMAN SERVICES: | | | | | | | | |
| Office of Public Health Nursing: | | | | | | | | |
| Salaries and Wages | 505,000.00 | | 505,000.00 | 357, | 357,393.02 | | 147,606.98 | |
| Other Expenses | 113,860.00 | | 113,860.00 | 67, | 67,023.48 | | 46,836.52 | |
| Maintenance of Patients in State Institutions | | | | | | | | |
| for Mental Diseases (NJSA 30:4-79) | 802,012.00 | | 802,012.00 | 802, | 802,012.00 | | | |
| Office of Environmental Health: | | | | | | | | |
| Salaries and Wages | 1,174,000.00 | | 1,174,000.00 | 1,076, | 1,076,633.74 | | 97,366.26 | |
| Other Expenses | 85,776.00 | | 85,776.00 | 35, | 35,476.71 | | 50,299.29 | |
| Home Health Care Agency | | | | | | | | |
| (NJSA 26:2H-1 et seq.): | | | | | | | | |
| Other Expenses | 48,000.00 | | 48,000.00 | | 420.00 | | 47,580.00 | |
| Office of Community Services: | | | | | | | | |
| Salaries and Wages | 49,000.00 | | 75,000.00 | 65, | 65,691.67 | | 9,308.33 | |
| Other Expenses | 25,030.00 | | 25,030.00 | 11, | 11,483.51 | | 13,546.49 | |
| Office on Aging: | | | | | | | | |
| Salaries and Wages | 291,000.00 | | 291,000.00 | 264, | 264,596.07 | | 26,403.93 | |
| Other Expenses | 16,619.00 | | 16,619.00 | 9, | 9,349.50 | | 7,269.50 | |
| County Nutrition Projects: | | | | | | | | |
| Other Expenses | 151,249.00 | | 151,249.00 | 151, | 151,249.00 | | | |

15,465.51 1,399.92

29,600.08 117,011.49

31,000.00 132,477.00

4,020,000.00

4,020,000.00

87,592.46

112,407.54 7,353,077.00

200,000.00 7,353,077.00

7,353,077.00

County Vocational School

COUNTY OF SUSSEX

CURRENT FUND

STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2021

(Continued)

| | Appro | Appropriated by | | Expended by | Unexpended |
|---|--------------------|-----------------|-----------------|-----------------|------------|
| | | Budget After | Paid or | | Balance |
| | Budget | Modification | Charged | Reserved | Cancelled |
| HEALTH AND HUMAN SERVICES: | | | | | |
| County Welfare Agency: | | | | | |
| Administration | \$ 1,153,898.00 | \$ 1,153,898.00 | \$ 1,153,898.00 | 3.00 | |
| Services | 386,850.00 | 386,850.00 | 386,850.00 | 0.00 | |
| Assistance for Dependent Children | 10,636.00 | 10,636.00 | | \$ 10,636.00 | |
| Assistance to Supplemental Security | | | | | |
| Income Recipients | 209,700.00 | 209,700.00 | 120,000.00 | 9.00 89,700.00 | |
| Mental Health Administration: | | | | | |
| Salaries and Wages | 13,000.00 | 14,500.00 | 13,562.28 | 2.28 937.72 | |
| Other Expenses | 5,833.00 | 5,833.00 | 3,561.53 | 1.53 2,271.47 | |
| Human Services Administration: | | | | | |
| Salaries and Wages | 212,000.00 | 232,000.00 | 210,770.48 | 21,229.52 | |
| Other Expenses | 9,110.00 | 9,110.00 | 7,249.21 | 1,860.79 | |
| Intoxicated Driver Resource Center | | | | | |
| Salaries and Wages | 61,000.00 | 61,000.00 | 57,840.70 | 3,159.30 | |
| Other Expenses | 32,564.00 | 32,564.00 | 22,698.50 | 3.50 9,865.50 | |
| Aid to Family Intervention | | | | | |
| Services (R.S. 40:5-2.9) | 71,574.00 | 71,574.00 | 71,574.00 | 00'1 | |
| Aid to Samaritan Inn - Homeless | 36,000.00 | 48,240.00 | 48,240.00 | 00.0 | |
| Aid to New Bridge Services (N.J.S. 40:5-2.9) | 45,676.00 | 45,676.00 | 45,676.00 | 900 | |
| Aid to Transit/Skylands Ride (NJSA 44:1-1, 1-88, 1-128) | 40,000.00 | 27,760.00 | 27,760.00 | 00.00 | |
| TOTAL HEALTH AND HUMAN SERVICES | 5,549,387.00 | 5,596,887.00 | 5,011,009.40 | 9.40 585,877.60 | |
| EDUCATIONAL: | | | | | |

200,000.00 4,020,000.00 31,000.00 132,477.00 Reimbursement for Residents Attending Out-of-County Two-Year Colleges (NJS 18A:64A-23) Farm and Home Demonstration: (NJS 18A:64A-30 et seq.) Community College Agency Salaries and Wages Other Expenses

| EX | ı |
|--------------------|---|
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STATEMENT OF EXPENDITURES - REGULATORY BASIS
YEAR ENDED DECEMBER 31, 2021

| | Appro | Appropriated by | Exp | Expended by | Unexpended |
|---|---------------|------------------------------|--------------------|-------------|----------------------|
| | Budget | Budget After Modification | Paid or Charged | Reserved | Balance Cancelled |
| EDUCATIONAL: | | | | | |
| Office of County Superintendent of Schools: | | | | | |
| Salaries and Wages | \$ 83,000.00 | \$ 83,000.00 | \$ 81,535.78 | \$ 1,464.22 | |
| Other Expenses | 24,330.00 | 24,330.00 | 15,853.04 | 8,476.96 | |
| TOTAL EDUCATIONAL | 11,843,884.00 | 11,843,884.00 | 11,729,484.93 | 114,399.07 | |
| OTHER COMMON OPERATING FUNCTIONS: | | | | | |
| Transit: | | | | | |
| Salaries and Wages | 221,000.00 | 158,866.00 | | 158,866.00 | |
| Other Expenses | 99,100.00 | 99,100.00 | 30,775.86 | 68,324.14 | |
| Provisions for Salary Adjustments | 50,000.00 | 10,000.00 | | 10,000.00 | |
| Accumulated Leave & Retro Compensation | 150,000.00 | 150,000.00 | 41,143.65 | 108,856.35 | |
| Single Audit Act of 1984: Other Expenses: | | | | | |
| Audit Fees | 57,389.00 | 57,389.00 | 57,389.00 | | |
| Fixed Asset Accounting/Reporting | 4,000.00 | 4,000.00 | | 4,000.00 | |
| Indirect Cost Kate Study: | 00 035 11 | 11 250 00 | | 00 035 11 | |
| Contractual | 11,/30.00 | 11,750.00 | | 11,750.00 | |
| Memorial Day Observance (R.S. 40:23-8.25) Veterans' Grave Registration: | 1,000.00 | 1,000.00 | 1,000.00 | | |
| Salaries and Wages | 4,684.00 | 4,684.00 | 3,246.50 | 1,437.50 | |
| Other Expenses | 9,250.00 | 9,250.00 | 7,854.24 | 1,395.76 | |
| Aid to Sussex County Arts Council (NJSA 40:23-8.25) | 7,500.00 | 7,500.00 | 7,500.00 | | |
| TOTAL OTHER COMMON OPERATING FUNCTIONS | 615,673.00 | 513,539.00 | 148,909.25 | 364,629.75 | |
| UTILITY EXPENSES AND BULK PURCHASES: | | | | | |
| Electricity | 749,850.00 | 749,850.00 | 499,466.22 | 250,383.78 | |
| Lighting of Highways and Bridges | 24,150.00 | 24,150.00 | 18,207.36 | 5,942.64 | |
| Gas (Natural or Propane) | 283,775.00 | 283,775.00 | 236,659.70 | 47,115.30 | |
| Gasoline and Diesel Fuel | 590,000.00 | 590,000.00 | 385,362.61 | 204,637.39 | |
| Water | 66,522.00 | 66,522.00 | 37,477.79 | 29,044.21 | |
| Sewer | 31,520.00 | 31,520.00 | 14,779.22 | 16,740.78 | |
| TOTAL UTILITY EXPENSES AND BULK PURCHASES | 1,745,817.00 | 1,745,817.00 | 1,191,952.90 | 553,864.10 | |

STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2021 (Continued) COUNTY OF SUSSEX

| | Approf | Appropriated by | | Expended by | Unexpended |
|--|------------------------|--|---------------------------------|--|------------|
| | Budget | Budget After Modification | Paid or | Decembed | Balance |
| INCI A SSIBIED. | Dunger | MODIFICATION | Cinalgo | | California |
| County Matching Funds for Grants | 158,638.00 | | | | |
| Nationing runds For the Following Orants: USDOT FTA Section 5310 USDOT FTA Section 5311 Grant Operating USDOT FTA Section 5316 Job Access: Reverse Commute Special Child Health, Case Management | 100,000.00 | \$ 100,000.00 290,512.00 120,000.00 | \$ 100,0 290,5 120,0 | 100,000.00 290,512.00 120,000.00 60,272.00 | |
| Alcoholism Service Program Human Services Advisory Council (HSAC) | 42,849.00 23,001.00 | 23,001.00 23,001.00 | 42,8 23,0 | 42,849.00 23,001.00 | |
| TOTAL UNCLASSIFIED | 615,000.00 | 636,634.00 | 636,6 | 636,634.00 | |
| PUBLIC & PRIVATE PROGRAMS OFFSET BY REVENUE: U.S. DEPARTMENT OF AGRICULTURE: NJ Department of Health and Senior Services: Senior Farmers' Market Nutrition Program(NJSA 40A:4-87 + \$550.00) U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: NJ Association of County & City Health Officials (NJACCHO): FFY20 Cooperative Agreement for Emergency Response: | | 550.00 | 80 | 550.00 | |
| Public Health Crisis Response 01/20/20 - 02/21/21 (NJSA 40A:4-87 + \$2,564.22) | 14,360.29 | 16,924.51 | 16,9 | 16,924.51 | |
| Passed through NJ Department of Health and Senior Services: COVID-19 Vaccination Supplemental Fund | | | | | |
| 07/01/21 - 06/30/22 (NJSA 40A:4-87 +\$150,000.00) Public Health Preparedness and Response for Bioterrorism: #PHI.P221.NC019 07/01/21 - 06/30/22: | | 150,000.00 | 150,0 | 150,000.00 | |
| PHEP Cooperative Agreement (NJSA 40A:4-87 + \$271,128.00) ELC Cooperative Agreement (NJSA 40A:4-87 + \$225,000.00) ELC Enhancing Detection Expansion (NJSA 40A:4-87 + \$100,000.00) Comprehensive Cancer Control Planning (NJSA 40A:4-87 + \$59,000.00) Cancer Education & Early Detection (CEED)(NJSA 40A:4-87 + \$17,900.00) | | 271,128.00 325,000.00 100,000.00 59,000.00 17,900.00 | 271,1 325,0 100,0 59,0 | 271,128.00 325,000.00 100,000.00 59,000.00 17,900.00 | |

STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2021 (Continued)

| Unexpended | Balance Cancelled | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------|------------------------------|--|---|------------|--|---|---|----------------|---|--|---|--|---|---|--|--|---|---|-----------------------------------|---|----------------------------|---|---------------------------------------|--|---------------------------------------|---------------------------------------|---|---|---------------------------------------|
| Expended by | Reserved | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exper | Paid or Charged | | 156.884.00 | 140,070.00 | 83,890.00 | 12,018.00 | 55,039.00 | 6,091.00 | 51,999.00 | | 28,221.00 | 153,895.00 | | 8,914.00 | | 20,490.00 | 33,175.00 | | 40,000.00 | 36,000.00 | 18,000.00 | 24,000.00 | | 52,631.57 | | | 0000 | 140,8/0.5/ | 11.110,001 |
| l by | Budget After Modification | | 156.884.00 | | 83,890.00 | 12,018.00 | 55,039.00 | 6,091.00 | 51,999.00 | | 28,221.00 | 153,895.00 | | 8,914.00 | | 20,490.00 | 33,175.00 | | 40,000.00 | 36,000.00 | 18,000.00 | 24,000.00 | | 52,631.57 | | | 0.00 | 140,8/0.5/ | 71.110,001 |
| Appropriated by | Budget] | | 78.226.00 | | 39,108.00 | 6,313.00 | 26,294.00 | 6,091.00 | | | | 39,490.00 | | (4.00) | | | 8,123.00 | | 40,000.00 | | 18,000.00 | 24,000.00 | | | | | ĺ | 0.57) 1.19) | (/1.1 |
| | | PUBLIC & PRIVATE PROGRAMS OFFSET BY REVENUE: U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: Passed through NJ Department of Health and Senior Services: (Cont'd) Title III - Aging - Area Plan Grant: #DOAS214 A 4008 01/01/21 - 12/31/21 | Title III B (NJSA 40A:4-87 + \$78.658.00) | (0) | Title III C-2(NJSA 40A:4-87 + \$44,782.00) | Title III D (NJSA 40A:4-87 +\$5,705.00) | Title III E (NJSA 40A:4-87 + \$28,745.00) | Medicaid Match | Consolidated Appropriations Act (CAA): Title III C-2 04/01/21 - 09/30/22 (NJSA 40A:4-87 + \$51,999.00) | Coronavirus Response & Relief Supplemental Appropriations Act (CRRSA): | Adult Protective Services (NJSA 40A:4-87 + \$28,221.00) | Federal Financial Participation (NJSA 40A:4-87 + \$114,405.00) | Aging & Disability Resource Centers (ADRC) /No Wrong Door (NWD: | COVID-19 Vaccine Access Supplemental Funding (NJSA 40A:4-87 + \$8,914.00) | Expanding Access to COVID-19 Vaccines via the Aging Network: | VAC 5 COVID-19 Vaccine Funding (NJSA 40A:4-87 + \$20,490.00) | Nutrition Services Incentive Program (NSIP) | MIPPA Medicare Enrollment Assistance Program: | #DOAS20MPA003 11/01/20 - 08/31/21 | State Health Insurance Assistance Program (NJSA 40A:4-87 + \$36,000.00) | Transportation Block Grant | Social Services for the Homeless (SSH) - TANF | NJ Department of Law & Public Safety: | Operation Helping Hand (OHH) (NJSA 40A:4-87 + \$52,631.57) | U.S. DEPARTMENT OF HOMELAND SECURITY: | NJ Department of Law & Public Safety: | State Homeland Security Emergency Management Performance: | FFY20 #EM W-2020-SS-00042 09/01/20 - 08/31/23 (NJSA 40A:4-8/ + \$140,8/0.5/) FFY21 #FMW-2021-SS-00016 10/01/21 - 09/30/24 (NJSA 40A:4-87 + \$135 811 19) | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2021 (Continued)

| | Approp | Appropriated by | | Exp | Expended by | Unexpended |
|--|------------|------------------------------|--------|--------------------|-------------|----------------------|
| | Budget | Budget After Modification | n n | Paid or Charged | Reserved | Balance Cancelled |
| PUBLIC & PRIVATE PROGRAMS OFFSET BY REVENUE: U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT: |) | | |) | | |
| NJ Department of Community Affairs: | | | | | | |
| Small Cities Program - Community Development Block Grant (CDBG): Grant Agreement 01/01/21 - 12/31/22 (MJSA 404-4-87 + \$107.000.00) | | 107,000,00 | 00.0 | 107.000.00 | | |
| Coronavirus Aid, Relief, and Economic Security (CARES) Act: | | | | | | |
| Small Cities Community Development Block Grant-CV (CDBG-CV): | | | | | | |
| CV1 - Nonentitlement Municipalities | 282,788.00 | 282,788.00 | 8.00 | 282,788.00 | | |
| CV2 - Countywide | 994,861.00 | 994,861.00 | 1.00 | 994,861.00 | | |
| U.S. DEPARTMENT OF JUSTICE: | | | | | | |
| NJ Department of Law & Public Safety: | | | | | | |
| Violence Against Women Act (VAWA): | | | | | | |
| FFY18 #VAWA-49-18 07/01/20 - 06/30/21 | 16,395.00 | 16,395.00 | 5.00 | 16,395.00 | | |
| FFY19 #VAWA-49-19 07/01/20 - 06/30/21 | 16,052.00 | 16,052.00 | 2.00 | 16,052.00 | | |
| ${\rm FFY20}~\#{\rm VAWA-49-20}~07/01/21-06/30/22~({\rm NJSA}~40{\rm A:4-87}+\$12,950.00)$ | | 12,950.00 | 0.00 | 12,950.00 | | |
| Victims of Crime Act Victim Assistance (NJSA 40A:4-87 + \$271,073.00) | | 271,073.00 | 3.00 | 271,073.00 | | |
| Sexual Assault Response Team (NJSA 40A:4-87 + \$62,000.00) | | 62,000.00 | 0.00 | 62,000.00 | | |
| NJ Transit Corporation: | | | | | | |
| Federal Transit Administration - Section 5310 - Operating/Non-Operating: | | | | | | |
| Operating FY17 #NJ-2019-015-00 (NJ-16-X014) 01/01/21 - 12/31/21 | 100,000.00 | 100,000.00 | 0.00 | 100,000.00 | | |
| Non-Operating FY17 #NJ-2019-015-00 (NJ-16-X014) 01/01/21 - 12/31/21 | 52,000.00 | 52,000.00 | 0.00 | 52,000.00 | | |
| Federal Transit Administration - Section 5311 - Operating/Non-Operating: | | | | | | |
| CY2021 #NJ-2020-015-00 (NJ-18-X031) 01/01/21 - 12/31/21 | 581,024.00 | 581,024.00 | 4.00 | 581,024.00 | | |
| U.S. DEPARTMENT OF THE TREASURY: | | | | | | |
| American Rescue Plan (ARP) Act: | | | | | | |
| Coronavirus Local Fiscal Recovery Fund (NJSA 40A:4-87 + \$13,644,073.50) | | 13,644,073.50 | 3.50 | 13,644,073.50 | | |
| U.S. ELECTION ASSISTANCE COMMISSION: | | | | | | |
| INJ Department of State: | | | | | | |
| 2018 Help America Vote Act Grant (NJSA 40A:4-87 + \$11,033.72) U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA): | | 11,033.72 | 3.72 | 11,033.72 | | |
| NJ Department of Environmental Protection: | | | | | | |
| County Environmental Health Act (NJSA 40A:4-87 + \$14,276.00) | | 14,276.00 | 00.9 | 14,276.00 | | |

STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2021 (Continued) COUNTY OF SUSSEX

| Unexpended | Balance Cancelled | | | | | | | | | | | | | | | | | | | |
|-----------------|------------------------------|--|--|--|--|--|---|-----------------------------------|--|--|---|---|---|---|--|-----------------------------------|---|--|---|---|
| Expended by | Reserved | | | | | | | | | | | | | | | | | | | |
| | Paid or Charged | | 30,668.00 61,336.00 | 18,437.00 36.874.00 | 170,930.00 | 106,658.16 | 91,000.00 | 7,129.00 | 9,380.00 | 99.570.00 | | 81,693.00 | 53,256.00 | 53,256.00 | | 339,590.00 | | | 20,799.00 | 16,512.00 13,000.00 |
| | | | ↔ | | | | | | | | | | | | | | | | | |
| χ | Budget After Modification | | 30,668.00 61,336.00 | 18,437.00 | 170,930.00 | 106,658.16 | 91,000.00 | 7,129.00 | 9,380.00 | 99.570.00 | | 81,693.00 | 53,256.00 | 53,256.00 | | 339,590.00 | | | 20,799.00 | 16,512.00 13,000.00 |
| riated b | ğ M | | ⇔ | | | | | | | | | | | | | | | | | |
| Appropriated by | Budget | | 30,668.00 61,336.00 | 18,437.00 36.874.00 | | | | 7,129.00 | | | | | | | | 339,590.00 | | | 10,050.00 | 7,888.00 13,000.00 |
| | | PUBLIC & PRIVATE PROGRAMS OFFSET BY REVENUE: NJ DEPARTMENT OF CHILDREN & FAMILIES: Human Svcs Advisory Council (HSAC)/Child Abuse Missing Children: | #21ALUN 01/01/21 - 06/30/21 #21ALUN 07/01/21 - 06/30/22 | Youth Incentive Program (YIP): #21OGUR 01/01/21 - 06/30/21 #21OGUR 07/01/21 - 06/30/22 | NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION: County Environmental Health Act (NJSA 40A:4-87 + \$170,930.00) | Clean Communities Program Grant(NJSA 40A:4-87 + \$106,658.16) NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES: | Special Child Health Services - Case Management (NJSA 40A:4-87 + \$91,000.00) Right to Know: | #EPID21RTK11L 07/01/20 - 06/30/21 | #EPID22RTK07L 07/01/21 - 06/30/22 (NJSA 40A:4-87 + \$9,380.00) | NJ Comprehensive Cancer Control Planning Grant: #DCHS22CCC008 07/01/21 - 06/30/22 (NJSA 40A:4-87 + \$99.570.00) | NJ Cancer Education & Early Detection (NJCEED): | #DCHS22CED016 07/01/21 - 06/30/22 (NJSA 40A-4-87 + \$81,693.00) | Childhood Lead Exposure Prevention (CLEP) pass through Warren Co.: #OLPH21CLP034 10/01/20 - 06/30/21 (NJSA 40A:4-87 + \$53,256.00) | #OLPH22CLP010 07/01/21 - 06/30/22 (NJSA 40A:4-87 + \$53,256.00) | (*) County Comprehensive Alcoholism & Drug Abuse Services: | #21-541-ADA-0 01/01/21 - 12/31/21 | N. DEFARTMENT OF HEALTH AND SENIOR SERVICES: Title III - Aging - Area Plan Contract: | #DOAS21AAA0008 01/01/21 - 12/31/21: State Matching Funds: | Title III B-D (NJSA 40A:4-87 + \$10,749.00) | Title III E (NJSA 40A:4-87 + \$8,624.00) State Weekend Home Delivered Meals (SWHDM) |

STATEMENT OF EXPENDITURES - REGULATORY BASIS

YEAR ENDED DECEMBER 31, 2021
(Continued)

| Unexpended | Balance Cancelled | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------|------------------------------|---|--|---------------------------------|-----------------------------------|------------------------------------|--|---|--------------------------|--------------------------------------|-----------------------------------|---|---|------------------------------|--|-----------------------------|---------------------------------------|-------------------------------|---|------------------------------|--|------------------------------------|--|--|------------------------------|--|---|---------------------------------------|--|---|---|
| Expended by | Reserved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Expen | Paid or Charged | | 13,246.00 | 60,218.00 | 19,486.00 | 12,905.00 | 23,810.00 | 85,808.00 | 58,000.00 | | 72,448.00 | 144,896.00 | | 194,260.00 | | 13,320.00 | | | 90,476.19 | | | 34,454.00 | 00 005 898 | 60.60 | 183,933.72 | 5,287.86 | 1,850.42 | | 46,874.00 108,014.00 | | 4,500.00 |
| ed by | Budget After Modification | | 13,246.00 \$ | 60,218.00 | 19,486.00 | 12,905.00 | 23,810.00 | 85,808.00 | 58,000.00 | | 72,448.00 | 144,896.00 | | 194,260.00 | | 13,320.00 | | | 90,476.19 | | | 34,454.00 | 368 500 00 | | 183,933.72 | 5,287.86 | 1,850.42 | | 46,874.00 108,014.00 | | 4,500.00 9,000.00 |
| Appropriated by | Budget | | 13,246.00 \$ | 60,218.00 | 19,486.00 | 12,905.00 | 23,810.00 | 85,808.00 | 58,000.00 | | 72,448.00 | | | 194,260.00 | | 13,320.00 | | | | | | 34,454.00 | 00 000 898 | | 183,933.72 | 5,287.86 | 1,850.42 | | ,874.00) (4.00) | | 4,500.00 |
| | | PUBLIC & PRIVATE PROGRAMS OFFSET BY REVENUE: NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES: Title III - Aging - Area Plan Contract: | Safe Housing & Transportation Program (SHTP) | Cost of Living Allowance (COLA) | State Home Delivered Meals (SHDM) | Social Services Block Grant (SSBG) | Care Coordination/Care Management Quality Assurance (CMQA) | Adult Protective Services (APS)/Vulnerable Adults | 2021 01/01/21 - 12/31/21 | Medication-Assisted Treatment (MAT): | #20-928-ADA-0 01/01/20 - 06/30/21 | #21-928-ADA-B3 07/01/21 - 06/30/22 (NJSA 40A:4-87 + \$144,896.00) | Social Services for the Homeless (SSH): | #SH21019 01/01/21 - 12/31/21 | Personal Assistance Services Program (PASP): | #21AVWN 01/01/21 - 12/31/21 | NJ DEPARTMENT OF LAW & PUBLIC SAFETY: | Operation Helping Hand (OHH): | SFY21 #SFYOHH-19-2021 09/01/21 - 08/31/22 (NJSA 40A:4-87 + \$90,476.19) | Juvenile Justice Commission: | Juvenile Detention Alternatives Initiative (JDAI): | #JDAI-21-IF-19 01/01/21 - 12/31/21 | State/Community Partnership Program & Family Court Services: | County Prosecutor Insurance Fraud Reimbursement Program: | Cycle 21 01/01/21 - 12/31/21 | Body Armor Replacement Fund (BARF) - Sheriff's Office: | Body Armor Replacement Fund (BARF) - Prosecutor's Office: | Body-Worn Camera (BWC) Grant Program: | SFY21 #21-BWC-427 01/01/21 - 12/31/25 (Prosecutor) (NJSA 40A:4-87 + \$46,874.00) SFY21 #21-BWC-428 01/01/21 - 12/31/25 (Sheriff) (NJSA 40A:4-87 + \$108,014.00) | N DEPAKTMENT OF MILITARY & VETEKANS AFFAIKS: Veterans Transportation Services | #VL20T82 07/01/19 - 06/30/21 #VL22T82 07/01/21 - 06/30/22 (NJSA 40A:4-87 + \$9,000.00) |

STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2021 (Continued) COUNTY OF SUSSEX

| Unexpended | Balance Cancelled | | | | | | | | | | | | | | | | | | | | | | 130 |
|-----------------|------------------------------|--|---|--|--|---|---|--|--|---|------------|--------------------------|--|-----------------|--------------------|---|--|------------------|---------|--------------------|---------------|--|----------------------------|
| Expended by | Reserved | | | | | | | | | | | | | | | | | \$ 10,558,517.38 | | 3,292,903.62 | 7,203,013.70 | | |
| Expe | Paid or Charged |) | \$ 1,500,000.00 | | 113,989.00 | 290.512.00 | | 13.000.00 | | 120,000.00 | | 404,911.89 | 00 087 77 | 7,70 | 000 | 4,002.00 | 23,588,607.30 | 98,783,803.92 | | 29,655,197.38 | 09,170,000.34 | 1,500,000.00 | 1,500,000.00 |
| iated by | Budget After Modification | | \$ 1,500,000.00 | | 113,969.00 | 290 512 00 | | 13.000.00 | | 120,000.00 | | 404,911.89 | 00 082 77 | 00.00.4. | 000 | 4,002.00 | 23,588,607.30 | 109,342,321.30 | | 32,948,101.00 | 0,394,220.30 | 1,500,000.00 | 1,500,000.00 |
| Appropriated by | Budget |) | (00.00) | | | \$ 290.512.00 | | 13.000.00 | | | | 404,911.89 | 00 082 77 | 1,50 | | | 4,869,513.18 | 90,603,227.18 | | 32,814,735.00 | 01,700,492.10 | 1,500,000.00 | 1,500,000.00 |
| | | PUBLIC & PRIVATE PROGRAMS OFFSET BY REVENUE: NI DEDAPTMENT OF STATE. | Early Voting 2021 Election Reimbursement Program (NJSA 40A:4-87 + 1,500,000.00) NJ DEPARTMENT OF THE TREASURY: | Governor's Council on Alcoholism & Drug Abuse: Municipal Alliance to Prevent Alcoholism & Drug Abuse: | F122 U/U121 - U0/50/22 (Ju32A 40A:4-8 / + 5113,989.00) NJ TRANSIT CORPORATION: | Federal Transit Administration - Section 5311 (State Share): Operating/Non-Operating: CV2021 #NI-2020-015-00 (NI-18-X031) 01/01/21 - 12/31/21 | Federal Transit Administration - Section 5310 - | Operating/Non-Operating: Non-Operating FY17 #NJ-2019-015-00 (NJ-16-X014) 01/01/21-12/31/21 | (*) Job Access Reverse Commute (JARC): | SFY2022 NJ JARC 8 07/01/21 - 06/30/22 (NJSA 40A:4-87 + \$120,000.00) Senior Citizen & Disabled Resident Transportation Assistance Program: | Operating: | CY21 01/01/21 - 12/31/21 | Administration: CV21 01/01/21 = 12/31/21 | Private Grants: | Elizabethtown Gas: | First Responders Grant Program (NJSA 40A:4-87 + \$4,002.00) | TOTAL PUBLIC & PRIVATE PROGRAMS OFFSET BY REVENUE | TOTAL OPERATIONS | Detail: | Salaries and Wages | | CAPITAL IMPROVEMENTS: Capital Improvement Fund | TOTAL CAPITAL IMPROVEMENTS |

Þ

COUNTY OF SUSSEX

STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2021

| Unexpended | Balance Cancelled | | | | | | | | | | \$ 0.25 | 0.75 | | 0.95 | 1.66 | | | 3.61 | | 0.89 | | | 0.37 | | | | 1.26 | 4.87 | 4 87 |
|-----------------|------------------------------|---------------|----------------------------|----------------------|----------------------------------|-----------------------|-------------------------|--------------|------------------------------------|--------------------|----------------------|----------------------------------|-------------------------|--------------|-------------------|---|-------------------------------------|--------------------|-------------------|--------------------|-------------------------|------------------|-------------------------------------|--|--------------------------------------|--|---|--|------------------------------|
| Expended by | Reserved | | | | | | | | | | | | | | | | | | | | | | | \$ 335,837.39 | | 20,187.67 | 356,025.06 | 10,914,542.44 | \$ 10 914 542 44 |
| Expe | Paid or Charged | 0 | | \$ 1,115,000.00 | | 1,320,000.00 | 615,000.00 | 7,015,000.00 | 1,000,000.00 | | 140,018.75 | 203,256.25 | 231,600.00 | 1,360,648.05 | 373,948.34 | | 1,500,000.00 | 14,874,471.39 | | 11,436.11 | | | 2,545,742.63 | 2,203,068.61 | 2,978,195.00 | 36,812.33 | 7,775,254.68 | 122,933,529.99 | \$ 122 933 529 99 |
| Appropriated by | Budget After Modification | | | \$ 1,115,000.00 | | 1,320,000.00 | 615,000.00 | 7,015,000.00 | 1,000,000.00 | | 140,019.00 | 203,257.00 | 231,600.00 | 1,360,649.00 | 373,950.00 | | 1,500,000.00 | 14,874,475.00 | | 11,437.00 | | | 2,545,743.00 | 2,538,906.00 | 2,978,195.00 | 57,000.00 | 8,131,281.00 | 133,848,077.30 | \$ 133 848 077 30 |
| Approp | Budget | 0 | | \$ 1,115,000.00 | | 1,320,000.00 | 615,000.00 | 7,015,000.00 | 1,000,000.00 | | 140,019.00 | 203,257.00 | 231,600.00 | 1,360,649.00 | 373,950.00 | | 1,500,000.00 | 14,874,475.00 | | 11,437.00 | | | 2,545,743.00 | 2,558,906.00 | 2,978,195.00 | 57,000.00 | 8,151,281.00 | 115,128,983.18 | \$ 115 178 983 18 |
| | | DEBT SERVICE: | Payment of Bond Principal: | County College Bonds | State Aid - County College Bonds | (N.J.S. 18A:64A-22.6) | Vocational School Bonds | Other Bonds | Payment of Bond Anticipation Notes | Interest on Bonds: | County College Bonds | State Aid - County College Bonds | Vocational School Bonds | Other Bonds | Interest on Notes | Sussex County Guarantee for Solar Project | Morris County Improvement Authority | TOTAL DEBT SERVICE | DEFERRED CHARGES: | Prior Year's Bills | STATUTORY EXPENDITURES: | Contribution to: | Public Employees' Retirement System | Social Security System (OASI)/Medicare | Police & Firemen's Retirement System | Defined Contribution Retirement System | TOTAL DEFERRED CHARGES AND STATUTORY EXPENDITURES | Subtotal General Appropriations for County Purposes | TOTAL GENERAL APPROPRIATIONS |

COUNTY OF SUSSEX CURRENT FUND

STATEMENT OF EXPENDITURES - REGULATORY BASIS

YEAR ENDED DECEMBER 31, 2021

| | | Analy | ysis of | • |
|--|------|-------------------|---------|----------------|
| | | Budget After | | Paid or |
| | Ref. | Modification | - | Charged |
| Analysis of Budget After Modification | | | | |
| Adopted Budget | | \$ 115,128,983.18 | | |
| Appropriation by NJSA 40A:4-87 | | 18,719,094.12 | | |
| | | \$ 133,848,077.30 | | |
| | | | | |
| | | | | |
| Analysis of Paid or Charged | | | | |
| Cash Disbursed | | | \$ | 95,693,075.85 |
| Encumbrances Payable | A | | | 3,015,212.84 |
| Transfer to Federal and State Grant Fund Expenditures: | | | | |
| Federal Programs | | | | 18,694,540.06 |
| State Programs | | | | 5,526,699.24 |
| Private Programs | | | | 4,002.00 |
| | | | \$ | 122,933,529.99 |

COUNTY OF SUSSEX 2021 TRUST FUNDS

<u>COUNTY OF SUSSEX</u> <u>TRUST FUNDS</u>

COMPARATIVE BALANCE SHEET - REGULATORY BASIS

| | | Decemb | ber 31, |
|---|------|------------------|------------------|
| | Ref. | 2021 | 2020 |
| <u>ASSETS</u> | | | |
| Other Trust Funds: | | | |
| Cash and Cash Equivalents | B-2 | \$ 19,523,715.53 | \$ 15,788,272.43 |
| Added and Omitted Taxes Receivable | B-3 | 1,801.00 | 2,151.84 |
| TOTAL ASSETS | | \$ 19,525,516.53 | \$ 15,790,424.27 |
| LIABILITIES, RESERVES AND FUND BALANCE | | | |
| Other Trust Funds: | | | |
| Due to Current Fund | A | \$ 810,000.00 | \$ 340,078.97 |
| Escrow/Other Deposits | | 704,975.16 | 698,217.43 |
| Reserves for - | | | |
| Motor Vehicle Fines Pledged to Road Maintenance | | | |
| and Repair | | 350,534.67 | 325,196.94 |
| Tax Appeal Fees | | 163,933.26 | 166,238.70 |
| County Surrogate Fees | | 62,945.61 | 66,483.90 |
| County Clerk Fees | | 191,256.93 | 182,885.07 |
| County Sheriff Fees | | 97,783.79 | 85,684.96 |
| State Unemployment Insurance | | 630,319.92 | 586,456.20 |
| Forfeited Assets | | 970,739.01 | 944,724.43 |
| Self Insurance Fund - Damage to County Vehicles | | 420,863.35 | 584,867.36 |
| Mosquito Control | | 313,436.80 | 228,436.80 |
| Environmental Quality Enforcement | | 691,770.22 | 674,328.44 |
| Open Space | | 5,261,889.71 | 4,903,947.35 |
| Weights and Measures | | 68,758.29 | 61,659.37 |
| Work Release Program | | 8,596.65 | 8,559.64 |
| Sheriff's Labor Assistance Program | | 119,647.09 | 116,547.44 |
| Jail Inmate Interest Account | | 115,528.03 | 111,505.05 |
| Prosecutor's US Treasury Account | | 381,090.81 | 369,327.35 |
| Accrued Sick and Vacation | | 2,805,263.04 | 2,308,448.21 |
| Storm Recovery | | 4,674,064.60 | 2,438,523.14 |
| Inmate Welfare | | 171,044.05 | 171,044.05 |
| Uniform Fire Code Enforcement | | 469,815.78 | 361,670.41 |
| Congregate Nutrition Program | | 41,259.76 | 27,677.03 |
| Fund Balance | B-1 | <u> </u> | 27,916.03 |
| TOTAL LIABILITIES, RESERVES AND FUND BALANCE | | \$ 19,525,516.53 | \$ 15,790,424.27 |

COUNTY OF SUSSEX TRUST FUNDS STATEMENT OF FUND BALANCE - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2021

Ref.

Balance December 31, 2020 B \$ 27,916.03

Less:

Cancellation of Balance - Due to Current Fund \$ 27,916.03

COUNTY OF SUSSEX 2021 GENERAL CAPITAL FUND

COUNTY OF SUSSEX GENERAL CAPITAL FUND COMPARATIVE BALANCE SHEET - REGULATORY BASIS

| | Dece | | | mber 31, | | |
|--|------|----|-----------------------|----------|----------------|--|
| | Ref. | | 2021 | | 2020 | |
| <u>ASSETS</u> | | | _ | | | |
| Cash and Cash Equivalents Accounts Receivable: | C-2 | \$ | 46,141,875.19 | \$ | 33,656,591.42 | |
| NJ Schools Development Authority Grant | | | 354,000.00 | | 718,822.48 | |
| NJ Department of Transportation | | | 9,148,979.51 | | 10,999,986.46 | |
| State of NJ- Library Association Grant | | | 3,080,875.00 | | 10,555,500.10 | |
| Deferred Charges to Future Taxation: | | | -,,-,-,- | | | |
| Funded | | | 78,294,000.00 | | 57,999,000.00 | |
| Unfunded | C-4 | | 8,623,880.00 | | 32,612,720.00 | |
| TOTAL ASSETS | | \$ | 145,643,609.70 | \$ | 135,987,120.36 | |
| LIABILITIES, RESERVES AND FUND BALANCE | | | _ | | | |
| | | | | | | |
| Bond Anticipation Notes | C-7 | Φ. | 5 0 601 000 00 | \$ | 21,428,000.00 | |
| General Improvement Serial Bonds | C-8 | \$ | 58,601,000.00 | | 39,631,000.00 | |
| Vocational School Serial Bonds | C-8 | | 7,468,000.00 | | 6,368,000.00 | |
| County College Bonds | C-8 | | 5,435,000.00 | | 5,220,000.00 | |
| County College Bonds (Chapter 12) | C-8 | | 6,790,000.00 | | 6,780,000.00 | |
| Improvement Authorizations: | G 6 | | 44.000.005.05 | | 20 250 521 62 | |
| Funded | C-6 | | 44,880,907.85 | | 20,359,531.62 | |
| Unfunded | C-6 | | 8,623,880.00 | | 21,877,736.97 | |
| Capital Improvement Fund | C-5 | | 6,897,125.56 | | 3,815,912.56 | |
| Due to State of NJ - Chapter 12 Bonds | | | 308,912.77 | | 308,912.77 | |
| Due to Current Fund | A | | 500,000.00 | | 500,000.00 | |
| Reserve for: | | | | | | |
| Payment of Vocational School Debt Service | | | 236,429.53 | | 124,463.62 | |
| Payment of Debt Service | | | 1,754,324.73 | | 1,681,847.77 | |
| Future Capital Projects: | | | | | | |
| Sewer Project - Frankford Complex | | | 993,427.22 | | 993,427.22 | |
| Library Renovation Project | | | | | 3,500,000.00 | |
| NJ Department of Transportation Grants - | | | | | | |
| Bridge Improvements | | | 748,604.71 | | 733,122.25 | |
| Arbitrage Rebate | | | 739,185.92 | | 887,200.53 | |
| Sussex Solar Renewable Energy Program | | | 1,040,973.80 | | 1,040,973.80 | |
| Fund Balance | C-1 | | 625,837.61 | | 736,991.25 | |
| TOTAL LIABILITIES, RESERVES AND FUND BALANCE | | \$ | 145,643,609.70 | \$ | 135,987,120.36 | |

COUNTY OF SUSSEX GENERAL CAPITAL FUND STATEMENT OF FUND BALANCE - REGULATORY BASIS

| Ref. | |
|------|--|
| | |

Balance December 31, 2020 C \$ 736,991.25

Decreased by:

Net Bid Premium from 2019 Bond Sale Due to State of New Jersey \$ 4,153.64 Due to Current Fund as Anticipated Revenue \$ 107,000.00

111,153.64

Balance December 31, 2021 C \$ 625,837.61

COUNTY OF SUSSEX 2021 COUNTY LIBRARY FUND

COUNTY OF SUSSEX SPECIAL REVENUE - COUNTY LIBRARY FUND COMPARATIVE BALANCE SHEET - REGULATORY BASIS

| | | December 31, | | | 1, |
|---|--------------|--------------|-----------------|----|--------------|
| | Ref. | | 2021 | | 2020 |
| <u>ASSETS</u> | | | | | |
| | | | | | |
| Cash and Cash Equivalents | D-4 | \$ | 2,133,613.50 | \$ | 2,101,719.78 |
| Receivables with Full Reserves: | | | | | |
| Added and Omitted Taxes Receivable | D-5 | | 17,126.96 | | 11,193.26 |
| Revenue Accounts Receivable | | | 3,535.41 | | 1,368.69 |
| | | | 20,662.37 | | 12,561.95 |
| TOTAL ASSETS | | \$ | 2,154,275.87 | \$ | 2,114,281.73 |
| | | | , , , , , , , , | | , , , |
| LIABILITIES, RESERVES, AND FUND BALAN Appropriation Reserves: | <u>ICE</u> | | | | |
| Unencumbered | D-3;D-6 | \$ | 587,535.62 | \$ | 704,449.95 |
| Encumbered | D-3;D-6 | Ψ | 221,439.63 | Ψ | 287,257.05 |
| Total Appropriation Reserves | D 3,D 0 | | 808,975.25 | | 991,707.00 |
| Contracts Payable | | | 163,381.13 | | 163,381.13 |
| Deferred Revenue: | | | 103,501.15 | | 103,501.13 |
| Unrestricted State per Capita Library Aid | | | 71,082.00 | | 56,127.00 |
| Reserve for Donations | | | 680.87 | | 580.87 |
| | | | 1,044,119.25 | | 1,211,796.00 |
| Reserve for Receivables | | | 20,662.37 | | 12,561.95 |
| Fund Balance | D-1 | | 1,089,494.25 | | 889,923.78 |
| TOTAL LIABILITIES, RESERVES, AND FUND BA | <u>LANCE</u> | \$ | 2,154,275.87 | \$ | 2,114,281.73 |

COUNTY OF SUSSEX SPECIAL REVENUE - COUNTY LIBRARY FUND COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE REGULATORY BASIS

| | | Year Ended December 31, | | |
|--|------|-------------------------|---------------|--|
| | Ref. | 2021 | 2020 | |
| Revenue and Other Income Realized | | | | |
| Fund Balance Utilized | | \$ 550,000.00 | \$ 500,000.00 | |
| Receipts from Current Taxes | | 5,658,176.00 | 5,602,714.00 | |
| Miscellaneous Revenue Anticipated | | 56,127.00 | 56,751.00 | |
| Nonbudget Revenue | | 60,502.85 | 42,273.38 | |
| Other Credits to Income: | | | | |
| Collection of Added and Omitted Taxes | | 11,193.26 | 11,458.67 | |
| Unexpended Balance of Appropriation Reserves | | 677,874.36 | 476,532.14 | |
| Total Income | | 7,013,873.47 | 6,689,729.19 | |
| <u>Expenditures</u> | | | | |
| Expenditures: | | | | |
| Budget Appropriations: | | | | |
| Salaries and Wages | | 2,881,281.00 | 2,759,847.00 | |
| Other Expenses | | 3,383,022.00 | 3,399,618.00 | |
| Refund of Prior Year's Revenue | | | 2,520.39 | |
| Total Expenditures | | 6,264,303.00 | 6,161,985.39 | |
| Excess in Revenue | | 749,570.47 | 527,743.80 | |
| Fund Balance | | | | |
| Balance January 1 | | 889,923.78 | 862,179.98 | |
| | | 1,639,494.25 | 1,389,923.78 | |
| Decreased by: | | | | |
| Utilization as Anticipated Revenue | | 550,000.00 | 500,000.00 | |
| Balance December 31 | D | \$ 1,089,494.25 | \$ 889,923.78 | |

COUNTY OF SUSSEX SPECIAL REVENUE - COUNTY LIBRARY FUND STATEMENT OF REVENUE - REGULATORY BASIS YEAR ENDED DECEMBER 31,2021

| | Budget | Realized | Excess or Deficit * |
|--|-----------------|-----------------|---------------------|
| Fund Balance Anticipated | \$ 550,000.00 | \$ 550,000.00 | |
| Miscellaneous Revenue: | | | |
| State Library Per Capita Aid | 56,127.00 | 56,127.00 | |
| Total Miscellaneous Revenue | 56,127.00 | 56,127.00 | |
| Amount to be Raised by Taxes for Support of County Library Budget: | | | |
| Local Tax for County Library Purposes | 5,658,176.00 | 5,658,176.00 | |
| Budget Totals | 6,264,303.00 | 6,264,303.00 | |
| Nonbudget Revenue | | 60,502.85 | \$ 60,502.85 |
| | \$ 6,264,303.00 | \$ 6,324,805.85 | \$ 60,502.85 |
| Analysis of Nonbudget Revenue: | | | |
| Fees | | \$ 33,982.55 | |
| Miscellaneous | | 20,357.64 | |
| Interest on Investments | | 6,162.66 | |
| | | \$ 60,502.85 | |

COUNTY OF SUSSEX SPECIAL REVENUE - COUNTY LIBRARY FUND STATEMENT OF EXPENDITURES - REGULATORY BASIS YEAR ENDED DECEMBER 31,2021

| | | Appropriation | | Expended by | | | |
|----------------------------|-----|---------------|----|-----------------|--------------------|----|------------|
| | | | | Budget | | | |
| | | Final | | After | Paid or | | |
| | | Budget | | Modification | Charged | | Reserved |
| County Library Operations: | | | | | | | |
| Salaries and Wages | \$ | 2,881,281.00 | \$ | 2,881,281.00 | \$ 2,633,105.06 | \$ | 248,175.94 |
| Other Expenses | | 3,383,022.00 | | 3,383,022.00 | 3,043,662.32 | | 339,359.68 |
| | \$ | 6,264,303.00 | \$ | 6,264,303.00 | \$ 5,676,767.38 | \$ | 587,535.62 |
| <u>R</u> | ef. | | | | | | D |
| | | | | | | | |
| | | | | Ref. | | | |
| Cash Disbursed | | | | | \$ 5,455,327.75 | | |
| Encumbrances | | | | D | 221,439.63 | | |
| | | | | | \$ 5,676,767.38 | | |

COUNTY OF SUSSEX 2021 GENERAL FIXED ASSETS ACCOUNT GROUP

COUNTY OF SUSSEX GENERAL FIXED ASSETS ACCOUNT GROUP COMPARATIVE BALANCE SHEET - REGULATORY BASIS

| | December 31, | | | | |
|-----------------------------------|--------------|----------------|-------------------|--|--|
| | | 2021 | 2020 | | |
| <u>ASSETS</u> | | | | | |
| Land | \$ | 16,511,452.00 | \$ 16,511,452.00 | | |
| Buildings | | 89,019,564.00 | 88,451,610.00 | | |
| Machinery, Equipment and Vehicles | | 30,651,315.00 | 29,769,272.00 | | |
| Construction In Progress | | 2,262,393.00 | 2,196,316.00 | | |
| TOTAL ASSETS | \$ | 138,444,724.00 | \$ 136,928,650.00 | | |
| RESERVE Reserve for Fixed Assets | \$ | 138,444,724.00 | \$ 136,928,650.00 | | |
| TOTAL RESERVE | \$ | 138,444,724.00 | \$ 136,928,650.00 | | |

COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2021

Note 1: <u>Summary of Significant Accounting Policies</u>

A. Reporting Entity

Except as noted below, the financial statements of the County of Sussex include every board, body, officer or commission supported and maintained wholly or in part by funds appropriated by the County of Sussex, as required by N.J.S. 40A:5-5. Accordingly, the financial statements of the County of Sussex do not include the operations of the County Community College, County Municipal Utilities Authority or the County Vocational School, inasmuch as their activities are administered by separate boards. The operations of the County Welfare Agency have also been excluded inasmuch as they serve as an agent of the State of New Jersey and their records are maintained separately.

Governmental Accounting Standards Board ("GASB") Codification Section 2100, "Defining the Financial Reporting Entity" establishes standards to determine whether a governmental component unit should be included in the financial reporting entity. Component units are legally separate organizations for which the elected officials of the primary government are financially accountable. In addition, component units can be other organizations for which the nature and significance of their relationship with a primary government are such that exclusion would cause the reporting entity's financial statements to be misleading. The primary government is financially accountable if it appoints a voting majority of the organization's governing body and (1) it is able to impose its will on that organization or (2) there is a potential for the organization to provide specific financial benefits to, or impose specific financial burdens on, the primary government. A legally separate, tax-exempt organization should be reported as a component unit of a reporting entity if all of the following criteria are met: (1) The economic resources received or held by the separate organization are entirely or almost entirely for the direct benefit of the primary government, its component units, or its constituents. (2) The primary government, or its component units, is entitled to, or has the ability to otherwise access, a majority of the economic resources received or held by the separate organization. (3). The economic resources received or held by an individual organization that the specific primary government, or its component units, is entitled to, or has the ability to otherwise access, are significant to that primary government. As the financial reporting entity was established in accordance with New Jersey statutes, the requirements of GASB Codification Section 2100 were not followed and, accordingly, the reporting entity could be different from accounting principles generally accepted in the United States of America.

Financial Statements for each of the component units may be obtained from the entity's administrative offices.

Sussex County Community College College Hill Newton, NJ 07860

Sussex County Division of Social Services 83 Spring Street PO Box 218 Newton, NJ 07860 Sussex County Municipal Utilities Authority 34 South Route 94 Lafayette, NJ 07848

Sussex County Technical School 105 North Church Road Sparta, NJ 07871

COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2021

(Continued)

Note 1: Summary of Significant Accounting Policies (Cont'd)

B. Description of Funds

The accounting policies of the County of Sussex conform to the accounting practices applicable to municipalities and counties which have been prescribed or permitted by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division"). Such practices are designed primarily for determining compliance with legal provisions and budgetary restrictions and as a means of reporting on the stewardship of public officials with respect to public funds. Under this method of accounting, the County of Sussex accounts for its financial transactions through the following separate funds:

<u>Current Fund</u> - Resources and expenditures for governmental operations of a general nature, including federal and state grant funds.

<u>Trust Funds</u> - Receipts, custodianship and disbursement of funds in accordance with the purpose for which each reserve was created.

<u>General Capital Fund</u> - Receipt and disbursement of funds for the acquisition of general capital facilities, other than those acquired in the Current Fund.

<u>Special Revenue - County Library Fund</u> - Resources and expenditures for the operations of the County Library system.

General Fixed Assets Account Group - These accounts were established with estimated values of land, buildings, and certain fixed assets of the County as discussed in Note 1E – "Basis of Accounting".

C. Basis of Accounting

Basis of accounting refers to when revenue and expenditures or expenses are recognized in the accounts and reported in the financial statements. Basis of accounting relates to the timing of the measurements made, regardless of the measurement focus applied.

The more significant accounting policies in New Jersey follow.

Revenue is recorded when received in cash except for the prepayment of future years' revenue and State and Federal Grant Funds which are recorded as revenue in the year they are anticipated in the budget. The amounts recorded as County taxes receivable have not been included in revenue. Amounts that are due to the County which are susceptible of accrual are recorded as receivables with offsetting reserves in the Current, Health and Library Funds. Expenditures are charged to operations generally based on budgeted amounts.

Note 1: <u>Summary of Significant Accounting Policies</u> (Cont'd)

C. <u>Basis of Accounting</u> (Cont'd)

Exceptions to this general rule include:

- 1. Accumulated unpaid vacation, sick pay and other employee amounts are not accrued.
- 2. Prepaid expenses, such as insurance premiums applicable to subsequent periods, are charged to current budget appropriations in total.
- 3. Principal and interest on long-term debt are recognized when due.

Expenditures, if any, in excess of appropriations, appropriation reserves or ordinances, become deferred charges which must be raised by future taxes. Outstanding encumbrances at December 31 are reported as a cash liability in the financial statements and constitute part of the statutory appropriation reserve balance. Appropriation reserves covering unexpended appropriation balances are automatically created at December 31 of each year and recorded as liabilities, except for amounts which may be cancelled by the governing body. Appropriation reserves are available, until lapsed at the close of the succeeding year, to meet additional encumbrances which have not been recorded as of December 31, for specific claims, commitments or contracts incurred during the preceding fiscal year. Lapsed appropriation reserves are recorded as income.

The cash basis of accounting is followed in the Trust and General Capital Funds.

Had the County's financial statements been prepared under accounting principles generally accepted in the United States of America, encumbrances would not be considered as expenditures; appropriation reserves would not be recorded; revenue susceptible to accrual would have been reflected without offsetting reserves; Federal and State grants and assistance would be recognized when earned, not when awarded or budgeted; and inventories would not be reflected as expenditures at the time of purchase, investments would generally be stated at fair value and the County's net OPEB liability and net pension liability and related deferred inflows and outflows, where applicable, would be recorded.

- D. <u>Deferred Charges to Future Taxation</u> The General Capital Fund balance sheet includes both funded and unfunded deferred charges. Funded means that bonds have been issued and are being paid off on a serial basis. Unfunded means the debt has been authorized but not permanently financed. A county can eliminate an unfunded deferred charge by raising it in the budget or collecting a grant. The unfunded deferred charge may also be funded by selling bonds, by issuing loans or through capital lease purchase agreements.
- E. Other significant accounting policies include:

<u>Management Estimates</u> – The preparation of financial statements requires management to make estimates and assumptions that affect the reported amounts of revenues and expenditures/expenses during the reporting period. Actual results could differ from those estimates.

COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2021

(Continued)

Note 1: Summary of Significant Accounting Policies (Cont'd)

E. Other significant accounting policies include: (Cont'd)

<u>Cash and Cash Equivalents</u> – Amounts include petty cash, change funds, amounts on deposit, and short-term investments with original maturities of three months of less.

Investments – Investments are stated at cost.

<u>Allowance for Uncollectible Accounts</u> – No allowance for uncollectible accounts has been recorded as all amounts are considered collectible.

<u>Compensated Absences</u> – Expenditures relating to unused vested accumulated vacation and sick pay are not recorded until paid.

<u>Interfunds</u> – Interfund receivables in the Current Fund are recorded with offsetting reserves which are created by charges to operations. Income is recognized in the year the receivables are liquidated. Interfund receivables in the other funds are not offset by reserves.

<u>Inventories of Supplies</u> - The cost of inventories of supplies for all funds are recorded as expenditures at the time individual items are purchased. The cost of inventories is not included on the various balance sheets.

<u>General Fixed Assets Account Group</u> – In accordance with N.J.A.C. accounting requirements, the County developed a fixed assets accounting and reporting system based on the following.

General fixed assets are recorded at cost, except for land which is recorded at assessed value, and buildings, which are recorded at historical cost, or adjusted historical cost. Infrastructure assets are not included in general fixed assets, as per state directive. Major renewals and betterments are charged to the asset accounts; maintenance and minor repairs and replacements, which do not improve or extend the lives of the respective assets, are expensed currently. Donated fixed assets are valued at their fair market value on the date donated. No depreciation has been provided for on general fixed assets. The total value recorded for general fixed assets is offset by a "Reserve for Fixed Assets." When properties are retired or otherwise disposed of, the asset and the reserve are adjusted accordingly. Assets recorded in the General Fixed Assets Account Group may also be recorded in the Current Fund and the General Capital Fund. The values recorded in the General Fixed Assets Account Group, Current Fund and the General Capital Fund may not always agree due to differences in valuation methods, timing of recognition of assets, and the recognition of infrastructures. Fixed assets are reviewed for impairment.

<u>Grants Receivable</u> - Grants receivable represent the total grant awards less amounts collected to date. Because the amount of grant funds to be collected is dependent on the total costs eligible for reimbursement, the actual amount collected may be less than the total amount awarded.

F. <u>Budget/Budgetary Control</u> – Annual appropriated budgets are usually prepared in the 1st quarter for the current operating and open space trust funds. The budget is submitted to the governing body and the State Division of Local Government Services. Additionally, a budget is prepared for the County Library Fund which is approved by the governing body but does not require approval by the State Division of Local Government Services. The budgets are prepared using the cash basis of accounting. The legal level of budgetary control is established at the line item accounts within each fund. Line item accounts are defined as the lowest (most specific) level of detail as established pursuant to the flexible chart of accounts referenced in NJSA 40A. All budget amendments/transfers must be approved by the County during the year.

Note 2: <u>Long-Term Debt</u>

Summary of County Debt

The Local Bond Law governs the issuance of bonds to finance general County capital expenditures. All bonds are retired in serial installments within the statutory period of usefulness. All bonds issued by the County are general obligation bonds. The County's full faith and credit and taxing power has been pledged to the payment of general obligation debt principal and interest.

| | December 31, | | | |
|--------------------------------------|--------------|------------|---------------|---------------|
| | | 2021 | 2020 | 2019 |
| Issued: | | | | |
| General Bonds | \$ | 78,294,000 | \$ 57,999,000 | \$ 69,094,000 |
| Notes | | | 21,428,000 | 14,133,000 |
| Authorized but not Issued: | | | | |
| General Bonds and Notes | | 8,623,880 | 11,184,720 | 7,079,720 |
| | | 86,917,880 | 90,611,720 | 90,306,720 |
| Less: | | | _ | |
| Funds Temporarily Held to Pay Bond | | | | |
| and Note Principal: | | | | |
| Reserve to Pay Debt Service | | 1,754,325 | 1,681,848 | 1,891,690 |
| Reserve to Pay Vocational | | | | |
| School Bonds | | 236,429 | 124,464 | 127,265 |
| Capital Projects for County Colleges | | | | |
| (NJSA 18A:64A-22.1 to 22.8) | | 6,790,000 | 8,180,000 | 8,186,000 |
| | | 8,780,754 | 9,986,311 | 10,204,955 |
| Net Bonds and Notes Issued and | | · | | |
| Authorized but not Issued | \$ | 78,137,126 | \$ 80,625,409 | \$ 80,101,765 |

All debt issued for the Sussex County Community College is a direct obligation of the County.

The Sussex County Vocational School is a Type I School District; therefore, according to statute, the County is responsible for all debt authorized by the Vocational School.

Note 2: <u>Long-Term Debt</u> (Cont'd)

Summary of Municipal Debt Issued and Outstanding - Prior Year

| Fund | Balance 12/31/2019 | Additions | Retirements | Balance 12/31/2020 |
|--|--------------------|------------------|------------------|-----------------------|
| Serial Bonds: General Capital Fund | \$ 69,094,000.00 | | \$ 11,095,000.00 | \$ 57,999,000.00 |
| Bond Anticipation Notes: General Capital Fund | 14,133,000.00 | \$ 21,428,000.00 | 14,133,000.00 | 21,428,000.00 |
| | \$ 83,227,000.00 | \$ 21,428,000.00 | \$ 25,228,000.00 | \$ 79,427,000.00 |

Summary of Municipal Debt Issued and Outstanding - Current Year

| Fund | Balance 12/31/2020 | Additions | Retirements | Balance 12/31/2021 |
|--|-----------------------|------------------|------------------|-----------------------|
| Serial Bonds: General Capital Fund | \$ 57,999,000.00 | \$ 30,360,000.00 | \$ 10,065,000.00 | \$ 78,294,000.00 |
| Bond Anticipation Notes: General Capital Fund | 21,428,000.00 | | 21,428,000.00 | |
| | \$ 79,427,000.00 | \$ 30,360,000.00 | \$ 31,493,000.00 | \$ 78,294,000.00 |

The County's debt issued and outstanding at December 31, 2021 is as follows:

Vocational School Serial Bonds

| <u>Purpose</u> | Final Maturity | Rate | Balance Dec. 31, 2021 |
|-------------------|----------------|-------------|--------------------------|
| V 4 1 G . 1 1 | 02/15/2026 | 4.00.5.000/ | ¢ 2.722.000 |
| Vocational School | 02/15/2026 | 4.00-5.00% | \$ 2,723,000 |
| Vocational School | 06/01/2032 | 2.00-4.00% | 3,030,000 |
| Vocational School | 06/15/2036 | 2.00-3.00% | 1,715,000 |
| | | | 7,468,000 |

Note 2: <u>Long-Term Debt</u> (Cont'd)

The County's debt issued and outstanding at December 31, 2021 is as follows: (Cont'd)

General Improvement Serial Bonds

| <u>Purpose</u> | Final Maturity | Rate | D | ec. 31, 2021 |
|----------------------|----------------|--------------|----|--------------|
| General Improvements | 02/15/2024 | 4.00%-5.00% | \$ | 14,896,000 |
| General Improvements | 06/01/2032 | 2.00% -4.00% | | 17,720,000 |
| General Improvements | 06/15/2036 | 2.00-3.00% | | 25,985,000 |
| | | | | 58,601,000 |

County College Bonds

| <u>Purpose</u> | Final Maturity | Rate | | |
|----------------|----------------|-------------|----|-----------|
| G G . H | 00/01/0000 | 4.000/ | Φ. | 265.000 |
| County College | 09/01/2022 | 4.00% | \$ | 265,000 |
| County College | 01/15/2022 | 3.00% | | 195,000 |
| County College | 01/15/2023 | 4.00% | | 150,000 |
| County College | 03/15/2024 | 2.00% | | 540,000 |
| County College | 03/15/2025 | 2.00% | | 680,000 |
| County College | 03/15/2028 | 2.625-4.00% | | 1,035,000 |
| County College | 06/01/2030 | 2.00-4.00% | | 1,240,000 |
| County College | 06/15/2027 | 2.00-3.00% | | 1,330,000 |
| | | | | 5,435,000 |

County College Bonds (Ch. 12)

| <u>Purpose</u> | Final Maturity | Rate | | |
|-----------------------------------|----------------|-------------|----------|------------|
| County College (Ch. 12) | 09/01/2022 | 4.00% | \$ | 200,000 |
| County College (Ch. 12) | 01/15/2022 | 3.00% | | 170,000 |
| County College (Ch. 12) | 01/15/2023 | 4.00% | | 150,000 |
| County College (Ch. 12) | 09/01/2026 | 4.00% | | 1,445,000 |
| County College (Ch. 12) | 03/15/2024 | 2.00% | | 540,000 |
| County College (Ch. 12) | 03/15/2025 | 2.00% | | 680,000 |
| County College (Ch. 12) | 03/15/2028 | 2.625-4.00% | | 1,035,000 |
| County College (Ch. 12) | 06/01/2030 | 2.00-4.00% | | 1,240,000 |
| County College (Ch. 12) | 06/15/2027 | 2.00-3.00% | | 1,330,000 |
| | | | <u></u> | 6,790,000 |
| | | | · | |
| Total Serial Bonds Outstanding | | | \$ | 78,294,000 |
| | | | <u> </u> | |
| Total Debt Issued and Outstanding | | | \$ | 78,294,000 |

COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2021

(Continued)

Note 2: <u>Long-Term Debt</u> (Cont'd)

Summary of Statutory Debt Condition - Annual Debt Statement

The summarized statement of debt condition which follows is prepared in accordance with the required method of setting up the Annual Debt Statement and indicates a statutory net debt of .507%.

| | Gross Debt | | Deductions | Net Debt |
|----------------------------|----------------|---|-------------|---------------|
| General, Vocational School | | | | |
| and County College Debt | \$ 100,657,880 | * | \$8,780,754 | \$ 91,877,126 |

Net Debt \$91,877,126 divided by Equalized Valuation Basis per N.J.S. 40A:2-2 as amended, \$18,136,772,417 = 0.507%.

*Includes \$3,375,000 Sussex County Guaranteed Renewable Energy Program (REP) Lease Revenue Bonds Series 2015. Also includes \$10,365,000 Bonds issued by the Morris County Improvement Authority which are included as part of the Gross and Net Debt. See Note 15 for further information.

Borrowing Power Under N.J.S. 40A:2-6 As Amended

2% Average Equalized Valuation of Real Property\$ 362,735,448Net Debt91,877,126Remaining Borrowing Power\$ 270,858,322

The foregoing debt information is in agreement with the Annual Debt Statement filed by the Chief Financial Officer.

Schedule of Annual Debt Service for Principal and Interest for the Next Five Years and Each Five Year Interval Thereafter for Bonded Debt Issued and Outstanding

| Calendar | General Imp | rovements | Vocation | al School | County (| College* | |
|-----------|---------------|--------------|--------------|--------------|--------------|------------|---------------|
| Year | Principal | Interest | Principal | Interest | Principal | Interest | Total |
| 2022 | \$ 7,130,000 | \$ 1,911,459 | \$ 785,000 | \$ 259,548 | \$ 1,345,000 | \$ 147,345 | \$ 11,578,352 |
| 2023 | 7,660,000 | 1,344,300 | 815,000 | 208,975 | 885,000 | 95,600 | 11,008,875 |
| 2024 | 8,301,000 | 1,016,900 | 950,000 | 172,125 | 860,000 | 72,900 | 11,372,925 |
| 2025 | 3,435,000 | 815,850 | 975,000 | 134,950 | 690,000 | 53,750 | 6,104,550 |
| 2026 | 3,435,000 | 738,400 | 1,003,000 | 96,450 | 520,000 | 38,650 | 5,831,500 |
| 2027-2031 | 17,740,000 | 2,264,350 | 2,075,000 | 234,550 | 1,135,000 | 42,675 | 23,491,575 |
| 2032-2036 | 10,900,000 | 483,750 | 865,000 | 32,450 | | | 12,281,200 |
| | \$ 58,601,000 | \$ 8,575,009 | \$ 7,468,000 | \$ 1,139,048 | \$ 5,435,000 | \$ 450,920 | \$ 81,668,977 |

^{*} Does not include principal and interest on County College Bonds issued pursuant to Chapter12, Public Laws of 1971, which will be paid by the State Department of Treasury.

COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2021

(Continued)

Note 3: Fund Balances Appropriated

Fund balances at December 31, 2021 which are appropriated and included in the adopted budgets as anticipated revenue in their own respective funds for the year ending December 31, 2022 are as follows:

Current Fund \$7,200,000 County Library Fund 600,000

Note 4: <u>Pension Plans</u>

County employees participate in one of two contributory, defined benefit public employee retirement systems: the State of New Jersey Public Employee's Retirement System (PERS) or the State of New Jersey Police and Firemen's Retirement System (PFRS); or the Defined Contribution Retirement Program (DCRP), a tax-qualified defined contribution money purchase pension plan under Internal Revenue Code (IRC) 401(a).

A. Public Employees' Retirement System (PERS)

Plan Description

The State of New Jersey, Public Employees' Retirement System (PERS) is a cost-sharing multiple-employer defined benefit pension plan administered by the State of New Jersey, Division of Pensions and Benefits (the Division). For additional information about the PERS, please refer to the annual financial statements which can be found at www.state.nj.us/treasury/pensions/annual-reports.shtml.

Benefits Provided

The vesting and benefit provisions are set by N.J.S.A. 43:15A. PERS provides retirement, death and disability benefits. All benefits vest after ten years of service.

The following represents the membership tiers for PERS:

| Tier | Definition |
|------|--|
| 1 | Members who were enrolled prior to July 1, 2007 |
| 2 | Members who were eligible to enroll on or after July 1, 2007 and prior to November 2, 2008 |
| 3 | Members who were eligible to enroll on or after November 2, 2008 and prior to May 22, 2010 |
| 4 | Members who were eligible to enroll on or after May 22, 2010 and prior to June 28. 2011 |
| 5 | Members who were eligible to enroll on or after June 28, 2011 |

Service retirement benefits of 1/55th of final average salary for each year of service credit is available to Tiers 1 and 2 members upon reaching age 60 and to Tier 3 members upon reaching age 62. Service retirement benefits of 1/60th of final average salary for each year of service credit is available to Tier 4 members upon reaching age 62 and to Tier 5 members upon reaching age 65. Early retirement benefits are available to Tiers 1 and 2 members before reaching age 60, to Tiers 3 and 4 with 25 or more years of service credit before age 62 and Tier 5 with 30 or more years of service credit before age 65.

Note 4: Pension Plans (Cont'd)

A. Public Employees' Retirement System (PERS) (Cont'd)

Benefits Provided (Cont'd)

Benefits are reduced by a fraction of a percent for each month that a member retires prior to the age at which a member can receive full early retirement benefits in accordance with their respective tier. Tier 1 members can receive an unreduced benefit from age 55 to age 60 if they have at least 25 years of service. Deferred retirement is available to members who have at least 10 years of service credit and have not reached the service retirement age for the respective tier.

Contributions

The contribution policy for PERS is set by N.J.S.A. 43:15A and requires contributions by active members and contributing members.

The local employers' contribution amounts are based on an actuarially determined rate which includes the normal cost and unfunded accrued liability. Chapter 19, P.L. 2009 provided an option for local employers of PERS to contribute 50% of the normal and accrued liability contribution amounts certified for payments due in State fiscal year 2009. Such employers will be credited with the full payment and any such amounts will not be included in their unfunded liability. The actuaries will determine the unfunded liability of those retirement systems, by employer, for the reduced normal and accrued liability contributions provided under this law. This unfunded liability will be paid by the employer in level annual payments over a period of 15 years beginning with the payments due in the fiscal year ended June 30, 2012 and are adjusted by the rate of return on the actuarial value of assets.

County contributions to PERS amounted to \$2,992,079 for 2021.

The employee contribution rate was 7.50% effective July 1, 2018.

Special Funding Situation

Under N.J.S.A. 43:15A-15, local participating employers are responsible for their own contributions based on actuarially determined amounts, except where legislation was passed which legally obligated the State if certain circumstances occurred. The legislation, which legally obligates the State, is as follows: Chapter 366, P.L. 2001. The amounts contributed on behalf of the local participating employers under this legislation are considered to be a special funding situation as defined by GASB Statement No. 68 and the State is treated as a nonemployer contributing entity. Since the local participating employers do not contribute under this legislation directly to the plan (except for employer specified financed amounts), there is no net pension liability or deferred outflows or inflows to report in the financial statements of the local participating employers related to this legislation. However, the notes to the financial statements of the local participating employers must disclose the portion of the nonemployer contributing entities' total proportionate share of the collective net pension liability that is associated with the local participating employer.

Note 4: Pension Plans (Cont'd)

A. Public Employees' Retirement System (PERS) (Cont'd)

Pension Liabilities and Pension Expense

At June 30, 2020, the County's liability was \$44,594,346 for its proportionate share of the net pension liability. The net pension liability, which includes certain component units of the County, was measured as of June 30, 2020, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of July 1, 2019 which was rolled forward to June 30, 2020. The County's proportion of the net pension liability was based on a projection of the County's long-term share of contributions to the pension plan relative to the projected contributions of all participating members, actuarially determined. At June 30, 2020, the County's proportion was .2735%, which was a decrease of 0.0002% from its proportion measured as of June 30, 2019. The County has rolled forward the net pension liability as of June 30, 2020 with no adjustments. The State of New Jersey Public Employees' Retirement System (PERS)' valuation cycle is July 1 instead of December 31. The roll forward methodology puts them a year in arrears in terms of valuation. The Division of Local Government Services, Department of Community Affairs, State of New Jersey is permitting municipalities and counties to include the June 30, 2020 information in the Notes to the Financial Statements as the June 30, 2021 information has not been released as of the date of this audit.

Additionally, the State's proportionate share of the net pension liability attributable to the County is \$1,905,031 as of June 30, 2020. The net pension liability was measured as of June 30, 2020, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of July 1, 2019 which was rolled forward to June 30, 2020. The State's proportionate share of the net pension liability associated with the County was based on a projection of the County's long-term share of contributions to the pension plan relative to the projected contributions of all participating members, actuarially determined. At June 30, 2020, the State's proportion was 1.486%, which was an increase of 0.009% from its proportion measured as of June 30, 2019.

For the year ended December 31, 2021, the County recognized actual pension expense in the amount of \$2,992,079. During the fiscal year ended June 30, 2020, the State of New Jersey's expense related to the County for the PERS' special funding situation was \$163,414.

County's Proportionate Share of the Net Pension Liability \$ 44,594,346

State's Proportionate Share of the Net Pension Liability Associated with the County

1,905,031

Total Net Pension Liability

\$ 46,499,377

Note 4: <u>Pension Plans</u> (Cont'd)

A. Public Employees' Retirement System (PERS) (Cont'd)

Actuarial Assumptions

The total pension liability for the June 30, 2020 measurement date was determined by an actuarial valuation as of July 1, 2019 which was rolled forward to June 30, 2020. This actuarial valuation used the following actuarial assumptions:

Inflation Rate:

Price 2.75% Wage 3.25%

Salary Increases:

Through 2026 2.00 - 6.00% based on years of service Thereafter 3.00 - 7.00% based on years of service

Investment Rate of Return 7.00%

Pre-retirement mortality rates were based on the Pub-2010 General Below-Median Income Employee mortality table with an 82.2% adjustment for males and 101.4% adjustment for females, and with future improvement from the base year of 2010 on a generational basis. Post-retirement mortality rates were based on the Pub-2010 General Below-Median Income Healthy Retiree mortality table with a 91.4% adjustment for males and 99.7% adjustment for females, and with future improvement from the base year of 2010 on a generational basis. Disability retirement rates used to value disabled retirees were based on the Pub-2010 Non-Safety Disabled Retiree mortality table with a 127.7% adjustment for males and 117.2% adjustment for females, and with future improvement from the base year of 2010 on a generational basis. Mortality improvement is based on Scale MP-2020.

The actuarial assumptions used in the July 1, 2019 valuation were based on the results of an actuarial experience study for the period July 1, 2014 to June 30, 2018.

Long Term Expected Rate of Return

In accordance with State statute, the long-term expected rate of return on pension plan investments (7.00% at June 30, 2020) is determined by the State Treasurer, after consultation with the Directors of the Division of Investments and Division of Pensions and Benefits, the Board of Trustees and the actuaries. The long-term expected rate of return was determined using a building block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. Best estimates of arithmetic real rates of return for each major asset class included in PERS' target asset allocation as of June 30, 2020 are summarized in the following table:

Note 4: Pension Plans (Cont'd)

A. Public Employees' Retirement System (PERS) (Cont'd)

Long Term Expected Rate of Return (Cont'd)

| | | Long-Term |
|----------------------------------|------------|---------------|
| | | Expected Real |
| | Target | Rate of |
| Asset Class | Allocation | Return |
| U.S. Equity | 27.00% | 7.71% |
| Non-U.S. Developed Market Equity | 13.50% | 8.57% |
| Emerging Markets Equity | 5.50% | 10.23% |
| Private Equity | 13.00% | 11.42% |
| Real Assets | 3.00% | 9.73% |
| Real Estate | 8.00% | 9.56% |
| High Yield | 2.00% | 5.95% |
| Private Credit | 8.00% | 7.59% |
| Investment Grade Credit | 8.00% | 2.67% |
| Cash Equivalents | 4.00% | 0.50% |
| U.S. Treasuries | 5.00% | 1.94% |
| Risk Management Strategies | 3.00% | 3.40% |

Discount Rate

The discount rate used to measure the total pension liability was 7.00% as of June 30, 2020. The projection of cash flows used to determine the discount rate assumed that contributions from plan members will be made at the current member contribution rates and that contributions from employers and the nonemployer contributing entity will be based upon 78% of the actuarially determined contributions for the State employer and 100% of actuarially determined contributions for the local employers. Based on those assumptions, the plan's fiduciary net position was projected to be available to make all projected future benefit payments of current plan members. Therefore, the long-term expected rate of return on plan investments was applied to all projected benefit payments to determine the total pension liability.

Note 4: <u>Pension Plans</u> (Cont'd)

A. Public Employees' Retirement System (PERS) (Cont'd)

Sensitivity of the County's Proportionate Share of the Net Pension Liability to Changes in the Discount Rate

The following presents the County's proportionate share of the collective net pension liability as of June 30, 2020 calculated using the discount rate as disclosed below, as well as what the County's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower or 1-percentage-point higher than the current rate:

| June 3 | 30, 20 | 20 | | | |
|---|--------|------------|----|--------------|------------------|
| | | At 1% | | Current | At 1% |
| | | Decrease | D | iscount Rate | Increase |
| | | (6.00%) | _ | (7.00%) | (8.00%) |
| County's proportionate share of the Net Pension Liability | \$ | 56,012,487 | \$ | 44,594,346 | \$ 34,723,132 |

Pension Plan Fiduciary Net Position

Detailed information about the pension plan's fiduciary net position is available in the separately issued PERS financial statements.

B. Police and Firemen's Retirement System (PFRS)

Plan Description

The State of New Jersey, State of New Jersey Police and Firemen's Retirement System (PFRS), is a cost-sharing multiple-employer defined benefit pension plan administered by the State of New Jersey Division of Pensions and Benefits (the Division). For additional information about the PFRS, please refer to the Division's annual financial statements which can be found at www.nj.gov/treasury/pensions/annual-reports.shtml.

Benefits Provided

The vesting and benefit provisions are set by N.J.S.A. 43:16A. The PFRS provides retirement as well as death and disability benefits. All benefits vest after ten years of service, except for disability benefits, which vest after 4 years of service.

Note 4: <u>Pension Plans</u> (Cont'd)

B. Police and Firemen's Retirement System (PFRS) (Cont'd)

The following represents the membership tiers for PFRS:

| Tier | Definition |
|------|---|
| 1 | Members who were enrolled prior to May 22, 2010 |
| 2 | Members who were eligible to enroll on or after May 22, 2010 and prior to June 28, 2011 |
| 3 | Members who were eligible to enroll on or after June 28, 2011 |

Service retirement benefits are available at age 55 and are generally determined to be 2% of final compensation for each year of creditable service, as defined, up to 30 years plus 1% for each year of service in excess of 30 years. Members may seek special retirement after achieving 25 years of creditable service, in which benefits would equal 65% (tiers 1 and 2 members) and 60% (tier 3 members) of final compensation plus 1% for each year of creditable service over 25 years but not to exceed 30 years. Members may elect deferred retirement benefits after achieving ten years of service, in which case benefits would begin at age 55 equal to 2% of final compensation for each year of service.

Contributions

The contribution policy for PFRS is set by N.J.S.A. 43:16A and requires contributions by active members and contributing members. The Local employers' contribution amounts are based on an actuarially determined rate which includes the normal cost and unfunded accrued liability. Chapter 19, P.L. 2009 provided an option for local employers of PFRS to contribute 50% of the normal and accrued liability contribution amounts certified for payments due in State fiscal year 2009. Such employers will be credited with the full payment and any such amounts will not be included in their unfunded liability. The actuaries will determine the unfunded liability by employer, for the reduced normal and accrued liability contributions provided under this law. This unfunded liability will be paid by the employer in level annual amounts over a period of 15 years beginning with the payments due in the fiscal year ended June 30, 2012 and will be adjusted by the rate of return on the actuarial value of the assets.

Note 4: <u>Pension Plans</u> (Cont'd)

B. Police and Firemen's Retirement System (PFRS) (Cont'd)

Special Funding Situation

Under N.J.S.A. 43:16A-15, local participating employers are responsible for their own contributions based on actuarially determined amounts, except where legislation was passed which legally obligated the State if certain circumstances occurred. The legislation which legally obligates the State is as follows: Chapter 8, P.L. 2000, Chapter 318, P.L. 2001, Chapter 86, P.L. 2001, Chapter 511, P.L. 1991, Chapter 109, P.L. 1979, Chapter 247, P.L. 1993 and Chapter 201, P.L. 2001. The amounts contributed on behalf of the local participating employers under this legislation is considered to be a special funding situation as defined by GASB Statement No. 68 and the State is treated as a nonemployer contributing entity. Since the local participating employers do not contribute under this legislation directly to the plan (except for employer specified financed amounts), there is no net pension liability or deferred outflows or inflows to report in the financial statements of the local participating employers related to this legislation. However, the notes to the financial statements of the local participating employers must disclose the portion of the nonemployer contributing entities' total proportionate share of the collective net pension liability that is associated with the local participating employer.

County contributions to PFRS amounted to \$2,978,195 for the year ended December 31, 2021. During the fiscal year ended June 30, 2020, the State of New Jersey contributed \$411,363 to the PFRS for normal pension benefits on behalf of the County, which is less than the contractually required contribution of \$605,849.

The employee contributions for PFRS are 10.00% of employees' annual compensation, as defined.

Pension Liabilities and Pension Expense

At June 30, 2020, the County's liability for its proportionate share of the net pension liability was \$34,446,125. The net pension liability was measured as of June 30, 2020, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of July 1, 2019 which was rolled forward to June 30, 2020. The County's proportion of the net pension liability was based on a projection of the County's long-term share of contributions to the pension plan relative to the projected contributions of all participating members, actuarially determined. At June 30, 2020, the County's proportion was 0.2666%, which was an increase of 0.0053% from its proportion measured as of June 30, 2019.

COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2021

(Continued)

Note 4: <u>Pension Plans</u> (Cont'd)

B. Police and Firemen's Retirement System (PFRS) (Cont'd)

Pension Liabilities and Pension Expense (Cont'd)

The County has rolled forward the net pension liability as of June 30, 2020 with no adjustments. The State of New Jersey Police and Firemen's Retirement System (PFRS)' valuation cycle is July 1 instead of December 31. The roll forward methodology puts them a year in arrears in terms of valuation. The Division of Local Government Services, Department of Community Affairs, State of New Jersey is permitting municipalities and counties to include the June 30, 2020 information in the Notes to the Financial Statements as the June 30, 2021 information has not been released as of the date of this audit.

Additionally, the State's proportionate share of the net pension liability attributable to the County is \$5,345,882 as of June 30, 2020. The net pension liability was measured as of June 30, 2020 and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of July 1, 2019 which was rolled forward to June 30, 2020. The State's proportionate share of the net pension liability associated with the County was based on a projection of the County's long-term share of contributions to the pension plan relative to the projected contributions of all participating members, actuarially determined. At June 30, 2020, the State's proportion was 0.2666%, which was an increase of 0.0053% from its proportion measured as of June 30, 2019 which is the same proportion as the County's.

| County's Proportionate Share of the Net Pension Liability | \$ 34,446,125 |
|---|------------------|
| State's Proportionate Share of the Net Pension Liability Associated | |
| with the County | 5,345,882 |
| Total Net Pension Liability | \$ 39,792,007 |

For the year ended December 31, 2021, the County recognized total pension expense of \$2,978,195.

Actuarial Assumptions

The total pension liability for the June 30, 2020 measurement date was determined by an actuarial valuation as of July 1, 2019 which was rolled forward to June 30, 2020. This actuarial valuation used the following actuarial assumptions:

Inflation Rate:

Price 2.75% Wage 3.25%

Salary Increases:

Through all future years 3.25 - 15.25% based on years of service

Investment Rate of Return 7.00%

Note 4: <u>Pension Plans</u> (Cont'd)

B. Police and Firemen's Retirement System (PFRS) (Cont'd)

Actuarial Assumptions (Cont'd)

Pre-retirement mortality rates were based on the RP-2010 Safety Employee Mortality Table with a 105.6% adjustment for males and 102.5% adjustment for females, and with future improvement from the base year of 2010 on a generational basis. Post-retirement mortality rates were based on the Pub-2010 Safety Retiree Below-Median Income Weighted Retiree mortality table with a 96.7% adjustment for males and a 96.0% adjustment for females, and with future improvement from the base year of 2010 on a generational basis. For beneficiaries (contingent annuitants), the Pub-2010 General Retiree Below-Median Income Weighted mortality table was used, unadjusted, and with future improvement from the base year of 2010 on a generational basis. Disability rates were based on the Pub-2010 Safety Disabled Retiree mortality table with a 152.0% adjustment for males and 109.3% adjustment for females, and with future improvement from the base year of 2010 on a generational basis. Mortality improvement is based on Scale MP-2020.

The actuarial assumptions used in the July 1, 2019 valuation were based on the results of an actuarial experience study for the period July 1, 2013 to June 30, 2018.

Long Term Expected Rate of Return

In accordance with State statute, the long-term expected rate of return on pension plan investments (7.00% at June 30, 2020) is determined by the State Treasurer, after consultation with the Directors of the Division of Investments and Division of Pensions and Benefits, the Board of Trustees and the actuaries. The long-term expected rate of return was determined using a building block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. Best estimates of arithmetic real rates of return for each major asset class included in PFRS' target asset allocation as of June 30, 2020 are summarized in the following table:

Note 4: <u>Pension Plans</u> (Cont'd)

B. Police and Firemen's Retirement System (PFRS) (Cont'd)

Long Term Expected Rate of Return (Cont'd)

| | | Long-Term |
|----------------------------------|------------|---------------|
| | | Expected Real |
| | Target | Rate of |
| Asset Class | Allocation | Return |
| U.S. Equity | 27.00% | 7.71% |
| Non-U.S. Developed Market Equity | 13.50% | 8.57% |
| Emerging Markets Equity | 5.50% | 10.23% |
| Private Equity | 13.00% | 11.42% |
| Real Assets | 3.00% | 9.73% |
| Real Estate | 8.00% | 9.56% |
| High Yield | 2.00% | 5.95% |
| Private Credit | 8.00% | 7.59% |
| Investment Grade Credit | 8.00% | 2.67% |
| Cash Equivalents | 4.00% | 0.50% |
| U.S. Treasuries | 5.00% | 1.94% |
| Risk Management Strategies | 3.00% | 3.40% |

Discount Rate - PFRS

The discount rate used to measure the total pension liability was 7.00% as of June 30, 2020. The projection of cash flows used to determine the discount rate assumed that contributions from plan members will be made at the current member contribution rates and that contributions from employers and the nonemployer contributing entity will be based upon 78% of the actuarially determined contributions for the State employer and 100% of actuarially determined contributions for the local employers. Based on those assumptions, the plan's fiduciary net position was projected to be available to make all projected future benefit payments of current plan members. Therefore, the long-term expected rate of return on plan investments was applied to all projected benefit payments to determine the total pension liability.

Note 4: Pension Plans (Cont'd)

B. Police and Firemen's Retirement System (PFRS) (Cont'd)

Sensitivity of the Total Net Pension Liability (including the State's proportionate share of the net pension liability attributable to the County) to Changes in the Discount Rate

The following presents the total net pension liability (including the State's proportionate share of the net pension liability attributable to the County) as of June 30, 2020 calculated using the discount rate as disclosed above, as well as what the collective net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower or 1-percentage-point higher than the current rate:

| | Jun | e 30, 2020 | | | |
|---|--------|------------|----|--------------|------------------|
| | | At 1% | | Current | At 1% |
| | | Decrease | D | iscount Rate | Increase |
| | | (6.00%) | | (7.00%) | (8.00%) |
| County's proportionate share of the NPL ar | nd the | | | | |
| State's proportionate share of the Net Pens | sion | | | | |
| Liability associated with the County | \$ | 52,915,179 | \$ | 39,792,007 | \$ 28,892,210 |

Pension Plan Fiduciary Net Position - PFRS

Detailed information about the PFRS's fiduciary net position is available in the separately issued PFRS financial statements.

C. Defined Contribution Retirement Program (DCRP)

Prudential Financial jointly administers the DCRP investments with the NJ Division of Pensions and Benefits. If an employee is ineligible to enroll in the PERS or PFRS, the employee may be eligible to enroll in the DCRP. DCRP provides eligible members with a tax-sheltered, defined contribution retirement benefit, along with life insurance and disability coverage. Vesting is immediate upon enrollment for members of the DCRP.

The State of New Jersey, Department of the Treasury, Division of Pensions and Benefits, issues publicly available financial reports that include the financial statements and required supplementary information of the DCRP. The financial reports may be obtained by writing to the State of New Jersey, Department of the Treasury, Division of Pensions and Benefits, PO Box 295, Trenton, New Jersey, 08625-0295.

Employers are required to contribute at an actuarially determined rate. Employee contributions are based on percentages of 5.50% for DCRP of employees' annual compensation, as defined. The DCRP was established July 1, 2007, under the provisions of Chapter 92, P.L. 2007 and Chapter 103, P.L. 2007 and expanded under the provisions of Chapter 89, P.L. 2008. Employee contributions for DCRP are matched by a 3% employer contribution.

For DCRP, the County recognized pension expense of \$84,555 for the year ended December 31, 2021. Employee contributions to DCRP amounted to \$118,803 for the year ended December 31, 2021.

Note 5: Accrued Sick and Vacation Benefits

The County has permitted employees to accrue unused vacation and sick pay, which may be taken as time off or paid at a later date at an agreed-upon rate. The current cost of such unpaid compensation has been estimated at approximately \$2,806,514 at December 31, 2021 and is not reported either as an expenditure or liability. However, it is expected that the cost of such unpaid compensation would be included in the County's budget operating expenditures in the year in which it is used and/or charged.

This amount is primarily reserved in the Reserve for Accrued Sick and Vacation of \$2,805,263 on the Other Trust Funds balance sheet at December 31, 2021.

Note 6: Selected Tax Information

County Tax Calendar

County taxes are billed approximately two months prior to the respective due dates to the municipalities in the County. The first three quarterly billings are based on an estimate of the current year's levy based on the prior year's taxes. These three quarterly billings are due February 15th, May 15th and August 15th. The fourth quarter's billing reflects an adjustment to the current year's actual levy and is due November 15th.

Comparison of Tax Levies and Collection Currently

A study of this tabulation could indicate a possible trend in future tax levies. A decrease in the percentage of current collection could be an indication of a possible increase in future tax levies.

| | General | Cash | Percentage | |
|-------------|---------------|---------------|---------------|--|
| <u>Year</u> | Tax Levy | Collections | of Collection | |
| 2021 | \$ 97,398,233 | \$ 97,398,233 | 100.00% | |
| 2020 | 95,958,850 | 95,958,850 | 100.00% | |
| 2019 | 93,879,442 | 93,879,442 | 100.00% | |
| | Open Space | Cash | Percentage | |
| <u>Year</u> | Tax Levy | Collections | of Collection | |
| 2021 | \$ 395,000 | \$ 395,000 | 100.00% | |
| 2020 | 395,000 | 395,000 | 100.00% | |
| 2019 | 395,000 | 395,000 | 100.00% | |
| | Library | Cash | Percentage | |
| <u>Year</u> | Tax Levy | Collections | of Collection | |
| 2021 | \$ 5,658,176 | \$ 5,658,176 | 100.00% | |
| 2020 | 5,602,714 | 5,602,714 | 100.00% | |
| 2019 | 5,277,584 | 5,277,584 | 100.00% | |

Note 6: <u>Selected Tax Information</u> (Cont'd)

Comparison of Tax Levies and Collection Currently (Cont'd)

Also, increases in future tax levies can also be warranted if revenue sources outside of those directly generated by the County, such as federal or state aid, should decline without corresponding decreases in budgeted expenditures.

Comparative Tax Information

| Year | Net Valuation on Which Taxes Are Apportioned | County General Tax Rate | County Library Tax Rate | County Open Space Tax Rate |
|------|--|-------------------------------|-------------------------------|----------------------------|
| 2021 | \$ 17,891,080,055 | \$ 0.545 | \$ 0.039 | \$ 0.002 |
| 2020 | 17,670,926,983 | 0.544 | 0.039 | 0.002 |
| 2019 | 17,385,675,522 | 0.541 | 0.037 | 0.002 |

Note 7: <u>Sussex County Municipal Utilities Authority Receivable</u>

The Current Fund balance sheet reflects a receivable from the Sussex County Municipal Utilities Authority ("SCMUA") in the amount of \$324,949.42 at December 31, 2021.

The \$324,949.42 represents funds advanced to the SCMUA for the study of several projects. The SCMUA is to repay the funds when the projects have been completed and permanently financed from proceeds of bonds, temporary bonds or from proceeds of grants received for the projects. However, due to the lack of federal funds available, the construction of the projects under study is questionable; therefore, the collection of the receivable is uncertain. The management of the County feels that if the receivable is not collected, it would not adversely affect the County's financial position because the receivable is offset with a reserve.

Note 8: Commitment

The County of Sussex and the Sussex County Municipal Utilities Authority (the "SCMUA") have entered into a Deficiency Advance Contract in order to provide security to the holders of obligations of the SCMUA relative to the existing \$81,912,014 Solid Waste New Jersey Infrastructure Bank Bonds, Upper Wallkill Wastewater Facilities Revenue Bonds and the Paulinskill Water Reclamation Facilities USDA – Rural Development Loans. Pursuant to the terms of the Deficiency Advance Contract, the SCMUA can impose and collect from the County of Sussex annual charges, as defined in the contract, in any fiscal year that the SCMUA estimates that the amount of revenue received from all sources will be insufficient to satisfy all of its costs, expenses, or other obligations.

As of November 30, 2021 the SCMUA had outstanding approximately \$36,907,712 of Upper Wallkill Wastewater Facilities Revenue Bonds that are supported by a Deficiency Advance Contract. The SCMUA's wastewater revenues have been sufficient to meet all costs of operation and maintenance and all debt service costs of the Authority with respect to its wastewater system.

As of November 30, 2021, the SCMUA had outstanding approximately \$5,167,233 of Solid Waste New Jersey Infrastructure Bank Bonds, a \$27,181,599 New Jersey Infrastructure Bank Note and \$5,375,000 Revenue Bonds that are supported by a Deficiency Advance Contract. The SCMUA's solid waste revenues and surplus had been sufficient to meet all costs of operation and maintenance and all debt service costs of the Authority with respect to its solid waste system.

As of November 30, 2021, the SCMUA had outstanding approximately \$7,280,470 of Paulinskill Basin Water Reclamation Facility USDA –Rural Development Loans which are supported by a Deficiency Advance Contract. The SCMUA's Paulinskill Facility's wastewater revenues have been sufficient to meet all costs of operation and maintenance and all debt service costs of the Authority with respect to its wastewater system.

The SCMUA prepared a 2022 budget which anticipates operating revenues will meet all operating and debt service expenses for 2022. Should the actual revenue plus available reserve funds be insufficient, and if the SCMUA has no other source of funding, the county will be required to advance fund to the SCMUA under the Deficiency Advance Contract to the extent other revenue is not obtained to finance the SCMUA's operations.

In 2017, Mountain Creek filed under Federal Chapter 11 for bankruptcy protection, wherein Vernon Township, a municipal participant of the SCMUA, was listed as an unsecured creditor. While Vernon Township ultimately secures the debt to SCMUA, if they are unable to pay SCMUA, SCMUA may have to draw on the Deficiency Advance Contract with the County. However, Vernon Township pledges ad valorem taxes as security for the amount owed to SCMUA. The County is working with legal counsel and with the Division of Local Government Services, who has taken the position that Vernon Township is responsible for the debt payments, to protect the interest of the County.

COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2021

(Continued)

Note 9: Cash and Cash Equivalents and Investments

Cash and cash equivalents include petty cash, change funds, amounts in deposits, money market accounts, and short-term investments with original maturities of three months or less.

Investments are stated at cost. The County classifies certificates of deposit which have original maturity dates of more than three months but less than twelve months from the date of purchase, as investments.

GASB requires disclosure of the level of custodial credit risk assumed by the County in its cash, cash equivalents and investments, if those items are uninsured or unregistered. Custodial credit risk is the risk that in the event of a bank failure, the government's deposits may not be returned.

Interest Rate Risk - In accordance with its cash management plan, the County ensures that any deposit or investment matures within the time period that approximates the prospective need for the funds, deposited or invested, so that there is not a risk to the market value of such deposits or investments.

Credit Risk - The County limits its investments to those authorized in its cash management plan which are those permitted under state statute as detailed on the following page.

Custodial Credit Risk – The County's policy with respect to custodial credit risk requires that the County ensures that County funds are only deposited in financial institutions in which NJ counties are permitted to invest their funds.

Deposits

New Jersey statutes permit the deposit of public funds in institutions located in New Jersey, which are insured by the Federal Deposit Insurance Corporation (FDIC), or by any other agencies of the United States that insure deposits or the State of New Jersey Cash Management Fund.

New Jersey statutes require public depositories to maintain collateral for deposits of public funds that exceed insurance limits as follows:

The market value of the collateral must equal 5% of the average daily balance of public funds on deposit, and

In addition to the above collateral requirement, if the public funds deposited exceed 75% of the capital funds of the depository, the depository must provide collateral having a market value at least equal to 100% of the amount exceeding 75%.

All collateral must be deposited with the Federal Reserve Bank, the Federal Home Loan Bank Board or a banking institution that is a member of the Federal Reserve System and has capital funds of not less than \$25,000,000.

Note 9: Cash and Cash Equivalents and Investments (Cont'd)

Investments:

New Jersey statutes permit the County to purchase the following types of securities:

- (1) Bonds or other obligations of the United States of America or obligations guaranteed by the United States of America:
- (2) Government money market mutual funds;
- (3) Any obligation that a federal agency or a federal instrumentality has issued in accordance with an act of Congress, which security has a maturity date not greater than 397 days from the date of purchase, provided that such obligation bears a fixed rate of interest not dependent on any index or other external factor;
- (4) Bonds or other obligations of the local unit or bonds or other obligations of school districts of which the local unit is a part or within which the school district is located;
- (5) Bonds or other obligations, having a maturity date not more than 397 days from the date of purchase, issued by New Jersey school districts, municipalities, counties, and entities subject to the "Local Authorities Fiscal Control Law" P.L. 1983, c. 313 (C.40A:5A-1 et seq.) Other bonds or obligations having a maturity date not more than 397 days from the date of purchase may be approved by the Division of Local Government Services in the Department of Community Affairs for investment by local units;
- (6) Local government investment pools;
- (7) Deposits with the State of New Jersey Cash Management Fund established pursuant to section 1 of P.L. 1977, c.281 (C.52:18A-90.4); or
- (8) Agreements for the repurchase of fully collateralized securities if:
 - (a) the underlying securities are permitted investments pursuant to paragraphs (1) and (3) of this subsection a. or are bonds or other obligations, having a maturity date not more than 397 days from the date of purchase, issued by New Jersey school districts, municipalities, counties and entities subject to the "Local Authorities Fiscal Control Law", P.L. 1983 c.313 (C.40A:5A-1 et seq.);
 - (b) the custody of collateral is transferred to a third party;
 - (c) the maturity of the agreement is not more than 30 days;
 - (d) the underlying securities are purchased through a public depository as defined in section 1 of P.L. 1970, c.236 (C.17:9-41); and
 - (e) a master repurchase agreement providing for the custody and security of collateral is executed.

COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2021

(Continued)

Note 9: <u>Cash and Cash Equivalents and Investments</u> (Cont'd)

As of December 31, 2021, cash and cash equivalents of the County of Sussex consisted of the following:

| | Cash and | Cash and Cash Equivalents | | | | | |
|-----------------|-------------|---------------------------|----------------|--|--|--|--|
| | | | | | | | |
| | Cash on | Savings | | | | | |
| Fund | <u>Hand</u> | Accounts | Total | | | | |
| Current | \$ 1,050 | \$ 54,365,054 | \$ 54,366,104 | | | | |
| Other Trust | | 19,523,716 | 19,523,716 | | | | |
| General Capital | | 46,141,875 | 46,141,875 | | | | |
| County Library | 690 | 2,132,924 | 2,133,614 | | | | |
| | \$ 1,740 | \$ 122,163,569 | \$ 122,165,309 | | | | |

The carrying amount of the County's cash and cash equivalents at December 31, 2021, was \$122,165,309 and the bank balance was \$122,690,668.

Note 10: Risk Management

The County is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. The County obtains their health benefit coverage through Horizon Blue Cross/Blue Shield of NJ.

Property, Liability and Workers' Compensation

The County is a member of the Statewide Insurance Fund (the "Fund"). The Fund provides its members with Property and Liability Insurance and Workers' Compensation. The Fund is a risk-sharing public entity risk pool that is both an insured and self-administered group of governmental entities established for the purpose of providing low-cost insurance coverage for its members in order to keep local property taxes at a minimum. Each member appoints an official to represent their respective entity for the purpose of creating a governing body from which officers for the Fund are elected.

As a member of the Fund, the County could be subject to supplemental assessments in the event of deficiencies. If the assets of the Fund were to be exhausted, members would become responsible for their respective shares of the Funds' liabilities.

The Fund can declare and distribute dividends to members upon approval of the State of New Jersey Department of Banking and Insurance. These distributions are divided amongst the members in the same ratio as their individual assessment relates to the total assessment of the membership body. The members may either receive payment or offset their subsequent year assessments with their respective share of the distribution.

Note 10: Risk Management (Cont'd)

Property, Liability and Workers' Compensation (Cont'd)

The December 31, 2021 audit report of the Statewide Insurance Fund is not filed as of the date of this audit. Selected financial information for the Fund as of December 31, 2020 is as follows:

| | Statewide Insurance Fund December 31, 2020 | | | | |
|------------------------|--|------------|--|--|--|
| Total Assets | \$ | 50,426,242 | | | |
| Net Position | \$ | 17,737,333 | | | |
| Total Revenue | \$ | 25,411,881 | | | |
| Total Expenses | \$ | 22,716,618 | | | |
| Change in Net Position | \$ | 2,695,263 | | | |
| Member Dividends | \$ | -0- | | | |

Financial statements for the Fund is available at the office of the Fund's Executive Directors

Statewide Insurance Fund One Sylvan Way Parsippany, NJ 07054 (862) 260-2050

New Jersey Unemployment Compensation Insurance

The County has elected to fund its New Jersey Unemployment Compensation Insurance under the "Benefit Reimbursement Method". Under this plan, the County is required to reimburse the New Jersey Unemployment Trust Fund for benefits paid to its former employees and charged to its account with the State. The County is billed quarterly for amounts due to the State.

The following is a summary of the interest earnings, County and employees' contributions and reimbursements to the State for benefits paid, and the ending balance of the County's expendable trust fund for the current and previous two years:

| | | County/ | | |
|-------------|-------------|---------------|--------------|---------------|
| | Interest | Employee | Amount | Ending |
| <u>Year</u> | Earnings | Contributions | Reimbursed | Balance |
| 2021 | \$ 2,565.13 | \$ 69,481.98 | \$ 28,183.39 | \$ 630,319.92 |
| 2020 | 6,945.86 | 75,496.25 | 130,709.14 | 586,456.20 |
| 2019 | 11,383.26 | 67,819.66 | 19,627.03 | 634,723.23 |

Note 11: <u>Interfund Receivables and Payables</u>

The following interfund balances remained on the balance sheet at December 31, 2021:

| E 1 | Interfund | Interfund |
|----------------------------|------------------|------------------|
| <u>Fund</u> | Receivable | Payable |
| Current Fund | \$ 1,310,000.00 | \$ 13,958,477.79 |
| Federal & State Grant Fund | 13,958,477.79 | |
| General Capital Fund | | 500,000.00 |
| Other Trust Fund | | 810,000.00 |
| | \$ 15,268,477.79 | \$ 15,268,477.79 |

The interfund receivable in the Federal and State Grant Fund and the interfund payable in the Current Fund are the result of grant revenues received by the Current Fund that have not been transferred in cash to the Federal and State Grant Fund prior to year-end. The interfund receivable in the Current Fund and the interfund payable in the General Capital Fund and Other Trust Fund are the result of expenses paid in the Current Fund that have not been transferred in cash from the General Capital Fund and the Other Trust Fund prior to year-end.

Note 12: Deferred Compensation

The County of Sussex offers its employees deferred compensation plans (the "Plans") created in accordance with Section 457 of the Internal Revenue Code. The Plans, which are administered by Nationwide Retirement Solutions, Equitable and ICMA Retirement Solutions, are available to all County employees and permit participants to defer a portion of their salary. The deferred compensation is not available to employees until termination, retirement, unforeseeable emergency or upon death to their beneficiaries.

Note 13: Open Space Trust Fund

On January 17, 2001, the County created an Open Space Trust Fund to provide for farmland preservation and open space acquisition. Collection of funds for the Trust Fund commenced during 2001 with a tax equal to \$.02 per \$100 of total county equalized real property valuation. The levy for 2022 was set at \$.002 per \$100. As of December 31, 2021 the balance in the Open Space Trust Fund was \$5,261,890.

Note 14: <u>Economic Dependency</u>

The County receives a substantial amount of its support from federal and state governments. A significant reduction in the level of support, if this were to occur, may have an effect on the County's programs and activities.

Note 15: Contingent Liabilities

The County is periodically involved in various lawsuits arising in the normal course of business, including claims for property damage, personal injury, and various contract disputes. The County vigorously contests these lawsuits and believes the ultimate resolution will not have a material adverse effect on its financial position.

Note 15: Contingent Liabilities (Cont'd)

Amounts received or receivable from grantors, principally the federal and state governments are subject to regulatory requirements and adjustments by the agencies. Any disallowed claims, including amounts previously recognized by the County as revenue would constitute a liability of the applicable funds. The amount, if any, of expenditures which may be disallowed by the grantors cannot be determined at this time, although County officials expect such amounts, if any, to be immaterial.

On December 7, 2011, the Morris County Improvement Authority issued Bonds in the principal amount of \$26,715,000 designated as "County of Sussex Guaranteed Renewable Energy Program Lease Revenue Bonds Series 2011 A" (Federally Taxable). Additionally, in 2015 the Morris County Improvement Authority issued bonds or notes in the principal amount of \$6,750,000 designated as "County of Sussex Guaranteed Renewable Energy Program Lease Revenue Notes and Bonds, Series 2015. On January 28, 2021, the Morris County Improvement Authority issued Refunding Bonds for the 2011 Issue in the principal amount of \$10,500,000. The purpose of these fundings was to develop Renewable Energy Projects for various public entities in the County of Sussex including School Districts, Municipalities, the Sussex County Technical School, the Sussex County Community College and the County. In 2012 a dispute arose between the developer and its contractor which delayed the completion of approximately 50% of the projects. On March 3, 2015, the dispute was settled by all parties. The Morris County Improvement Authority issued a Default Notice. The resultant shortage of funds will therefore require, the County of Sussex, as Guarantor, to assume the payment of the remaining \$10,365,000 of outstanding debt at December 31, 2021. The County will offset future debt service with PPA and SREC revenues. Any revenue shortfall will be funded annually by appropriation within the overall County Budget. The 2022 County Budget includes an appropriation of \$1,500,000 to support the County guarantee.

Note 16: Related Party Transactions

During the years ended December 31, 2021 and 2020, the County of Sussex provided financial support for current operations to the following component units:

| December 31, | | | | | | |
|--------------|------------|--|-------------------------------------|--|--|--|
| | 2021 | | 2020 | | | |
| \$ | 7,353,077 | \$ | 7,200,150 | | | |
| | 4,020,000 | | 4,020,000 | | | |
| _ | 1,660,748 | | 1,684,198 | | | |
| \$ | 13,033,825 | \$ | 12,904,348 | | | |
| | \$ | \$ 7,353,077 4,020,000 1,660,748 | \$ 7,353,077 \$ 4,020,000 1,660,748 | | | |

These funds are raised through the County's tax levy and disbursed to the county vocational school, the county college and the Division of Social Services for their operations.

COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2021

(Continued)

Note 17: Post-Retirement Benefits Other than Pensions (OPEB)

General Information about the County's OPEB Plan

Plan Description and Benefits Provided

The County provides post-retirement benefits, as follows, to County employees who meet the following criteria:

- 1. Police (PBA, including officers, sheriffs, prosecutors): Generally, an employee must retire with at least 25 years of service in a New Jersey pension system (and also either 10, 20 or 25 years with the County).
- 2. Other employees: Generally, an employee must retire after age 55 with at least 25 years of service in a New Jersey pension system (and also 15 years with the County).

Generally, the costs of post-retirement benefits are 100% County funded. However, if an employee did not have 20 years of service as of June 28, 2011, some level of retiree contribution is required according to the state mandated scale.

Deductibles of up to \$1,500 per year per person will be reimbursed by the County for the Sheriff's Unit (PBA#138).

Prosecutors hired after 2007 only receive coverage until age 65.

The County's funding policy is to contribute the current annual premium (net of employee contributions) for all retired participants (i.e. pay-as-you-go). Current New Jersey state law prohibits counties from pre-funding retiree medical benefit obligations in a Trust.

Employees Covered by Benefit Terms

As of December 31, 2020, there was a total of 872 employees and retirees, reflecting the sum of 502 active employees and 370 retirees.

Total OPEB Liability

The County's OPEB liability of \$450,950,687 was measured as of December 31, 2021 and was determined by an actuarial valuation as of January 1, 2021 (12/31/2020 census).

Actuarial Assumptions and Other Inputs

The total OPEB liability in the January 1, 2021 actuarial valuation was determined using the following actuarial assumptions and other inputs, applied to all periods included in the measurement, unless otherwise specified:

Discount Rate 2.25%
Salary Increases 3.00% per year

Inflation Assumptions 3.00% per year

COUNTY OF SUSSEX NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2021

(Continued)

Note 17: Post-Retirement Benefits Other than Pensions (OPEB) (Cont'd)

General Information about the County's OPEB Plan (Cont'd)

Actuarial Assumptions and Other Inputs (Cont'd)

The actuarial valuation assumed the following:

- 1 The contribution percentage was 20% for future retirees who did not have 20 years of service as of June 28, 2011.
- 2 The current and future retirees and dependents in the Sheriff's Unit (PBA #138) are expected to utilize 100% of the annual deductible.
- 3 100% of eligible retirees are expected to participate.

The selected discount rate was based on the Standard and Poor's Municipal bond 20-year High Grade Index as of December 31, 2021 which is 2.25%.

The following are the health care cost trend rates:

| | Assumed |
|------|----------|
| Year | Increase |
| 1 | 8.0% |
| 2 | 7.5% |
| 3 | 7.0% |
| 4 | 6.5% |
| 5 | 6.0% |
| 6 | 5.5% |
| 7+ | 5.0% |

Mortality rates were based on the RP-2006 mortality table and MP-2020 projection.

Changes in the Total OPEB Liability

| | Total OPEB Liability |
|---|----------------------|
| Balance at January 1, 2021 | \$ 418,299,575 |
| Changes for Year: | |
| Service Cost | 10,558,492 |
| Interest Cost | 7,973,291 |
| Benefit Payments | (10,351,421) |
| Changes in Assumptions | (20,835,756) |
| Difference between Expected and Actual Experience | 45,306,506 |
| Net Changes | 32,651,112 |
| Balance at December 31, 2021 | \$ 450,950,687 |

Note 17: Post-Retirement Benefits Other than Pensions (OPEB) (Cont'd)

General Information about the County's OPEB Plan (Cont'd)

Sensitivity of the Total OPEB Liability to Changes in the Discount Rate

The following presents the total OPEB liability of the County as well as what the County's total OPEB liability would be if it were calculated using a discount rate that is 1 percentage lower (1.25 percent) or 1 percentage higher (3.25 percent) than the current discount rate:

| December 31, 2021 | | | | | | | | |
|----------------------|----------------|----------------|----------------|--|--|--|--|--|
| | 1% | | 1% | | | | | |
| | Decrease | Discount Rate | Increase | | | | | |
| | (1.25%) | (2.25%) | (3.25%) | | | | | |
| | | | | | | | | |
| Total OPEB Liability | \$ 516,073,549 | \$ 450,950,687 | \$ 385,827,825 | | | | | |

Sensitivity of the Total OPEB Liability to Changes in the Healthcare Cost Trend Rates

The following presents the total OPEB liability of the County as well as what the County's total OPEB liability would be if it were calculated using healthcare cost trend rates that are 1 percentage lower or 1 percentage higher than the valuation healthcare cost trend rates:

| December 31, 2021 | | | | | | | | |
|----------------------|------------------|------------------|----------------------|--|--|--|--|--|
| | | Healthcare | | | | | | |
| | 1% Decrease | Trend Rates | 1% Increase | | | | | |
| | (7.0% Decreasing | (8.0% Decreasing | (9.0% Increasing | | | | | |
| | to 4.0%) | to 5.0%) | to 6.0%) | | | | | |
| T - 10PEP 1 1 1 11 | ф. 252.022.625 | 450.050.605 | 6 544 510 051 | | | | | |
| Total OPEB Liability | \$ 372,932,635 | \$ 450,950,687 | \$ 544,719,071 | | | | | |

OPEB Expense

For the year ended December 31, 2021, the County's OPEB expense was \$28,378,285 as determined by the actuarial valuation.

The County's portion of post-retirement benefits is funded on a pay-as-you go basis from the Current Fund operating budget. During 2021 and 2020, the County had approximately 375 and 370 employees who met eligibility requirements and recognized expenses of approximately \$8,998,055 and \$8,624,715, respectively.

Note 18: Fixed Assets

The following is a schedule of the County of Sussex's fixed assets at December 31, 2021:

| | | Balance | | | Ac | ljustments/ | Balance | | | |
|----------------------------------|-----------|--------------|---------|-----------|-----------|-------------|---------------|-------------|--|--|
| | D | ec. 31, 2020 | | Additions | 1 | Deletions | Dec. 31, 2021 | | | |
| Land | \$ | 16,511,452 | | | | | \$ | 16,511,452 | | |
| Buildings | | 88,451,610 | \$ | 420,423 | \$ | 147,531 | | 89,019,564 | | |
| Machinery, Equipment and Vehicle | | 29,769,272 | | 2,017,682 | | (1,135,639) | | 30,651,315 | | |
| Construction In Progress | 2,196,316 | | 213,608 | | (147,531) | | | 2,262,393 | | |
| | \$ | 136,928,650 | \$ | 2,651,713 | \$ | (1,135,639) | \$ | 138,444,724 | | |

Note 19: Tax Abatement

Governmental Accounting Standards Board (GASB) requires disclosure of tax abatement information about (1) a reporting government's own tax abatement agreements and (2) those that are entered into by other governments and that reduce the reporting government's tax revenues.

County property tax revenues were potentially reduced by approximately \$1,130,645 under agreements entered by several municipalities in the County, however, because the County property tax levy is guaranteed to be paid in full by the municipalities, the County collected its full tax levy in 2021. The entities (including nonprofit organizations and redevelopers) under these agreements pay the municipalities an annual service charge or payment in lieu of taxes. Under a certain number of these agreements, the municipalities remit 5% of the annual service charges to the County.

COUNTY OF SUSSEX SUPPLEMENTARY DATA

COUNTY OF SUSSEX OFFICIALS IN OFFICE AND SURETY BONDS YEAR ENDED DECEMBER 31, 2021

Schedule 1

| Name of Corporate Surety | | | | | | | | Statewide Insurance Fund | | | | | | | | | | |
|--------------------------|-----------------------|------------------------------|-----------------|----------------|--------------------|----------------------|--|---|--|--------------------|--------------------------------------|---------------------------------------|-------------------|------------------|-------------------|--------------------------|-------------------------------------|-------------------------------------|
| Amount of Bond | (A) | (A) | (A) | (A) | (A) | (A) | (A) | \$ 1,000,000.00 | (A) | (A) | (A) | | (A) | (A) | (A) | (A) | (A) | (A) |
| Title | Commissioner Director | Deputy Commissioner Director | Commissioner | Commissioner | Commissioner | County Administrator | Clerk of the Board of Chosen Freeholders | County Treasurer; Administrator of Finance & Library Services | County Engineer; Administrator of Engineering & Planning | County Clerk | County Counsel (1/1/2021- 6/30/2021) | County Counsel (7/1/2021- 12/31/2021) | County Sheriff | County Surrogate | County Prosecutor | County Tax Administrator | Fiscal Management Division Director | Budget Management Division Director |
| Name | Dawn Fantasia | Anthony Fasano | Herbert Yardley | Sylvia Petillo | Christopher Carney | Gregory V. Poff II | Teresa Lyons | Elke Yetter | William Koppenaal | Jeffrey M. Parrott | Kevin Kelly(Kelly & Ward) | Douglas Steinhardt | Michael F. Strada | Gary Chiusano | Francis A. Koch | Melissa Rockwell | Robert J. Maikis, Jr. | MaryLee VanHooker |

(A) There is a Public Employee Dishonesty Bond with Statewide Insurance Fund which covers County Employees, except those required to be separately bonded, in the amount of \$1,000,000.

COUNTY OF SUSSEX CURRENT FUND SCHEDULE OF CASH - TREASURER

Ref.

| Balance December 31, 2020 | A | \$ 41,170,507.98 |
|---|------------------|---------------------|
| Increased by Receipts: | | |
| County Taxes Receivable | \$ 97,833,219.16 | |
| Nonbudget Revenue | 1,998,397.16 | |
| Interest on Investments | 213,584.06 | |
| Revenue Accounts Receivable | 8,598,311.38 | |
| Petty Cash Funds Returned | 5,000.00 | |
| Reserve for the Sale of County Assets | 95,684.68 | |
| Due to/from Other Trust Funds | 340,078.97 | |
| Due to/from Division of Social Services | 118,308.32 | |
| Due to Federal and State Grant Fund: | | |
| Grant Funds Receivable: | | |
| Federal Grants | 3,438,485.67 | |
| State Grants | 2,238,499.17 | |
| Reserve for Unappropriated Grants | 15,274,560.39 | |
| | | 130,154,128.96 |
| | | 171,324,636.94 |
| Decreased by Disbursements: | | |
| 2021 Budget Appropriations | 95,693,075.85 | |
| 2020 Appropriation Reserves | 11,881,463.48 | |
| Accounts Payable | 6,606.71 | |
| Due to Federal and State Grant Fund: | 0,000.71 | |
| Appropriated Grant Reserves: | | |
| Federal Grants | 4,710,197.55 | |
| State Grants | 3,763,824.96 | |
| Private Grants | 89,414.88 | |
| Due to/from Other Trust Funds | 810,000.00 | |
| Petty Cash Funds Advanced | 5,000.00 | |
| | | 116,959,583.43 |
| Balance December 31, 2021 | A | \$ 54,365,053.51 |

COUNTY OF SUSSEX CURRENT FUND SCHEDULE OF INVESTMENTS - U.S. GOVERNMENT SECURITIES YEAR ENDED DECEMBER 31, 2021

NOT APPLICABLE

COUNTY OF SUSSEX CURRENT FUND SCHEDULE OF COUNTY TAXES RECEIVABLE

| | Balance Dec. 31, 2020 | 2021 Tax Levy | Added & Omitted Taxes | Cash Received | Balance Dec. 31, 2021 |
|---|--------------------------|------------------|-----------------------|--|--------------------------|
| Andover Borough | \$ 16.39 | \$ 347,511.04 | \$ 649.48 | \$ 347,527.43 | \$ 649.48 |
| Andover Township | 3,411.81 | 4,154,432.41 | 15,166.26 | 4,157,844.22 | 15,166.26 |
| Branchville Borough | 11.47 | 711,306.04 | 234.91 | 711,317.51 | 234.91 |
| Byram Township | 14,853.54 | 5,533,654.75 | 9,013.80 | 5,548,508.29 | 9,013.80 |
| Frankford Township | 14,811.64 | 4,404,733.19 | 10,195.73 | 4,419,544.83 | 10,195.73 |
| Franklin Borough | 7,361.08 | 2,377,875.32 | 6,386.37 | 2,385,236.40 | 6,386.37 |
| Fredon Township | 7,155.18 | 2,392,670.76 | 2,486.11 | 2,399,825.94 | 2,486.11 |
| Green Township | 5,233.40 | 2,598,987.92 | 22,568.35 | 2,604,221.32 | 22,568.35 |
| Hamburg Borough | 3,925.56 | 1,521,229.37 | 6,522.32 | 1,525,154.93 | 6,522.32 |
| Hampton Township | 18,371.38 | 3,706,137.93 | 12,034.06 | 3,724,509.31 | 12,034.06 |
| Hardyston Township | 11,859.77 | 6,268,778.24 | 54,665.48 | 6,280,638.01 | 54,665.48 |
| Hopatcong Borough | 14,696.24 | 9,382,106.18 | 14,384.94 | 9,396,802.42 | 14,384.94 |
| Lafayette Township | 2,349.39 | 1,929,268.73 | 6,450.63 | 1,931,618.12 | 6,450.63 |
| Montague Township | 7,816.10 | 2,124,228.29 | 4,517.84 | 2,132,044.39 | 4,517.84 |
| Town of Newton | 5,278.97 | 3,643,406.08 | 12,025.83 | 3,648,685.05 | 12,025.83 |
| Ogdensburg Borough | 405.28 | 1,109,508.84 | 1,563.70 | 1,109,914.12 | 1,563.70 |
| Sandyston Township | 2,549.83 | 1,389,857.23 | 3,491.74 | 1,392,407.06 | 3,491.74 |
| Sparta Township | 279,554.83 | 18,024,022.98 | 123,045.31 | 18,303,577.81 | 123,045.31 |
| Stanhope Borough | 1,229.05 | 1,806,617.13 | 3,472.98 | 1,807,846.18 | 3,472.98 |
| Stillwater Township | 2,687.14 | 2,569,716.90 | 9,264.85 | 2,572,404.04 | 9,264.85 |
| Sussex Borough | 315.76 | 726,421.83 | 2,446.89 | 726,737.59 | 2,446.89 |
| Vernon Township | 16,132.46 | 13,644,550.08 | 22,577.83 | 13,660,682.54 | 22,577.83 |
| Walpack Township | | 16,594.86 | | 16,594.86 | |
| Wantage Township | 14,959.89 | 7,014,616.90 | 16,949.95 | 7,029,576.79 | 16,949.95 |
| | \$ 434,986.16 | \$ 97,398,233.00 | \$ 360,115.36 | \$ 97,833,219.16 | \$ 360,115.36 |
| Ref. | <u>.</u> A | | | | A |
| 2021 County Taxes 2020 Added & Omitted Tax | ces | | | \$ 97,398,233.00 434,986.16 \$ 97,833,219.16 | |

COUNTY OF SUSSEX CURRENT FUND SCHEDULE OF REVENUE ACCOUNTS RECEIVABLE

| | _ | Balance | Accrued In | | _ | Balance |
|--|----|--------------|--------------------|--------------------|----|--------------|
| | | ec. 31, 2020 | 2021 | Received | | ec. 31, 2021 |
| County Clerk: | | | | | | |
| Fees | \$ | 146,620.55 | \$ 2,679,741.26 | \$ 2,618,985.61 | \$ | 207,376.20 |
| County Surrogate: | | -,- | ,,. | ,, | | , |
| Fees | | 7,374.00 | 102,882.28 | 101,675.00 | | 8,581.28 |
| County Sheriff: | | , | , | , | | , |
| Fees | | 1,011.54 | 229,266.68 | 221,319.66 | | 8,958.56 |
| County Clerk - (P.L. 2001, Ch. 370) | | 55,221.35 | 992,464.95 | 978,033.00 | | 69,653.30 |
| Surrogate - (P.L. 2001, Ch. 370) | | 4,893.00 | 69,468.50 | 68,821.50 | | 5,540.00 |
| Sheriff - (P.L. 2001, Ch. 370) | | 521.87 | 115,310.53 | 111,339.65 | | 4,492.75 |
| Fines: | | | | | | |
| Other | | | 8,598.00 | 8,598.00 | | |
| Rental - County Buildings | | | 196,798.00 | 196,798.00 | | |
| Franchise Tax on Stock Insurance | | | | | | |
| Companies (Other than Life Insurance) | | | 79,371.33 | 79,371.33 | | |
| State Aid - County College Bonds | | | 1,523,256.25 | 1,523,256.25 | | |
| Social and Welfare Services: | | | | | | |
| Supplemental Social Security Income | | | 145,989.00 | 145,989.00 | | |
| Transit Revenue | | | 299,766.44 | 299,766.44 | | |
| Reserve to Pay Debt Service | | | 600,000.00 | 600,000.00 | | |
| Reserve to Pay Vocational School Debt Service | | | 60,000.00 | 60,000.00 | | |
| Weights and Measures Trust Fund | | | 25,000.00 | 25,000.00 | | |
| 9-1-1 Emergency Communication Center | | | 293,744.28 | 293,744.28 | | |
| General Capital Fund Balance | | | 107,000.00 | 107,000.00 | | |
| Trust Fund Reserve for Motor Vehicle Fines - | | | | | | |
| Pledged to Road Maintenance and Repair | | | 265,000.00 | 265,000.00 | | |
| Intoxicated Driver Resource Center | | | 65,408.00 | 65,408.00 | | |
| State of N.J. Salary Reimbursement of County | | | | | | |
| Prosecutor | | | 109,938.52 | 109,938.52 | | |
| Reserve for Uniform Fire Code Enforcement | | | 58,000.00 | 58,000.00 | | |
| Public Health Priority Funds/Supplemental Fees | | | 655,214.58 | 655,214.58 | | |
| Flu Shots/Clinics Revenue | | | 5,052.56 | 5,052.56 | | |
| | \$ | 215,642.31 | \$ 8,687,271.16 | \$ 8,598,311.38 | \$ | 304,602.09 |

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COUNTY OF SUSSEX EEDER AT AND STATE CRANT FIND

EDDERAL AND STATE GRANT FUND SCHEDULE OF FEDERAL GRANT FUNDS RECEIVABLE

| | | | | | | | | | | 1 0 |
|--------------------------|---|---|--|--|---|--|--|--|--|---|
| Balance Dec. 31, 2021 | | \$ 34.08 | 142,143.00 | 56,387.00 | | | 271,128.00 325,000.00 100,000.00 | 52,000.00 | 8,398.00 | 78,658.00 73,894.00 44,782.00 |
| Balance Cancelled | \$ 244.00 | | | | 866.00 | 9,462.00 50,856.00 | | 5,386.00 | | |
| Received | \$ 550.00 | 16,893.22 | 7,857.00 | 43,613.00 | | 261,666.00 280,144.00 | | 6,614.00 | 13,550.00 9,502.00 | 78,226.00 66,176.00 39,108.00 |
| Accrued In 2021 | \$ 550.00 | 16,924.51 | 150,000.00 | | | | 271,128.00 325,000.00 100,000.00 | 59,000.00 | 17,900.00 | 156,884.00 140,070.00 83,890.00 |
| Balance Dec. 31, 2020 | \$ 244.00 | 2.79 | 22 | 100,000.00 | 866.00 | 271,128.00 331,000.00 | | 12,000.00 | 13,550.00 | |
| | U.S. DEPARTMENT OF AGRICULTURE: NJ Department of Health and Senior Services: Senior Farmers' Market Nutrition Program: #DFHS20WMN007 06/01/20 - 09/30/20 #DFHS21WMN003 06/01/21 - 09/30/21 U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: NJ Association of County & City Health Officials (NJACCHO): | FFY20 Cooperative Agreement for Emergency Response: Public Health Crisis Response 01/20/20 - 02/21/21 NJ Department of Health and Senior Services: | COVID-19 Vaccination Supplemental Fund #OLPH22VSF014 07/01/21 - 06/30/22 | #OUTPUTOFR020 10/01/20 - 09/30/21 Public Health Preparedness and Response for Bioterrorism: | #PHLP20LNC024 07/01/19 - 06/30/20 #PHLP21LNC019 07/01/20 - 06/30/21: | PHEP Cooperative Agreement (Base \$169,128; CRI \$102,000) ELC Cooperative Agreement (Base \$6,000; COVL \$325,000) | PHEP Cooperative Agreement (Base \$169,128; CRI \$102,000) ELC Cooperative Agreement (COVL \$325,000) ELC Ehancing Detection Expansion (CVG \$100,000) | ### ### ############################## | ## Cancer Education & Early Detection (CEED): ##DFHS21CED018 07/01/20 - 06/30/21 ##DFHS22CED016 07/01/21 - 06/30/22 NJ Department of Health and Senior Services: Title III - Aging - Area Plan Contract: ##DOACS1A A A 606 07/01/21 12/21/21. | #DOASTAAAOOO 01/01/21 - 12/31/21. Title III B Title III C-2 |

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COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF FEDERAL GRANT FUNDS RECEIVABLE (Continued)

| Balance Dec. 31, 2021 | | \$ 5,705.00 28,745.00 | 38,999.00 | 21,166.00 5,798.00 | 8,914.00 | 20,490.00 25,052.00 | 493.00 | | 36,000.00 | 16,070.00 | 22,181.00 | 68,641.34 140,870.57 135,811.19 8-8 |
|--------------------------|---|--|--|---|--|---|-----------------------------------|--|--|---|--|--|
| Balance Cancelled | | | | | | | \$ 58.00 | 9.00 | | 32,007.00 | 8,245.00 | 1.26 |
| Received | | \$ 6,313.00 26,294.00 6,091.00 | 13,000.00 | 7,055.00 148,097.00 | | 8,123.00 | 9,227.00 39,942.00 | 6,994.00 18,109.00 | | 4,374.00 1,930.00 | 28,430.00 1,819.00 | 112,009.49 94,214.45 |
| Accrued In 2021 | | \$ 12,018.00 55,039.00 6,091.00 | 51,999.00 | 28,221.00 153,895.00 | 8,914.00 | 20,490.00 33,175.00 | 40,000.00 | | 36,000.00 | 18,000.00 | 24,000.00 | 140,870.57 135,811.19 |
| Balance Dec. 31, 2020 | | | | | | | \$ 9,720.00 | 7,000.00 | | 36,381.00 | 36,675.00 | 112,010.75 162,855.79 |
| | U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: (Cont'd) NJ Department of Health and Senior Services: (Cont'd) Title III - Aging - Area Plan Contract: (Cont'd) #DOAS21AAA008 01/01/21 - 12/31/21: | Title III D Title III E Medicaid Match | Consolidated Appropriations Act (CAA): Title III C2 04/01/21 - 09/30/22 Coronavirus Response and Relief Supplemental Appropriations Act (CRRSA): | Adult Protective Services (APS) 04/01/21 - 09/30/22 Federal Financial Participation (FFP) ADDC/MWD COVID-19 Vaccing Access Sumplemental Funding | COVID-19 Vaccine Funding 04/01/21 - 09/30/22 Expanding Access to COVID-19 Vaccine via the Aging Network: | VAC 5 COVID-19 Vaccine Funding 04/01/21 - 09/30/22 Nutrition Services Incentive Program (NSIP) MIPPA Medicare Fundiment Assistance Program: | #DOAS20MPA003 11/01/20 - 08/31/21 | State frealth insurance Assistance Frogram (STRF): #DOAS19SHF014 04/01/19 - 12/31/20 #DOAS20SHF001 04/01/20 - 03/31/21 | #DOAS21SHF017 04/01/21 - 03/31/22 Transportation Block Grant: | #TS19019 01/01/19 - 12/31/20 #TS21019 01/01/21 - 12/31/21 Social Services for the Homeless (SSH) - TANF | #SH19019 01/01/19 - 12/31/20 #SH21019 01/01/21 - 12/31/21 U.S. DEPARTMENT OF HOMELAND SECURITY: NJ Department of Law & Public Safety: | State Homeland Security Emergency Management Performance: FFY18 #EMW-2018-SS-00028-S01 09/01/18 - 08/31/21 FFY19 #EMW-2019-SS-00022 09/01/19 - 08/31/22 FFY20 #EMW-2020-SS-00042 09/01/20 - 08/31/23 FFY21 #EMW-2020-SS-000162 10/01/21 - 09/30/24 |

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COUNTY OF SUSSEX

EEDERAL AND STATE GRANT FUND SCHEDULE OF FEDERAL GRANT FUNDS RECEIVABLE (Continued)

| Balance Dec. 31, 2021 | | \$ 124,998.50 | 186,700.00 | | 16,395.00 16,052.00 12,950.00 | 208,984.42 | 6,656.00 | 52,631.57 |
|--------------------------|--|---|--|--|---|---|--|---|
| Balance Cancelled | | | | \$ 282,788.00 | | 6.58 17,103.32 | | |
| Received | \$ 55,000.00 55,000.00 20,520.00 | | 13,300.00 | | | 275,643.68 62,088.58 | 62,500.00 | |
| Accrued In 2021 | | | \$ 107,000.00 | 282,788.00 994,861.00 | 16,395.00 16,052.00 12,950.00 | 271,073.00 | | 52,631.57 |
| Balance Dec. 31, 2020 | \$ 55,000.00 55,000.00 20,520.00 | 124,998.50 | 200,000.00 | | | 6.58 | 6,656.00 62,500.00 47,619.00 | |
| | U.S. DEPARTMENT OF HOMELAND SECURITY: (Cont'd) NJ Department of Law & Public Safety: (Cont'd) Emergency Management Agency Assistance (EMAA): FFY19 #FY19-EMPG-EMAA-1900 07/01/19 - 06/30/20 FFY20 #FY20-EMPG-EMAA-1900 07/01/20 - 06/30/21 Multi-Jurisdictional Hazard Mitigation Plan Update Sheriff's Generator HMGP-DR-4086-NJ-0520 | Pre-Disaster Mitigation Competitive (PDMC) Grant Program: #PDMC-PL-02-NJ-2018-002 10/01/18 - 04/01/22 U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT: NJ Department of Community Affairs: | Small Cities Community Development Block Grant (CDBG): Grant Agreement #2020-02292-0080-00 01/01/20 - 12/31/21 Grant Agreement #2021-02292-0324-00 01/01/21 - 12/31/22 Coronavirus Aid, Releif, and Economic Security (CARES) Act: Small Cities Community Development Block Grant-CV (CDRG-CV) | CV2 - Countywide U.S. DEPARTMENT OF JUSTICE: NJ Department of Law & Public Safety: | FFY18 #VAWA-49-18 07/01/19 - 06/30/21 FFY18 #VAWA-49-19 07/01/20 - 06/30/21 FFY18 #VAWA-49-20 07/01/21 - 06/30/22 Victims of Crime Act (VOCA) Victim Assistance: | #VCS-19-17 Supplemental 09/01/19 - 08/31/20 #V-19-19 07/01/20 - 06/30/21 #V-61-19 07/01/21 - 06/30/22 Addressing the Training Needs of Juvenile Prosecutors: | FFY18 01/01/20 - 08/31/21 Operation Helping Hand (OHH): FFY19 #FYOHH-14-2019 09/01/19 - 08/31/21 FFY21 #FYOHH-19-2020 09/01/20 - 08/31/21 | FFY21 #FFYOHH-19-2021 09/01/21 - 08/31/22 |

COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF FEDERAL GRANT FUNDS RECEIVABLE (Continued)

| Balance Balance Cancelled Dec. 31, 2021 | 1,964.19 \$ 29,473.70 | 33,659.82 | 5,683.16 25,554.19 60,000.00 52,000.00 | 496,345.13 581,024.00 | 68,040.97 |
|---|--|---|--|---|---|
| Received | \$ 32,526.30 | 1,284,781.31 | 26,783.55 74,445.81 | | 13,644,073.50 |
| Accrued In 2021 | \$ 62,000.00 | | 100,000.00 | 581,024.00 | 13,644,073.50 |
| Balance Dec. 31, 2020 | \$ 1,964.19 | 1,318,441.13 | 32,466.71 | 496,345.13 | 68,040.97 |
| | U.S. DEPARTMENT OF JUSTICE: (Cont'd) NJ Department of Law & Public Safety: (Cont'd) Sexual Assault Response Team/Forensic Nurse Examiner (SART/FNE): #VS-43B-17 10/01/19 - 09/30/20 #VS-40-19 10/01/20 - 09/30/21 Multi-Jurisdictional Gang, Guns & Narcotics Task Force: #1AG 1-10TE-17 07/01/18 - 06/30/19 | U.S. DEPARTMENT OF TRANSPORTATION: NJ Transit Corporation: Federal Transit Administration - Section 5311 - Operating/Non-Operating - CARES Act FFY2020 CARES Act Supplemental Agreement Operating 03/01/20 - 07/31/21 Non-Operating 03/01/20 - 07/31/21 | Federal Transit Administration - Section 5310 - Operating/Non-Operating: FY16 #NJ-2018-019-00 (NJ-16-X013) 01/01/19 - 12/31/20 FY17 #NJ-2019-015-00 (NJ-16-X014) 01/01/21 - 12/31/21 FY16 #NJ-2018-019-00 (NJ-16-X013) 01/01/19 - 12/31/20 - Mobility Mgt FY17 #NJ-2019-015-00 (NJ-16-X014) 01/01/21 - 12/31/21 - Mobility Mgt | Federal Transit Administration - Section 5311 - Operating: CY2020 #NJ-2019-004-00 (NJ-18-X029) 01/01/20 - 12/31/20 CY2021 #NJ-2020-015-00 (NJ-18-X031) 01/01/21 - 12/31/21 U.S. DEPARTMENT OF THE TREASURY: NJ Office of Emergency Management: COVID-19 Memorandum of Agreement: | Reimbursement of Existing CRF-Eligible COVID-19 Costs American Rescue Plan (ARP) Act: Coronavirus Local Fiscal Recovery Fund (CLFRF) #SLFRP2838 03/03/21 - 12/31/24 NJ Department of Human Services: Social Services for the Homess (SSH) - Coronavirus Reilief Fund (CRF): CRF-RA #SH19019 01/01/19 - 12/31/20 |

COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF FEDERAL GRANT FUNDS RECEIVABLE (Continued)

| Balance Dec. 31, 2021 | \$ 11,033.72 | 14,276.00 | \$ 3,811,548.23 | A | |
|--------------------------|--|---|-----------------|------|---|
| Balance Cancelled | \$ 307.00 | 2,432.00 | \$ 1,480,317.48 | | |
| Received | \$ 34,087.28 | 1,444.00 | \$17,082,559.17 | | \$ 3,438,485.67 13,644,073.50 \$17,082,559.17 |
| Accrued In 2021 | \$ 11,033.72 | 14,276.00 | \$18,304,028.06 | | |
| Balance Dec. 31, 2020 | \$ 34,394.28 | 3,876.00 | \$ 4,070,396.82 | А | |
| | U.S. ELECTION ASSISTANCE COMMISSION: NJ Department of State: 2018 Help America Vote Act (HAVA) Election Security Grant 2018 Help America Vote Act (HAVA) Election Security Grant - Byram Twp U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA): NJ Department of Environmental Protection: | County Environmental Health Act (CEHA): #EN20-028 07/01/19 - 06/30/20 #EN21-005 07/01/30 - 06/30/21 | | Ref. | Cash Received Unappropriated Grant Reserves |

COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF STATE GRANT FUNDS RECEIVABLE

| Balance Balance Cancelled Dec. 31, 2021 | \$ 25,557.00 | 18,436.00 | 93,000.00 | 7,276.54 170,930.00 | | 2,351.00 8,594.00 68,050.00 | 7,035.00 | 1,206.00 89,252.00 | 11,733.00 81,693.00 | 35,288.68 53,256.00 | A-9 |
|---|---|--|--|--|--|---|--|---|--|---|-----|
| Bs Received Can | 30,668.00 35,779.00 | 18,437.00 18,438.00 | | 43,806.43 \$ | 106,658.16 | 82,406.00 22,950.00 | 9,380.00 2,345.00 | 98,364.00 10,318.00 | 99,209.00 | 17,967.32 | |
| Accrued In 2021 R | 30,668.00 \$ | 18,437.00 36,874.00 | | 170,930.00 | 106,658.16 | 91,000.00 | 7,129.00 9,380.00 | 99,570.00 | 81,693.00 | 53,256.00 53,256.00 | |
| Balance Dec. 31, 2020 | ∞ | | \$ 93,000.00 | 51,082.97 | | 2,351.00 | 2,251.00 | 99,570.00 | 110,942.00 | | |
| | NJ DEPARTMENT OF CHILDREN & FAMILIES: Human Services Advisory Council (HSAC): #21ALUN 01/01/21 - 06/30/22 #21ALUN 07/01/21 - 06/30/22 | Youth Incentive Program (YIP): #210GUR 01/01/21 - 06/30/21 #220GUR 07/01/21 - 06/30/22 NJ DEPARTMENT OF COMMUNITY AFFAIRS: | Local Efficiency Achievement Program (LEAP) Implementation Grant: FY20 - Transportation Vehicles Funding (Sheriff's Office) 11/01/19 - 06/30/21 NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION: | 2019/20 #EN21-005 07/01/19 - 06/30/20 2020/21 #EN21-005 07/01/20 - 06/30/21 | FY21 07/01/21 - 06/30/22 NJ DEPARTMENT OF HEALTH: | Special Child Health Services - Case Management: #DFHS20CSE016 07/01/19 - 06/30/20 #DFHS21CSE016 07/01/20 - 06/30/21 #DFHS22CSE026 07/01/21 - 06/30/22 | #EPID22RTK07L 07/01/20 - 06/30/22 #EPID22RTK07L 07/01/21 - 06/30/22 | NJ Comprehensive Cancer Control Planning Grant: #DCHS21CCC009 07/01/20 - 06/30/21 #DCHS22CCC009 07/01/21 - 06/30/22 NJ Cancer Education & Early Detection (NICEED): | #DCHS21CED018 07/01/20 - 06/30/21 #DCHS22CED016 07/01/21 - 06/30/22 | Childhood Lead Exposure Frevention (CLEF) pass unougn watten Co.: #OLPH21CLP034 10/01/20 - 06/30/21 #OLPH22CLP010 070/1/21 - 06/30/22 | |

COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF STATE GRANT FUNDS RECEIVABLE (Continued)

| | Balance Dec. 31, 2020 | Accrued In 2021 | Received | Balance Cancelled | Balance Dec. 31, 2021 |
|---|---|--|--|-------------------------------------|--|
| NJ DEPARTMENT OF HUMAN SERVICES: County Comprehensive Alcoholism & Drug Abuse Services: #20-541-ADA-0 01/01/20 - 12/31/20 #21-541-ADA-0 01/01/21 - 12/31/21 NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES: | \$ 256,435.00 | \$ 339,590.00 | \$ 180,567.00 33,675.00 | | \$ 75,868.00 305,915.00 |
| Title III - Aging - Area Plan Contract: #DOAS20AAA0005 01/01/20 - 12/31/20: State Weekend Home Delivered Meals (SWHDM) Safe Housing & Transportation Program (SHTP) Supplemental Home Delivered Meals (SHDM) Adult Protective Services (APS)/Vulnerable Adults | 4,665.00 6,630.00 5,614.00 33,091.00 | | 952.00 5,559.00 5,614.00 26,560.00 | \$ 3,713.00 1,071.00 6,531.00 | |
| #DOAS21AAA0008 01/01/21 - 12/31/21: State Matching Funds: Title III B-D Title III E | | 20,799.00 | 10,050.00 | | 10,749.00 8,624.00 |
| State Weekend Home Delivered Meals (SWHDM) Safe Housing & Transportation Program (SHTP) Supplemental/Cost of Living Allowance (COLA) Supplemental Home Delivered Meals (SHDM) | | 13,000.00 13,246.00 60,218.00 19,486.00 | 11,445.00 11,034.00 60,025.00 17,614.00 | | 1,555.00 2,212.00 193.00 1,872.00 |
| Supplemental Aging Supportive Services (SASS) formerly SSBG: Care Management Quality Assurance (CMQA): Adult Protective Services (APS)/Vulnerable Adults State Aid Reimbursement Program: CY2021 01/01/21 - 12/31/21 | | 12,905.00 23,810.00 85,808.00 58,000.00 | 11,110.00 19,841.00 75,178.00 58,000.00 | | 1,795.00 3,969.00 10,630.00 |
| Medication-Assisted Treatment (MAT): #20-928-ADA-0 01/01/20 - 06/30/21 #22-928-ADA-B3 07/01/21 - 06/30/22 Social Services for the Homeless (SSH): | | 72,448.00 144,896.00 | 72,450.00 | | 72,448.00 72,446.00 |
| #SH19019 01/01/19 - 12/31/20 #SH21019 01/01/21 - 12/31/21 Personal Assistance Services Program (PASP): | 182,180.00 | 194,260.00 | 148,941.00 6,451.00 | 33,239.00 | 187,809.00 |
| #20AVWN 01/01/20 - 12/31/20 #21AVWN 01/01/21 - 12/31/21 | 1,324.50 | 13,320.00 | 13,320.00 | 1,324.50 | |

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COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF STATE GRANT FUNDS RECEIVABLE (Continued)

| | Balance Dec. 31, 2020 | Accrued In 2021 | Received | Balance Cancelled | Balance Dec. 31, 2021 |
|--|--------------------------|-------------------------|-------------------------|----------------------|--------------------------|
| NJ DEPARTMENT OF LAW & PUBLIC SAFETY: Operation Helping Hand (OHH): FY2019 #OHH-19-2019 09/01/19 - 08/31/20 FY2020 #SFYOHH-19-2021 09/01/21 - 08/31/22 Juvenile Justice Commission: | \$ 10,000.00 | \$ 90,476.19 | \$ 10,000.00 | | \$ 90,476.19 |
| Juvenile Detention Alternatives Initiative (JDAI): #JDAI-20-IF-19 01/01/20 - 12/31/20 #JDAI-21-IF-19 01/01/21 - 12/31/21 Stole/Community Destroachia Decemb 8. Femily Court Services: | 34,454.00 | 34,454.00 | 12,344.97 562.50 | \$ 22,109.03 | 33,891.50 |
| FC-20-19, SCP-21-PS-19, SCP-21-PM-19 01/01/21 - 12/31/20 FC-21-19, SCP-21-PS-19, SCP-21-PM-19 01/01/21 - 12/31/21 | 215,186.29 | 368,500.00 | 68,651.94 123,052.65 | 146,534.35 | 245,447.35 |
| County Prosecutor Insurance Fraud Kelmbursement Program: Cycle 20 01/01/20 - 12/31/20 Cycle 21 01/01/21 - 12/31/21 Body Armor Replacement Fund (BARF) - Sheriff: | 111,176.53 | 183,933.72 | 54,859.52 81,147.90 | 56,317.01 | 102,785.82 |
| SFY20 Body Armor Replacement Fund (BARF) - Prosecutor: | | 5,287.86 | 5,287.86 | | |
| SFY20 Body-Worn Camera (BWC) Grant Program: | | 1,850.42 | 1,850.42 | | |
| SFY21 #21-BWC-427 01/01/21 - 12/31/25 (Prosecutor) SFY21 #21-BWC-428 01/01/21 - 12/31/25 (Sheriff) NJ DEPARTMENT OF MILITARY AND VETERAN AFFAIRS: Valence Transportation Seminage. | | 46,874.00 108,014.00 | 46,874.00 21,603.00 | | 86,411.00 |
| #VL20T82 07/01/19 - 06/30/21 #VL22T82 07/01/21 - 06/30/22 NI DEPARTMENT OF STATE: | 2,250.00 | 4,500.00 | 5,250.00 | 1,500.00 | 5,250.00 |
| Early Voting 2021 Election Reimbursement Program NJ DEPARTMENT OF THE TREASURY: Governor's Council on Alcoholism & Drug Abuse: Municipal Alliance to Present Alcoholism & Drug Abuse: | | 1,500,000.00 | 1,500,000.00 | | |
| 2019/20 7/1/19 - 9/30/20 2020/21 10/1/20 - 6/30/21 2021/22 07/01/21 - 6/30/22 | 118,397.08 86,992.00 | 115,989.00 | 40,397.51 26,677.92 | 77,999.57 | 60,314.08 115,989.00 |

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COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF STATE GRANT FUNDS RECEIVABLE (Continued)

| | Balance Dec. 31, 2020 | Accrued In 2021 | Received | Balance Cancelled | Balance Dec. 31, 2021 |
|--|--------------------------|--------------------|--|----------------------|--------------------------|
| NJ TRANSIT CORPORATION: Federal Transit Administration - Section 5310 - Operating/Non-Operating: FY17 #NJ-2019-015-00 (NJ-16-X014) 01/01/21 - 12/31/21 - Mobility Mgt Federal Transit Administration - Section 5311 (State Share): | | \$ 13,000.00 | | | \$ 13,000.00 |
| Operating/Non-Operating: CY2020 #NJ-2019-004-00 (NJ-18-X029) 01/01/20 - 12/31/20 CY2021 #NJ-2020-015-00 (NJ-18-X031) 01/01/21 - 12/31/21 | \$ 248,173.07 | 290,512.00 | | | 248,173.07 290,512.00 |
| SFY2021 NJ JARC 7 07/01/20 - 06/30/21 SFY2022 NJ JARC 8 07/01/21 - 06/30/22 | 102,973.68 | 120,000.00 | \$ 67,868.91 | \$ 35,104.77 | 120,000.00 |
| Senior Citizen & Disabled Resident Transportation Assistance Program: Transit-on-Demand Pilot Program 11/01/18 - 12/31/21 | 20,000.00 | | 2,340.35 | | 17,659.65 |
| Operating: | 250,167.79 | 404,911.89 | 140,992.93 258,886.70 | 109,174.86 | 146,025.19 |
| Administration: CY2020 01/01/20 - 12/31/20 CY2021 01/01/21 - 12/31/21 | 25,244.17 | 74,789.00 | 15,073.10 42,685.24 | 10,171.07 | 32,103.76 |
| | \$ 2,165,151.08 | \$ 5,280,577.24 | \$ 3,903,157.33 | \$ 571,238.38 | \$ 2,971,332.61 |
| Na Taranta and Tar | <u>Ref.</u> A | | | | A |
| Cash Received Unappropriated Grant Reserves | | | \$ 2,238,499.17 1,664,658.16 \$ 3,903,157.33 | | |

COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF PRIVATE GRANT FUNDS RECEIVABLE

| | | | Balance . 31, 2020 | A | ccrued in 2021 | | Balance c. 31, 2021 |
|--|------|----|--------------------|----|----------------|----|------------------------|
| Jewish Community Foundation of MetroWest NJ | | | | | | | |
| Grotta Fund for Senior Care: 2014 | | \$ | 0.50 | | | \$ | 0.50 |
| Elizabethtown Gas: | | Ψ | 0.20 | | | Ψ | 0.20 |
| First Responders Grant Program | | | | \$ | 4,002.00 | | 4,002.00 |
| | | \$ | 0.50 | \$ | 4,002.00 | \$ | 4,002.50 |
| | Ref. | | A | | | | A |

SCHEDULE OF 2020 APPROPRIATION RESERVES

YEAR ENDED DECEMBER 31, 2021

| | | Balance | | |
|---|---------------|-------------|------------|-------------|
| | Balance | After | Paid or | Balance |
| | Dec. 31, 2020 | Transfers | Charged | Lapsed |
| GENERAL GOVERNMENT: | | | | |
| County Administrator's Office: | | | | |
| Salaries and Wages | \$ 1,218.00 | \$ 1,218.00 | | \$ 1,218.00 |
| Other Expenses | 9,535.30 | 9,535.30 | \$ 709.16 | 8,826.14 |
| Purchasing Department: | | | | |
| Salaries and Wages | 1,006.71 | 1,006.71 | | 1,006.71 |
| Other Expenses | 7,428.36 | 7,428.36 | 2,955.15 | 4,473.21 |
| Central Services: | | | | |
| Salaries and Wages | 64,915.71 | 39,915.71 | 30,000.00 | 9,915.71 |
| Other Expenses | 19,420.85 | 19,420.85 | 14,484.33 | 4,936.52 |
| Employee Services: | | | | |
| Salaries and Wages | 1,537.12 | 1,537.12 | | 1,537.12 |
| Other Expenses | 76,395.76 | 76,395.76 | 13,305.08 | 63,090.68 |
| Public Employees' Award Program: | | | | |
| Other Expenses | 2,575.03 | 2,575.03 | | 2,575.03 |
| Board of Chosen Freeholders: | | | | |
| Other Expenses | 20,373.46 | 20,373.46 | 4,210.75 | 16,162.71 |
| Clerk of the Board: | | | | |
| Salaries and Wages | 960.00 | 960.00 | | 960.00 |
| Other Expenses | 8,870.20 | 8,870.20 | 1,086.70 | 7,783.50 |
| County Clerk's Office: | | | | |
| Salaries and Wages | 45,119.85 | 45,119.85 | | 45,119.85 |
| Other Expenses | 51,134.27 | 51,134.27 | 3,614.85 | 47,519.42 |
| Board of Elections: | | | | |
| Salaries and Wages | 26,368.52 | 26,368.52 | | 26,368.52 |
| Other Expenses | 231,443.35 | 131,443.35 | 49,555.91 | 81,887.44 |
| County Clerk (Elections): | | | | |
| Other Expenses | 20,764.02 | 20,764.02 | 83.63 | 20,680.39 |
| County Treasurer's Office: | | | | |
| Salaries and Wages | 63,626.41 | 63,626.41 | 50,000.00 | 13,626.41 |
| Other Expenses | 67,200.40 | 67,200.40 | 17,396.17 | 49,804.23 |
| Annual Audit | 141,854.00 | 141,854.00 | 141,854.00 | |
| Technology & Information Management: | | | | |
| Salaries and Wages | 41,204.65 | 41,204.65 | 30,000.00 | 11,204.65 |
| Other Expenses | 389,096.48 | 349,096.48 | 286,571.97 | 62,524.51 |
| Office of Geographical Information Systems: | | | | |
| Other Expenses | 1,500.00 | 1,500.00 | 1,500.00 | |
| Records Management: | | | | |
| Salaries and Wages | 5,984.64 | 5,984.64 | | 5,984.64 |
| Other Expenses | 47,449.21 | 47,449.21 | 29,383.59 | 18,065.62 |
| Board of Taxation: | | | | |
| Salaries and Wages | 3,890.80 | 3,890.80 | | 3,890.80 |
| Other Expenses | 3,179.78 | 3,179.78 | 464.00 | 2,715.78 |
| | | | | |

SCHEDULE OF 2020 APPROPRIATION RESERVES

YEAR ENDED DECEMBER 31, 2021

| | | Balance | | |
|--------------------------------------|---------------|-------------|---------------|-------------|
| | Balance | After | Paid or | Balance |
| | Dec. 31, 2020 | Transfers | Charged | Lapsed |
| GENERAL GOVERNMENT: | | | | |
| County Counsel: | | | | |
| Salaries and Wages | \$ 7,204.20 | \$ 7,204.20 | | \$ 7,204.20 |
| Other Expenses | 591,383.42 | 341,383.42 | \$ 142,941.37 | 198,442.05 |
| County Adjuster's Office: | | | | |
| Salaries and Wages | 2,456.11 | 2,456.11 | | 2,456.11 |
| Other Expenses | 57,534.44 | 57,534.44 | 2,240.07 | 55,294.37 |
| County Surrogate: | | | | |
| Salaries and Wages | 2,080.21 | 2,080.21 | | 2,080.21 |
| Other Expenses | 7,317.26 | 7,317.26 | 5,133.89 | 2,183.37 |
| Engineering and Road Administration: | | | | |
| Salaries and Wages | 331,481.91 | 81,481.91 | 75,000.00 | 6,481.91 |
| Other Expenses | 153,706.66 | 53,706.66 | 12,343.99 | 41,362.67 |
| LAND USE ADMINISTRATION: | | | | |
| Sussex County Planning Department: | | | | |
| Salaries and Wages | 58,837.59 | 33,837.59 | 30,000.00 | 3,837.59 |
| Other Expenses | 32,082.73 | 32,082.73 | 1,169.93 | 30,912.80 |
| CODE ENFORCEMENT AND ADMINISTRATION: | | | | |
| Uniform Construction Code: | | | | |
| Appeal Board: | | | | |
| Other Expenses | 898.26 | 898.26 | 173.36 | 724.90 |
| Weights and Measures: | | | | |
| Salaries and Wages | 38,154.31 | 38,154.31 | 10,000.00 | 28,154.31 |
| Other Expenses | 17,917.95 | 17,917.95 | 7,704.91 | 10,213.04 |
| INSURANCE | ŕ | ŕ | ŕ | ŕ |
| Other Insurance Premiums | 104,092.92 | 79,092.92 | 59,747.25 | 19,345.67 |
| Worker's Compensation | 69,845.72 | 69,845.72 | , | 69,845.72 |
| Employee Group Insurance | 3,641,498.57 | 391,498.57 | 213,094.29 | 178,404.28 |
| Health Benefit Waiver | 113,616.08 | 113,616.08 | 54,390.01 | 59,226.07 |
| Unemployment Compensation | , | , | - 1,02 111 - | , |
| Insurance (N.J.S.A. 43:21-3 et seq.) | 29,501.61 | 29,501.61 | | 29,501.61 |
| PUBLIC SAFETY: | | | | ==,===== |
| 9-1-1 ECC: | | | | |
| Salaries and Wages | 22,922.17 | 22,922.17 | | 22,922.17 |
| Other Expenses | 572,616.32 | 497,616.32 | 446,957.40 | 50,658.92 |
| Office of Emergency Management: | 372,010.32 | 177,010.52 | 110,757.10 | 30,030.92 |
| Salaries and Wages | 56,913.10 | 56,913.10 | | 56,913.10 |
| Other Expenses | 124,005.33 | 124,005.33 | 82,655.55 | 41,349.78 |
| County Medical Examiner: | 124,003.33 | 124,005.55 | 62,033.33 | 41,547.76 |
| Other Expenses | 44,824.96 | 44,824.96 | 25,774.21 | 19,050.75 |
| Volunteer Fire Company | 44,024.90 | 44,024.90 | 23,774.21 | 17,030.73 |
| Appropriation to Aid Uniforms | | | | |
| (R.S. 40:23-8.9) | 10.00 | 10.00 | | 10.00 |
| (K.S. 40:25-8.9) | 10.00 | 10.00 | | 10.00 |

SCHEDULE OF 2020 APPROPRIATION RESERVES

YEAR ENDED DECEMBER 31, 2021

| | Balance | | | | | | | | |
|---------------------------------------|---------|-------------|----|--------------|----|--------------|----|------------|--|
| | | Balance | | After | | Paid or | | Balance | |
| | De | c. 31, 2020 | | Transfers | | Charged | | Lapsed | |
| PUBLIC SAFETY | | | | | | | | | |
| Aid to Volunteer Rescue and Ambulance | | | | | | | | | |
| Squads (R.S. 40:23-8.9) | \$ | 2,800.00 | \$ | 2,800.00 | | | \$ | 2,800.00 | |
| Fire Marshal: | | | | | | | | | |
| Salaries and Wages | | 5,633.24 | | 5,633.24 | | | | 5,633.24 | |
| Other Expenses | | 28,397.48 | | 28,397.48 | \$ | 1,790.93 | | 26,606.55 | |
| Fire Academy: | | | | | | | | | |
| Other Expenses | | 81,603.01 | | 81,603.01 | | 68,762.88 | | 12,840.13 | |
| Sheriff's Office (Regulation): | | | | | | | | | |
| Salaries and Wages | | 467,064.93 | | 267,064.93 | | 151,400.00 | | 115,664.93 | |
| Other Expenses | | 299,536.12 | | 224,536.12 | | 166,743.09 | | 57,793.03 | |
| Prosecutor's Office: | | | | | | | | | |
| Salaries and Wages | | 310,597.87 | | 310,597.87 | | 148,042.59 | | 162,555.28 | |
| Other Expenses | | 189,868.13 | | 189,868.13 | | 91,522.45 | | 98,345.68 | |
| Jail: | | | | | | | | | |
| Salaries and Wages | | 841,240.84 | | 341,240.84 | | 287,667.26 | | 53,573.58 | |
| Other Expenses | | 934,044.20 | | 434,044.20 | | 250,376.41 | | 183,667.79 | |
| Juvenile Center: | | | | | | | | | |
| Salaries and Wages | | 35,555.79 | | 35,555.79 | | 1,376.38 | | 34,179.41 | |
| Other Expenses | | 196,468.33 | | 196,468.33 | | 34,869.60 | | 161,598.73 | |
| PUBLIC WORKS: | | | | | | | | | |
| Roads and Culverts: | | | | | | | | | |
| Salaries and Wages | | 399,200.40 | | 399,200.40 | | 385,000.00 | | 14,200.40 | |
| Other Expenses | | 841,027.99 | | 2,091,027.99 | | 2,041,188.91 | | 49,839.08 | |
| Bridges: | | | | | | | | | |
| Salaries and Wages | | 145,139.40 | | 145,139.40 | | 100,000.00 | | 45,139.40 | |
| Other Expenses | | 190,904.58 | | 115,904.58 | | 104,967.92 | | 10,936.66 | |
| Parks and Forestry: | | | | | | | | | |
| Salaries and Wages | | 57,361.52 | | 57,361.52 | | 20,000.00 | | 37,361.52 | |
| Other Expenses | | 32,616.24 | | 32,616.24 | | 25,428.64 | | 7,187.60 | |
| Traffic Lights: | | | | | | | | | |
| Other Expenses | | 32,436.16 | | 32,436.16 | | 7,388.84 | | 25,047.32 | |
| Garbage and Trash Removal | | 22,987.65 | | 22,987.65 | | 6,859.20 | | 16,128.45 | |
| Facilities Management: | | | | | | | | | |
| Salaries and Wages | | 279,699.43 | | 229,699.43 | | 165,000.00 | | 64,699.43 | |
| Other Expenses | | 461,188.42 | | 436,188.42 | | 291,569.42 | | 144,619.00 | |
| Motor Pool: | | , | | • | | • | | ŕ | |
| Salaries and Wages | | 119,119.38 | | 69,119.38 | | 60,000.00 | | 9,119.38 | |
| Other Expenses | | 305,390.31 | | 180,390.31 | | 167,688.03 | | 12,702.28 | |
| Mosquito Control: | | , | |) | |) | |): v=-=0 | |
| Salaries and Wages | | 54,190.87 | | 54,190.87 | | 50,000.00 | | 4,190.87 | |
| Other Expenses | | 60,588.54 | | 110,588.54 | | 109,357.97 | | 1,230.57 | |
| Onici Expenses | | 00,500.51 | | 110,500.51 | | 107,001.71 | | 1,20.57 | |

SCHEDULE OF 2020 APPROPRIATION RESERVES

YEAR ENDED DECEMBER 31, 2021

| | | | | Balance | | | | |
|---|----|-------------|----|-------------|----|-----------|----|-----------|
| | | Balance | | After | | Paid or | | Balance |
| HEALTH AND HUMAN GERVICES | De | c. 31, 2020 | | Transfers | | Charged | | Lapsed |
| HEALTH AND HUMAN SERVICES: | | | | | | | | |
| Public Health Nursing | Ф | 75.550.40 | Ф | 77. 770. 40 | Ф | 20.000.00 | Ф | 45.550.40 |
| Salaries and Wages | \$ | 75,559.40 | \$ | 75,559.40 | \$ | 30,000.00 | \$ | 45,559.40 |
| Other Expenses | | 94,040.37 | | 94,040.37 | | 17,639.51 | | 76,400.86 |
| Environmental Health | | 00.442.02 | | 00.444.04 | | | | |
| Salaries and Wages | | 89,413.83 | | 89,413.83 | | 32,432.00 | | 56,981.83 |
| Other Expenses | | 36,986.80 | | 36,986.80 | | 22,323.18 | | 14,663.62 |
| Home Health Care Agency | | | | | | | | |
| (NJSA 26:2H-1): | | 12.056.00 | | 42.056.00 | | | | 12.056.00 |
| Other Expenses | | 42,056.00 | | 42,056.00 | | | | 42,056.00 |
| Office of Community Services: | | 0.446.48 | | 0.445.40 | | | | ===== |
| Salaries and Wages | | 9,116.43 | | 9,116.43 | | 4,637.64 | | 4,478.79 |
| Other Expenses | | 16,281.10 | | 16,281.10 | | 214.31 | | 16,066.79 |
| Office on Aging: | | | | | | | | |
| Salaries and Wages | | 20,135.31 | | 20,135.31 | | | | 20,135.31 |
| Other Expenses | | 7,474.70 | | 7,474.70 | | 297.16 | | 7,177.54 |
| County Nutrition Projects: | | | | | | | | |
| Other Expenses | | 74,139.95 | | 74,139.95 | | 3,514.53 | | 70,625.42 |
| County Welfare Agency: | | | | | | | | |
| Assistance to SSI Recipients | | 34,219.00 | | 34,219.00 | | | | 34,219.00 |
| Assistance to Dependent Children | | 12,900.00 | | 12,900.00 | | | | 12,900.00 |
| Mental Health Administration: | | | | | | | | |
| Salaries and Wages | | 3,260.43 | | 3,260.43 | | | | 3,260.43 |
| Other Expenses | | 5,584.00 | | 5,584.00 | | | | 5,584.00 |
| Health and Human Services Administration: | | | | | | | | |
| Salaries and Wages | | 2,094.00 | | 2,094.00 | | | | 2,094.00 |
| Other Expenses | | 4,914.07 | | 4,914.07 | | 505.79 | | 4,408.28 |
| Intoxicated Drive Resource Center | | | | | | | | |
| Salaries and Wages | | 3,217.05 | | 3,217.05 | | 878.24 | | 2,338.81 |
| Other Expenses | | 17,957.50 | | 17,957.50 | | 1,235.00 | | 16,722.50 |
| Aid to Family Intervention Services | | | | | | | | |
| (R.S. 40:5-2.9) | | 60,696.61 | | 60,696.61 | | 45,316.58 | | 15,380.03 |
| Aid to Domestic Abuse Services | | | | | | | | |
| (N.J.S. 40:5-2.9) | | 2,568.75 | | 2,568.75 | | | | 2,568.75 |
| Aid to New Bridge Services (N.J.S. 40:5-2.9) | | 27,291.15 | | 27,291.15 | | 9,740.15 | | 17,551.00 |
| Aid to Transit/Skylands Ride (NJSA 44:1-1, 1-88, 1- | | 24,797.50 | | 24,797.50 | | 833.90 | | 23,963.60 |
| EDUCATIONAL: | | | | | | | | |
| Farm and Home Demonstration: | | | | | | | | |
| Salaries and Wages | | 3,438.08 | | 3,438.08 | | | | 3,438.08 |
| Other Expenses | | 45,482.43 | | 45,482.43 | | 1,019.00 | | 44,463.43 |
| Reimbursement for Residents Attending | | | | | | | | |
| Out-of-County Two-Year Colleges | | | | | | | | |
| (NJS 18A:64A-23) | | 132,150.60 | | 132,150.60 | | 67,167.69 | | 64,982.91 |
| County Superintendent of Schools: | | | | | | | | |
| Salaries and Wages | | 8,535.19 | | 8,535.19 | | | | 8,535.19 |
| Other Expenses | | 9,284.04 | | 9,284.04 | | 1,402.42 | | 7,881.62 |
| | | | | | | | | |

SCHEDULE OF 2020 APPROPRIATION RESERVES

YEAR ENDED DECEMBER 31, 2021

| OTHER COMMON OPERATING FUNCTIONS. | Balance Dec. 31, 2020 | Balance After Transfers | Paid or Charged | Balance Lapsed |
|---|--------------------------|-------------------------------|--------------------|-------------------|
| OTHER COMMON OPERATING FUNCTIONS: Transit: | | | | |
| Salaries and Wages | \$ 215,368.40 | \$ 15,368.40 | | \$ 15,368.40 |
| Other Expenses | 27,733.12 | 27,733.12 | \$ 1,700.97 | 26,032.15 |
| Provisions for Salary Adjustments | 61,023.00 | 11,023.00 | 1,700.57 | 11,023.00 |
| Accumulated Leave & Retro Compensation | 3,078.57 | 203,078.57 | 200,656.65 | 2,421.92 |
| Single Audit Act of 1984: | -,-,-,- | | | _, |
| Other Expenses: | | | | |
| Audit Fees | 56,264.00 | 56,264.00 | 56,264.00 | |
| Fixed Asset Accounting/Reporting | 4,000.00 | 4,000.00 | 4,000.00 | |
| Indirect Cost Rate Study: | | | | |
| Contractual | 17,750.00 | 17,750.00 | 15,750.00 | 2,000.00 |
| Veterans' Grave Registration: | | | | |
| Salaries and Wages | 408.08 | 408.08 | | 408.08 |
| Other Expenses | 57.80 | 57.80 | | 57.80 |
| Aid to Sussex County Arts Council | | | | |
| (NJSA 40:23-8.1) | 1,875.00 | 1,875.00 | 1,875.00 | |
| UTILITY EXPENSES AND BULK PURCHASES: | | | | |
| Electricity | 200,803.38 | 200,803.38 | 95,791.09 | 105,012.29 |
| Lighting of Highways and Bridges | 6,345.96 | 6,345.96 | 3,333.88 | 3,012.08 |
| Gas (Natural or Propane) | 96,905.22 | 96,905.22 | 60,127.88 | 36,777.34 |
| Water Fees | 43,412.23 | 43,412.23 | | 43,412.23 |
| Sewer Fees | 19,497.97 | 19,497.97 | | 19,497.97 |
| Gasoline & Diesel Fuel | 297,994.07 | 172,994.07 | 158,012.45 | 14,981.62 |
| CAPITAL IMPROVEMENTS: | | | | |
| Capital Improvement Fund | | 5,000,000.00 | 5,000,000.00 | |
| STATUTORY EXPENDITURES: | -0.5.45- | | 20.420.25 | 4=0=004 |
| Social Security System (OASI) | 586,177.67 | 201,177.67 | 30,439.36 | 170,738.31 |
| Defined Contribution Retirement System | 27,531.87 | 27,531.87 | | 27,531.87 |
| | f 16 250 426 17 | f 16 250 426 17 | e 12.450.610.42 | ¢ 2,000,025,75 |
| D. C. | \$ 16,359,436.17 | \$ 16,359,436.17 | \$ 12,450,610.42 | \$ 3,908,825.75 |
| <u>Ref.</u> | | | | |
| Balance December 31, 2020: Unencumbered A | ¢ 12.047.104.06 | | | |
| | \$ 12,847,184.86 | | | |
| Encumbered A | 3,512,251.31 | | | |
| | \$ 16,359,436.17 | | | |
| Cash Disbursed | | | \$ 11,881,463.48 | |
| Accounts Payable | | | 86,046.94 | |
| Contracts Payable | | | 483,100.00 | |
| | | | \$ 12,450,610.42 | |
| | | | , 0,0102 | |

COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF FEDERAL APPROPRIATED GRANT RESERVES

| · | Balance Dec. 31, 2021 | | \$ 984.88 | 951.20 | | 80,668.34 | 33,290.63 | | | 168,070.84 199,975.09 93,650.66 | 23,507.00 | | | 1 |
|-------------------------------|------------------------------|--|--|--|---|--|--|--|--|--|---|--|--|---------------------------------------|
| Unexpended | Balance Cancelled | \$ 244.12 | | | | | | 866.09 | 10,160.27 50,158.35 | | 5,386.00 | | | 0.52 |
| Balance | Transfers (From)/To | | | | | | | | | | | | \$ (18,458.26) (51,585.20) (41,420.05) (14,406.17) (28,405.31) | (271,721.00) |
| litures | Encumbrances Payable | | | | | \$ 26,984.61 | 371.49 | | | 5,699.93 3,465.88 667.95 | 35,493.00 | 14,544.92 | | |
| Expenditures | Paid or Charged | \$ 255.88 550.00 | | 16,202.92 | 839,032.00 | 42,347.05 | 66,337.88 | | 200,268.47 169,180.77 | 97,357.23 121,559.03 5,681.39 | (386.00) | 12,750.00 | 27,063.40 2,943.83 6,601.95 174.38 1,567.91 | 126,562.30 |
| Transferred From | 2021 Budget Appropriation | \$ 550.00 | | 16,924.51 | | 150,000.00 | | | | 271,128.00 325,000.00 100,000.00 | 59,000.00 | 17,900.00 | | |
| Dec. 31, 2020 Encumbrances | Payable Returned | \$ 498.78 | | | 59,280.00 | | 9,350.91 | | 15,862.09 46,723.72 | | | 687.89 | 35,209.00 17,083.35 45,814.00 28,056.00 1,047.00 | 140,026.95 |
| ì | Balance Dec. 31, 2020 | \$ 1.22 | 984.88 1,655.65 | 229.61 | 779,752.00 | | 90,649.09 | 866.09 | 194,566.65 172,615.40 | | 5,000.00 | 12,062.11 | 10,312.66 37,445.68 2,208.00 14,580.55 1,917.22 | 258,256.87 |
| | | U.S. DEPARTMENT OF AGRICULTURE: NJ Department of Health and Senior Services: Senior Farmers' Market Nutrition Program: #DFHS20WMN007 06/01/20 - 09/30/20 #DFHS21WMN003 06/01/21 - 09/30/21 U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: National Association of County & City Health Officials (NACCHO): | Medical Reserve Corps (MRC): 2014 #MRC 14-0286 2015 #MRC 15-0286 NJ Association of County & City Health Officials (NJACCHO): | FFY20 Cooperative Agreement for Emergency Response: Public Health Crisis Response 01/20/20 - 02/21/21 NJ Department of Health and Senior Services: COVID-19 Memorandium of Agreement | To Support the Testing of Vulnerable and Priority Populations Immunization Cooperative Agreements: | COVID-19 Vaccination Supplemental Fund #OLPH22VSF014 07/01/21 - 06/30/22 Overdose Fatality Review Team (OFRT): | #OLPH210FR020 10/01/20 - 09/30/21 Dahlic Health Decongedness and Resonate for Richaronism: | #PHLP201X(024 07/01/19 - 06/30/20 #PHLP201X(01/01/01/01/01/01/01/01/01/01/01/01/01/0 | PHEP Cooperative Agreement (Base \$169,128; CRI \$102,000) ELC Cooperative Agreement (Base \$6,000; COVL \$325,000) #PHI P221 NICH 9 07/01/21 - 06/20/22 | PHEP Cooperative Agreement (Base \$169,128; CRI \$102,000) ELC Cooperative Agreement (COVL \$325,000) ELC Enhancing Dears Agreement (COVE \$100,000) | Comprehensive Cancer Control raining: #DCHS21CCC099 07/01/20 - 06/30/21 #DCHS21CCC090 07/01/21 - 06/30/22 Cancer Faturation & Farly Detection (CFFD): | #DFHS21CED018 07/01/20 - 06/30/21 #DFHS22CED016 07/01/21 - 06/30/22 NJ Department of Health and Senior Services: Title III - Aging - Area Plan Grant: #DOASC0A A A (0.0 0.1/10 12/31/20. | Title III B Title III C-1 Title III C-2 Title III D Title III E Medicaid Match | Federal Financial Participation (FFP) |

COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF FEDERAL APPROPRIATED GRANT RESERVES

| Balance Dec. 31, 2021 | | | | | 5,427.88 | 1,999.00 8,621.59 | 435.45 155.74 | | | 303,577.32 | | | 9.05 2,973.36 | 8,914.00 | 14,747.46 | 403.36 | 47.5.50 | | 21,145.39 | A-12 2 of 4 |
|--|--|--|---|--|-----------------------------|----------------------|-------------------------------|---|--|--|-----------------------------------|--|---|---|--|---|--|--|-----------------------------------|---|
| Ba Dec. 3 | | | | | <i>9</i> 9 | | | | , | ж | | | | | | | | | • | |
| Unexpended Balance Cancelled | | 0.10 (0.34) | (0.58) | (0.25) | | (157.95) | (263.69) | | | | | | | | | | 57.89 | 6.13 | | 32,006.39 |
| ٦ | | ÷ | | | | | | | | | | | | | | | | | | |
| Balance Transfers (From)/To | | (20,042.00) | (18,850.00) (34,286.00) (13,987.00) | (15,86/.00) (24,356.00) | | 41,420.05 | 28,405.31 | | | 271,721.00 | 24,309.00 | 18,850.00 34,286.00 | 13,987.00 15,867.00 | | 24.356.00 | 0.000 | | | | |
| | | € | | | \$ 0 | 2 6 | 0 0 | | 0 | _ | | | 0 | | _ | - | | | | 0 |
| tures Encumbrances Payable | | | | | \$ 42,845.60 22,437.86 | 63,098.95 | 67,410.00 1,026.00 | | 28,221.00 | 78,781.01 | | | 9,596.80 | | 35 365 01 | | | | | 16,071.00 |
| Expenditures Paid or Enc | | 2,383.49 37,317.49 | 31,973.36 46,343.79 14,408.00 | | 127,281.52 109,242.24 | 60,370.05 | 15,862.55 4,909.26 | 51,999.00 | ! | 43,257.67 | 24,309.00 | 18,850.00 34,286.00 | 13,977.95 3,296.84 | | 5,742.54 | 1 541 20 | 39,942.11 | 6,993.87 | 14,854.61 | 396.09 1,929.00 |
| | | € | | | | | | | | | | | | | | | | | | |
| Transferred From 2021 Budget Appropriation | | | | | \$ 156,884.00 140,070.00 | 83,890.00 | 55,039.00 6,091.00 | 51,999.00 | 28,221.00 | 153,895.00 | | | | 8,914.00 | 20,490.00 | 00:01:00 | 40,000.00 | | 36,000.00 | 18,000.00 |
| Dec. 31, 2020 Encumbrances Payable Returned | | 19,952.67 41,584.15 | 33,713.36 77,375.05 25,424.00 | 24,355.75 | | | | | | | | | | | | 468 50 | 2.001 | 2,493.87 | | 30,048.57 |
| Dec Encur Pa Ret | | ≈ - 4 | | | | | | | | | | | | | | | | | | 61 |
| Balance 2c. 31, 2020 | | 2,472.92 | 17,109.72 3,254.16 2,971.00 | 15,86/.00 | | | | | | | | | | | | 1 566 06 | 1,000,00 | 4,506.13 | | 2,353.91 |
| B Dec. | | €9 | | | | | | | | | | | | | | | | | | |
| | U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: (Cont'd) NJ Department of Health and Senior Services: (Cont'd) Title III - Aging - Area Plan Grant: (Cont'd) #DoAA005 01/01/20 - 12/31/20: Familise First Connegation Baseons | Title III C-2 03/01/20 - 09/30/21 Title III C-2 03/01/20 - 09/30/21 | Coronavirus Aud, Keiter, and Economic Security (CAKES) Act: Title III B 04/01/20 - 09/30/21 Title III C 04/01/20 - 09/30/21 | Aging & Disability Resource Centers (ADRC.) 04/01/20 - 09/30/21 Nutrition Services Incentive Program (NSIP) #POA 621 A AAROR (1/01/21) - 1/231/21. | Title III B Title III C-1 | Title III D | Title III E Medicaid Match | Consolidated Appropriations Act (CAA): Title III C-2 04/01/21 - 09/30/22 | Coronavirus Response & Relief Supplemental Appropriations Act (CRRSA): Adult Protective Services (APS) 04/01/21 - 09/30/22 | Federal Financial Participation Families First Coronavirus Response Act (FFCRA): | Title III C-2 03/01/20 - 09/30/21 | Coronavirus Aud, Kenet, and Economic Security (CAKES) Act. Title III B 04/01/20 - 09/30/21 Title III C-2 04/01/20 - 09/30/21 | Title III E 04/01/20 - 09/30/21 Aging & Disability Resource Centers (ADRC) 04/01/20 - 09/30/21 | Aging & Disability Resource Centers (ADRC) / No Wrong Door (NWD: COVID-19 Vaccine Access Supplemental Funding | Expanding Access to COVID-19 vacenes via the Aging Network: VAC 55 COVID-19 Vacene Funding Nutrition Services Innoming Decorate (NSID) | MIPPA Medicare Enrollment Assistance Program: | #DOASTSMIAOO+11/01/19 - 09/29/20 #DOASTSMIAOO+11/01/19 - 09/29/20 State Hoofk hystering Accidence Documen (SHID) | State Freatin insurance Assistance Program (STLIP): #DOAS19EFF014 04/01/10 - 12/31/20 #DOAS20SFFF001 04/01/20 - 03/31/21 | #DOAS21SHF017 04/01/21 - 03/31/22 | Transportation Block Grant: #TS19019 01/01/19 - 12/31/20 #TS21019 01/01/21 - 12/31/21 |

COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF FEDERAL APPROPRIATED GRANT RESERVES (Continued)

| | Balance Dec. 31, 2021 | \$ 329.55 | 17,856.71 52,631.57 | 10,651.12 54,041.04 135,811.19 | | | 65.41 | 107,000.00 | | | 43.48 | 3,168.01 | 188,052.71 | 6,656.00 | 3 of 4 | 47,234.00 |
|-------------------------------|------------------------------|---|--|---|----------------------------|---|---|--|--|--|--|---|--|--|---|--|
| Unexpended | Balance Cancelled | \$ 8,244.80 | | 1.26 | | | | | 282.788.00 | 994,861.00 | | 6.58 | | | 1,964.19 | |
| Balance | Transfers (From)/To | | | | | | | | | | | | | | | |
| tures | Encumbrances Payable | \$ 12,350.00 | 17,828.73 | 45,138.41 26,945.73 | | | | 186,700.00 | | | 5,628.74 6,295.54 | 6,103.23 | 3,779.20 | | 29,473.70 | |
| Expenditures | Paid or Charged | \$ 2,921.74 11,320.45 | 52,449.14 | 27,683.59 37,851.82 59,883.80 | 55,000.00 | 1,300.00 | 113,837.66 | | | | 10,722.78 | 3,616.16 | 79,241.09 | | 1,134.97 32,526.30 | |
| Transferred From | 2021 Budget Appropriation | \$ 24,000.00 | 52,631.57 | 140,870.57 135,811.19 | | | | 107,000.00 | 282.788.00 | 994,861.00 | 16,395.00 | 12,930.00 | 271,073.00 | | 62,000.00 | |
| Dec. 31, 2020 Encumbrances | Payable Returned | \$ 10,542.65 | 28,876.00 | 27,410.46 | | | 113,837.66 | 186,700.00 | | | | | | | 3,099.16 | |
| | Balance Dec. 31, 2020 | \$ 623.89 | 23,573.14 47,619.00 | 274.39 | 55,000.00 | 1,300.00 | 65.41 | | | | | 6.58 | | 6,656.00 | | 47,234.00 |
| | | U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES: (Contd) NJ Department of Human Services: (Contd) Social Services for the Homeless (SSH) - TANF #SH19019 01/01/19 - 12/31/20 #SH21019 01/01/21 - 12/31/21 | NJ Department of Law & Public Safety: Operation Helping Hand (OHH): FFY19 #FYOHH-14-2019 09/01/19 - 08/31/20 FFY21 #FYOHH-19-2020 09/01/20 - 08/31/21 FFY21 #FYOHH-19-2021 09/01/21 - 08/31/22 U.S. DEPARTMENT OF HOMELAND SECURITY: | N. Department of Law & Public Safety: State Honoland Security Emergency Management Performance: FFY 18 #EMW-2018-SS-00028-S01 FFY 19 #EMW-2019-SS-00020 09/01/19 - 08/31/22 FFY 20 #EMW-2020-SS-00042 09/01/20 - 08/31/23 FFY 21 #EMW-2021-SS-00016 10/01/21 - 08/30/24 | EFY20 #FY20-EMPG-EMAA-1900 | Multi-Jurisdictional Hazard Mitigation Plan Uppate Sheriff's Generator #HMGP-DR-408-NJ-0520-R | rre-Disaster imngation competitive (r-DMC) drain frogram: #PDMC-PL-02-NJ-2018-002 101/18 - 4/1/22 U.S. DEPATMENT OF HOUSING & URBAN DEVIELOPMENT: | NJ Department of Community Affairs: Small Cities Program - Community Development Block Grant (CDBG): Grant Agreement #2020-02292-0080-00 01/01/20 - 12/31/21 Grant Agreement #2021-02292-0324-00 01/01/21 - 12/31/22 | Coronavirus Aid, Relief, and Economic Security (CARES) Act: Small Cities Community Development Block Grant-CV (CDBG-CV): CV1 - Nonentitlement Municipalities | CV2 - Countwident realists U.S. DEPARTMENT OF JUSTICE: NI Decorposes of I are & Public Sefety: | Violence Against Women Act (VAWA): FFY18 #VAWA-49-18 07/01/20 - 06/30/21 FFY19 #VAWA-49-19 07/01/20 - 06/30/21 | FFY 2.0 #VAWA-49-2.0 U/U1/21 - 06/3/0/22 Victins of Crime Act (VOCA) Victim Assistance: #VGS-19-17 Supplemental 09/01/19 - 08/31/20 #V-19-19 07/01/20 - 06/3/0/21 | #V-61-19 07/01/21 - 06/30/22 Addressing the Traming Needs of Inventle Prosecutors | FECTION BY THE SECOND STATES OF THE SECOND STATES O | #VS-43B-17 10/01/19 - 09/30/20 #VS-40-19 10/01/20 - 09/30/21 | Multi-Jurisdictional Cang, Cuin & Narcotics Task Force: #JAG 1-19TF-17 7/1/18 - 6/30/19 |

A-12 3 of 4

^{(*) -} Grant and expenditures include related County Matching Funds

COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF FEDERAL APPROPRIATED GRANT RESERVES

(Continued)

| Balance Dec. 31, 2021 | 23,016.08 | 60,000.00 52,000.00 | 394,328.24 871,536.00 | 13,644,073.50 | 11,033.72 | 16,711,131.58 A | | 4 |
|--|---|---|---|---|--|----------------------|---|---|
| Unexpended Balance Cancelled D | 69 | \$ 11,366.32 | 65,082.39 2,958.58 | | 307.00 | \$ 1,485,063.84 | | |
| Balance Transfers (From)/To | | | | | | -0- | | |
| Encumbrances Payable | \$ 10,566.84 1,220.00 | | | | | \$ 811,469.32 A | | |
| Expenditures Paid or Enc | \$ 701,863.39 18,780.00 | 200,000.00 | 160,014.55 | 11,045.00 | 3,962.97 | \$ 4,710,197.55 | | \$ 4,239,272.34 470,925.21 \$ 4,710,197.55 |
| Transferred From 2021 Budget Appropriation | | \$ 200,000.00 | 871,536.00 | 13,644,073.50 | 11,033.72 | \$18,694,540.06 | \$18,304,028.06 390,512.00 \$18,694,540.06 | 1 " |
| Dec. 31, 2020 Encumbrances Payable Returned | \$ 914.77 | | | | | \$ 1,026,436.31 A | 1 11 | |
| Balance Dec. 31, 2020 | \$ 734,531.54 20,000.00 | 11,366.32 60,000.00 | /44,952.13 65,082.39 162,973.13 | 11,045.00 | 4,269.97 | \$ 3,996,885.92 A | | |
| | U.S. DEPARTMENT OF TRANSPORTATION: NJ Transit Corporation: Federal Transit Administration - Section 5311 - Operating/Non-Operating - CARES Act FFY2020 CARES Act Supplemental Agreement: Operating 03/01/20 - 12/31/21 Non-Operating 03/01/20 - 12/31/21 | (*) Federal Transit Administration - Section 5310 - Operating/Non-Operating: Operating FY16 #MJ-2018-019-00 (NJ-16-X013) 01/01/19 - 12/31/20 Operating FY17 #MJ-2019-015-00 (NJ-16-X014) 01/01/21 - 12/31/21 Non-Operating FY17 #MJ-2018-019-00 (NJ-16-X013) 1/1/19 - 12/31/20 Non-Operating FY17 #MJ-2019-015-00 (NJ-16-X014) 01/01/21 - 12/31/21 (*) Federal Transit Administration - Section 5311 - Operating/Non-Operating: | CY 2020 #NJ-2019-004-00 (NJ-18-X023) 01/01/20 - CY 2021 #NJ-2020-015-00 (NJ-18-X023) 01/01/21 - 12/31/21 U.S. DEPARTMENT OF THE TREASURY: NJ Office of Emergency Management: COVID-19 Memorandum of Agreement: Reimbursement of Existing CRF-Eligible COVID-19 Costs Anticipated Costs of Continuing to Run County-Based Test Site(s) American Rescue Plan (ARP) Act: | Coronavirus Local Fiscal Recovery Fund (CLFRF) #SLFRP2838 03/03/21 - 12/31/24 NJ Department of Human Services: Social Services for the Homless (SSH) - Coronavirus Relief Fund (CRF): CRF-RA #SH19019 01/01/19 - 12/31/20 U.S. ELECTION ASSISTANCE COMMISSION: NJ Department of State. | 2018 Help America Vote Act (HAVA) Election Security Grant 2018 Help America Vote Act (HAVA) Election Security Grant - Byram Twp U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA): NJ Department of Environmental Protection: County Environmental Health Act (CEHA): SFY21 CEHA #EN21-005 07/01/20 - 06/30/21 | Ref. | Federal Financial Assistance County Matching Funds | Grant Expenditures Unexpended Grant Funds Returned to Federal Government |

EDERAL AND STATE GRANT FUND SCHEDULE OF STATE APPROPRIATED GRANT RESERVES COUNTY OF SUSSEX

| | Balance Dec. 31, 2021 | | \$ 41,221.44 | 2,739.84 | 565.63 | 5,378.91 | 36.97 3,504.47 81,508.16 | 89,359.00 | 7,035.00 | 37,913.50 | 29,792.17 | 53,256.00 |
|-------------------------------|-------------------------------|--|--|---|--|---|--|---|--|---|--|-----------------------------------|
| Unexpended | Balance Cancelled | \$ 217.67 | 1,335.08 | | | 7,276.54 | | 6,345.92 32,709.72 | | 1,205.67 | 11,733.61 | 35,288.68 |
| Balance | Transfers (From)/To | | | | | | | | | | | |
| litures | Encumbrances Payable | \$ 866.00 | 6,309.00 | 6,449.31 | | | 1,285.00 448.03 400.00 | 647.06 | | 31,791.00 | 30,549.32 | |
| Expenditures | Paid or Charged | | \$ 4,039.38 38,335.00 35,448.56 | 6,638.67 2,364.87 15,697.16 13,198.29 | 92,434.37 | 165,551.09 | 47,983.74 24,750.00 | 65,620.87 61,265.94 | 7,129.00 2,345.00 | 88,806.22 29,865.50 | 54,778.46 21,351.51 | 17,967.32 |
| Transferred from | 2021 Budget Appropriations | | \$ 38,335.00 76,670.00 | 18,437.00 36,874.00 | | 170,930.00 | 106,658.16 | 151,272.00 | 7,129.00 9,380.00 | 99,570.00 | 81,693.00 | 53,256.00 53,256.00 |
| Dec. 31, 2020 Encumbrances | Payable Returned | | \$ 1,500.00 | 6,638.67 | 93,000.00 | | | | | | | |
| | Balance Dec. 31, 2020 | \$ 1,083.67 | 10,183.46 | 8,814.18 | | 7,276.54 | 1,321.97 | 6,345.92 98,330.59 | | 90,011.89 | 66,512.07 | |
| | | NJ DEPARTMENT OF CHILDREN & FAMILIES: (*) Human Svcs Advisory Council (HSAC)/Child Abuse Missing Children: ##IQALIN 01/01/18 - 12/31/18 ##IQATIN 01/01/10 - 12/31/10 | #17ALOIN 01/01/20 - 12/31/20 #20ALUN 01/01/21 - 06/30/21 #21ALUN 07/01/21 - 06/30/22 | youth incentive Program (YIP): #19OGUR 01/01/19 - 12/31/19 #21OGUR 01/01/20 - 12/31/20 #21OGUR 01/01/21 - 06/30/21 #21OGUR 07/01/21 - 06/30/22 NJ DEPARTMENT OF COMMUNITY AFFAIRS: | Local Efficiency Achievement Program (LEAP) Implementation Grant: FY20 - Transportation Vehicles Funding (Sheriff's Office) NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION: | County Environmental Health Act (CEHA): SFY20 #EN20-028 07/01/19 - 06/30/20 SFY21 #EN210.05 07/01/20 - 06/30/21 | Clear Communities Frogram Grant: FY19 07/01/19 - 06/30/20 FY20 07/01/20 - 06/30/21 FY21 07/01/21 - 06/30/22 NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES: | (*) Special Child Health Services - Case Management: #DFHS20CSE016 07/01/19 - 06/30/20 #DFHS21CSE016 07/01/20 - 06/30/21 #DFHS22CSE026 07/01/21 - 06/30/22 | Kight to know: #EPID21RTK11L 07/01/20 - 06/30/21 #EPID22RTK07L 07/01/21 - 06/30/22 | M. Comprehensive Cancer Control Planning Grant: #DCHS21CCC009 07/01/20 - 06/30/21 #DCHS22CCC008 07/01/21 - 06/30/22 | (N) Cancer Equation & Early Detection (NJCEED): #DCHS21CED018 07/01/20 - 06/30/21 #DCHS22CED016 07/01/21 - 06/30/22 Cital At a factor of the control of t | #OLPH22CLP010 07/01/21 - 06/30/22 |

COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF STATE APPROPRIATED GRANT RESERVES

| ı | | | | | | | | | 2 c | -13 of 4 |
|--|--|--|--|---|---|---|--|--|---|--|
| Balance Dec. 31, 2021 | \$ 88,596.81 11,670.49 | | | 285.91 | 338.37 138.41 | 9,643.77 | 58,103.50 132,069.54 | | 1,801.32 | 90,476.19 |
| Unexpended Balance Cancelled | \$ (394.00) 499.00 3,040.00 7,776.00 | | | | | | | 33,239.77 | 1,325.87 | |
| Balance Transfers (From)/To | \$ (10,792.00) (9,892.00) | | 10,792.00 9,892.00 | | | | | | | |
| itures Encumbrances Payable | \$ 102,740.83 | | 18,909.00 23,896.80 | 2,043.00 3,196.00 12,355.90 4.486.00 | 2,893.00 | | | 130,104.00 | 5,953.50 | |
| Expenditures Paid or Encr | \$ 75,719.45 268,027.68 291.00 1,888.00 3,740.00 1,916.00 7,399.00 | 3,351.90 3,404.85 18,632.00 | 12,682.00 2,507.20 | 10,937.00 9,764.09 47,862.10 15,000.00 | 9,673.63 23,671.59 64,353.00 | 4,773.98 48,356.23 | 75,645.30 12,826.46 | 14,635.93 64,156.00 | 132.02 11,518.68 | 78,306.62 |
| Transferred from 2021 Budget Appropriations | \$ 382,439.00 | | 20,799.00 16,512.00 | 13,000.00 13,246.00 60,218.00 19.486.00 | 12,905.00 23,810.00 85,808.00 | 58,000.00 | 72,448.00 144,896.00 | 194,260.00 | 13,320.00 | 90,476.19 |
| Dec. 31, 2020 Encumbrances Payable Returned | \$ 51,036.36 10,569.00 10,970.00 4,239.00 4,956.00 15,175.00 | 2,891.00 | | | | | | 25,496.38 | | 3,000.00 |
| Balance Dec. 31, 2020 | \$ 113,279.90 \$14.00 | 460.90 3,404.85 | | | | 4,773.98 | 61,300.80 | 22,379.32 | 7,411.39 | 75,306.62 |
| | NJ DEPARTMENT OF HUMAN SERVICES: (*) County Comprehensive Alcoholism & Drug Abuse Services: #20-541-ADA-0 01/01/20 - 12/31/20 #21-541-ADA-0 01/01/21 - 12/31/21 NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES: Title III - Aging - Area Plan Contract: #DOAS20AAA0005 01/01/20 - 12/31/20: State Matching Funds: Title III B-D Title III B-D Title III B-D Title III B-D Safe Housing & Transportation Program (SHTP) Cost of Living Allowance (COLA) | Social Services Block Grant (SSBG) Care Coordination/Care Management Quality Assurance (CMQA) Adult Protective Services (APS)/Vulnerable Adults #DOAS21AAA00008 01/01/21 - 12/31/21: | State Matching Funds: Title III B-D Title III E-D Title III E-D State World II E-D | State weekend Home Derivered Meals (SWHDM) Safe Housing & Transportation Program (SHTP) Cost of Living Allowance (COLA) State Home Delivered Meals (SHDM) | Social Services Block Grant (SSBG) Care Coordination/Care Management Quality Assurance (CMQA) Adult Protective Services (APS)/Vulnerable Adults | State Atta rentrous scillent Flogiani. 2020 01/01/20 - 12/31/20 2021 01/01/21 - 12/31/21 Medication, Assisted Treatment (MAT). | ### ################################## | #SH19019 01/01/19 - 12/31/20 #SH21019 01/01/21 - 12/31/21 | #20AVWN 01/01/20 - 12/31/20 #21AVWN 01/01/21 - 12/31/21 NJ DEPARTMENT OF LAW & PUBLIC SAFETY: | Operation Helping Hand (OHH): SFY19 #OHH-19-2019 09/01/19 - 01/31/21 SFY21 #SFYOHH-19-2021 09/01/21 - 08/31/22 |

(*) - Grant and expenditures include related County Matching Funds

FEDERAL AND STATE GRANT FUND SCHEDULE OF STATE APPROPRIATED GRANT RESERVES (Continued) COUNTY OF SUSSEX

| þ | Balance 1 Dec. 31, 2021 | \$ 339.08 1,894.58 2,700.06 | .03 | .35 60,000.00 | .01 82,076.97 | 7,735.56 | 3,28/.86 | 15,866.00 40,137.29 | 5,250.00 | 568,535.92 | .57 13,078.81 47,713.85 |
|-------------------------------|-------------------------------|---|---|---|--|---|---|---|--|--|--|
| Unexpended | Balance | | \$ 22,109.03 | 146,534.35 | 56,317.01 | | | | 1,500.00 | | 77,999.57 |
| Balance | Transfers (From)/To | | | | | | | | | | |
| Expenditures | Encumbrances Payable | | \$ 31,168.29 | 116,550.23 | | | | 31,008.00 66,267.24 | | 93,727.37 | 5,722.18 |
| Expe | Paid or Charged | | \$ 7,020.75 1,644.71 | 25,630.58 191,949.77 | 8,755.26 101,856.75 | 43.20 1,038.40 4,265.76 2,249.04 | 1,850.42 | 1,609.47 | 5,250.00 3,750.00 | 837,736.71 | 15,482.75 56,974.20 22,286.15 |
| Transferred from | 2021 Budget Appropriations | | \$ 34,454.00 | 368,500.00 | 183,933.72 | | 3,287.86 | 46,874.00 108,014.00 | 4,500.00 | 1,500,000.00 | 115,989.00 |
| Dec. 31, 2020 Encumbrances | Payable Returned | | \$ 27,488.78 | 112,164.93 | | 4,110.40 | | | | | 78,181.59 |
| | Balance Dec. 31, 2020 | \$ 339.08 1,894.58 2,700.06 | 1,641.00 | 60,000.00 | 65,072.27 | 43.20 1,038.40 155.36 9,984.60 | | | 2,250.00 | | 15,300.73 75,775.19 |
| | | NJ DEPARTMENT OF LAW & PUBLIC SAFETY: (Cont'd) Division of Highway and Traffic Safety: Drunk Driving Enforcement Fund - 2016 Drunk Driving Enforcement Fund - 2017 Drunk Driving Enforcement Fund - 2019 Juvenile Justice Commission: Alternative (IDAD). | #JDAI-20-IF-19 01/01/20 - 12/31/20 #JDAI-20-IF-19 01/01/20 - 12/31/20 #JDAI-21-IF-19 01/01/21 - 12/31/21 State/Community Dentscarkis December 8: Femily Come Societies | State: Community ratinessing riogian & ratinjy Court Services. FC-20-19, SCP-20-PS-19, SCP-20-PM-19 01/01/20 - 12/31/20 FC-21-19, SCP-21-PM-19 01/01/21 - 12/31/21 - | County Prosection insurance fraud Kelmoursement Program: Cycle 20 01/01/20 - 12/31/20 Cycle 21 01/01/21 - 12/31/21 Dott A County Fraud (OADE). Charles Office. | SFY16 SFY17 SFY18 SFY19 | SFY20 Body Armor Replacement Fund (BARF) - Prosecutor's Office: SFY20 SFY20 | Body-Wom Camera (BWC) Grant Program: SFY21 #21-BWC-427 01/01/21 - 12/31/25 (Prosecutor) SFY21 #21-BWC-428 01/01/21 - 12/31/25 (Sheriff) NJ DEPARTMENT OF MILITARY & VETERANS AFFAIRS: | Veterans Transportation Services #VL20T82 07/01/19 - 06/30/21 #VL22T82 07/01/21 - 06/30/22 NI DEPARTMENT OF STATE: | Early Voting 2021 Election Reimbursement Program NJ DEPARTMENT OF THE TREASURY: Governor's Council on Alcoholism & Drug Abuse: | Municipal Antance to Frevent Arconolism & Drug Aduse: FY20 07/01/19 - 09/30/20 FY21 10/01/20 - 06/30/21 FY22 07/01/21 - 06/30/22 |

COUNTY OF SUSSEX FEDERAL AND STATE GRANT FUND SCHEDULE OF STATE APPROPRIATED GRANT RESERVES (Continued)

| Balance Dec. 31, 2021 | \$ 131,636.71 290,512.00 | 13,000.00 | 129,554.61 | | 25,039.59 | 8,636.43 | \$2,219,747.43 | A | |
|--|---|--|---|---|--|---|-----------------|-------------|---|
| Unexpended Balance Cancelled | | | \$ 70,209.55 | | 109,174.86 | 10,171.07 | \$ 635,614.97 | | |
| Balance Transfers (From)/To | | | | | | | -0- | | |
| Expenditures Encumbrances | | | | \$ 25,865.15 | 29,966.14 | 1,281.92 | \$ 854,357.02 | A | |
| Expen Paid or Charged | \$ 116,681.33 | | 118,296.07 | 14,134.85 | 8,697.18 349,906.16 | 447.75 | \$ 3,763,824.96 | | |
| Transferred from 2021 Budget Appropriations | \$ 290,512.00 | 13,000.00 | 240,000.00 | | 404,911.89 | 74,789.00 | \$5,526,699.24 | | \$5,280,577.24 246,122.00 \$5,526,699.24 |
| Dec. 31, 2020 Encumbrances Payable Returned | | | | \$ 40,000.00 | 25,855.61 | 3,306.15 | \$ 543,399.87 | A | |
| Balance Dec. 31, 2020 | \$ 248,318.04 | | 188,505.62 | | 92,016.43 | 7,312.67 | \$ 1,403,445.27 | A | |
| | NJ TRANSIT CORPORATION: Federal Transit Administration - Section 5311 (State Share): Operating/Non-Operating: CY2020 #NJ-2019-004-00 (NJ-18-X029) 01/01/20 - 12/31/20 CY2021 #NJ-2020-015-00 (NJ-18-X031) 01/01/21 - 12/31/21 Federal Transit Administration - Section 5310 - | Operating/Non-Operating: Non-Operating FY17 #NJ-2019-015-00 (NJ-16-X014) 01/01/21 - 12/31/21 | () 500 ACCess revelse Confining (3ARC); SFY2021 NJ JARC 8 (07/01/20 - 6/5/30/21 SFY2022 NJ JARC 8 (70/01/21 - 66/30/22 Sanize Citizan & Picphia Decident Tanggodian A cristones December. | (*) Transit-on-Demand Pilot Program 11/01/18 - 06/30/22 | Operating: CY20 01/01/20 - 12/31/20 CY21 01/01/21 - 12/31/21 | Administration: CY20 01/01/20 - 12/31/20 CY21 01/01/21 - 12/31/21 | | <u>Ref.</u> | State Financial Assistance County Matching Funds |

COUNTY OF SUSSEX

FEDERAL AND STATE GRANT FUND
SCHEDULE OF PRIVATE APPROPRIATED GRANT RESERVES

| Balance Dec. 31, 2021 | 67,715.72 | 14,386.56 | | 66.52 | | | | 90 34 | 10:00 | 4,002.00 | 86,261.14 | A |
|--|---|---------------------------------------|---|---|--|----------------------------------|----------------------------------|---|--------------------|--------------------------------|---------------|------|
| Dec | € | | | | | | | | | | S | |
| Cancelled | | | | | 4.90 | | | | | | 4.90 | |
| . " | | | | | ∽ | | | | | | S | |
| Ecs Encumbrances Payable | | | | 1,720.43 | | | | | | | 1,720.43 | A |
| Expenditures En | | | | ∽ | | | | | | | \$ | |
| Expe Paid or Charged | | | | | | 19,715.22 | 00,000 | 33 005 5 | 00.000 | | 89,414.88 | |
| | | | | | | ⇔ | | | | | ↔ | |
| Transferred From 2021 Budget Appropriations | | | | | | | | | | 4,002.00 | 4,002.00 | |
| T ₁ 20 App | | | | | | | | | | \$ | \$ | |
| Dec. 31, 2020 Encumbrances Payable Returned | | | | 1,720.43 | | 14,639.46 | 7,000,1 | 330066 | 00:00:0 | | 23,845.87 | A |
| De | | | | ⊗ | | | | | | | ⊗ | |
| Balance Dec. 31, 2020 | 67,715.72 | 14,386.56 | | 66.52 | 4.90 | 5,075.76 | 07,413.00 | 90 34 | | | 149,553.48 | Ą |
| De | 8 | | | | | | | | | | 8 | |
| | West NJ: | | JHCN) - | | | | | | | | | Ref. |
| | Newton Medical Center: (*) Transitional Care Program 2015 Jewish Community Foundation of MetroWest NJ: | (*) Grotta Fund for Senior Care: 2014 | Atlantic Health System: Healthy Communities Initiative: NJ Health Communities Network (NJHCN) - | Community Grants Program North Jersey Health Collaborative: Forward Franklin Initiative - | Community Revitalization Fund COVID-19 Response Grant: | County Clerk 06/15/20 - 12/31/20 | Newton Medical Center, Community | Advisory Board: Narcan Administration Program | Elizabethtown Gas: | First Responders Grant Program | | |

(*) - Grant and expenditures include related County Matching Funds.

COUNTY OF SUSSEX
FEDERAL AND STATE GRANT FUND
SCHEDULE OF UNAPPROPRIATED GRANT RESERVES

| | | | Transferred | |
|--|---------------|-----------------|----------------------------------|---------------|
| | Balance | | to 2021 Budget | Balance |
| | Dec. 31, 2020 | Received | Revenue | Dec. 31, 2021 |
| NJ Department of Transportation: | | | | |
| State Highway Projects - Interest Earnings | \$ 36,845.48 | \$ 36.72 | | \$ 36,882.20 |
| NJ Department of Health and Senior Services: | | | | |
| Title III Area Plan Contract: | | | | |
| State Aid Reimbursement Program | 58,000.00 | | \$ 58,000.00 | |
| NJ Department of Environmental Protection: | | | | |
| Clean Communities Program Grant - FY21 07/01/21 - 06/30/22 | | 106,658.16 | 106,658.16 | |
| US Department of the Treasury: | | | | |
| American Rescue Plan Act: | | | | |
| Coronavirus Local Fiscal Recovery Fund | | 13,667,865.51 | 13,644,073.50 | 23,792.01 |
| NJ Department of State: | | | | |
| Early Voting 2021 Election Reimbursement Program | | 1,500,000.00 | 1,500,000.00 | |
| | | | | |
| | \$ 94,845.48 | \$15,274,560.39 | \$ 15,308,731.66 | \$ 60,674.21 |
| | | | | |
| Ref. | A | | | A |
| Federal Grant Funds Receivable State Grant Funds Receivable | | | \$ 13,644,073.50 1,664,658.16 | |

COUNTY OF SUSSEX 2021 TRUST FUNDS

COUNTY OF SUSSEX TRUST FUNDS SCHEDULE OF CASH - TREASURER

Ref.

| Balance December 31, 2020 | <u>Ref.</u> B | | \$ 15,788,272.43 |
|---------------------------------|------------------------------------|------------------|---------------------|
| Increased by Cash Receipts: | | | |
| Escrow and Other Deposits | | \$ 120,455.22 | |
| Motor Vehicle Fines and Intere- | est | 290,337.73 | |
| Tax Appeal Filing Fees: | | | |
| Transfer from Board of Ta | xation | 22,668.06 | |
| Interest | | 732.67 | |
| County Clerk Filing Fees: | | | |
| Clerk Fees | | 145,647.95 | |
| Interest | | 699.76 | |
| Open Space: | | | |
| Taxes Receivable | | 397,151.84 | |
| Interest | | 16,754.42 | |
| State of NJ Farmland Prese | ervation and Local Municipal Funds | 81,607.50 | |
| County Surrogate Fees: | | | |
| Transfer from County Surr | rogate | 13,956.00 | |
| Interest | | 286.12 | |
| Forfeited Assets and Interest | | 174,420.28 | |
| Self Insurance Reimbursement | s and Interest | 74,719.09 | |
| Environmental Quality Enforce | ement Funds | 336,879.22 | |
| Weights and Measures Fees an | d Interest | 35,565.92 | |
| Work Release Program: | | | |
| Fees and Interest | | 37.01 | |
| County Sheriff Fees: | | | |
| Transfer from County Sher | riff | 12,702.50 | |
| Interest | | 404.33 | |
| Sheriff's Labor Assistance Prog | gram: | | |
| Transfer from County Jail | | 3,200.00 | |
| Interest | | 505.03 | |
| State Unemployment Insurance | e | 72,047.11 | |
| Due to/from Current Fund: | | | |
| Interfund Advanced | | 810,000.00 | |
| | | | |

\$ 19,523,715.53

$\frac{\text{COUNTY OF SUSSEX}}{\text{TRUST FUNDS}}$ $\frac{\text{SCHEDULE OF CASH - TREASURER}}{\text{COUNTY OF SUSSEX}}$

(C ... 1)

(Continued)

Ref.

| Increased by Cash Receipts: | | | |
|---|--------------|----|---------------|
| Prosecutor U.S. Treasury Account: | | | |
| Confiscated funds transfer | \$ 23,517.85 | | |
| Interest | 1,612.86 | | |
| Reserve for Accrued Sick and Vacation | 603,510.23 | | |
| Reserve for Storm Recovery Trust | 3,512,221.42 | | |
| Uniform Fire Code Enforcement | 171,728.37 | | |
| Congregate Nutrition Program | 40,372.30 | | |
| Mosquito Control | 150,000.00 | | |
| Jail Inmate Interest Account: | | | |
| Interest | 1,222.98 | | |
| Transfer from County Jail | 2,800.00 | | |
| | | \$ | 7,117,763.77 |
| | | | 22,906,036.20 |
| Decreased by Cash Disbursements: | | | |
| Refund of Escrow and Other Deposits | 113,697.49 | | |
| Motor Vehicles - Transfer to Current Fund | 265,000.00 | | |
| Tax Appeal Expenses | 25,706.17 | | |
| County Clerk Filing Fees Expenses | 137,975.85 | | |
| County Surrogate Filing Fees Expenses | 17,780.41 | | |
| County Sheriff Fees Expenses | 1,008.00 | | |
| Weights and Measures Expenses | 28,467.00 | | |
| Self Insurance-Vehicles | 238,723.10 | | |
| State Unemployment Insurance Payments | 28,183.39 | | |
| Forfeited Assets | 148,405.70 | | |
| Environmental Quality Enforcement Fund Expenses | 319,437.44 | | |
| Farmland and Open Space Trust Expenses | 137,220.56 | | |
| Prosecutor U.S Treasury Account Expenses | 13,367.25 | | |
| Reserve for Accrued Sick and Vacation | 106,695.40 | | |
| Uniform Fire Code Enforcement Expenses | 63,583.00 | | |
| Congregate Nutrition Program Expenses | 26,789.57 | | |
| Mosquito Control | 65,000.00 | | |
| Sheriff's Labor Assistance Program Expenses | 605.38 | | |
| Storm Recovery | 1,276,679.96 | | |
| Due to/from Current Fund: | | | |
| Interfund Returned | 340,078.97 | | |
| Trust Fund - Fund Balance | 27,916.03 | | |
| | <u></u> | _ | 3,382,320.67 |
| | | | · |
| D. 1. D. 1. A. A.A. | | _ | |

В

Balance December 31, 2021

COUNTY OF SUSSEX TRUST FUNDS SCHEDULE OF OPEN SPACE TAXES RECEIVABLE

| | | Balance 2. 31, 2020 | | 2021 Tax Levy | | Added & Omitted Taxes | | Cash Received | | Balance . 31, 2021 |
|---|----|---------------------|----|------------------|--------|-----------------------------|---------|------------------------|----|--------------------|
| Andover Borough | \$ | 0.09 | \$ | 1,409.94 | \$ | 3.76 | \$ | 1,410.03 | \$ | 3.76 |
| Andover Township | * | 17.09 | - | 16,855.80 | | 71.63 | - | 16,872.89 | * | 71.63 |
| Branchville Borough | | 0.06 | | 2,885.96 | | 1.27 | | 2,886.02 | | 1.27 |
| Byram Township | | 76.43 | | 22,432.24 | | 45.42 | | 22,508.67 | | 45.42 |
| Frankford Township | | 49.91 | | 17,869.24 | | 47.68 | | 17,919.15 | | 47.68 |
| Franklin Borough | | 38.28 | | 9,642.77 | | 31.81 | | 9,681.05 | | 31.81 |
| Fredon Township | | 27.40 | | 9,701.35 | | 9.02 | | 9,728.75 | | 9.02 |
| Green Township | | 26.44 | | 10,539.96 | | 111.77 | | 10,566.40 | | 111.77 |
| Hamburg Borough | | 19.61 | | 6,171.45 | | 32.08 | | 6,191.06 | | 32.08 |
| Hampton Township | | 90.71 | | 15,035.64 | | 58.96 | | 15,126.35 | | 58.96 |
| Hardyston Township | | 61.29 | | 25,412.66 | | 276.66 | | 25,473.95 | | 276.66 |
| Hopatcong Borough | | 68.40 | | 38,060.79 | | 65.43 | | 38,129.19 | | 65.43 |
| Lafayette Township | | 11.84 | | 7,825.09 | | 33.30 | | 7,836.93 | | 33.30 |
| Montague Township | | 26.91 | | 8,616.02 | | 22.67 | | 8,642.93 | | 22.67 |
| Town of Newton | | 25.03 | | 14,773.10 | | 58.59 | | 14,798.13 | | 58.59 |
| Ogdensburg Borough | | 2.19 | | 4,497.73 | | 8.20 | | 4,499.92 | | 8.20 |
| Sandyston Township | | 12.65 | | 5,638.66 | | 17.07 | | 5,651.31 | | 17.07 |
| Sparta Township | | 1,411.14 | | 73,099.39 | | 622.46 | | 74,510.53 | | 622.46 |
| Stanhope Borough | | 6.03 | | 7,329.29 | | 16.97 | | 7,335.32 | | 16.97 |
| Stillwater Township | | 13.15 | | 10,425.54 | | 43.94 | | 10,438.69 | | 43.94 |
| Sussex Borough | | 1.64 | | 2,947.02 | | 12.57 | | 2,948.66 | | 12.57 |
| Vernon Township | | 88.14 | | 55,306.18 | | 122.09 | | 55,394.32 | | 122.09 |
| Walpack Township | | | | 67.33 | | | | 67.33 | | |
| Wantage Township | | 77.41 | | 28,456.85 | | 87.65 | | 28,534.26 | | 87.65 |
| | \$ | 2,151.84 | \$ | 395,000.00 | \$ | 1,801.00 | \$ | 397,151.84 | \$ | 1,801.00 |
| Ref. | | В | | | | | | | | В |
| 2020 Added and Omitted Taxes Receivable | \$ | 2,151.84 | | | 2021 A | Added and Om | itted ' | Taxes Receivable | \$ | 1,801.00 |
| Added and Omitted Taxes Receivable | \$ | 2,151.84 | | | | | | | \$ | 1,801.00 |
| 2021 County Taxes Prior Year Added & Omitted Taxes | | | | | | | \$ | 395,000.00 2,151.84 | | |
| | | | | | | | \$ | 397,151.84 | | |

COUNTY OF SUSSEX 2021 GENERAL CAPITAL FUND

COUNTY OF SUSSEX GENERAL CAPITAL FUND SCHEDULE OF CASH AND INVESTMENTS - TREASURER

Ref.

| Balance December 31, 2020 | С | \$ 33,656,591.42 |
|--|------------------|------------------|
| Increased by Receipts: | | |
| Serial Bond Proceeds | \$ 30,360,000.00 | |
| NJ Department of Transportation Grants Receivable | 9,200,058.95 | |
| Premium on Serial Bonds Issued | 968,000.00 | |
| Improvement Authorization Refunds | 23,823.00 | |
| Budget Appropriation: | | |
| Capital Improvement Fund | 1,500,000.00 | |
| Payment of Bond Anticipation Note Principal | 1,000,000.00 | |
| 2020 Appropriation Reserves: | | |
| Capital Improvement Fund | 5,000,000.00 | |
| Reserve for: | | |
| NJ Department of Transportation Grants - Bridge | | |
| Improvements: | | |
| Interest Earned | 15,482.46 | |
| Arbitrage Rebate | 55,564.38 | |
| Payment of Vocational School Debt Service | 43,602.00 | |
| Payment of Debt Service | 672,476.96 | |
| | | 48,839,007.75 |
| | | 82,495,599.17 |
| Decreased by Disbursements: | | |
| Payment of Bond Anticipation Notes | 21,428,000.00 | |
| Reserve for Arbitrage Rebate | 203,578.99 | |
| Due to State of NJ - Interest Earned on County College | | |
| Chapter 12 Bonds | 4,153.64 | |
| Payments Applied to Due to Current Fund- | | |
| Capital Fund Balance | 107,000.00 | |
| Reserve for Payment of Debt Service | 600,000.00 | |
| Reserve for Payment of Vocational School Debt | 60,000.00 | |
| Improvement Authorizations | 13,950,991.35 | |
| | | 36,353,723.98 |
| Balance December 31, 2021 | С | \$ 46,141,875.19 |
| Datation December 31, 2021 | \sim | Ψ 10,1 11,0/3.17 |

COUNTY OF SUSSEX GENERAL CAPITAL FUND ANALYSIS OF GENERAL CAPITAL CASH

| | | | • | | Receipts | | | Disbursements | | Transfers | rs | |
|---|---|-----------|----------------------------|-----------------|---------------|-----------------|----------------|----------------------|---------------|------------------------------|---------------|----------------------------------|
| | | | | Budget | Serial | | Improvement | Bond Anticipation | | | | Balance (Deficit) |
| | | | Dec. 31, 2020 | Appropriation | Bonds | Miscellaneous | Authorizations | Notes | Miscellaneous | From | To | Dec. 31, 2021 |
| Capital Fund Balance | 8 | | \$ 736,991.25 | | | | | | \$ 111,153.64 | | | \$ 625,837.61 |
| Capital Improvement Fund Reserve for Sewer Project | Capital Improvement Fund Reserve for Sewer Project - Frankford Complex | | 3,815,912.56 993,427.22 | \$ 1,500,000.00 | | \$ 5,023,823.00 | | | | \$ 3,442,610.00 | | 6,897,125.56 993,427.22 |
| Reserve for Library Renovations | Renovations | | 3,500,000.00 | | | | | | | 3,500,000.00 | | |
| Department of T Library Associat | NJ Department of Transportation Grants Receivable NJ Library Association Grant Receivable | | (10,999,986.46) | | | 9,200,058.95 | | | | 7,349,052.00 3,080,875.00 | | (9,148,979.51) (3,080,875.00) |
| Schools Develop | NJ Schools Development Authority Grants Receivable | 0 | (718,822.48) | | | | | | | | \$ 364,822.48 | (354,000.00) |
| Due to State of NJ-Ch. 12 Bonds | Ch. 12 Bonds | | 308,912.77 | | | | | | | | | 308,912.77 |
| erve for Paymen | Reserve for Payment of Debt Service | | 1,681,847.77 | | | 672,476.96 | | | 000,000.00 | | | 1,754,324.73 |
| erve for Paymen | Reserve for Payment of Vocational School Debt | | 124,463.62 | | | 43,602.00 | | | 60,000.00 | | 128,363.91 | 236,429.53 |
| erve for NJ Dep | Reserve for NJ Department of Transportation | | | | | | | | | | | |
| Grants - Bridge Improvements | nprovements | | 733,122.25 | | | 15,482.46 | | | | | | 748,604.71 |
| Reserve for Arbitrage Rebate | ge Rebate | | 887,200.53 | | | 55,564.38 | | | 203,578.99 | | | 739,185.92 |
| Due to/(from) Current Fund Reserve for Sussex Solar Re | Due to/(from) Current Fund Reserve for Sussex Solar Renewable Energy Program | | 500,000.00 1,040,973.80 | | | | | | | | | 500,000.00 1,040,973.80 |
| Ord. | | Ord | | | | | | | | | | |
| | Improvement Description | Date | | | | | | | | | | |
| ı |]] | | 000 | | | | | | | | | |
| | ents | 05/11/11 | 18,792.23 | | | | \$ 18,792.23 | | | | | |
| 11-05/ Various 20-05 Road | Various Improvements to | | | | | | | | | | | |
| | Public Property Damaged By | | | | | | | | | | | |
| Hurr | | 10/26/11; | | | | | | | | | | |
| Ston | Storm Lee | 04/22/20 | 342,224.47 | | | | 167,069.38 | | | | | 175,155.09 |
| 12-04 Various | Various Improvements to Sussex | | | | | | | | | | | |
| Com | County Community College | 05/23/12 | 74,969.90 | | | | 58,383.72 | | | | | 16,586.18 |
| 13-02 Various | Various Capital Improvements | 05/22/13 | 396,349.72 | | | | 41,323.69 | | | 284,977.81 | | 70,048.22 |
| 14-04 Various | Various Additional Capital | | | | | | | | | | | |
| Impi | Improvements | 04/23/14 | 577,724.25 | | | | 72,067.63 | | | 295,080.73 | | 210,575.89 |
| 14-05 Various | sex | | | | | | | | | | | |
| Com | County Vocational School | 04/23/14 | 894,040.56 | | | | | | | | | 894,040.56 |
| 15-02 Various | xe | | | | | | | | | | | |
| | | 05/27/15 | 99,330.31 | | | | 41,378.20 | | | | | 57,952.11 |
| | Various Capital Improvements | 06/10/15 | 553,547.67 | | | | 167,405.71 | | | 207,310.91 | | 178,831.05 |
| | Various Capital Improvements | 02/24/16 | 194,258.35 | | | | 68,350.67 | | | | | 125,907.68 |
| | Various Capital Improvements | 05/11/16 | 264,274.16 | \$ | \$ 200,000.00 | | 199,321.94 | | | 18,224.55 | | 246,727.67 |
| 16-03 Various | Various Improvements to Sussex | | | | | | | | | | | |
| Com | County Community College | 05/11/16 | 90,713.15 | | | | 65,368.59 | | | | | 25,344.56 |
| 16-04 Various | Various Improvements to Sussex | | | | | | | | | | | |
| | County Technical School | 05/11/16 | 479,149.97 | | | | | | | 479,149.97 | | |
| 16-06 Improv | Improvements to Various Facilities | | | | | | | | | | | |
| and. | and Acquisition and Installation | | | | | | | | | | | |
| | | 06/22/16 | 8,997.68 | | | | | | | | | 8,997.68 |
| | | 04/26/17 | 1,621,872.80 | | 1,252,000.00 | 748,000.00 | 479,713.48 | \$ 1,800,000.00 | | 191,065.70 | | 1,151,093.62 |
| 17-02 Various | Various Improvements to Sussex | | | | | | | | | | | |
| | County Technical School | 04/26/1/ | 1,590.00 | | | | | | | 1,590.00 | | |
| 17-03 Local S | Local Share of Various Capital | | | | | | | | | | | |
| Impl | Improvements at the Sussex | | | | 90000 | | | 400000 | | | | |
| Con | County Community College | 05/10/17 | 1,492.86 | | 1,040,000.00 | | 1,492.86 | 1,040,000.00 | | | | |
| | | | | | | | | | | | | |

\$ 46,141,875.19

\$ 18,901,316.39

\$ 18,901,316.39

\$ 974,732.63

\$ 21,428,000.00

\$ 13,950,991.35

\$ 30,360,000.00 \$ 15,979,007.75

\$ 2,500,000.00

\$ 33,656,591.42

COUNTY OF SUSSEX
GENERAL CAPITAL FUND
ANALYSIS OF GENERAL CAPITAL CASH
(Continued)

| | Balance (Deficit) | Dec. 31, 2021 | | | \$ 966,180.23 | | 953,275.90 | | | | | | 270,946.75 | 2,311,654.47 | | | | | 398,473.14 | | 428,650.50 | 1,515,792.03 | 9,113,067.25 | | 462,966.19 | | 2,717,284.51 | 875.00 6,580,475.00 | 503.00 2,546,812.56 | 7,666,159.00 11,521,413.69 | | 897,062.32 | |
|---------------|----------------------|-------------------------|------------------------------|--------------|------------------------------|--------------------------------|--------------------------|--------------------------------|--------------------------|------------------------------|-----------------------|--------------------------------|--------------------------|------------------------------|-----------------------------------|-------------------------------|--------------------------------|---------------------|------------------------------|-----------------------------|-------------------|------------------------------|------------------------------|--------------------------------|-------------------------|--------------------------------|--------------------------|-------------------------------|------------------------------|------------------------------|--------------------------------|-------------------------|-------------------------------|
| Transfers | | From To | | | | | | | \$ 9,753.61 | | | | | 38,933.30 | | | | 2,692.81 | | | | | | | | | | \$ 6,580,875.00 | 3,125,503.00 | 7,666,1 | | | |
| | | Miscellaneous | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Disbursements | Bond Anticipation | Notes | | | \$ 6,377,000.00 | | | | | | | | | 7,170,000.00 | | | | 246,000.00 | | | | | 3,900,000.00 | | 895,000.00 | | | | | | | | |
| | Improvement | Authorizations | | \$ 93,018.74 | 517,027.74 | | 785,498.57 | | 64,660.07 | | 350,000.00 | | 1,567,052.53 | 1,937,194.48 | | 198,161.78 | | | 14,957.28 | | 2,587,542.96 | 220,269.18 | 3,095,185.85 | | 430,265.15 | | 82,715.49 | 400.00 | 578,690.44 | 44,745.31 | | 2,937.68 | |
| | | Miscellaneous | | | | | | | | | | | | | | | | | | | | | | | \$ 80,000.00 | | 140,000.00 | | | | | | |
| Receipts | Serial | Bonds | | | \$ 6,377,000.00 | | | | | | | | | 7,316,000.00 | | | | | | | | | 5,900,000.00 | | 815,000.00 | | 2,660,000.00 | | | 3,900,000.00 | | 900,000.00 | |
| | Budget | Appropriation | | | | | | | | | | | | \$ 754,000.00 | | | | 246,000.00 | | | | | | | | | | | | | | | |
| | Balance (Deficit) | Dec. 31, 2020 | | \$ 93,018.74 | 1,483,207.97 | | 1,738,774.47 | | 74,413.68 | | 350,000.00 | | 1,837,999.28 | 3,387,782.25 | | 198,161.78 | | 2,692.81 | 413,430.42 | | 3,016,193.46 | 1,736,061.21 | 10,208,253.10 | | 893,231.34 | | | | | | | | |
| | Ord. | Date | | 11/21/17 | 03/28/18 | | 04/11/18 | | 04/11/18 | | 11/28/18 | | 04/24/19 | 05/15/19 | | 05/15/19 | | 05/15/19 | 05/15/19 | | 06/26/19 | 03/11/20 | 04/22/20 | | 04/22/20 | | 11/24/20 | 02/10/21 | 04/28/21 | 04/28/21 | | 04/28/21 | |
| | | Improvement Description | Replacement of Sussex County | Bridge C-18 | Various Capital Improvements | Various Improvements to Sussex | County Community College | Sussex County Technical School | Science Lab Improvements | Replacement of Sussex County | Bridges X-09 and X-11 | Various Improvements at Sussex | County Community College | Various Capital Improvements | Re-Appropriation of Sussex County | Technical School Improvements | Sussex County Technical School | Classroom Equipment | Various Capital Improvements | NJDOT, FY19 Local Aid, FY15 | ATP County Grants | Various Capital Improvements | Various Capital Improvements | Various Improvements to Sussex | County Technical School | Various Improvements at Sussex | County Community College | Renovations to Dennis Library | Various Capital Improvements | Various Capital Improvements | Various Improvements to Sussex | County Technical School | Do Americanication of Vonions |
| | Ord. | No. | 17-06 | | 18-01 | 18-02 | | 18-04 | | 18-05 | | 19-04 | | 19-05 | 19-06 | | 19-07 | | 19-09 | 19-10 | | 20-01 | 20-02 | 20-03 | | 20-06 | | 21-01 | 21-02 | 21-03 | 21-04 | | 200 |

COUNTY OF SUSSEX
GENERAL CAPITAL FUND
SCHEDULE OF DEFERRED CHARGES TO FUTURE TAXATION - UNFUNDED

| Ord. No | Improvement Description | Ord. Date | Balance Dec. 31, 2020 | 2021 Improvement Authorizations | Funded by Budget Appropriation | Authorizations Canceled | Funded by Various Sources | Serial Bonds Issued | Balance Dec. 31, 2021 | Analysis of Balance December 31, 2021 Unexpended Improvement Authorizations |
|------------|--|--------------|--------------------------|---------------------------------------|--------------------------------------|----------------------------|---------------------------------|---------------------------|--------------------------|---|
| 15-03 | Various Capital Improvements | 06/10/15 | \$ 333,720.00 | | | | | | \$ 333,720.00 | \$ 333,720.00 |
| 16-02 | Various Capital Improvements | 05/11/16 | 301,000.00 | | | | | \$ 200,000.00 | 101,000.00 | 101,000.00 |
| 16-04 | Various Improvements to Sussex County Technical School | 05/11/16 | 74,000.00 | | | \$ 74,000.00 | | | | |
| 17-01 | Various Capital Improvements | 04/26/17 | 2,430,000.00 | | | | \$ 748,000.00 | 1,252,000.00 | 430,000.00 | 430,000.00 |
| 17-03 | Local Share of Various Capital Improvements at the Sussex County Community College | 05/10/17 | 1,040,000.00 | | | | | 1,040,000.00 | | |
| 18-01 | Various Capital Improvements | 03/28/18 | 7,714,000.00 | | | | | 6,377,000.00 | 1,337,000.00 | 1,337,000.00 |
| 19-05 | Various Capital Improvements | 05/15/19 | 9,074,000.00 | | \$ 754,000.00 | | | 7,316,000.00 | 1,004,000.00 | 1,004,000.00 |
| 19-07 | Sussex Technical School Classroom Equipment | 05/15/19 | 246,000.00 | | 246,000.00 | | | | | |
| 20-02 | Various Capital Improvements | 04/22/20 | 7,705,000.00 | | | | | 5,900,000.00 | 1,805,000.00 | 1,805,000.00 |
| 20-03 | Various Improvements to Sussex County Technical School | 04/22/20 | 895,000.00 | | | | 80,000.00 | 815,000.00 | | |
| 20-06 | Various Capital Improvements at the Sussex County Community College | 11/24/20 | 2,800,000.00 | | | | 140,000.00 | 2,660,000.00 | | |
| 21-03 | Various Capital Improvements | 04/28/21 | | \$ 7,513,160.00 | | | | 3,900,000.00 | 3,613,160.00 | 3,613,160.00 |
| 21-04 | Various Improvements to Sussex County Technical School | 04/28/21 | | 900,000.00 | | | | 900,000.00 | | |
| | | | \$32,612,720.00 | \$ 8,413,160.00 | \$ 1,000,000.00 | \$ 74,000.00 | \$ 968,000.00 | \$ 30,360,000.00 | \$ 8,623,880.00 | \$ 8,623,880.00 |
| | | Ref. | O | | | | | | C | |

COUNTY OF SUSSEX GENERAL CAPITAL FUND SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | Ref. | |
|---|------|-----------------|
| Balance December 31, 2020 | С | \$ 3,815,912.56 |
| Increased by: | | |
| 2021 Budget Appropriation | | 1,500,000.00 |
| 2020 Appropriation Reserves | | 5,000,000.00 |
| 2021 Reimbursement for Fully Funded Ordinance - | | |
| Statewide Insurance Reimbursement | | 23,823.00 |
| | | 10,339,735.56 |
| Decreased by: | | |
| Appropriation to Finance Improvement | | |
| Authorizations | | 3,442,610.00 |
| | | |
| Balance December 31, 2021 | C | \$ 6,897,125.56 |

COUNTY OF SUSSESS GENERAL CAPITAL FUND CHEDULE OF IMPROVEMENT AUTHORIZATION

| | | | | | | Capital | | 22 | New Jersey Deferred Charges | | | Unexpended | | |
|-----------------|---|-----------------------|--------------------|----------------------|----------------------|---------------------|-------------------------------|---|--|--------------------|-----------------|----------------------|---------------------------------------|----------------------|
| Ord. | Improvement Description | Ordi | Ordinance | Funded Dec. 31, 2020 | 31, 2020 Unfunded | Improvement Fund | Library Renovation Project | Department of I Transportation Grant | Library Association to Future Taxation Grant Unfunded | Pard or Charged | Re-appropriated | Balance Cancelled | Balance Dec. 31, 2021 Funded Unfur | 31, 2021 Unfunded |
| 11-02 | Various Capital Improvements | 05/11/11 | \$ 6,281,520.00 \$ | 18,792.23 | | | | | | \$ 18,792.23 | | | | |
| 11-05/ | Various Improvements to Roadways, Bridges and Other Public Property Damaged By Hurricane Irene and Tropical Storm Lee | 10/26/11; 04/22/20 | 11,250,000.00 | 342,224.47 | | | | | | 167,069.38 | | | \$ 175,155.09 | |
| 12-04/ 19-03 | / Various Improvements to Sussex County Community College | 05/23/12 | 3,400,000.00 | 74,969.90 | | | | | | 58,383.72 | | | 16,586.18 | |
| 13-02 | Various Capital Improvements | 05/22/13 | 11,020,800.00 | 396,349.72 | | | | | | 41,323.69 | \$ (284,977.81) | | 70,048.22 | |
| 14-04 | . Various Additional Capital Improvements | 04/23/14 | 5,687,850.00 | 577,724.25 | | | | | | 72,067.63 | (295,080.73) | | 210,575.89 | |
| 14-05 | Various Improvements to Sussex County Vocational School | 04/23/14 | 1,902,000.00 | 894,040.56 | | | | | | | | | 894,040.56 | |
| 15-02/ | / Various Capital Improvements at the Sussex County : Community College | 05/27/15 | 3,200,000.00 | 99,330.31 | | | | | | 41,378.20 | | | 57,952.11 | |
| 15-03 | Various Capital Improvements | 06/10/15 | 8,749,651.00 | 553,547.67 | \$ 333,720.00 | | | | | 167,405.71 | (207,310.91) | | 178,831.05 | \$ 333,720.00 |
| 16-01 | Various Capital Improvements | 02/24/16 | 1,656,900.00 | 194,258.35 | | | | | | 68,350.67 | | | 125,907.68 | |
| 16-02 | Various Capital Improvements | 05/11/16 | 6,323,100.00 | 264,274.16 | 301,000.00 | | | | | 199,321.94 | (18,224.55) | | 246,727.67 | 101,000.00 |
| 16-03/ | / Various Capital Improvements at the Sussex County Community College | 05/11/16 | 3,000,000.00 | 90,713.15 | | | | | | 65,368.59 | | | 25,344.56 | |
| 16-04 | Various Improvements to Sussex County Technical School | 05/11/16 | 2,440,000.00 | 479,149.97 | 74,000.00 | | | | | | | \$ 553,149.97 | | |
| 16-06 | Improvements to Various Facilities and Acquisition and Installation of Equipment | 06/22/16 | 53,300.00 | 893.268 | | | | | | | | | 8,997.68 | |
| 17-01 | Various Capital Improvements | 04/26/17 | 9,061,500.00 | 421,651.06 | 1,830,221.74 | | | | | 479,713.48 | (191,065.70) | | 1,151,093.62 | 430,000.00 |
| 17-02 | Various Improvements to Sussex County Technical School | 04/26/17 | 1,331,000.00 | 1,590.00 | | | | | | | | 1,590.00 | | |
| 17-03 | Local Share of Various Capital Improvements at the Sussex County Community College | 05/10/17 | 1,040,068.00 | | 1,492.86 | | | | | 1,492.86 | | | | |
| 17-06 | Replacement of Sussex County Bridge C-18 | 11/21/17 | 470,000.00 | 93,018.74 | | | | | | 93,018.74 | | | | |
| 18-01 | Various Capital Improvements | 03/28/18 | 8,299,000.00 | | 2,820,207.97 | | | | | 517,027.74 | | | 966,180.23 | 1,337,000.00 |
| 18-02 | Various Capital Improvements at the Sussex County Community College | 04/11/18 | 2,800,000.00 | 1,738,774.47 | | | | | | 785,498.57 | | | 953,275.90 | |
| 18-04 | Sussex County Technical School Science Lab Improvements | 04/11/18 | 790,000.00 | 74,413.68 | | | | | | 64,660.07 | | 9,753.61 | | |
| 18-05 | Replacement of Sussex County Bridges X-09 and X-11 | 11/28/18 | 1,250,000.00 | 350,000.00 | | | | | | 350,000.00 | | | | |
| 19-04 | Various Capital Improvements at the Sussex County Community College | 04/24/19 | 3,000,000.00 | 1,837,999.28 | | | | | | 1,567,052.53 | | | 270,946.75 | |
| 19-05 | Various Capital Improvements | 05/15/19 | 10,086,000.00 | 175,612.00 | 5,116,170.25 | | | | | 1,937,194.48 | (38,933.30) | | 2,311,654.47 | 1,004,000.00 |
| 19-06 | Re-Appropriation of Sussex County Technical School Improvements | 05/15/19 | 316,552.56 | 198,161.78 | | | | | | 198,161.78 | | | | |
| 19-07 | Sussex County Technical School Classroom Equipment | 05/15/19 | 246,000.00 | | 2,692.81 | | | | | | | 2,692.81 | | |
| 19-09 | Various Capital Improvements | 05/15/19 | 1,189,506.00 | 413,430.42 | | | | | | 14,957.28 | | | 398,473.14 | |
| 19-10 | NJDOT, FY19 Local Aid, FY15 ATP County Grants | 06/26/19 | 5,778,950.19 | 3,016,193.46 | | | | | | 2,587,542.96 | | | 428,650.50 | 1 |

COUNTY OF SUSSEX
GENERAL CAPITAL FUND
SCHEDULE OF IMPROVEMENT AUTHORIZATIONS
(Confinned)

| | | | | | ' | | | 2021 Authorizations | | | | | | | |
|-------|---|----------|-----------------|-----------------------|------------------|------------------------|-----------------------------------|-----------------------------|---|--|-----------------|-----------------|-----------------------|-----------------------|-----------------|
| Ord | | Ord | Ordinance | Balance Dec. 31, 2020 | 31, 2020 | Capital Improvement | Reserve for Library Renovation | New Jersey Department of | New Jersey Deferred Charges Library Association to Future Taxation | Deferred Charges to Future Taxation | Paid or | | Unexpended Balance | Balance Dec. 31, 2021 | . 31, 2021 |
| No. | Improvement Description | Date | Amount | Funded | Unfunded | Fund | Project T | Transportation Grant | Grant | Unfunded | Charged | Re-appropriated | Cancelled | Funded | Unfunded |
| 20-01 | 20-01 Various Capital Improvements | 03/11/20 | \$ 2,505,951.00 | \$ 1,736,061.21 | | | | | | | 320,269.18 | | | \$ 1,515,792.03 | |
| 20-02 | 20-02 Various Capital Improvements | 04/22/20 | 14,811,465.00 | 6,308,253.10 | \$ 7,705,000.00 | | | | | | 3,095,185.85 | | | 9,113,067.25 | \$ 1,805,000.00 |
| 20-03 | 20-03 Various Improvements to Sussex County Technical School | 04/22/20 | 895,000.00 | | 893,231.34 | | | | | | 430,265.15 | | | 462,966.19 | |
| 20-06 | 20-06 Various Capital Improvements at the Sussex County Community College | 11/24/20 | 2,800,000.00 | | 2,800,000.00 | | | | | | 82,715.49 | | | 2,717,284.51 | |
| 21-01 | 21-01 Renovations to Dennis Library | 02/10/21 | 6,580,875.00 | | | | \$ 3,500,000.00 | | \$ 3,080,875.00 | | 400.00 | | | 6,580,475.00 | |
| 21-02 | 21-02 Various Capital Improvements | 04/28/21 | 3,125,503.00 | | | \$ 3,125,503.00 | | | | | 578,690.44 | | | 2,546,812.56 | |
| 21-03 | 21-03 Various Capital Improvements | 04/28/21 | 15,179,319.00 | | | 317,107.00 | | \$ 7,349,052.00 | | \$ 7,513,160.00 | 44,745.31 | | | 11,521,413.69 | 3,613,160.00 |
| 21-04 | 21-04 Various Improvements to Sussex County Technical School | 04/28/21 | 900,000.00 | | | | | | | 900,000.00 | 2,937.68 | | | 897,062.32 | |
| 21-07 | 21-07 Re-Appropriation of Various Capital Improvements | 07/28/21 | 1,035,593.00 | | | | | | | | | \$ 1,035,593.00 | | 1,035,593.00 | |
| | | | 11 | \$20,359,531.62 | \$ 21,877,736.97 | \$ 3,442,610.00 | \$ 3,500,000.00 | \$ 7,349,052.00 | \$ 3,080,875.00 | \$ 8,413,160.00 | \$13,950,991.35 | -0- \$ | \$ 567,186.39 | \$ 44,880,907.85 | \$ 8,623,880.00 |

Analysis of Unexpended Balance Cancelled:
NJ Schools Development Authority Grant
Reserve for Payment of Vocational School Debt
Deferred Charges to Future Taxation-Unfunded

C

C

Ref.

\$ 364,822.48 128,363.91 74,000.00 \$ 567,186.39

C

C

Ŋ

Ref.

COUNTY OF SUSSEX
GENERAL CAPITAL FUND
SCHEDULE OF BOND ANTICIPATION NOTES
YEAR ENDED DECEMBER 31, 2021

C-7

| | Matured | 1,800,000.00 | 1,040,000.00 | 4,877,000.00 | 1,500,000.00 | 4,670,000.00 | 2,500,000.00 | 246,000.00 | 3,900,000.00 | 895,000.00 21,428,000.00 |
|---------|--------------------------|------------------------------|--|------------------------------|--------------|------------------------------|--------------|---|------------------------------|--------------------------------------|
| | | \$ 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 00 |
| | Balance Dec. 31, 2020 | \$ 1,800,000.00 | 1,040,000.00 | 4,877,000.00 | 1,500,000.00 | 4,670,000.00 | 2,500,000.00 | 246,000.00 | 3,900,000.00 | 895,000.00 \$ 21,428,000.00 |
| | Interest Rate | 1.75% | 1.75% | 1.75% | 1.75% | 1.75% | 1.75% | 1.75% | 1.75% | 1.75% |
| | Maturity | 06/17/21 | 06/17/21 | 06/17/21 | 06/17/21 | 06/17/21 | 06/17/21 | 06/17/21 | 06/17/21 | 06/17/21 |
| Date of | Issue | 06/18/20 | 06/18/20 | 06/18/20 | 06/18/20 | 06/18/20 | 06/18/20 | 06/18/20 | 06/18/20 | 06/18/20 |
| | Original Issue | 06/20/19 | 06/25/18 | 06/25/18 | 06/20/19 | 06/20/19 | 06/18/20 | 06/20/19 | 06/18/20 | 06/18/20 |
| | Improvement Description | Various Capital Improvements | Sussex County Community College Improvements to Building "F" | Various Capital Improvements | | Various Capital Improvements | | Sussex Technical School Classroom Machinery | Various Capital Improvements | Sussex Technical School Improvements |
| | Ord. No. | 17-01 | 17-03 | 18-01 | | 19-05 | | 19-07 | 20-02 | 20-03 |

COUNTY OF SUSSEX GENERAL CAPITAL FUND SCHEDULE OF GENERAL SERIAL BONDS

| Balance Dec. 31, 2021 | \$ 2,723,000.00 | 3,030,000.00 | 1,715,000.00 | 7,468,000.00 | | | 14,896,000.00 |
|--|---|---|--|-------------------------------|-----------------|-----------------|--|
| Matured | \$ 455,000.00 | 160,000.00 | | 615,000.00 | 395,000.00 | 485,000.00 | 5,150,000.00 |
| penssI | | | \$ 1,715,000.00 | 1,715,000.00 | | | |
| Balance Dec. 31, 2020 | \$ 3,178,000.00 | 3,190,000.00 | | 6,368,000.00 | 395,000.00 | 485,000.00 | 20,046,000.00 |
| Int. Rate | 4.00% 5.00% 5.00% 5.00% | 4.00% 3.00% 2.00% 3.00% 2.00% 3.00% | 2.00% 3.00% 2.00% 2.00% | | | | 4.00% 5.00% 5.00% |
| Bonds 31, 2021 Amount | \$ 505,000.00 535,000.00 560,000.00 588,000.00 | 165,000.00 300,000.00 300,000.00 300,000.00 300,000.00 | 115,000.00 115,000.00 115,000.00 110,000.00 | | | | 4,950,000.00 4,950,000.00 4,996,000.00 |
| Maturities of Bonds Outstanding Dec. 31, 2021 Date Amo | 02/15/2022 02/15/2023-2024 02/15/2025 02/15/2026 | 06/01/2022-2023 06/01/2024 06/01/2025 06/01/2026-2029 06/01/2031-32 | 06/15/2022-2026 06/15/2027-2028 06/15/2029-2034 06/15/2035-2036 | | | | 02/15/2022 02/15/2023 02/15/2024 |
| Amount of Original Issue | \$ 5,648,000.00 | 3,350,000.00 | 1,715,000.00 | | 2,380,000.00 | 7,350,000.00 | 41,746,000.00 |
| Date of Issue | 06/27/14 | 06/20/19 | 06/16/21 | Bonds | 01/31/12 | 06/16/14 | 06/27/14 |
| Purpose | Vocational School | Vocational School * | Vocational School | Total Vocational School Bonds | Refunding Bonds | Refunding Bonds | General Improvement |

COUNTY OF SUSSEX GENERAL CAPITAL FUND SCHEDULE OF GENERAL SERIAL BONDS (Continued)

| | 21 | 00: | 00 | 00. | 00: | 00. | 00: | 00. | 00: | 00: | C-8 2 of 4 |
|---|---------------|---|--|---------------------------------|----------------|----------------|-----------------|----------------|----------------|---|--|
| Ralance | Dec. 31, 2021 | \$ 17,720,000.00 | 25,985,000.00 | 58,601,000.00 | 265,000.00 | 195,000.00 | 150,000.00 | 540,000.00 | 680,000.00 | 1,035,000.00 | 1,240,000.00 |
| | Matured | \$ 985,000.00 | | 7,015,000.00 | 265,000.00 | 190,000.00 | 75,000.00 | 180,000.00 | 170,000.00 | 140,000.00 | 95,000.00 |
| | Issued | | \$ 25,985,000.00 | 25,985,000.00 | | | | | | | |
| Ralance | Dec. 31, 2020 | \$ 18,705,000.00 | | 39,631,000.00 | 530,000.00 | 385,000.00 | 225,000.00 | 720,000.00 | 850,000.00 | 1,175,000.00 | 1,335,000.00 |
| <u>-</u> | Rate | 4.00% 3.00% 2.00% 3.00% 3.00% | 2.00% 2.00% 2.00% 3.00% 3.00% 2.00% | | 4.00% | 3.00% | 4.00% | 2.00% | 2.00% | 4.00% 4.00% 3.00% 3.00% 2.625% | 4.00% 3.00% 2.00% 3.00% 2.00% |
| of Bonds | Amount | \$ 985,000.00 1,750,000.00 1,750,000.00 1,750,000.00 1,750,000.00 1,750,000.00 | 1,195,000.00 1,725,000.00 1,555,000.00 1,685,000.00 1,665,000.00 1,835,000.00 | | 265,000.00 | 195,000.00 | 75,000.00 | 180,000.00 | 170,000.00 | 140,000.00 150,000.00 150,000.00 155,000.00 160,000.00 | 95,000.00 150,000.00 150,000.00 150,000.00 150,000.00 |
| Maturities of Bonds Outeranding Dec. 31, 2021 | Date | 06/01/2022-2023 06/01/2024 06/01/2025 06/01/2026-2029 6/1/2030 06/01/2031-2032 | 06/15/2022 06/15/2023 06/15/2024 06/15/2025-2026 06/15/2027 06/15/2028 | | 09/01/2022 | 01/15/2022 | 01/15/2022-2023 | 3/15/2022-2024 | 3/15/2022-2025 | 03/15/2022-2024 03/15/2025 03/15/2026 03/15/2026 03/15/2027 | 06/01/2022-2023 06/01/2024 06/01/2025 06/01/2026-2029 06/01/2030 |
| Amount of Original | Issue | \$ 19,625,000.00 | 25,985,000.00 | | 3,000,000.00 | 1,700,000.00 | 750,000.00 | 1,600,000.00 | 1,500,000.00 | 1,400,000.00 | 1,430,000.00 |
| Date of | Issue | 06/20/19 | 06/16/21 | ent Bonds | 09/01/02 | 06/29/12 | 06/28/13 | 6/23/2015 | 6/28/2016 | 6/25/2018 | 06/20/19 |
| | Purpose | General Improvement * | General Improvement * | Total General Improvement Bonds | County College | County College | County College | County College | County College | County College * | County College * |

SCHEDULE OF GENERAL SERIAL BONDS (Continued) GENERAL CAPITAL FUND COUNTY OF SUSSEX

| Balance | Dec. 31, 2021 | \$ 1,330,000.00 | 5,435,000.00 | 200,000.00 | 170,000.00 | 150,000.00 | 1,445,000.00 | 540,000.00 | 680,000.00 | 1,035,000.00 | C-8 3 of 4 00000000 |
|--|---------------|---|----------------------------|---|---|---|---|---|---|---|--|
| | Matured | | \$ 1,115,000.00 | 200,000.00 | 170,000.00 | 75,000.00 | 290,000.00 | 180,000.00 | 170,000.00 | 140,000.00 | 95,000.00 |
| | Issued | \$ 1,330,000.00 | 1,330,000.00 | | | | | | | | |
| Balance | Dec. 31, 2020 | | \$ 5,220,000.00 | 400,000.00 | 340,000.00 | 225,000.00 | 1,735,000.00 | 720,000.00 | 850,000.00 | 1,175,000.00 | 1,335,000.00 |
| Int. | Rate | 2.00% 2.00% 3.00% | | 4.00% | 3.00% | 4.00% | 4.00% | 2.00% | 2.00% | 4.00% 4.00% 3.00% 3.00% 2.625% | 4.000% 3.000% 2.000% 3.000% 2.000% |
| of Bonds ec. 31, 2021 | Amount | \$ 225,000.00 220,000.00 220,000.00 | | 200,000.00 | 170,000.00 | 75,000.00 | 290,000.00 285,000.00 | 180,000.00 | 170,000.00 | 140,000.00 150,000.00 150,000.00 155,000.00 160,000.00 | 95,000.00 150,000.00 150,000.00 150,000.00 |
| Maturities of Bonds Outstanding Dec. 31, 2021 | Date | 06/15/2022-2023 06/15/2024-2026 6/15/2027 | | 09/01/2022 | 01/15/2022 | 01/15/2022-2023 | 09/01/2022-2025 09/01/2026 | 3/15/2022-2024 | 3/15/2022-2025 | 03/15/2022-2024 03/15/2025 03/15/2026 03/15/2027 03/15/2028 | 06/01/2022-2023 06/01/2024 06/01/2025 06/01/2026-2029 06/01/2030 |
| Amount of Original | Issue | \$ 1,330,000.00 | | 3,000,000.00 | 1,700,000.00 | 750,000.00 | 2,955,000.00 | 1,600,000.00 | 1,500,000.00 | 1,400,000.00 | 1,430,000.00 |
| Date of | Issue | 06/16/21 | ls. | 09/01/07 | 06/29/12 | 06/28/13 | 06/16/14 | 6/23/2015 | 6/28/2016 | 6/25/2018 | 06/20/19 |
| | Purpose | County College * | Total County College Bonds | County College Bond Act (P.L. 1971, Chapter 12) * | County College Bond Act (P.L. 1971, Chapter 12) | County College Bond Act (P.L. 1971, Chapter 12) | County College Bond Act (P.L. 1971, Chapter 12) Refunding Bonds | County College Bond Act (P.L. 1971, Chapter 12) | County College Bond Act (P.L. 1971, Chapter 12) | County College Bond Act (P.L. 1971, Chapter 12) * | County College Bond Act (P.L. 1971, Chapter 12) * |

COUNTY OF SUSSEX GENERAL CAPITAL FUND SCHEDULE OF GENERAL SERIAL BONDS (Continued)

| Balance Dec. 31, 2021 | \$ 1,330,000.00 | 6,790,000.00 | \$ 78,294,000.00 | C |
|---|--|---|------------------|------|
| Matured D | 8 | \$ 1,320,000.00 | \$ 10,065,000.00 | |
| Issued | \$ 1,330,000.00 | 1,330,000.00 | \$ 30,360,000.00 | |
| Balance Dec. 31, 2020 | | \$ 6,780,000.00 | \$ 57,999,000.00 | C |
| Int. Rate | 2.00% 2.00% 3.00% | | | Ref. |
| of Bonds cc. 31, 2021 Amount | \$ 225,000.00 220,000.00 220,000.00 | | | |
| Maturities of Bonds Outstanding Dec. 31, 2021 Date Amou | 06/15/2022-2023 06/15/2024-2026 06/15/2027 | | | |
| Amount of Original Issue | \$ 1,330,000.00 | 1, Chapter 12) | | |
| Date of Issue | 06/15/21 | Act (P.L. 197 | | |
| Purpose | County College Bond Act 06/15/21 \$ 1,330,000.00 (P.L. 1971, Chapter 12) * | Total County College Bond Act (P.L. 1971, Chapter 12) | TOTAL ALL BONDS | |

* Callable Bonds

COUNTY OF SUSSEX GENERAL CAPITAL FUND SCHEDULE OF BONDS AND NOTES AUTHORIZED BUT NOT ISSUED

C-9

| Ord. No. | Improvement Description | Balance Dec. 31, 2020 | 2021 Improvement Authorizations | Funded By Budget Appropriation | Funded By Various Sources | Bond Anticipation Notes Matured | Serial Bonds Issued | Unexpended Balances Cancelled | I Dec | Balance Dec. 31, 2021 |
|-------------|---|--------------------------|---------------------------------------|--------------------------------------|---------------------------------|--|---------------------------|-------------------------------------|-------|--------------------------|
| 15-03 | Various Capital Improvements | \$ 333,720.00 | | | | | | | €9 | 333,720.00 |
| 16-02 | Various Capital Improvements | 301,000.00 | | | | | \$ 200,000.00 | | | 101,000.00 |
| 16-04 | Various Improvements to Sussex County Technical School | 74,000.00 | | | | | | \$ 74,000.00 | | |
| 17-01 | Various Capital Improvements | 630,000.00 | | | \$ 748,000.00 | \$ 1,800,000.00 | 1,252,000.00 | | | 430,000.00 |
| 17-03 | Sussex County Community College Improvements to Building "F" | ents to | | | | 1,040,000.00 | 1,040,000.00 | | | |
| 18-01 | Various Capital Improvements | 1,337,000.00 | | | | 6,377,000.00 | 6,377,000.00 | | | 1,337,000.00 |
| 19-05 | Various Capital Improvements | 1,904,000.00 | | \$ 754,000.00 | | 7,170,000.00 | 7,316,000.00 | | | 1,004,000.00 |
| 19-07 | Sussex Technical School Classroom Machinery | x | | 246,000.00 | | 246,000.00 | | | | |
| 20-02 | Various Capital Improvements | 3,805,000.00 | | | | 3,900,000.00 | 5,900,000.00 | | | 1,805,000.00 |
| 20-03 | Sussex Technical School Improvements | | | | 80,000.00 | 895,000.00 | 815,000.00 | | | |
| 20-06 | Various Capital Improvements at the Sussex County Community College | 2,800,000.00 | | | 140,000.00 | | 2,660,000.00 | | | |
| 21-03 | Various Capital Improvements | | \$ 7,513,160.00 | | | | 3,900,000.00 | | (1) | 3,613,160.00 |
| 21-04 | Various Improvements to Sussex County Technical School | | 900,000.00 | | | | 900,000.00 | | | |
| | | \$ 11,184,720.00 | \$ 8,413,160.00 | \$ 1,000,000.00 | \$ 968,000.00 | \$ 21,428,000.00 | \$ 30,360,000.00 | \$ 74,000.00 | ∞ | 8,623,880.00 |

COUNTY OF SUSSEX 2021 COUNTY LIBRARY FUND

COUNTY OF SUSSEX SPECIAL REVENUE - COUNTY LIBRARY FUND SCHEDULE OF CASH AND INVESTMENTS - TREASURER

| | Ref. | | |
|---|------|--------------------|--------------------|
| Balance December 31, 2020 | D | | \$ 2,101,719.78 |
| Increased by Cash Receipts: | | | |
| County Library Taxes Receivable | | \$ 5,669,369.26 | |
| Deferred Revenue - State Per Capita Aid | | 71,082.00 | |
| Petty Cash Returned | | 150.00 | |
| Donations Received | | 100.00 | |
| Nonbudget Revenue | | 60,502.85 | |
| | | | 5,801,204.11 |
| | | | 7,902,923.89 |
| Decreased by Cash Disbursements: | | | |
| 2021 Budget Appropriations | | 5,455,327.75 | |
| 2020 Appropriation Reserves | | 313,832.64 | |
| Petty Cash Advanced | | 150.00 | |
| | | | 5,769,310.39 |
| Balance December 31, 2021 | D | | \$ 2,133,613.50 |

COUNTY OF SUSSEX SPECIAL REVENUE - COUNTY LIBRARY FUND SCHEDULE OF COUNTY LIBRARY TAXES RECEIVABLE

| | Balance Dec. 31, 2020 | 2021 Tax Levy | Added & Omitted Taxes | Cash Received | Balance Dec. 31, 2021 |
|---|--------------------------|------------------|-----------------------|------------------------------|--------------------------|
| Andover Borough | \$ 1.18 | \$ 24,770.78 | \$ 46.39 | \$ 24,771.96 | \$ 46.39 |
| Andover Township | 244.91 | 296,140.96 | 1,094.94 | 296,385.87 | 1,094.94 |
| Branchville Borough | 0.83 | 50,702.29 | 16.90 | 50,703.12 | 16.90 |
| Byram Township | 1,069.58 | 394,504.97 | 648.35 | 395,574.55 | 648.35 |
| Frankford Township | 1,085.14 | 313,974.95 | 738.21 | 315,060.09 | 738.21 |
| Franklin Borough | 530.89 | 169,503.44 | 463.65 | 170,034.33 | 463.65 |
| Fredon Township | 515.58 | 170,560.17 | 180.80 | 171,075.75 | 180.80 |
| Green Township | 378.26 | 185,270.20 | 1,638.53 | 185,648.46 | 1,638.53 |
| Hamburg Borough | 287.40 | 108,435.47 | 470.46 | 108,722.87 | 470.46 |
| Hampton Township | 1,309.37 | 264,177.99 | 865.20 | 265,487.36 | 865.20 |
| Hardyston Township | 853.47 | 446,928.24 | 3,963.74 | 447,781.71 | 3,963.74 |
| Hopatcong Borough | 1,070.11 | 668,773.63 | 1,043.63 | 669,843.74 | 1,043.63 |
| Lafayette Township | 169.47 | 137,526.59 | 459.23 | 137,696.06 | 459.23 |
| Montague Township | 568.97 | 151,419.63 | 325.44 | 151,988.60 | 325.44 |
| Town of Newton | 383.63 | 259,755.45 | 862.78 | 260,139.08 | 862.78 |
| Ogdensburg Borough | 29.21 | 79,091.65 | 112.14 | 79,120.86 | 112.14 |
| Sandyston Township | 182.81 | 99,070.28 | 250.02 | 99,253.09 | 250.02 |
| Stanhope Borough | 88.20 | 128,779.30 | 248.87 | 128,867.50 | 248.87 |
| Stillwater Township | 187.88 | 183,171.55 | 673.23 | 183,359.43 | 673.23 |
| Sussex Borough | 22.94 | 51,780.00 | 175.90 | 51,802.94 | 175.90 |
| Vernon Township | 1,159.31 | 972,643.55 | 1,627.23 | 973,802.86 | 1,627.23 |
| Walpack Township | | 1,182.89 | | 1,182.89 | |
| Wantage Township | 1,054.12 | 500,012.02 | 1,221.32 | 501,066.14 | 1,221.32 |
| | \$ 11,193.26 | \$ 5,658,176.00 | \$ 17,126.96 | \$ 5,669,369.26 | \$ 17,126.96 |
| Ref. | D | | | | D |
| 2021 County Library Taxe 2020 Added & Omitted Co | | s | | \$ 5,658,176.00 11,193.26 | |

\$ 5,669,369.26

COUNTY OF SUSSEX SPECIAL REVENUE - COUNTY LIBRARY FUND SCHEDULE OF 2020 APPROPRIATION RESERVES YEAR ENDED DECEMBER 31,2021

| | | D | Balance ec. 31, 2020 | | Balance After Transfers | | Paid or Charged | | Balance Lapsed |
|----------------------------|------|----|----------------------|----|-------------------------------|----|--------------------|----|-------------------|
| County Library Operations: | | Φ | 270 504 76 | Φ | 270 504 76 | | | Ф | 270 504 76 |
| Salaries Other Eveneses | | \$ | 270,594.76 | \$ | 270,594.76 | ¢ | 212 922 64 | \$ | 270,594.76 |
| Other Expenses | | | 721,112.24 | | 721,112.24 | \$ | 313,832.64 | | 407,279.60 |
| | | \$ | 991,707.00 | \$ | 991,707.00 | \$ | 313,832.64 | \$ | 677,874.36 |
| | | | | | | | | | |
| | | | | | | | | | |
| | Ref. | | | | | | | | |
| Balance December 31, 2020: | | | | | | | | | |
| Unencumbered | D | \$ | 704,449.95 | | | | | | |
| Encumbered | D | | 287,257.05 | | | | | | |
| | | \$ | 991,707.00 | | | | | | |

COUNTY OF SUSSEX 2021 COUNTY CLERK

COUNTY OF SUSSEX COUNTY CLERK COMPARATIVE BALANCE SHEET

| | | Decen | nber 3 | 1, |
|--------------------------------|-------------|-----------------|--------|------------|
| | <u>Ref.</u> | 2021 | | 2020 |
| <u>ASSETS</u> | | | | |
| County Clerk: | | | | |
| Cash and Cash Equivalents | F-1 | \$ 1,454,601.72 | \$ | 807,233.64 |
| Cash - Change Fund | | 500.00 | | 500.00 |
| TOTAL ASSETS | | \$ 1,455,101.72 | \$ | 807,733.64 |
| LIABILITIES AND RESERVES | | | | |
| County Clerk: | | | | |
| Due County Treasurer: | | | | |
| Fees | | \$ 207,376.20 | \$ | 146,620.55 |
| Fees - (P.L. 2001, Ch. 370) | | 69,653.30 | | 55,221.35 |
| Public Health Priority Funds | | 56,898.75 | | 36,865.70 |
| Interest | | 5,741.73 | | 4,954.39 |
| Due State of New Jersey: | | | | |
| Realty Transfer Fees | | 1,064,135.76 | | 509,886.32 |
| Secretary of State | | 110.00 | | 79.50 |
| Overpayments | | 107.75 | | |
| Reserve for Change Fund | | 500.00 | | 500.00 |
| Attorney Deposits | | 48,254.30 | | 51,281.90 |
| Escrow Deposits | | 2,323.93 | | 2,323.93 |
| TOTAL LIABILITIES AND RESERVES | | \$ 1,455,101.72 | \$ | 807,733.64 |

COUNTY OF SUSSEX COUNTY CLERK SCHEDULE OF CASH

Ref.

| Balance December 31, 2020 | F | | \$ 807,233.64 |
|--|---|-----------------|--------------------|
| Receipts: | | | |
| Due County Treasurer: | | | |
| Fees - County Clerk | | \$ 2,679,741.26 | |
| Fees - County Clerk (P.L. 2001, Ch. 370) | | 992,464.95 | |
| Fees - Public Health Priority Funds | | 675,247.63 | |
| Interest | | 5,800.18 | |
| Attorney Deposits | | 106,611.20 | |
| Overpayments | | 9,570.50 | |
| Fees Due State: | | | |
| Secretary of State | | 1,890.50 | |
| State Realty Transfer Fees | | 11,483,112.94 | |
| | | | 15,954,439.16 |
| | | | 16,761,672.80 |
| Disbursements: | | | |
| Paid County Treasurer: | | | |
| Fees - County Clerk | | 2,618,985.61 | |
| Fees - County Clerk (P.L. 2001, Ch. 370) | | 978,033.00 | |
| Fees - Public Health Priority Funds | | 655,214.58 | |
| Interest | | 5,012.84 | |
| Attorney Deposits | | 109,638.80 | |
| Overpayments | | 9,462.75 | |
| Paid State: | | | |
| Secretary of State | | 1,860.00 | |
| State Realty Transfer Fees | | 10,928,863.50 | |
| | | | 15,307,071.08 |
| Balance December 31, 2021 | F | | \$ 1,454,601.72 |

COUNTY OF SUSSEX 2021 PLANNING BOARD

COUNTY OF SUSSEX PLANNING BOARD COMPARATIVE BALANCE SHEET

| | | Decen | | | nber 31, | |
|---------------------------|------|-------|---|------|----------|--|
| | Ref. | 2021 | | 2020 | | |
| <u>ASSETS</u> | | | | | | |
| Cash and Cash Equivalents | G-1 | \$ | 0 | \$ | 0 | |
| TOTAL ASSETS | | \$ | 0 | \$ | 0 | |
| | | | | | | |
| <u>LIABILITIES</u> | | | | | | |
| Due to County Treasurer | | \$ | 0 | \$ | 0 | |
| TOTAL LIABILITIES | | \$ | 0 | \$ | 0 | |

COUNTY OF SUSSEX PLANNING BOARD SCHEDULE OF CASH

| | Ref. | |
|---------------------------|------|--------------|
| Balance December 31, 2020 | G | \$ -0- |
| Increased by: | | |
| Fees Collected | | 4,555.18 |
| | | 4,555.18 |
| Decreased by: | | |
| Paid to County Treasurer: | | |
| Nonbudget Revenue | | 4,555.18 |
| | | |
| Balance December 31, 2021 | G | \$ -0- |

COUNTY OF SUSSEX 2021 PUBLIC HEALTH NURSING

COUNTY OF SUSSEX PUBLIC HEALTH NURSING COMPARATIVE BALANCE SHEET

| | Ref: | December 31, | | | |
|---------------------------|------|--------------|--------|------|--------|
| | | 2021 | | 2020 | |
| <u>ASSETS</u> | | | | | |
| Cash and Cash Equivalents | H-1 | \$ | 658.22 | \$ | 656.08 |
| TOTAL ASSETS | | \$ | 658.22 | \$ | 656.08 |
| | | | | | |
| RESERVES | | | | | |
| Due to County Treasurer | | \$ | 658.22 | \$ | 656.08 |
| TOTAL RESERVES | | \$ | 658.22 | \$ | 656.08 |

COUNTY OF SUSSEX PUBLIC HEALTH NURSING SCHEDULE OF CASH

| | Ref: | |
|---------------------------|------|--------------|
| Balance December 31, 2020 | Н | \$ 656.08 |
| Increased by: Interest | | 2.14 |
| Balance December 31, 2021 | Н | \$ 658.22 |

COUNTY OF SUSSEX 2021 COUNTY SHERIFF

COUNTY OF SUSSEX SHERIFF COMPARATIVE BALANCE SHEET

| | | | Decem | ber 31 | 1, |
|---|------|----|--------------------|--------|------------------|
| | Ref. | | 2021 | | 2020 |
| <u>ASSETS</u> | | | | | |
| Cash and Cash Equivalents | I-1 | \$ | 489,230.17 | \$ | 275,398.45 |
| TOTAL ASSETS | | \$ | 489,230.17 | \$ | 275,398.45 |
| <u>LIABILITIES AND RESERVES</u> | | | | | |
| Due County Treasurer: | | Ф | 0.050.56 | Φ. | 1 011 54 |
| Fees (B.L. 2001, Ch. 270) | | \$ | 8,958.56 | \$ | 1,011.54 |
| Fees - (P.L. 2001, Ch. 370) Fees - Sheriff's Trust Account | | | 4,492.75 442.00 | | 521.87 228.00 |
| Attorneys' Fees | | | 488.64 | | 856.48 |
| Reserve for Court Orders | | | 474,848.22 | | 272,780.56 |
| TOTAL LIABILITIES AND RESERVES | | \$ | 489,230.17 | \$ | 275,398.45 |

COUNTY OF SUSSEX SHERIFF SCHEDULE OF CASH

| | Ref. | | |
|-------------------------------------|------|------------------|------------------|
| Balance December 31, 2020 | I | | \$ 275,398.45 |
| Increased by: | | | |
| Due to County Treasurer: | | | |
| Fees | | \$ 229,266.68 | |
| Fees - (P.L. 2001, Ch. 370) | | 115,310.53 | |
| Fees - County Sheriff Trust Account | | 12,916.50 | |
| Attorney's Fees and Court Orders | | 5,624,742.07 | |
| Petty Cash | | 1,000.00 | |
| | | | 5,983,235.78 |
| | | | 6,258,634.23 |
| Decreased by: | | | |
| Paid to County Treasurer: | | | |
| Fees | | 221,319.66 | |
| Fees - (P.L. 2001, Ch. 370) | | 111,339.65 | |
| Fees - Trust Account | | 12,702.50 | |
| Attorney's Fees and Court Orders | | 5,423,042.25 | |
| Petty Cash | | 1,000.00 | |
| | | | 5,769,404.06 |
| Balance December 31, 2021 | I | | \$ 489,230.17 |

COUNTY OF SUSSEX 2021 COUNTY SURROGATE

COUNTY OF SUSSEX COUNTY SURROGATE COMPARATIVE BALANCE SHEET

| | | Decem | iber 3 | 51, |
|-------------------------------------|------|--------------------|--------|--------------|
| | Ref. | 2021 | | 2020 |
| <u>ASSETS</u> | | | | |
| Cash and Cash Equivalents - | | | | |
| Guardianship Accounts | | \$ 5,864,820.38 | \$ | 6,065,746.19 |
| Investments - Guardianship Accounts | | 101,921.59 | | 101,921.59 |
| | J-1 | 5,966,741.97 | | 6,167,667.78 |
| Surrogate's Account | J-1 | 27,878.10 | | 22,670.95 |
| Change Fund | | 200.00 | | 200.00 |
| - | | | | |
| TOTAL ASSETS | | \$ 5,994,820.07 | \$ | 6,190,538.73 |
| LIABILITIES AND RESERVES | | | | |
| Reserve for Guardianship Accounts | | \$ 5,966,741.97 | \$ | 6,167,667.78 |
| Due to County Treasurer: | | 0.501.20 | | 7.274.00 |
| Fees | | 8,581.28 | | 7,374.00 |
| Fees - (P.L. 2001, Ch. 370) | | 5,540.00 | | 4,893.00 |
| Fees - Surrogate Trust Account | | 1,124.00 | | 1,044.00 |
| Attorneys' Deposits | | 12,632.82 | | 9,359.95 |
| Reserve for Change Fund | | 200.00 | | 200.00 |
| TOTAL LIABILITIES AND RESERVES | | \$ 5,994,820.07 | \$ | 6,190,538.73 |

COUNTY OF SUSSEX COUNTY SURROGATE SCHEDULE OF CASH AND INVESTMENTS

| | <u>Ref.</u> | County Surrogate | | | Guardianship | | |
|-----------------------------------|-------------|------------------|------------|----|--------------|--|--|
| Balance December 31, 2020 | J | \$ | 22,670.95 | \$ | 6,167,667.78 | | |
| Increased by Receipts: | | | | | | | |
| Due to County Treasurer: | | | | | | | |
| Fees | | | 102,882.28 | | | | |
| Fees - (P.L. 2001, Ch. 370) | | | 69,468.50 | | | | |
| Fees - Surrogate Trust Account | | | 14,036.00 | | | | |
| Attorney Deposits | | | 3,219.00 | | | | |
| Deposits Pursuant to Court Orders | | | | | 348,197.78 | | |
| Interest | | | 53.87 | | 22,142.09 | | |
| | | | 189,659.65 | | 370,339.87 | | |
| Decreased by Disbursements: | | | _ | | | | |
| Paid County Treasurer: | | | | | | | |
| Fees | | | 101,675.00 | | | | |
| Fees - (P.L. 2001, Ch. 370) | | | 68,821.50 | | | | |
| Fees - Surrogate Trust Account | | | 13,956.00 | | | | |
| Payments in Accordance with | | | | | | | |
| Court Orders | | | | | 571,265.68 | | |
| | | | 184,452.50 | | 571,265.68 | | |
| Balance December 31, 2021 | J | \$ | 27,878.10 | \$ | 5,966,741.97 | | |

COUNTY OF SUSSEX 2021 BOARD OF TAXATION

COUNTY OF SUSSEX BOARD OF TAXATION COMPARATIVE BALANCE SHEET

| | | Decem | ber 31, | | |
|------------------------------------|------|--------------|---------|--------|--|
| | Ref. | 2021 | 2020 | | |
| <u>ASSETS</u> | | | | | |
| Cash and Cash Equivalents | K-1 | \$ 143.13 | \$ | 261.66 | |
| TOTAL ASSETS | | \$ 143.13 | \$ | 261.66 | |
| | | | | | |
| RESERVES | | | | | |
| Due to County Treasurer- Interest | | \$ 10.05 | \$ | 248.58 | |
| Reserve for Tax Appeal Filing Fees | | 133.08 | | 13.08 | |
| TOTAL RESERVES | | \$ 143.13 | \$ | 261.66 | |

COUNTY OF SUSSEX BOARD OF TAXATION SCHEDULE OF CASH

| | Ref. | | |
|--|------|-----------------|---------------|
| Balance December 31, 2020 | K | | \$ 261.66 |
| Increased by: | | | |
| Tax Appeal Filing Fees | | \$ 21,132.00 | |
| Copy Fees | | 13.22 | |
| Interest- Due County Treasurer | | 10.05 | |
| | | | 21,155.27 |
| | | | 21,416.93 |
| Decreased by: | | | |
| Paid to County Treasurer - Trust Funds | | 20,990.00 | |
| Paid to County Treasurer - Nonbudget Revenue/Refunds | | 283.80 | |
| | | | 21,273.80 |
| Balance December 31, 2021 | K | | \$ 143.13 |

COUNTY OF SUSSEX 2021 COUNTY JAIL

COUNTY OF SUSSEX COUNTY JAIL COMPARATIVE BALANCE SHEET

| | | | Decem | ber 31, | | |
|--|---------|----|-----------|---------|-------------|--|
| | Ref. | | 2021 | | 2020 | |
| <u>ASSETS</u> | | | _ | | | |
| Cash and Cash Equivalents: | | | | | | |
| Inmate Trust Account | L-1 | \$ | 36,060.42 | \$ | 35,974.51 | |
| Inmate Interest Account | L-1 | | 100.00 | | 900.00 | |
| Sheriff's Labor Assistance Program | L-1 | | 377.00 | | 692.00 | |
| Inmate Processing Fees Account | L-1 | | 100.00 | | 100.00 | |
| TOTAL ASSETS | | \$ | 36,637.42 | \$ | 37,666.51 | |
| <u>LIABILITIES AND RESERVES</u> | | | | | | |
| Due to County Treasurer - Other Miscellaneou | ıs Fees | | | \$ | 640.93 | |
| Reserve for Inmate Trust | | \$ | 36,060.42 | • | 35,333.58 | |
| Reserve for Recreational Purchases | | • | , | |) | |
| for Inmates | | | 100.00 | | 900.00 | |
| Reserve for Sheriff's Labor Assistance | | | | | , , , , , , | |
| Program | | | 377.00 | | 692.00 | |
| Reserve for Inmate Processing Fees | | | 100.00 | | 100.00 | |
| TOTAL LIABILITIES AND RESERVES | | \$ | 36,637.42 | \$ | 37,666.51 | |

| | | COUNTY COUNT | COUNTY OF SUSSEX COUNTY JAIL SCHEDULE OF CASH | | | L-1 |
|---|------|--------------|---|-------------------------------|---|--------------------------------|
| | Ref. | In 1 | Inmate Trust Account | Inmate Interest Account | Sheriff's Labor Assistance Program | Inmate Processing Fees Account |
| Balance December 31, 2020 | Ц | ⊗ | 35,974.51 | \$ 900.00 | \$ 692.00 | \$ 100.00 |
| Increased by Receipts: Sheriff's Labor Assistance Program Fees Interest Earned - Due Inmate Interest Inmate Processing Fees - Due to Inmate | | | 117.80 | | 2,885.00 | |
| Processing Fee Account Social Security Insurance Collected Interest, Profits and Miscellaneous | | | 50.00 | 2,000.00 | | |
| Cancellation of Due to County Treasurer | | | 640.93 | 2,000.00 | 2,885.00 | |
| Decreased by Disbursements: Returned to Inmates/Inmate Purchases | | | 640.93 | | | |
| Current Fund - Nonbudget Revenue Turned over to County Treasurer - | | | 50.00 | | | |
| Other Trust Funds Turned over to County Treasurer - | | | | 2,800.00 | 3,200.00 | |
| Interest | | | 296.77 | 2,800.00 | 3,200.00 | |
| Balance December 31, 2021 | J | 8 | 36,060.42 | \$ 100.00 | \$ 377.00 | \$ 100.00 |

COUNTY OF SUSSEX 2021 DEPARTMENT OF ENVIRONMENTAL AND PUBLIC HEALTH SERVICES

COUNTY OF SUSSEX DEPARTMENT OF ENVIRONMENTAL AND PUBLIC HEALTH SERVICES COMPARATIVE BALANCE SHEET

| | | Decen | nber 31, | |
|---------------------------|------|-----------|----------|------|
| | Ref. | 2021 | | 2020 |
| <u>ASSETS</u> | | | | |
| Cash and Cash Equivalents | M-1 | \$ -0- | \$ | -0- |
| TOTAL ASSETS | | \$ -0- | \$ | -0- |
| | | | | |
| <u>LIABILITIES</u> | | | | |
| Due to County Treasurer | | \$ -0- | \$ | -0- |
| TOTAL LIABILITIES | | \$ -0- | \$ | -0- |

COUNTY OF SUSSEX DEPARTMENT OF ENVIRONMENTAL AND PUBLIC HEALTH SERVICES SCHEDULE OF CASH

| | Ref: | |
|---|------|---------------|
| Balance December 31, 2020 | M | \$ -0- |
| Increased by: | | |
| Cash Receipts | | 363,237.24 |
| | | 363,237.24 |
| | | |
| Decreased by: | | |
| Paid to County Treasurer - Other Trust Fund | | 336,879.22 |
| Paid to County Treasurer - Current Fund | | 26,358.02 |
| | | |
| Balance December 31, 2021 | M | \$ -0- |

COUNTY OF SUSSEX

PART II

SINGLE AUDIT

YEAR ENDED DECEMBER 31, 2021

COUNTY OF SUSSEX SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS YEAR ENDED DECEMBER 31,2021

| Receipts | 13.500.00 01/01/20 12.51/21 13.500.00 S 13.500.00 13.300.00 13.300.00 | 65,826,00 N/A N/A 65,826,00 65,826,0 | 275,643.68 07/01/20 06/30/21 244,009.63 275,643.68 62,088.58 07/01/21 06/30/2 79,241.09 79,241.09 337,732.26 335,260.72 354,884.77 60,338.1 10,01/19 09/30/2 1134.97 60,338.1 32,256.30 1001/20 09/30/2 32,56.30 33,236.30 33,56.37 92,762.11 370,258.56 370,588.56 92,762.11 | 07/01/19 06/30/21 10,722.78 10,722.78 07/01/20 06/30/21 93.71/30 9,571/40 07/01/20 10 06/30/21 93.71/30 13.61/47 |
|---|--|--|---|--|
| 550.00 550.00 1,050.00 | 200,000.00 | 575.00 | 292,4700 2 271,075,00 563,820,00 3 62,200,00 62,000,00 124,200,00 688,020,00 | 16,395.00 16,052.00 12,950.00 45,397.00 |
| 100-046-4220-474 \$ | 100-022-8030-078 | N/A N/A | 100-066-1020-142 100-066-1020-142 100-066-1020-142 | 100-066-1020-246 100-066-1020-246 100-066-1020-246 |
| DFHS20WMN007 DFHS21WMN003 | 2020-02292-0080-00 | N/A N/A | V-19-19 V-61-19 VS-43B-17 VS-40-19 | VAWA-49-18 VAWA-49-19 VAWA-49-20 |
| 201NJ904W1006 21NJ904W1006 | B-19-DC-34-001 | 02PILT0070210608- 311019019 04PILT0070210608- 311019019 | 2019-V2-GX-0051 2019-V2-GX-0051 2017-VA-GX-0058 2019-V2-GX-0051 | 2018.WF-AX-0050 2019.WF-AX-0016 2020.WF-AX-0034 |
| 10.557 10.557 | 14.228 | 15.226 | 16.575 16.575 16.575 16.575 | 16.588 16.588 16.588 |
| U.S. DEPT. OF AGRICULTIRE. Passed Through the NJ Department of Health: WC Special Supplemental Nutrition Program for Women, Infinits, & Children. Senior Farmers Market Nutrition Program 2020 Senior Farmers Market Nutrition Program 2021 TOTAL U.S. DEPT. OF AGRICULTURE | U.S. DEPT OF HOUSING & URBAN DEVELOPMENT: Plased Through the NI Department of Community Affairs: Community Development Block Grants-State's Program & Non- Entitlement Grants in Hawaii: Small Cities Community Development Block Grant (CDBG) 2020/21 TOTAL U.S. DEPT, OF HOUSING & URBAN DEVELOPMENT U.S. DEPT, OF THE INTERIOR Payments in Lieu of Thace (PILOT): | Payments in Lieu of Taxes 2021 Payments in Lieu of Taxes 2021 Payments in Lieu of Taxes 2021 | U.S. DEPT. OF JUSTICE: Passed Through the NJ Department of Law & Public Safety: Cime Victim Assistance FF 19 2020/21 VOCA Victim Assistance FF 19 2020/21 VOCA Victim Assistance FF 19 2021/22 Sexual Assault Response Team Forensie Nurse Esaminer (SAR ITFNE): SARTIFNE FF 17 SARTIFNE FF 19 Subtotal | Violence Against Women Formula Grants (VAWA): VAWA FFY18 VAWA FFY19 VAWA FFY20 Subtotal |

SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS
YEAR ENDED DECEMBER 31,2021
(Continued)

| Cumulative Provided to Expenditures Subrecipients | \$ 7441441 2,823.51 76,937.92 | 76,937.92 | 308,834.55 | 1,683,815.08 | 2,011,429.63 | 69,316,84 100,000,00 169,316,84 | 2,257,684.39 | 13,367.25 | 1,393,118.00 | * 11,045.00 \$ 11,045.00 | 194,526.87 | 10,610.19 11,045.00 | | 1,633,277.50 11,045.00 |
|---|--|---|--|--|--------------|--|------------------------------------|---|--|---|--|---|--|----------------------------------|
| Current Year Expenditures | \$ 34,079.37 2,523.51 36,602.88 | 36,602.88 | 233,942.56 | 701,863.39 | 954,585.95 | 100,000.00 | 1,091,188.83 | 13,367.25 | 1,393,118.00 | 11,045.00 | | 10,610.19 | | 1,438,750.63 |
| Period | 06/30/21 06/30/21 | | 06/30/22 | 07/31/21 07/31/21 | | 12/31/20 12/31/21 | | N/A | 12/30/20 | 12/31/20 | 03/31/21 | N/A | 12/31/24 | |
| Grant Period From | 07/01/20 | | 01/01/20 | 03/01/20 | | 01/01/19 | | N/A | 03/01/20 | 01/01/19 | 08/20/20 | N/A | 03/01/21 | |
| Current Year Grant Receipts | \$ 74,414.40 2,523.51 76,937.91 | 76,937.91 | | 1,284,781.31 | 1,303,561.31 | 26,783.55 74,445.81 101,229.36 | 1,481,728.58 | 23,517.85 | 1,393,118.00 | 11,045.00 | | 1,404,163.00 | 13,644,073.50 | 15,071,754.35 |
| Grant Award | \$ 74,434.00 15,000.00 89,434.00 | 89,434.00 | 571,817.00 | 1,717,398.00 | 2,309,215.00 | 75,000.00 100,000.00 175,000.00 | 2,573,649.00 | 23,517.85 | 1,393,118.00 | 11,045.00 | 357,500.00 | 10,610.19 1,772,273.19 | 27,288,147.00 | 29,094,548.23 |
| State Agency Account Number/Grant Number | | | N/A | N/A N/A | | N/A N/A | | N/A | 100-022-8030-686 | N/A | 100-066-1200-C58-067060 | 100-074-2505-142 | N/A | |
| State Award Identification Number | 2016-NJIT-001 2016-NJIT-001 | | N/A | <u> </u> | | N/A N/A | | N/A | FY 2020/2021 Grant #1900 | 91061HS | N/A | N/A | N/A | |
| Federal Award Identification Number | PL-NJ-21.01 PL-NJ-21.01 | | NJ-2019-004-00 (NJ-18-X029) | NJ-2020-009 NJ-2020-009 | | NJ-2018-019-00 (NJ-16-X013) NJ-2019-015-00 (NJ-16-X014) | | NJ019013A | SLT0228 | N/A | SLT0228 | N/A | SLFRP2838 | |
| Assistance Listing # | 20.205 20.205 | | 20.509 | 20.509 | | 20.513 20.513 | | 21.016 | 21.019 | 21.019 | 21.019 | 21.019 | 21.027 | |
| Federal Grantor Pass-Through Grantor Program Title/Cluster Title | U.S. DEPT. OF TRANSPORTATION: Highway Planning & Construction Cluster: Passed Through the North Jersey Transportation Planning Authority: Subergional Transportation Planning (STP) Program FY2021 STP Supplemental Support FY2021 | Total Highway Planning & Construction Cluster | Passed Through the NJ Transit Corporation: Formula Grants for Rural Areas & Tribal Transit Program: Section 5311 Operating 2020/22 | COVID-19 Coronavirus Aid, Relief, and Economic Security (CARES) Act. COVID-19 CARES Section 5311 Operating COVID-19 CARES Section 5311 Non-Operating | Subtotal | Transit Services Programs Cluster: Enhanced Mobility of Seniors and Individuals with Disabilities: Section 5310 Operating FFY16 Section 5310 Operating FFY17 Total Transit Services Programs Cluster | TOTAL U.S. DEPT. OF TRANSPORTATION | U.S. DEPT. OF THE TREASURY: Equitable Sharing: Equitable Sharing. | COVID-19 Coronavirus Relief Fund (CRF): Passed Through the NJ Department of Community Affairs: COVID-19 Local Government Emergency Fund (LGEF) | Passed Through the NJ Department of Human Services: COVID-19 Social Services for the Homeless (SSH) CRF-RA 2019/20 | Passed Through the NJ Office of Emergency Management: COVID-19 Memorandum of Agreement Anticipated Cos is of Continuing to Run County-Based Test | Passed Through the NJ Department of State: COVID-19 CRF - Primary Elections Subtonl | COVID-19 Coronavirus State and Local Fiscal Recovery Funds: COVID-19 Coronavirus Local Fiscal Recovery Fund (CLFRF) | TOTAL U.S. DEPT. OF THE TREASURY |

COLNIY OF SUSSEX
SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS
YEAR ENDED DECEMBER 31,2021
(Continued)

| Provided to Subrecipients | | | | | | \$ 122,728.00 85,460.00 | 45,000.00 | 253,188.00 | 56,542.48 64,143.99 40,580.95 58,370.05 | 45,399.34 24,309.00 49,017.95 34,286.00 153,012.29 | 51,999.00 424,648.76 | 5,879.25 22,164.09 28,043.34 | 705,880.10 |
|--|--|--|---|---|---|--|--|---|--|---|--|--|---------------------|
| Cumulative Expenditures | \$ 15,504.00 11,844.00 27,348.00 | 27,348.00 | 34,087.28 | 34,087.28 | 3,000.83 10,621.12 13,621.95 | 145,746.74 127,281.52 273,008.96 | 63,395.28 | 355,273.54 | 95,179,80 109,242.24 44,579,95 60,370,005 309,372.04 | 4,691.90 45,399.34 24,309.00 107,262.58 34,286.00 | 51,999.00 | 5,879.25 22,164.09 28,043.34 | 960,636.74 |
| Current Year Expenditures | \$ 11,844.00 | 11,844.00 | 3,962.97 | 3,962.97 | 174.38 10,621.12 10,795.50 | 27,063.40 127,281.52 15,43.40.07 | 31,973.36 | 5,742.54 210,910.82 | 2,943.83 109,242.24 6,601.95 60,370.05 179,138.07 | 2,383,49 37,317,49 24,309.00 46,343.79 34,286.00 | 51,999.00 | 22,164.09 | 608,871.75 |
| Grant Period | 06/30/20 | | 03/22/23 | | 09/30/22 | 09/30/22 09/30/22 | 09/30/22 09/30/22 | 09/30/22 | 09/30/22 09/30/22 09/30/22 09/30/22 | 09/30/22 09/30/22 09/30/22 09/30/22 | 09/30/22 | 09/30/22 09/30/22 | |
| Grant | 07/01/19 | | 03/23/18 | | 01/01/20 | 01/01/20 | 04/01/20 | 04/01/21 | 01/01/20 01/01/21 01/01/20 01/01/21 | 03/01/20 03/01/20 03/01/20 04/01/20 | 04/01/21 | 01/01/20 | |
| Current Year Grant Receipts | \$ 1,444.00 | 1,444.00 | 34,087.28 | 34,087.28 | 6,313.00 | 78,226.00 | | 78,226.00 | 66,176,00 39,108,00 105,284,00 | | 13,000.00 | 8,123.00 8,123.00 | 204,633.00 |
| Grant Award | \$ 15,504.00 14,276.00 29,780.00 | 29,780.00 | 34,394.28 | 34,394.28 | 13,304.00 12,018.00 25,322.00 | 156,581.00 156,884.00 | 82,245.00 18,850.00 | 20,490.00 | 143,013.00 140,070.00 87,620.00 83,890.00 454,593.00 | 4,692.00 69,708.00 24,309.00 141,548.00 34,286.00 274,543.00 | 51,999.00 781,135.00 | 30,235.00 33,175.00 63,410.00 | 1,279,595.00 |
| State Agency Account Number/Grant Number | 100-042-4840-094 100-042-4840-094 | | 100-074-2525-020 | | 100-054-7530-060 | 100-054-7530-058 100-054-7530-058 | 100-054-7530-122 100-054-7530-122 | 100-054-7530-133 | 100-054-7530-056 100-054-7530-056 100-054-7530-111 100-054-7330-111 | 100-054-7530-119 100-054-7530-118 100-054-7530-118 100-054-7530-125 100-054-7530-125 | 100-054-7530-130 | 100-054-7530-039 | |
| State Award Identification Number | EN20-028 EN21-005 | | NJ18101001 | | DOAS20AAA005 DOAS21AAA008 | DOA S20A AA005 DOA S21A AA008 | DOAS20AAA005 DOAS21AAA005 | DOAS21AAA008 | DOAS20AAA005 DOAS21AAA008 DOAS20AAA005 DOAS21AAA008 | DOAS20AAA005 DOAS20AAA005 DOAS21AAA008 DOAS20AAA005 DOAS21AAA005 | DOAS21AAA008 | DOAS20AAA005 DOAS21AAA008 | |
| Federal Award Identification Number | BG99248819 BG99248819 | | EAC18-1908NJ | | X X X | N/A N/A | N/A N/A | N/A | 8 8 8 8 2 2 2 2 2 3 2 2 | < < < < < < < < < Z Z Z Z Z | N/A | N/A N/A | |
| Assistance Listing # | 66.605 | | 90.404 | | 93.043 93.043 | 93.044 | 93.044 93.044 | 93.044 | 93.045 93.045 93.045 93.045 | 93.045 93.045 93.045 93.045 | 93.045 | 93.053 93.053 | |
| Federal Granton Pass-Through Granton Program Trite Chater Trite | U.S. ENVIRONMENTAL PROTECTION AGENCY: Passed Through the NJ Department of Environmental Protection: Performance Partnership Grants: County Environmental Health Act (CEHA) SFY20 County Environmental Health Act (CEHA) SFY21 Subtonal | TOTAL U.S. ENVIRONMENTAL PROTECTION AGENCY | U.S. ELECTION ASSISTANCE COMMISSION: Passed Through the VID Department of State: Help Ameries Vee Act (HAVA) HAVA Election Security Grants: HAVA Election Security Grant 2018 | TOTAL U.S. ELECTION ASSISTANCE COMMISSION | U.S. DEPT OF HEALTH & HUMAN SIRVICES. Passed Through N Department of Health and Senior Services: Special Programs for the Aging, Title III, Part D, Disease Prevention and Health Promotion Services: Title III D Title III D Subboal | Aging Cluster: Special Programs for the Aging, Title III, Part B, Grants for Supportive Services and Senior Centers: Title III B Trile III B | COVID-19 CARES Trite III B COVID-19 CARES Trite III B | COVID-19 Expanding Access to COVID-19 Vaccine VAC 5 Subtotal | Special Programs for the Aging, Title III, Part C. Nutrition Services: The III C-1 Trie III C-1 Trie III C-2 Trie III C-2 Trie III C-2 | COVID-19 Families First Coronavirus Response Act (FFCRA) CI COVID-19 Hamilies First Coronavirus Response Act (FFCRA) CZ COVID-19 Families First Coronavirus Response Act (FFCRA) CZ COVID-19 CARES Trie III CZ COVID-19 CARES Trie III CZ | COVID-19 Consolidated Appropriations Act (CAA) Title III C2 Subtonal | Nutrition Services Incentive Program (NSIP): Nutrition Services Incentive Program (NSIP) Nutrition Services Incentive Program (NSIP) Subtroal | Total Aging Cluster |

SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS YEAR ENDED DECEMBER 31,2021 (Continued)

| ative Provided to fures Subrecipients | 3,296.84 \$ 981.20 | 35,438,69 30,261,00 15,862.55 11,039,00 51,301.24 41,300,00 | 15,734.00 15,734.00 13,977.95 11,016.00 29,711.95 26,750.00 81,013.19 68,050.00 | 262,304.67 97,357,23 359,661.90 | 39,506.64 39,992.11 | 79,448.73 | 62,500.00 74,433.56 140,771.44 | 42,347.05 | 528,121.34 | 121,559,03 5,681,39 406,745,13 934,866,47 47,483,87 | 38,993.87 34,560.00 14,854,61 |
|--|--|---|---|--|--|---|---|---|--|---|--|
| Current Year Cumulative Expenditures Expenditures | 3,296.84 \$ 3,2 | 1,567.91 35,4 15,862.55 15,8 17,430.46 51,3 | 14,408.00 15,73 13,977.95 13,97 28,385.95 29,71 45,816.41 81,01 | 200,268.47 262,3 97,357.23 97,3 297,625.70 359,6 | * | 41,485.31 /9,4 66,337.88 66,3 | 52,449.14 62,5 11,933.56 11.9 64,382.70 74,4 130,720,58 | 42,347.05 | 528,121.34 528,1 | 121,559.03 5,681.39 5,681.39 296,421.19 824,342.53 934,8 | 6,993.87 * 38,9 12,354.15 34,5 14,854.61 14,8 |
| T2 | 09/30/22 \$ | 09/30/22 | 09/30/22 | 06/30/21 20 | 09/29/20 | 09/30/22 | 08/31/21 5 | 06/30/22 | 06/30/21 55 | 06/30/21 16 06/30/22 12 06/30/22 <u>25</u> | 12/31/20 03/31/21 03/31/22 |
| Grant Period From | 07/01/20 | 01/01/20 01/01/21 0 | 04/01/20 04/01/20 | 07/01/20 (07/01/21 (0 | 11/01/19 | 10/01/20 | 09/01/19 (09/01/20) (09/01/20) (09/01/20 (09/01/20) (09/01/20 (09/01/20) (09/01/20 (09/01/20) (09/01/20 (09/01/20) (09/01/20 (09/01/20) (09/01/20 (09/01/20) (09/01/20) (09/01/20 (09/01/20) (09/01/20) (09/01/20) (09/01/20) (09/01/20) (09/01/20) (09/01/20) (09/01/20) (09/01/20) (09/01/20) (09/01/20) (09/01/2 | 07/01/21 | 08/20/20 | 07/01/20 (07/01/21 (07/01/2 | 04/01/19 1 04/01/20 (04/01/21 (0 |
| Current Year Grant Receipts | | \$ 26,294.00 | 26,294.00 | 261,666.00 | 9,227.00 39,942.00 | 49,169.00 | 62,500,00 47,619,00 110,119,00 133,732,00 | 7,857.00 | | 280,144.00 280,144.00 280,144.00 | 6,994.00 |
| Grant Award | \$ 15,867.00 | 54,371.00 55,039.00 109,410.00 | 29,721.00 13,987.00 43,708.00 153,118.00 | 271,128.00 271,128.00 542,256.00 | 40,000.00 | 80,000.00 | 62,500.00 47,619.00 110,119.00 210,119.00 | 150,000.00 | 839,032.00 | 331,000.00 325,000.00 100,000.00 756,000.00 1,595,032.00 | 39,000.00 34,560.00 36,000.00 |
| State Agency Account Number/Grant Number | 100-054-7530-126 | 100-054-7530-062 | 100-054-7530-124 100-054-7530-124 | 100-046-4230-360 100-046-4230-360 | 100-054-7530-103 100-054-7530-103 | 100-046-4E10-544 | 100-066-1000-203 | 100-046-4E10-558 | 100-046-4230-547 | 100-046-4230-547 100-046-4230-547 100-046-4230-556 | 100-054-7530-055 100-054-7530-055 100-054-7530-055 |
| State Award Identification Number | DOAS21AAA005 | DOA S20A AA005 DOA S21A AA008 | DOA S20A AA005 DOA S21A AA005 | PHLP21LNC019 PHLP22LNC019 | DOAS19MPA004 DOAS20MPA003 | OLPH21OFR020 | FYOHH-14-2019 FYOHH-19-2020 | OLPH22VSF014 | N/A | PHLP2ILNC019 PHLP22LNC019 PHLP22LNC019 | DOAS19SHF014 DOAS20SHF001 DOAS21SHF017 |
| Federal A ward Identification Number | Ν̈́Α | N/A N/A | N/A N/A | 5 NU90TP922059 5 NU90TP922059-02-00 | N'A N'A | NU17CE924966 | 1 NU17CE924966-01-00 5 NU17CE924966-02-00 | NH231P922594 | 1 NU50CK000525-0100 | 6 NUS0CK000525 6NUS0CK000525-02 6NUS0CK000525-02 | |
| Assistance Listing # | 93.048 | 93.052 93.052 | 93.052 93.052 | 93.069 | 93.071 93.071 | 93.136 | 93.136 93.136 | 93.268 | 93.323 | 93.323 93.323 93.323 | 93.324 93.324 93.324 |
| Federal GrantorPass-Through Grantor-Program Trile-Cluster Trile | U.S. DEPT. OF HEALTH & HUMAN SERVICES: Passed Through NJ Department of Health and Senior Services: Special Programs for the Aging, Title IV, and Title II, Discretionary Projects: COVID-19 CARES Aging & Disabled Resource Connection | National Family Caregiver Support, Title III, Part E: Title III E Title III E | COVID-19 CARES Trile III E COVID-19 CARES Trile III E Subtotal | Passed Through the NJ Department of Health: Public Health Enrorgency Preparechness (PHEP): PHEP Cooperative Agreement PHEP Cooperative Agreement | Passed Through the NJ Department of Human Services: Medicare Employment Assistance Program: Medicare Improvements for Patients, & Providers Act (MIPPA) 2019 Medicare Improvements for Patients & Providers Act (MIPPA) 2020 | Passed Through the NJ Department of Health: Injury Prevention and Control Research and State and Community Based Programs: Overdose Fatality Review Team (OFRT) FFY21 | Passed Through the NJ Department of Law & Public Safety: Injury Prevention and Control Research and State and Community Based Programs: Operation Helping Hand (OHH) FFY 19 Operation Helping Hand (OHH) FFY 20 Subtotal | Passed Through the NJ Department of Health: Immunization Cooperative Agreements: COVID-19 Vaccination Supplemental Fund (VSF) | Epidemiology and Laboratory Capacity for Infectious Diseases (ELC): COVID-19 Memorandum of Agreement to Support Testing of Vulnerable and Priority Populations | COVID-19 ELC Cooperative Agreement COVID-19 ELC Cooperative Agreement COVID-19 ELC Enhanding Detection Expansion Subtotal | Passed Through the NJ Department of Human Services: State Health Insurance Assistance Program (SHIP): SHIP 2019/20 Full 2019 SHIP 2020/21 Full 2020 SHIP 2021/22 Full 2020 |

SCHEDULE OF EXPENDIULES OF FEDERAL AWARDS
YEAR ENDED DECIMBER 31,2021
(Continued)

| Provided to Subrecipients | | \$ 2,150.43 | 50,355.20 9,450.00 59,805.20 61,955.63 | | | | 4,048.00 3,035.00 7,083.00 | 18,757.00 5,000.00 23,757.00 30,840.00 | 2,500.00 | 12,750.00 3,355.08 16,105.08 18,605.08 | 933,795.88 |
|--|---|---|--|--|--|---|---|--|---|---|---|
| Cumulative Expenditures | \$ 82,664.31 | 7,393.61 1,929.00 9,322.61 | 53,016.45 11,320.45 64,336.90 73,659.51 | 148,309,80 228,942.36 377,252.16 | 2,883.00 | j | 6,062.00 4,909.26 10,971.26 | 195,789.48 43,257.67 239,047.15 250,018.41 | 6,614.00 | 13,550.00 3,355.08 16,905.08 23,519.08 | 3,514,069.28 |
| Current Year Expenditures | \$ 16,202.92 | 396.09 * 1,929.00 2,325.09 | 2,921.74 * 11,320.45 | 148,309.80 228,942.36 377,252.16 | 2,883.00 | | 1,047.00 4,909.26 5,956.26 | 126,562.30 43,257.67 169,819.97 175,776.23 | (386.00) | 12,750.00 3,355.08 16,105.08 15,719.08 | 2,644,102.97 |
| Period To | 02/21/21 | 12/31/20 12/31/21 | 12/31/20 | 12/31/21 | 09/30/21 | 09/30/22 | 06/30/22 06/30/22 | 06/30/22 | 06/30/21 06/30/22 | 06/30/21 | |
| Grant Period From | 01/20/20 | 01/01/19 | 01/01/19 | 01/01/21 | 10/01/20 | 04/01/21 | 01/01/20 | 01/01/20 | 07/01/20 | 07/01/20 | |
| Current Year Grant Receipts | \$ 16,893.22 | 4,374.00 1,930.00 6,304.00 | 28,430.00 1,819.00 30,249.00 36,553.00 | 148,309.80 228,94.36 377,252.16 | 2,883.00 | 7,055.00 | 6,091.00 | 148,097.00 148,097.00 154,188.00 | 6,614.00 7,000.00 13,614.00 | 13,550.00 9,502.00 23,052.00 36,666.00 | 1,646,401.38 |
| Grant | \$ 83,615.51 | 18,000.00 36,381.00 54,381.00 | 63,000.00 24,000.00 87,000.00 141,381.00 | 148,309.80 228,942.36 377,252.16 | 2,883.00 | 28,221.00 | 6,062.00 6,091.00 12,153.00 | 142,284.00 153,895.00 296,179.00 308,332.00 | 12,000.00 59,000.00 71,000.00 | 13,550.00 17,900.00 31,450.00 102,450.00 | 5,205,003.67 |
| State Agency Account Number/Grant Number | N/A | 100-054-7550-291 | 100-054-7550-380 100-054-7550-380 | 100-098-9730-038 | 100-022-8050-182 | 100-054-7530-134 | 100-054-7530-066 100-054-7530-066 | 100-054-7530-112 100-054-7530-112 | 100-046-4285-370 | 100-046-4285-535 100-046-4285-535 | |
| State Award Identification Number | N/A | TS19019 TS21019 | SH19019 SH21019 | ∀ | 2021-05139-0120-00 | DOAS21AAA008 | DOAS20AAA005 DOAS21AAA008 | DOAS20AAA005 DOAS21AAA008 | DCHS21CCC009 DCHS22CCC008 | DCHS21CED018 DCHS22CED016 | |
| Federal Award Identification Number | N/A | 1801NJTANF N/A | 1801NJTANF N/A | Z Z Z Z | 2102NJLIEA | N/A | N/A N/A | N/A N/A | NU S8 DP006279-04-00 NU S8 DP006279 | NU58DP006279-04 NU58DP006279 | |
| Assistance Listing # | 93.354 | 93.558 93.558 | 93.558 93.558 | 93.563 93.563 | 93.568 | 93.747 | 93.778 93.778 | 93.778 93.778 | 93.898 | 93.898 | |
| Federal GrantorPass-Through GrantorProgram Trilec Cluster Trile | U.S. DEPT. OF HEALTH & HUMAN STRVICES: Passed Through the NJ Association of County & City Health Officials (NJACCHO): Public Health Emergency Response: Cooperative Agreement for Emergency Response: Public Health Crisis Response: COVID-19 FFY20 Cooperative Agreement | Passed Through the NJ Department of Human Services: 477 Clural Temporary Assistance for Needy Families (TANF): Transportation Block Grant 2019;20 Transportation Block Grant 2021 | Social Services for the Homeless (SSH): SSH - TANF 2019 SSH - TANF 2021 Subtotal | Passed Through the NJ Judiciary - Administrative Office of the Courts: Child Support Benecoment Child Support & Paternity Program (Title IV-D); Sussex County Family Court Fedities Reimbursement CY20 Sussex County Funding Court Fedities Reimbursement CY20 Sussex County Probation Fadities Reimbursement CY20 Sussex County Probation Fadities Reimbursement CY20 | Passed Through the IVJ Department of Community Affairs: Low-Income Home Energy Assistance Program (LIHEAP): LIHEAP (WA Administration 2021 | Elder Abuse Prevention Interventions Program: Cononavirus Response & Relief Supplemental Appropriations (CRRSA): COVID-19 Adult Protective Services | Medicaid Cluster: Medical Assistance Program: Medicaid Match Medicaid Match | Federal Francial Participation (FFP) Federal Francial Participation (FFP) Subtonal | Passed Through the NJ Department of Health and Senior Services: Cancer Prevention and Control Programs for State, Territorial and Tribal Organizations: Comprehensive Cancer Control 2021 Comprehensive Cancer Control 2022 | NJ Cancer Education & Early Detection (CEED) 2021 N Cancer Education & Early Detection (CEED) 2022 Subtoral | TOTAL U.S. DEPT. OF HEALTH & HUMAN SERVICES |

SCHEDULE OF EXPENDING SOURCE SUBSEX. YEAR ENDED DECEMBER 31,2021 (Continued)

| Year Cumulative Provided to tures Expenditures Subrecipients | 42,518,40 S 42,518,40 | | 1,300.00 274,800.00 | \$5,000.00 \$5,000.00 \$5,000.00 110,000.00 | 113,837.66 124,933.09 \$ 124,933.09 | 27,683.59 163,607.15 37831.82 107,066.26 59,883.80 59,883.80 125,419.21 330,557.21 | 338,075.27 882,808.70 124,933.09 | 954.08 \$ 8,901,339.45 \$ 1,242,237.08 | | 239,272,34 \$21,951,45 \$28,497,51 \$3,798,53 66,401,00 | 20158715 80023 1678 06 13.56725 20112.03 2883.00 | |
|--|--|--|--|--|--|---|---------------------------------------|--|---|---|--|---|
| Current Year Expenditures | \$ 42,5 | | 1,3 | 55,(| | | 338,0 | \$ 5,975,954.08 | | \$ 4.239,272.34 821,951,45 28,447.51 23,708.55 66,401.00 | 21,5 8.0 1,6 1,6 13,2 20,1 2,8 | (116,681,33) |
| Grant Period m To | 11/04/21 | | 12/31/21 | 06/30/20 06/30/21 | 04/01/22 | 08/31/21 08/31/22 08/31/23 | | | | | | |
| Grar From | 08/04/20 | | 11/25/15 | 07/01/19 | 10/01/18 | 09/01/18 09/01/19 09/01/20 | | ı | | | | |
| Current Year Grant Receipts | \$ 42,518.40 | | 20,520.00 | 55,000.00 55,000.00 110,000.00 | | 112,009.49 94,214.45 206,223.94 | 379,262.34 | \$ 19,065,187.49 | \$ 17,082,559,17 85,1676,29 28,447,51 23,798,53 66,401,00 21,587,15 8,012,50 1,678,06 23,517,88 93,45,14,40 20,112,03 20,1 | cuthority | | |
| Grant | \$ 42,518.40 | | 274,800.00 | 55,000.00 55,000.00 110,000.00 | 124,998.50 | 163,608.41 162,855.79 140,870.57 467,334.77 | 1,019,651.67 | \$ 38,957,894.85 | | Ivs is of Expendinues: war fund; Paid or Charged Budget Refinads Due to Sussex County Community College Due to Sussex County Municipal Utilities Authority Due to Municipalities - PILT | ity Enforcement | al Match Section 5311 |
| State Agency Account Number/Grant Number | 100-066-1200-C73 | | 100-066-1200-B07 | 100-066-1200-726 | N/A | 100-066-1005-006 100-066-1005-006 100-066-1005-006 | | | hasis of Receipts: runr i fund; Grant Receivables Budget Refunds Budget Refunds Due to Sussex County Community College Due to Municipal Utilities Authority Due to Municipalities - PILOT I fund: The Man Shorth's Fees Tax Aspeals Tax Aspeals Tax Aspeals Storm Recovery Storm Recovery and Services Fund al Services Fund | Analysis of Fixpenditures: Current Fund: Paid or Charged Budger Re finds Due to Sussex County Comm Due to Sussex County Munic Due to Municipalities - PILT Trust Fund: | Environmental Quality Enforcement Sentiffs less Tax Appeals Prosecutor's US Treasury Sorm Recovery Library Fund Social Services Fund | Adinetment for 25% Local Match Section 5311 |
| State Award Identification Number | DR-4574-NJ | | HMGP-DR-4086-NJ-0520 | FY19-EMPG-EMAA-1900 FY20-EMPG-EMAA-1900 | PDMC-PL-02-NJ-2018-002 | EMW-2018-SS-00028 EMW-2019-SS-00022 EMW-2020-SS-00042 | | | Ambivisis of Receipts: Current Fund: Grant Received See Budget Refunds Due to Sussex County Municipal Utilities, Due to Sussex County Municipal Utilities, Due to Municipalities - PILOT Trust Fund: E. DGFF Sheriff's Fees Sheriff's Fees Sheriff's Fees Sheriff's Fees Short Receivery Indeed See Short Receivery Short Receivery Short Receivery Short Receivery Short Receivery | | | |
| Federal Award Identification Number | DR-4574-NJ | | DR-4086-520 | EMN-2019-EP-00003 EMN-2020-EP-00003 | N/A | EMW-2018-SS-00028 EMW-2019-SS-00022 EMW-2020-SS-00042 | | | | | | |
| Assistance Listing # | 97.036 | | 97.039 | 97.042 | 97.047 | 97.067 97.067 | | | | | | |
| Federal Grantor-Pass-Through Grantor-Program TitleCluster Title | U.S. DEPT. OF HOMELAND SECURITY: Passed Through the NO Office of Energency Management: Disaster Greats Public Assistance (Presidentially Declared Disasters): Tropical Storm Issais: | Passed Through the NJ Department of Law & Public Safety: Hazard Mitigation Grant: | Multi-Jurisdictional Hazard Mitigation Plan Update Sheriff's Generator | Emergency Management Performance Grants: Emergency Management Agency Assistance (EMAA) FV19 Emergency Management Agency Assistance (EMAA) FV20 Subtotal | U.S. DEPT. OF HOMELAND SECURITY: Passed Through the NO Give of Françanov Management: BRC: Bulding Resilient Infrastruence & Communities: Pre-Dissaster Mitigation Competitive (PDMC) Great Program | Honneland Security Grant Program: State Hondland Security Energency Management Performance FFY18 State Honneland Security Energency Management Performance FFY19 State Honneland Security Energency Management Performance FFY20 Subtotal | TOTAL U.S. DEPT. OF HOMELAND SECURITY | TOTAL FEDERAL AWARD EXPENDITURES | | | | |

 ^{*} Liquidation of prior year accounts payable and/or encumbrance payable
 * Expended in Prior Years
 * MA - Not applicable/wailable
 Note: Negative amounts represent adjustments or credits made in the normal course of operations to amounts reported as expenditures in prior years.

COUNTY OF SUSSEX SCHEDULE OF EXPENDITURES OF STATE AWARDS YEAR ENDED DECEMBER 31,2021

| Current Year Cumulative Provided to Expenditures Expenditures Subrecipients | 3,228.79 * \$ 57,725.86 \$ 1,500.00 30,668.00 30,668.00 28,358.85 28,358.85 62,255.64 116,752.71 1,500.00 | 6,638.67 * 36,874.00 2,364.87 * 30,424.69 15,697.16 15,697.16 13,198.29 96,194.14 | 100,154.63 212,946.85 1,500.00 | 92,434.37 92,434.37 | 1,922.00 | 94,356.37 | | 171,089.46 | 00 124 271 |
|---|---|--|--|---|---|--|---|--|--------------------|
| ار ا | 12/31/20 \$ 06/30/21 06/30/22 | 12/31/19 12/31/20 06/30/21 06/30/22 | | 06/30/21 | 06/30/21 | | | 06/30/20 | 06/20/21 |
| Grant Period From | 01/01/20 01/01/21 07/01/21 | 01/01/19 01/01/20 01/01/21 07/01/21 | | 11/01/19 | 07/01/20 | | | 07/01/19 | 00,100 |
| Current Year Grant Receipts | \$ 30,668.00 35,779.00 66,447.00 | 18,437.00 18,438.00 36,875.00 | 103,322.00 | | 1,922.00 | 1,922.00 | | 43,806.43 | |
| Grant Award | \$ 63,836.00 30,668.00 61,336.00 155,840.00 | 36,874.00 36,874.00 18,437.00 36,874.00 | 284,899.00 | 93,000.00 | 1,922.00 | 94,922.00 | | 178,366.00 | 00 000 001 |
| State Agency Account Number/Grant Number | 100-016-1610-039 100-016-1610-061 100-016-1610-039 | 100-016-1620-013 100-016-1620-013 100-016-1620-013 100-016-1620-013 | | 495-022-8030-667 | 100-022-8050-B13 | | 100-042-4801-463 | 100-042-4850-128 100-042-4855-001 495-042-4811-463 100-042-4885-072 | 100-042-4850-128 |
| State Funding Department | NJ DEPARTMENT OF CHILDREN & FAMILIES: Human Services Advisory Council (HSAC): HSAC 2020 #20ALUN HSAC 2021 #21ALUN HSAC SEY2022 #21ALUN Subtotal | Youth Incentive Program (YIP): YIP 2019 #190GUR YIP 2020 #200GUR YIP 2021 #210GUR YIP SY2022 #210GUR | TOTAL NJ DEPARTMENT OF CHILDREN & FAMILIES | NJ DEPARTMENT OF COMMUNITY AFFAIRS: Local Efficiency Achievement Program (LEAP) Implementation Grant: FY20 - Transportation Vehicles Funding (Sheriff's Office) | Universal Services Fund (USF): USF CWA Administration 2021 #2021-05134-0148-00 | TOTAL NJ DEPARTMENT OF COMMUNITY AFFAIRS | NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION: County Environmental Health Act (CEHA): | CEHA SFY20 #EN20-028 | CETTA CEVOL MEN'OL |

SCHEDULE OF EXPENDITURES OF STATE AWARDS YEAR ENDED DECEMBER 31,2021 (Continued)

| State Funding Department | State Agency Account Number/Grant Number | Grant Award | Current Year Grant Receipts | Grant Period From | Period To | Current Year Expenditures | Cumulative Expenditures | Provided to Subrecipients |
|---|---|---|--------------------------------------|----------------------|----------------------|--|---|------------------------------|
| Clean Communities Program Grant: FY20 FY21 | 765-042-4900-005 | \$ 100,175.00 106,658.16 206,833.16 | \$ 106,658.16 | 07/01/20 07/01/21 | 06/30/21 06/30/22 | \$ 47,983.74 24,750.00 72,733.74 | \$ 96,222.50 24,750.00 120,972.50 | |
| TOTAL NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION | | 556,129.16 | 150,464.59 | | | 238,284.83 | 457,613.05 | |
| NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES: Special Child Health Services - Case Management (SCHS): SCHS 2021 #DFHS21CSE011 SCHS 2022 #DFHS22CSE026 Subtotal | 100-046-4220-501 100-046-4220-501 | 91,000.00 91,000.00 182,000.00 | 82,406.00 22,950.00 105,356.00 | 07/01/20 | 06/30/21 06/30/22 | 50,486.32 38,153.15 88,639.47 | 82,433.15 38,153.15 120,586.30 | |
| Right to Know (RTK): RTK 2021 #EPID21RTK11L RTK 2022 #EPID22RTK07L Subtotal | 100-046-4771-105 100-046-4771-105 | 9,380.00 9,380.00 18,760.00 | 9,380.00 2,345.00 11,725.00 | 07/01/20 | 06/30/21 06/30/22 | 7,129.00 2,345.00 9,474.00 | 9,380.00 2,345.00 11,725.00 | |
| NJ Comprehensive Cancer Control Planning Grant: Cancer Control 2021 #DCHS21CCC009 Cancer Control 2022 #DCHS22CCC009 Subtotal | 100-046-4285-434 100-046-4285-434 | 99,570.00 99,570.00 199,140.00 | 98,364.00 10,318.00 108,682.00 | 07/01/20 | 06/30/21 06/30/22 | 88,806.22 29,865.50 118,671.72 | 98,364.33 29,865.50 128,229.83 | |
| NJ Cancer Education & Early Detection (NJCEED): | 100-046-4220-501 | | | | | | | |
| NJCEED 2021 #DCHS21CED018 | 100-046-4285-329 | 110,942.00 | 99,209.00 | 07/01/20 | 06/30/21 | 54,778.46 | 99,208.39 | |
| NJCEED 2022 #DCHS22CED016 Subtotal | 100-046-4285-329 | 81,693.00 | 99,209.00 | 07/01/21 | 06/30/22 | 21,351.51 | 21,351.51 | |
| Passed Through County of Warren: Childhood Lead Exposure Prevention (CLEP): CLEP 2021 #OLPH21CLP034 | N/A | 53,256.00 | 17,967.32 | 10/01/20 | 06/30/21 | 17,967.32 | 17,967.32 | |
| TOTAL NJ DEPARTMENT OF HEALTH AND SENIOR SERVICES | | 645,791.00 | 342,939.32 | | | 310,882.48 | 399,068.35 | |
| NJ DEPARTMENT OF HUMAN SERVICES: County Comprehensive Alcoholism & Drug Abuse Services: | 100-054-7700-162 | | | | | | | |
| Chapter 51 2020 #20-541-ADA-0 | 760-054-7700-001 100-054-7700-162: | 341,911.00 | 180,567.00 | 01/01/20 | 12/31/20 | 65,513.52 | * 264,338.90 | \$ 193,868.71 |
| Chapter 51 2021 #21-541-ADA-0 Subtotal | 760-054-7700-001 | 339,590.00 681,501.00 | 33,675.00 214,242.00 | 01/01/21 | 12/31/21 | 237,868.45 | 237,868.45 502,207.35 | 173,050.94 366,919.65 |

COUNTY OF SUSSEX SCHEDULE OF EXPENDITURES OF STATE AWARDS YEAR ENDED DECEMBER 31,2021

(Continued)

| Trie III B-1000-000-000-000-000-000-000-000-000-0 | State Funding Department | State Agency Account Number/Grant Number | Grant Award | Current Year Grant Receipts | Grant | Grant Period om To | Current Year Expenditures | Cumulative Expenditures | | Provided to Subrecipients |
|--|---|---|------------------------|-----------------------------------|----------|-----------------------|------------------------------|----------------------------|---------|------------------------------|
| 100-054-7530-049 | Title III - Aging - Area Plan Contract (APC): #DoAS20AAA0005 01/01/20 - 12/31/20: State Matchine Funds: | | | | | | | | | |
| 17,260,00 10,004-730-038 17,260,00 11,000,00 | Title III B-D | 100-054-7530-038 | | | 01/01/20 | 12/31/22 | | \$ 9,953.00 | \$ 00 | 9,953.00 |
| deals (SWHDM) 491-054-7530-009 13,209.00 10,0120 123120 3,740.00 orgam (SHTP) 491-054-7530-009 13,259.00 10,0120 123120 123120 orgam (SHTP) 491-054-7530-009 13,259.00 10,0120 123120 123120 ore (CMQA) 100-054-7530-038 19,486.00 5,614.00 10,0120 123120 7,399.00 ore (CMQA) 100-054-7530-038 10,00-054- | Title III E | 100-054-7530-038 | 17,260.00 | | 01/01/20 | 12/31/22 | 1,888.00 | 8,617.00 | 00 | 8,617.00 |
| 9 y 239 y 23 | State Weekend Home Delivered Meals (SWHDM) | 491-054-7530-009 | 13,000.00 | | 01/01/20 | 12/31/20 | 3,740.00 | * 12,501.00 | 00 | 12,501.00 |
| wance (COLA) 491-054-7350-036 19,486.00 19,486.00 19,486.00 19,486.00 19,486.00 19,486.00 19,486.00 19,486.00 19,486.00 10,0120 12,3120 12,3120 13,3130 100-054-7350-038 100-054 | Safe Housing & Transportation Program (SHTP) | 491-054-7530-009 | 13,239.00 | 5,559.00 | 01/01/20 | 12/31/20 | 1,916.00 | * 10,199.00 | 00 | 9,140.00 |
| eals (SHDM) 100-054-7330-036 10-054-7330-036 10-054-7330-036 10-054-7330-036 10-054-7330-036 10-054-7330-036 10-054-7330-036 10-054-7330-036 10-054-7330-036 10-054-7330-039 10-054-7330-039 10-054-7330-039 10-054-7330-038 10-054-7330-039 10-054-7330-039 10-054-7330-039 10-054-7330-039 10-054-7330-039 10-054-7330-039 10-054-7330-039 10-054-7330-039 10-054-7330-039 10-054-7330-039 10-054-7330-039 11-054-039 11-0 | Supplemental/Cost of Living Allowance (COLA) | 491-054-7530-009 | 59,289.00 | | 01/01/20 | 12/31/20 | 7,399.00 | * 51,513.00 | 00 | 51,543.00 |
| reviese (SASS) formerly SSBG 110-054-7530-036 12,905.00 10,01/20 1231/20 3,351.90 100-054-7530-036 100-054-7530-036 23,810.00 10,01/20 1231/20 1231/20 3,404.85 1100-054-7530-036 10,01/20 10,01/20 1231/20 1231/20 18,652.00 10,01/21 1231/20 18,652.00 10,01/21 1231/22 12,682.00 10,0054-7530-038 16,512.00 11,034.00 10,01/21 1231/22 12,682.00 10,054-7530-039 11,0000 11,034.00 10,01/21 1231/21 10,054-7530-039 11,010.00 11,034.00 10,01/21 1231/21 10,057.00 10,054-7530-039 11,0000 11,034.00 10,01/21 1231/21 12,307.20 10,054-7530-039 11,010.00 10,01/21 1231/21 12,31/21 15,000.00 10,01/21 1231/21 12,31/21 15,000.00 10,054-7530-036 11,0000 10,01/21 1231/21 12,31/21 15,000.00 10,054-7530-036 11,0000 10,01/21 12/31/21 12/31/21 15,000.00 10,054-7530-038 12,950.00 11,010.00 11,01/21 12/31/21 12/31/21 15,000.00 10,054-7530-038 12,950.00 10,01/21 12/31/2 | Supplemental Home Delivered Meals (SHDM) | 100-054-7530-036 | 19,486.00 | 5,614.00 | 01/01/20 | 12/31/20 | 4,189.00 | * | 00 | 19,486.00 |
| 1/21: 100-054-7530-039 74,549,00 26,560,00 01/01/20 12/31/20 44,811.75 16,512,00 38,685,00 10,050,00 10,050,00 10,045,00 10, | Supplemental Aging Supportive Services (SASS) formerly SSBG Care Management Quality Assurance (CMQA) | 100-054-7530-036 100-054-7530-038 100-054-7530-036- | 12,905.00 23,810.00 | | 01/01/20 | 12/31/20 12/31/20 | 3,351.90 3,404.85 | * 12,905.00 * 23,810.00 | 00.00 | 11,614.00 |
| 1,011. | Adult Protective Services (APS)/Vulnerable Adults | 491-054-7530-009 | 74,549.00 | 26,560.00 | 01/01/20 | 12/31/20 | 18,632.00 | * 74,549.00 | 00. | 74,549.00 |
| 100-054-7530-038 16,512.00 7,888.00 10,0121 12/31/22 12,682.00 10,0454.7530-038 16,512.00 7,888.00 10,01/21 12/31/22 2,507.20 10,0454-7530-009 13,246.00 11,034.00 01,01/21 12/31/21 10,557.00 491-054-7530-009 13,246.00 11,034.00 01,01/21 12/31/21 10,557.00 10,0454-7530-009 13,246.00 17,614.00 01,01/21 12/31/21 47,862.10 100-054-7530-036 19,486.00 17,614.00 01,01/21 12/31/21 47,802.10 100-054-7530-036 10,0454-7530-036 11,04500-036 10,0454-7530-036 11,04500-036 10,0454-7530-036 11,04500-036 10,0454-7530-036 11,04500-036 10,0454-7530-036 11,04500-036 10,0454-7530-036 11,04500-036 10,0454-7530-036 11,04500-036 11,04500-036 11,04500-036 11,04500-036 11,04500-036 11,04500-036 11,04500-036 11,04500-036 11,04500-036 11,04500-036 11,04500-036 11,0454-7530-036 11,0454-7530-036 11,0454-7530-036 11,0454-7530-036 11,0454-7530-036 1 | | | 254,156.00 | 38,685.00 | | | 44,811.75 | 223,533.00 | 8 | 197,403.00 |
| 100-054-7530-038 20,799.00 10,050.00 01/01/21 12/31/22 12,682.00 100-054-7530-038 16,512.00 7,888.00 01/01/21 12/31/22 2,507.20 13,246.00 11,045.00 01/01/21 12/31/21 10,957.00 13,246.00 11,045.00 01/01/21 12/31/21 12/31/21 9,745.00 10,0054-7530-036 19,486.00 17,614.00 01/01/21 12/31/21 47,862.10 100-054-7530-036 19,486.00 17,614.00 01/01/21 12/31/21 15,000.00 10,0054-7530-036 19,486.00 17,614.00 01/01/21 12/31/21 15,000.00 10,0054-7530-036 19,486.00 17,614.00 01/01/21 12/31/21 15,000.00 10,0054-7530-036 19,486.00 17,614.00 01/01/21 12/31/21 15,000.00 10,0054-7530-036 10,0054-7530- | #DOAS21AAA0008 01/01/21 - 12/31/21: | | | | | | | | | |
| 100-054-7530-038 20,799,00 10,050.00 01/01/21 12/31/22 12,682.00 10,0454-7530-038 16,512.00 7,888.00 01/01/21 12/31/22 2,507.20 14,054-7530-099 13,000.00 11,445.00 01/01/21 12/31/21 19,577.00 10,0454-7530-099 13,046.00 11,044.00 01/01/21 12/31/21 17,644.00 10,0454-7530-036 19,486.00 17,614.00 01/01/21 12/31/21 15,000.00 10,0454-7530-038 12,905.00 11,110.00 01/01/21 12/31/21 15,000.00 10,0454-7530-038 10,0454- | State Matching Funds: | | | | | | | | | |
| 100-054-7530-038 | Tide III B-D | 100-054-7530-038 | 20,799.00 | 10,050.00 | 01/01/21 | 12/31/22 | 12,682.00 | 12,682.00 | 00 | 12,682.00 |
| Acals (SWHDM) 491-034-7530-009 13,000.00 11,445.00 01/01/21 12/31/21 10,957.00 Orgam (SHTP) 491-054-7530-009 13,246.00 11,044.00 01/01/21 12/31/21 10,957.00 wance (COLA) 491-054-7530-009 60,218.00 60,225.00 01/01/21 12/31/21 9,764.09 wance (CMA) 100-054-7530-036 12,905.00 17,614.00 01/01/21 12/31/21 47,862.10 ervices (SASS) formerly SSBG 100-054-7530-036 12,905.00 11,110.00 01/01/21 12/31/21 47,862.10 nce (CMQA) 100-054-7530-036 12,905.00 11,110.00 01/01/21 12/31/21 3,671.59 nlo-054-7530-036 85.808.00 75,178.00 110/121 12/31/21 3,671.59 vilnerable Adults 491-054-7530-038 85.808.00 75,178.00 110/01/21 12/31/21 44,353.00 495-054-7530-001 58,000.00 58,000.00 110/10/21 12/31/21 447,733.00 495-054-7530-001 88,000.00 58,000.00 58,000.00 110/10 | Title III E | 100-054-7530-038 | 16,512.00 | 7,888.00 | 01/01/21 | 12/31/22 | 2,507.20 | 2,507.20 | .20 | 2,507.20 |
| orgam (SHTP) 491-054-7530-009 13,246.00 11,034.00 01/01/21 12/31/21 9,764.09 orals (SHZP) 491-054-7530-009 60,218.00 60,025.00 01/01/21 12/31/21 47.862.10 10.0-054-7530-036 19,486.00 11,110.00 01/01/21 12/31/21 47.862.10 10.0-054-7530-036 12,905.00 11,110.00 01/01/21 12/31/21 9,673.63 nev (CMQA) 10.0-054-7530-036 23,810.00 19,841.00 01/01/21 12/31/21 23,671.59 10.0-054-7530-038; 85,808.00 75,178.00 10,01/21 12/31/21 23,671.59 10.0-054-7530-038; 85,808.00 75,178.00 11,01/21 12/31/21 23,671.59 10.0-054-7530-039; 85,808.00 75,178.00 10,01/21 12/31/21 12/31/21 23,671.59 10.0-054-7530-039 | State Weekend Home Delivered Meals (SWHDM) | 491-054-7530-009 | 13,000.00 | 11,445.00 | 01/01/21 | 12/31/21 | 10,957.00 | 10,957.00 | 00. | 10,957.00 |
| wance (COLA) 491-04-7530-009 60,218,00 60,025,00 60,025,00 60,025,00 60,025,00 60,025,00 10,01/21 12/31/21 47,862,10 10,0045-7530-036 10,0054-7530-036 10,0054-7530-036 10,0054-7530-036 10,0054-7530-036 10,0054-7530-036 10,0054-7530-036 10,0054-7530-036 10,0054-7530-036 10,0054-7530-036 10,0054-7530-036 10,0054-7530-036 10,0054-7530-036 10,0054-7530-036 10,0054-7530-036 11,10000 10,001/21 12,31/21 12,31/21 12,31/21 12,31/21 12,31/21 12,31/21 12,31/21 12,31/21 12,31/21 12,31/21 12,31/21 12,31/21 12,31/21 12,31/21 12,31/21 12,31/21 12,31/21 13,31/2 | Safe Housing & Transportation Program (SHTP) | 491-054-7530-009 | 13,246.00 | 11,034.00 | 01/01/21 | 12/31/21 | 9,764.09 | 9,764.09 | 60 | 8,991.00 |
| eals (SHDM) 100-054-7530-036 19,486.00 17,614.00 10,1021 12,31/21 15,000.00 10,00454-7530-036 10,0054-7530-038; 100-054- | Supplemental/Cost of Living Allowance (COLA) | 491-054-7530-009 | 60,218.00 | 60,025.00 | 01/01/21 | 12/31/21 | 47,862.10 | 47,862.10 | .10 | 47,862.10 |
| revices (SASS) formerly SBG 100-054-7530-036 12,905.00 11,110.00 01/01/21 12/31/21 9,673.63 100-054-7530-038 23,810.00 19,841.00 01/01/21 12/31/21 23,671.59 100-054-7530-038; 85,808.00 75,178.00 01/01/21 12/31/21 23,671.59 265,784.00 265,785.00 265,785. | Supplemental Home Delivered Meals (SHDM) | 100-054-7530-036 | 19,486.00 | 17,614.00 | 01/01/21 | 12/31/21 | 15,000.00 | 15,000.00 | 00 | 15,000.00 |
| nce (CMQA) 100-054-7530-038 23,810.00 19,841.00 01/01/21 12/31/21 23,671.59 100-054-7530-036; 100-054-7530-036; 100-054-7530-0036; 100-054-7530-0038; 100-054-7530-009 | Supplemental Aging Supportive Services (SASS) formerly SSBG | 100-054-7530-036 | 12,905.00 | 11,110.00 | 01/01/21 | 12/31/21 | 9,673.63 | 9,673.63 | .63 | 8,721.00 |
| Autherable Adults | Care Management Quality Assurance (CMQA) | 100-054-7530-038 | 23,810.00 | 19,841.00 | 01/01/21 | 12/31/21 | 23,671.59 | 23,671.59 | .59 | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Adult Protective Services (APS)/Vulnerable Adults | 491-054-7530-036; | 85.808.00 | 75.178.00 | 01/01/21 | 12/31/21 | 64.353.00 | 64.353.00 | 00 | 64.353.00 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | 265,784.00 | 224,185.00 | | | 196,470.61 | 196,470.61 | 19 | 171,073.30 |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | Subtotal | | 519,940.00 | 262,870.00 | | | 241,282.36 | 420,003.61 | 19 | 368,476.30 |
| $\frac{495-054-7530-001}{116,000.00} \frac{58,000.00}{58,000.00} \frac{01/01/21}{01/01/21} \frac{12/31/21}{12/31/21}$ | State Aid Reimbursement Program: 2020 | 495-054-7530-001 | 58,000.00 | | 01/01/20 | 12/31/20 | 4.773.98 | * 4.773.98 | 86 | |
| 116,000.00 58,000.00 | 2021 | 495-054-7530-001 | 58,000.00 | 58,000.00 | 01/01/21 | 12/31/21 | 48,356.23 | 48,356.23 | .23 | |
| | Subtotal | | 116,000.00 | 58,000.00 | | | 53,130.21 | 53,130.21 | 21 | |
| Medication-Assisted (realment (MAT): MAT 300013 470 095 ATM 0 ATM 005 ATM 0 AT | Medication-Assisted Treatment (MAT): | 200 051 120 001 | 144 896 00 | | 01/01/20 | 06/30/21 | 75 645 30 | 03 606 38 | 05 | 53 570 87 |
| 100-054-7700-242 144,896,00 72,450,00 07701.21 0053022 | MAT SFY21 #22-928-ADA-B3 | 100-054-7700-242 | 144.896.00 | 72.450.00 | 07/01/21 | 06/30/22 | 12.826.46 | 12.826.46 | 46 | 7.835.61 |
| 289,792.00 72,450.00 | Subtotal | | 289,792.00 | 72,450.00 | | | 88,471.76 | 99,618.96 | 96 | 61,415.48 |

COUNTY OF SUSSEX SCHEDULE OF EXPENDITURES OF STATE AWARDS YEAR ENDED DECEMBER 31,2021 (Continued)

| State Funding Department | State Agency Account Number/Grant Number | Grant Award | Current Year Grant Receipts | Grant Period From | Period | Current Year Expenditures | Cumulative Expenditures | Provided to Subrecipients |
|--|--|---|---|----------------------------------|----------------------------------|--|--|--------------------------------------|
| Social Services for the Homeless (SSH): | 100-054-7550-380 | | | | | | | |
| SSH - State 2019/20 #SH19019 | 100-054-7550-072 495-054-7550-006 100-054-7550-380 | \$ 338,400.00 | \$ 148,941.00 | 01/01/19 | 12/31/20 | \$ 14,635.93 * \$ | 305,160.23 | \$ 278,160.23 |
| SSH - State 2021 #SH21019 Subtotal | 100-054-7550-072 495-054-7550-006 | 194,260.00 | 6,451.00 | 01/01/21 | 12/31/21 | 64,156.00 78,791.93 | 64,156.00 | 50,656.00 |
| Personal Assistance Services Program (PASP): PASP 2020 #20AVWN PASP 2021 #21AVWN | 100-054-7545-005 100-054-7545-005 | 15,894.00 13,320.00 29,214.00 | 13,320.00 | 01/01/20 | 12/31/20 | 132.02 * 11,518.68 11,650.70 | 8,614.63 11,518.68 20,133.31 | |
| TOTAL NJ DEPARTMENT OF HUMAN SERVICES | | 2,169,107.00 | 776,274.00 | | | 776,708.93 | 1,464,409.67 | 1,125,627.66 |
| NJ DEPARTMENT OF LAW & PUBLIC SAFETY: Operation Helping Hand (OHH): OHH FY2019 #OHH-19-2019 | 100-066-1000-200 | 100,000.00 | 10,000.00 | 09/01/19 | 01/31/21 | 78,306.62 | 100,000.00 | |
| Juvenile Detention Alternatives Initiative (JDAI): JDAI 2020 #JDAI-20-IF-19 JDAI 2021 #JDAI-21-IF-19 Subtotal | 100-066-1500-237 100-066-1500-237 | 34,454.00 34,454.00 68,908.00 | 12,344.97 562.50 12,907.47 | 01/01/20 | 12/31/20 | 7,020.75 * 1,644.71 8,665.46 | 12,344.97 1,644.71 13,989.68 | 12,344.97 1,644.71 13,989.68 |
| State/Community Partnership Program & Family Court Services: Family Court Services 2020 #FC-20-19 Partnership Services 2020 #SCP-20-PS-19 Program Management 2020 #SCP-20-PM-19 | 100-066-1500-007 100-066-1500-021 100-066-1500-007 | 103,184.00 149,766.00 55,550.00 308,500.00 | 18,447.52 41,817.72 8,386.70 68,651.94 | 01/01/20 01/01/20 01/01/20 | 12/31/20 12/31/20 12/31/20 | 5,663.00 * 19,967.58 * | 68,025.52 98,390.13 55,550.00 221,965.65 | 69,025.52 98,390.13 167,415.65 |
| Family Court Services 2021 #FC-21-19 Partnership Services 2021 #SCP-21-PS-19 Program Management 2021 #SCP-21-PM-19 Contents | 100-066-1500-007 100-066-1500-021 100-066-1500-007 | 103,184.00 149,766.00 55,550.00 308,500.00 | 10,940.58 66,648.98 45,463.09 123,052.65 | 01/01/21 01/01/21 01/01/21 | 12/31/21 12/31/21 12/31/21 | 17,124,02 119,275.75 55,550.00 191,949.77 | 17,124.02 119,275.75 55,550.00 191,949.77 | 119,275.75 |
| Subtotal County Prosecutor Insurance Fraud Reimbursement Program: Cycle 20 Cycle 21 Subtotal | 100-066-1020-305 | 166,036.05 183,933.72 349,969.77 | 54,859.52 81,147.90 136,007.42 | 01/01/20 | 12/31/20 | 8,755.26 * 101.856.75 1110,612.01 | 109,719.04 101,856.75 211,575.79 | 100,000 |

COUNTY OF SUSSEX SCHEDULE OF EXPENDITURES OF STATE AWARDS YEAR ENDED DECEMBER 31,2021

(Continued)

| State Funding Department | State Agency Account Number/Grant Number | Grant | Current Year Grant Receipts | Grant | Grant Period om To | Current Year Expenditures | Cumulative Expenditures | Provided to Subrecipients |
|--|--|--|---------------------------------------|--|--|--|--|------------------------------|
| Body Armor Replacement Fund (BARF): Sheriff's Office: SFY16 SFY17 SFY18 SFY19 SFY20 | 718-066-1020-001 718-066-1020-001 718-066-1020-001 718-066-1020-001 718-066-1020-001 | \$ 10,204.03 9,498.65 10,873.85 9,984.60 5,287.86 45,848.99 | \$ 5,287.86 | 01/01/17 01/01/18 01/01/19 01/01/20 01/01/21 | 12/31/21 12/31/22 12/31/23 12/31/24 12/31/25 | \$ 43.20 1,038.40 4,265.76 2,249.04 7,596.40 | \$ 10,204.03 9,498.65 10,873.85 2,249.04 32,825.57 | |
| Prosecutor's Office SFY20 Subtotal | 718-066-1020-001 | 1,850.42 | 1,850.42 | 01/01/21 | 12/31/25 | 1,850.42 9,446.82 | 1,850.42 | |
| Body-Worn Camera (BWC) Grant Program: Prosecutor's Office SFY21 #21-BWC-427 Sheriff's Office SFY21 #21-BWC-428 Subtotal | 100-066-1020-495 100-066-1020-495 | 46,874.00 108,014.00 154,888.00 | 46,874.00 21,603.00 68,477.00 | 01/01/21 | 12/31/25 12/31/25 | 1,609.47 | 1,609.47 | |
| TOTAL NJ DEPARTMENT OF LAW & PUBLIC SAFETY | | 1,338,465.18 | 426,234.76 | | | 426,220.73 | 775,766.35 | \$ 317,805.12 |
| NJ DEPARTMENT OF MILITARY AND VETERAN AFFAIRS: Veterans Transportation Services: SFY20 & SFY21 #VL20T82 SFY22 #VL22T82 | 100-067-3610-058 | 18,000.00 | 5,250.00 | 07/01/19 | 06/30/21 06/30/22 | 5,250.00 | 16,500.00 | 16,500.00 |
| TOTAL NJ DEPARTMENT OF MILITARY AND VETERAN AFFAIRS | | 27,000.00 | 9,000.00 | | | 9,000.00 | 20,250.00 | 20,250.00 |
| NJ DEPARTMENT OF STATE: Extended Polling Place Hours Extended Polling Place Hours Subtotal | 100-074-2525-007 | 29,750.00 116,675.00 146,425.00 | 29,750.00 116,675.00 146,425.00 | 01/01/21 | 12/31/21 | 29,750.00 116,675.00 146,425.00 | 29,750.00 116,675.00 146,425.00 | |
| Early Voting 2021 Election Reimbursement Program | 100-074-2525-027 | 1,500,000.00 | 1,500,000.00 | 07/16/21 | 02/15/22 | 837,736.71 | 837,736.71 | |
| State Library Aid (Per Capita): SFY21 #NJSL21APP SFY22 #NJSL22APP Subtotal | 495-074-2541-001 495-074-2541-001 | 56,127.00 71,082.00 127,209.00 | 71,082.00 | 01/01/21 | 12/31/21 | 56,127.00 | 56,127.00 | |
| TOTAL NJ DEPARTMENT OF STATE | | 1,773,634.00 | 1,717,507.00 | | | 1,040,288.71 | 1,040,288.71 | |

COUNTY OF SUSSEX SCHEDULE OF EXPENDITURES OF STATE AWARDS YEAR ENDED DECEMBER 31,2021 (Continued)

| State Funding Department | State Agency Account Number/Grant Number | Grant | Current Year Grant Receipts | Grant | Grant Period om To | Current Year Expenditures | Cumulative Expenditures | Provided to Subrecipients |
|---|--|--|--|----------------------------------|----------------------------------|--------------------------------------|---|--|
| NJ DEPARTMENT OF THE TREASURY: Governor's Council on Alcoholism & Drug Abuse: Municipal Alliance to Prevent Alcoholism & Drug Abuse: 2019/20 2020/21 2021/22 | 100-082-2000-044 100-082-2000-044 100-082-2000-044 | \$ 239,363.00 86,992.00 115,989.00 442,344.00 | \$ 40,397.51 26,677.92 67,075.43 | 07/01/19 10/01/20 07/01/21 | 09/30/20 06/30/21 06/30/22 | \$ 15,482.75 * 56,974.20 | \$ 161,363.43 68,191.01 22,286.15 251,840.59 | \$ 62.214.41 28,769.82 90,984.23 |
| Higher Education Administration: County College Bond Act, 1971 N.J. Laws c. 12, as amended: County College Bonds, State Share, Debt Service TOTAL NI DEPARTMENT OF THE TREASURY | 495-082-2155-001 | 1,523,256.25 | 1,523,256.25 | 01/01/20 | 06/30/22 | 1,523,256.25 | 1,523,256.25 | 90.984.23 |
| NJ DEPT. OF TRANSPORTATION: Highway Planning & Construction Cluster: Passed Through the NJ Department of Transportation and North Jersey Transportation Planning Authority: County Local Aid Program: Ammual Transportation Program (ATP): FY19 Resurfacing Program 2019 & 2021 FY20 Resurfacing Program 2021 | 480-078-6320-ANM 480-078-6320-AN4 | 5,057,931.00 5,171,768.00 10,229,699.00 | 2,766,193.46 5,171,768.00 7,937,961.46 | 02/01/21 07/31/21 | 06/30/22 06/30/22 | 2,587,542.96 | 4,879,280.50 | |
| Local Aid Infrastructure Fund (LAIF): LAIF FY19 Bridge Q-06 LAIF FY19 Signal SC-36 Subtotal | 480-078-6320-ADB 480-078-6320-AJU | 800,000.00 250,000.00 1,050,000.00 | 323,231.49 187,500.00 510,731.49 | 03/04/21 | 06/30/22 06/30/22 | | | |
| Local Bridges Fund: Local Bridges, Future Needs (LBFN): LBFN FY17 Bridge C-18 LBFN FY18 Bridge Q-06 LBFN FY19 Bridges C-09 Subtotal | 480-078-6320-AMK 480-078-6320-AMV 480-078-6320-ANT | 470,000.00 533,866.00 400,000.00 1,403,866.00 | 117,500.00 533,866.00 100,000.00 751,366.00 | 09/22/19 01/27/21 05/21/21 | 06/16/21 06/30/22 09/16/21 | 93,018.74 52,559.93 145,578.67 | 470,000.00 400,000.00 870,000.00 | |
| TOTAL NJ DEPARTMENT OF TRANSPORTATION | | 12,683,565.00 | 9,200,058.95 | | | 2,733,121.63 | 5,749,280.50 | |
| NJ TRANSIT CORPORATION: Federal Transit Administration - Section 5311 (State Share): Operating/Non-Operating: 2020 | | 285,909.00 | | 01/01/20 | 06/30/22 | 116,681.33 | 116,681.33 | |
| Job Access Reverse Commute (JARC): NJ JARC 7 SFY2021 NJ JARC 8 SFY2022 Subtotal | | 120,000.00 120,000.00 240,000.00 | 67,868.91 | 07/01/20 07/01/21 | 06/30/21 06/30/22 | 59,148.04 55,222.70 114,370.74 | 59,148.04 55,222.70 114,370.74 | |

COUNTY OF SUSSEX SCHEDULE OF EXPENDITURES OF STATE AWARDS YEAR ENDED DECEMBER 31,2021

(Continued)

| Provided to Subrecipients | | | | | \$ 1,556,167.01 | |
|---|--|---|---|------------------------------|--------------------------------|---|
| Cumulative Expenditures | \$ 7,067.43 | 8,697.18 447.75 9,144.93 | 349,906.16 64,870.65 414,776.81 | 662,041.24 | \$ 12,651,117.93 | |
| Current Year Expenditures | \$ 7,067.43 | 8,697.18 * 447.75 * 9,144.93 | 349,906.16 64,870.65 414,776.81 | 662,041.24 | \$ 8,009,058.90 | \$ 3,763,824.96 146,425.00 1,523,286.25 2,733,121.63 56,127.00 1,922.00 (15,567.30) (38,247.34) (40,365.16) |
| riod To | 06/30/22 | 12/31/20 12/31/20 | 12/31/21 | | | nds allies s services |
| Grant Period From T | 01/01/20 | 01/01/20 01/01/20 | 01/01/21 01/01/21 | | | S: y College Bo rizations rizations hildren & Fan ealth and Sen uman Service on |
| Current Year Grant Receipts | \$ 2,340.35 | 140,992.93 15,073.10 156,066.03 | 258,886.70 42,685.24 301,571.94 | 527,847.23 | \$ 14,845,901.53 | \$ 3,903,157.33 146,425.00 1,523,256.25 9,200,058.95 71,082.00 1,922.00 \$ 14,845,901.53 Analysis of Expenditures: Current Fund: Paid or Charged Budget Refunds Debt Service - County College Bonds General Capital Fund: Improvement Authorizations Library Fund Social Services Fund Adjustments for Local Match: NJ Department of Children & Families NJ Department of Children & Families NJ Department of Health and Senior Services NJ Department of Human Services NJ Department of Human Services |
| Grant | \$ 20,000.00 | 415,582.09 79,732.00 495,314.09 | 404,911.89 74,789.00 479,700.89 | 1,520,923.98 | \$23,060,036.57 | ollege Bonds |
| State Agency Account Number/Grant Number | | | | | | Analysis of Receipis: Current Fund: Grant Receivables Budget Rethinds Debt Service - County College Bonds General Capital Fund: Accounts Receivable Library Fund Social Services Fund |
| State Funding Department | Senior Citizen & Disabled Resident Transportation Assistance Program (SCDRTAP); SCDRTAP Transit-on-Demand Pilot Program 11/01/18 - 12/31/21 | SCDRTAP Operating 2020 SCDRTAP Administration 2020 Subtotal | SCDRTAP Operating 2021 SCDRTAP Administration 2021 Subtotal | TOTAL NJ TRANSIT CORPORATION | TOTAL STATE AWARD EXPENDITURES | |

* Liquidation of year accounts payable and/or encumbrance payable

** Expended in Prior Years

N/A - Not applicable

Note: Negative amounts represent adjustments or credits made in the normal course of operations to amounts reported as expenditures in prior years.

SEE NOTES TO SCHEDULES OF EXPENDITURES OF FEDERAL AND STATE AWARDS

COUNTY OF SUSSEX NOTES TO SCHEDULES OF EXPENDITURES OF FEDERAL AND STATE AWARDS YEAR ENDED DECEMBER 31, 2021

A. BASIS OF PRESENTATION

The accompanying schedules of expenditures of federal and state awards (the "Schedules") include the federal and state grant activity of the County of Sussex under programs of the federal and state governments for the year ended December 31, 2021. The information in these schedules are presented in accordance with the requirements of the Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* ("Uniform Guidance") and New Jersey's OMB Circular 15-08, *Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid.* Because the schedules present only a selected portion of the operations of the County, they are not intended to and do not present the financial position, changes in fund balance or cash flows of the County.

B. <u>SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES</u>

Expenditures reported on the accompanying schedules of expenditures of federal and state awards are reported on the cash basis of accounting. Such expenditures are recognized following the cost principles contained in the Uniform Guidance, wherein certain types of expenditures are not allowable or are limited as to reimbursement. Negative amounts, if any, shown on the Schedules represent adjustments or credits made in the normal course of business to amounts reported as expenditures in prior years. Pass-through identifying numbers are presented where available. The County has elected not to use the 10 percent de minimis indirect cost rate as allowed under the Uniform Guidance.

C. RELATIONSHIP TO FEDERAL AND STATE FINANCIAL REPORTS

Amounts reported in the accompanying schedules agree with the amounts reported in the related federal and state financial reports.



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Independent Member BKR International

Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards

Independent Auditor's Report

The Honorable Director and Members of the Board of County Commissioners County of Sussex Newton, New Jersey

We have audited, in accordance with auditing standards generally accepted in the United States of America, audit requirements prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey ("the Division"), and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements - *regulatory basis* - of the various funds of the County of Sussex (the "County") as of and for the years ended December 31, 2021 and 2020, and the related notes to the financial statements and have issued our report thereon dated April 29, 2022. These financial statements have been prepared in accordance with accounting practices prescribed or permitted by the Division to demonstrate compliance with the Division's regulatory basis of accounting, and the budget laws of New Jersey, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

Report on Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements, we considered the County's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the Township's internal control. Accordingly, we do not express an opinion on the effectiveness of the County's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A *material weakness* is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the County's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of the internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that have not been identified. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. We identified a certain deficiency in internal control, described in the accompanying Schedule of Findings and Questioned Costs as Finding 2021-001, that we consider to be a significant deficiency.

The Honorable Director and Members of the Board of County Commissioners County of Sussex Page 2

Report on Compliance and Other Matters

As part of obtaining reasonable assurance about whether the County's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit, and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

The County's Response to the Finding

Government Auditing Standards requires the auditor to perform limited procedures on the County's response to the finding identified in our audit and described in the accompanying Schedule of Findings and Questioned Costs. The County's response was not subjected to the other auditing procedures applied in the audit of the financial statements and, accordingly, we express no opinion on the response.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the result of that testing, and not to provide an opinion on the effectiveness of the County's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the County's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Mt. Arlington, NJ April 29, 2022 NISIVOCCIA LLP

Raymond A. Sarinslli Raymond A. Sarinelli

Registered Municipal Accountant No. 563

Certified Public Accountant



Mount Arlington, NJ Newton, NJ Bridgewater, NJ

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Independent Member BKR International

Report on Compliance For Each Major Federal and State Program; Report on Internal Control Over Compliance Required by the Uniform Guidance and NJOMB 15-08

Independent Auditors' Report

The Honorable Director and Members of the Board of County Commissioners County of Sussex Newton, New Jersey

Report on Compliance for Each Major Federal and State Program

Opinion on Each Major Federal and State Program

We have audited the County of Sussex's (the "County's") compliance with the types of compliance requirements described in the *OMB* Compliance Supplement and the New Jersey State Aid/Grant Compliance Supplement that that could have a direct and material effect on each of the County's major federal and state programs for the year ended December 31, 2021. The County's major federal and state programs are identified in the summary of auditors' results section of the accompanying Schedule of Findings and Questioned Costs.

In our opinion, the County complied, in all material respects, with the compliance requirements referred to above that could have a direct and material effect on each of its major federal and state programs for the year ended December 31, 2021.

Basis for Opinion on Each Major Federal and State Program

We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America (GAAS); the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States (*Government Auditing Standards*); the audit requirements of Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance) and New Jersey's OMB Circular 15-08, *Single Audit Policy for Recipients of Federal Grants, State Grants, and State Aid.* Our responsibilities under those standards, the Uniform Guidance and New Jersey's OMB Circular 15-08 are further described in the Auditor's Responsibilities for the Audit of Compliance section of our report.

We are required to be independent of the County and to meet our other ethical responsibilities, in accordance with relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion on compliance for each major federal and state program. Our audit does not provide a legal determination of the County's compliance with the compliance requirements referred to above.

Other Matter - Federal and State Expenditures Not Included in the Compliance Audit

The County of Sussex's financial statements include a portion of the operations of the Division of Social Services, which received \$145,989 in federal and state awards which are not included on the schedules of expenditures of federal and state awards for the year ended December 31, 2021. Our audit, described below, did not include the operations of the Division of Social Services because the respective component unit engaged auditors to perform an audit in accordance with the Uniform Guidance and New Jersey's OMB Circular 15-08.

The Honorable Director and Members of the Board of County Commissioners County of Sussex Page 2

Responsibilities of Management for Compliance

Management is responsible for compliance with the requirements referred to above and for the design, implementation, and maintenance of effective internal control over compliance with the requirements of laws, statutes, regulations, rules and provisions of contracts or grant agreements applicable to the County's federal and state programs.

Auditors' Responsibilities for the Audit of Compliance

Our objectives are to obtain reasonable assurance about whether material noncompliance with the compliance requirements referred to above occurred, whether due to fraud or error, and express an opinion on the County's compliance based on our audit. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS, *Government Auditing Standards*, the Uniform Guidance and New Jersey's OMB Circular 15-08 will always detect material noncompliance when it exists. The risk of not detecting material noncompliance resulting from fraud is higher than for that resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Noncompliance with the compliance requirements referred to above is considered material, if there is a substantial likelihood that, individually or in the aggregate, it would influence the judgment made by a reasonable user of the report on compliance about the County's compliance with the requirements of each major federal and state program as a whole.

In performing an audit in accordance with GAAS, *Government Auditing Standards*, the Uniform Guidance and New Jersey's OMB Circular 15-08, we

- exercise professional judgment and maintain professional skepticism throughout the audit.
- identify and assess the risks of material noncompliance, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the County's compliance with the compliance requirements referred to above and performing such other procedures as we considered necessary in the circumstances.
- obtain an understanding of the County's internal control over compliance relevant to the audit in order to design audit procedures that are appropriate in the circumstances and to test and report on internal control over compliance in accordance with the Uniform Guidance and New Jersey's OMB Circular 15-08, but not for the purpose of expressing an opinion on the effectiveness of the County's internal control over compliance. Accordingly, no such opinion is expressed.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and any significant deficiencies and material weaknesses in internal control over compliance that we identified during the audit.

Report on Internal Control Over Compliance

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal or state program on a timely basis. A material weakness in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal or state program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal or state program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

The Honorable Director and Members of the Board of County Commissioners County of Sussex Page 3

Our consideration of internal control over compliance was for the limited purpose described in the Auditor's Responsibilities for the Audit of Compliance section above and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies in internal control over compliance. Given these limitations, during our audit we did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance may exist that were not identified.

Our audit was not designed for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, no such opinion is expressed.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance or New Jersey's OMB Circular 15-08. Accordingly, this report is not suitable for any other purpose.

Mt. Arlington, NJ April 29, 2022

NISIVOCCIA LLP

Raymond A. Sarinelli
Raymond A. Sarinelli

Registered Municipal Accountant No. 563

Certified Public Accountant

COUNTY OF SUSSEX SCHEDULE OF FINDINGS AND QUESTIONED COSTS YEAR ENDED DECEMBER 31, 2021

Summary of Auditors' Results:

- The Independent Auditors' Report expresses an unmodified opinion on the County's financial statements, prepared in accordance with accounting practices prescribed or permitted by the Division of Local Government Services, Department of Community Affairs, State of New Jersey to demonstrate compliance with the Division's regulatory basis of accounting and the budget laws of New Jersey.
- A significant deficiency was disclosed during the audit of the financial statements as reported in the Independent Auditors' Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards. No material weaknesses are reported.
- No instances of noncompliance material to the financial statements of the County which would be required to be reported in accordance with *Government Auditing Standards*, were disclosed during the audit.
- There were no material weaknesses or significant deficiencies in internal control over major federal and state programs disclosed during the audit as reported in the *Independent Auditors' Report on Compliance For Each Major Federal and State Program; Report on Internal Control Over Compliance Required by the Uniform Guidance and New Jersey OMB's Circular 15-08.*
- The auditor's report on compliance for the major federal and state programs for the County expresses an unmodified opinion on all major federal and state programs.
- The audit did not disclose any audit findings which are required to be reported in accordance with 2 CFR 200.516(a) of the Uniform Guidance.
- The County's programs tested as major federal programs for the current fiscal year consisted of the following federal programs:

| | Assistance Listing # | Program Disbursements |
|---|----------------------|-----------------------|
| U.S. Department of Treasury: | | |
| COVID-19 Coronavirus Relief Fund (CRF): | | |
| Pass Through NJ Department of Community Affairs: | | |
| COVID-19 Local Government Emergency Fund (LGEF) | 21.019 | \$ 1,393,118.00 |
| Pass Through NJ Department of Human Services: | | |
| COVID-19 Social Services for the Homeless (SSH) CRF-RA 2019/20 | 21.019 | 11,045.00 |
| Pass Through New Jersey Department of State: | | |
| COVID-19 CRF - Primary Elections | 21.019 | 10,610.19 |
| U.S. Department of Health & Human Services: Pass Through NJ Department of Health and Senior Services: Epidemiology and Laboratory Capacity for Infectious Diseases (ELC): | | |
| COVID-19 Memorandum of Agreement to Support Testing of | | |
| Vulnerable and Priority Populations | 93.323 | 528,121.34 |
| COVID-19 ELC Cooperative Agreement | 93.323 | 169,180.77 |
| COVID-19 ELC Cooperative Agreement | 93.323 | 121,559.03 |
| COVID-19 ELC Enhancing Detection Expansion | 93.323 | 5,681.39 |

COUNTY OF SUSSEX SCHEDULE OF FINDINGS AND QUESTIONED COSTS YEAR ENDED DECEMBER 31, 2021

(Continued)

Summary of Auditors' Results: (Cont'd)

- The County's programs tested as a major state programs for the current year consisted of the following state programs:

| | State Grant Account Number/ | Program |
|--|-----------------------------|---------------|
| State: | Grant Number | Disbursements |
| Department of State: | | |
| Early Voting 2021 Election Reimbursement Program | 100-074-2525-027 | \$ 837,736.71 |
| | | |
| Department of Transportation: | | |
| County Local Aid Program: | | |
| Annual Transportation Program (ATP): | | |
| FY19 Resurfacing Program 2019 & 2021 | 480-078-6320-ANM | 2,587,542.96 |

- The single audit threshold identified in the Uniform Guidance and New Jersey's OMB Circular 15-08 was \$750,000.
- The threshold used for distinguishing between both federal and state Type A and B federal and state programs was \$750,000.
- The County was determined to be a "low-risk" auditee for both federal and state programs.

<u>Findings Relating to the Financial Statements which are required to be Reported in Accordance with Generally Accepted Government Auditing Standards:</u>

Finding 2021-001:

Segregation of Duties

Criteria

Concentration of duties and responsibilities in a limited number of individuals is not desirable from a control point of view.

Condition

The County outside departments do not maintain an adequate segregation of duties with respect to the duties of collecting and recording of receipts and issuance of permits, licenses and/or other documents.

Cause

This is due, in part, to the limited number of personnel in certain County outside departments.

Effect or Potential Effect

Segregation of duties refers to separating those functions that place too much control over a transaction or class of transactions that would enable a person to perpetuate errors and prevent detection within a reasonable period of time.

COUNTY OF SUSSEX SCHEDULE OF FINDINGS AND QUESTIONED COSTS YEAR ENDED DECEMBER 31, 2021

(Continued)

<u>Findings Relating to the Financial Statements which are required to be Reported in Accordance with Generally Accepted Government Auditing Standards:</u> (Cont'd)

Finding 2021-001: (Cont'd)

Segregation of Duties (Cont'd)

Recommendation

It is recommended that the County maintain an adequate segregation of duties with respect to certain County outside departments.

Management's Response

The finding was evaluated, however, due to budgetary constraints, no resolution can be made at this time.

Findings and Questioned Costs for Federal Awards:

- The audit did not disclose any findings or questioned costs for federal awards as defined in 2 CFR 200.516(a) of the Uniform Guidance.

Findings and Questioned Costs for State Awards

- The audit did not disclose any findings or questioned costs for state awards as defined in 2 CFR 200.516(a) of the Uniform Guidance of NJOMB 15-08.

COUNTY OF SUSSEX SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS YEAR ENDED DECEMBER 31, 2021

The prior year finding 2020-001 with respect to segregation of duties with respect to certain County outside departments has not been resolved due to budgetary constraints and is included as current year Finding 2021-001.

COUNTY OF SUSSEX

PART III

COMMENTS AND RECOMMENDATIONS

YEAR ENDED DECEMBER 31, 2021

<u>COUNTY OF SUSSEX</u> COMMENTS AND RECOMMENDATIONS

Contracts and Agreements Required to be Advertised for N.J.S.A. 40A:11-4

N.J.S.A. 40A:11-3 states:

a. "When the cost or price of any contract awarded by the contracting agent in the aggregate does not exceed in a contract year the total sum of \$17,500, the contract may be awarded by a purchasing agent when so authorized by ordinance or resolution, as appropriate to the contracting unit, of the governing body of the contracting unit without public advertising for bids, except that the governing body of any contracting unit may adopt an ordinance or resolution to set a lower threshold for the receipt of public bids or the solicitation of competitive quotations. If the purchasing agent is qualified pursuant to Subsection b. of Section 9 of P.L. 1971, C.198 (N.J.S.A. 40A:11-9), the governing body of the contracting unit may establish that the bid threshold may be up to \$25,000. Such authorization may be granted for each contract or by a general delegation of the power to negotiate and award such contracts pursuant to this section.

b. Any contract made pursuant to this section may be awarded for a period of 24 consecutive months, except that contracts for professional services pursuant to subparagraph (i) of paragraph (a) of subsection (1) of section 5 of P.L. 1971, C.198 (N.J.S.A. 40A:11-5) may be awarded for a period not exceeding 12 consecutive months. The Division of Local Government Services shall adopt and promulgate rules and regulations concerning the methods of accounting for all contracts that do not coincide with the contracting unit's fiscal year.

c. The Governor, in consultation with the Department of the Treasury, shall, no later than March 1 of every fifth year beginning in the fifth year after the year in which P.L. 1999, C.440 takes effect, adjust the threshold amount and the higher threshold amount which the governing body is permitted to establish, as set forth in subsection a. of this section, or the threshold amount resulting from any adjustment under this subsection, in direct proportion to the rise or fall of the index rate as that term is defined in section 2 of P.L. 1971, C.198 (N.J.S.A. 40A:11-2), and shall round the adjustment to the nearest \$1,000. The Governor shall, no later than June 1 of every fifth year, notify each governing body of the adjustment. The adjustment shall become effective on July 1 of the year in which it is made."

N.J.S.A. 40A:11-4 states: "Every contract awarded by the contracting agent for the provision or performance of any goods or services, the cost of which in the aggregate exceeds the bid threshold, shall be awarded only by resolution of the governing body of the contracting unit to the lowest responsible bidder after public advertising for bids and bidding therefore, except as is provided otherwise in this act or specifically by any other law. The governing body of a contracting unit may, by resolution approved by a majority of the governing body and subject to subsections b. and c. of this section, disqualify a bidder who would otherwise be determined to be the lowest responsible bidder, if the governing body finds that it has had prior negative experience with the bidder."

Effective July 1, 2020 and thereafter, the bid thresholds in accordance with N.J.S.A. 40A:11-3 are \$17,500 for a contracting unit without a qualified purchasing agent and \$44,000 for a contracting unit with a qualified purchasing agent.

The governing body of the County of Sussex has the responsibility of determining whether the expenditures in any category will exceed the bid threshold within the fiscal year. Where question arises as to whether any contract or agreement might result in violation of the statute, the County Counsel's opinion should be sought before a commitment is made.

COUNTY OF SUSSEX COMMENTS AND RECOMMENDATIONS (Continued)

Contracts and Agreements Required to be Advertised for N.J.S.A. 40A:11-4 (Cont'd)

The minutes indicated that bids were requested by public advertising per N.J.S.A. 40A:11-4. The minutes also indicated that resolutions were adopted and advertised authorizing the awarding of contracts or agreements for "Professional Services".

Inasmuch as the system of records did not provide for an accumulation of payments for categories for the performance of any work or the furnishing or hiring of any materials or supplies, the results of such an accumulation could not reasonably be ascertained. We are not aware of any computerized accounting software systems under use that provide this accumulation. Disbursements were reviewed, however, to determine whether any clear-cut violations existed. None were noted.

New Jersey Administrative Code Accounting Requirements

The Division of Local Government Services has established three (3) accounting requirements which are prescribed by the New Jersey Administrative Code. They are as follows:

- 1. Maintenance of an encumbrance accounting system.
- 2. Fixed assets accounting and reporting system.
- 3. General ledger accounting system.

The County is currently conforming to the above accounting requirements.

Management Suggestions:

Governmental Accounting Standards Board (GASB) Statements

GASB Statement No. 87, *Leases*, is effective for the year ended December 31, 2022. Previously leases were either categorized as capital leases or operating leases. This statement will likely affect most leases formerly classified as operating leases. There will be required disclosures for leases for which the County is either a lessee or a lessor although there will be no impact on the actual financial statements. It is likely that a lease software or similar spreadsheets will need to be utilized to perform the various calculations necessary to implement this standard.

COVID-19 Federal Funding

It is possible that the County will undergo some review of its COVID-19 funding by the federal government. We strongly suggest that the County ensures that these funds are utilized in accordance with the applicable federal requirements especially with respect to procurement. Additionally, we strongly suggest that the County ensures that these funds are separately accounted for in the County's accounting records and that any applicable County policies are current with respect to federal grant requirements.

Because of the nature of these funds, being new programs, generally of a significant dollar amount, and some of which may be expended over a period of years, they may be subject to federal or state audit several years from now. It is important that the grant files maintained by local governments be complete, self-explanatory, and fully document the program(s) undertaken as part of the funding.

COUNTY OF SUSSEX COMMENTS AND RECOMMENDATIONS (Continued)

Status of Prior Year Recommendations

The prior year recommendation regarding the County maintaining an adequate segregation of duties with respect to certain County outside departments was not resolved in the current year and is included in the current year recommendations. The prior year recommendations regarding Federal Transit Authority – Section 5311 monthly ridership reports and ridership donations have been resolved in the current year.

COUNTY OF SUSSEX SUMMARY OF RECOMMENDATIONS

It is recommended that:

1. The County maintain an adequate segregation of duties with respect to certain County outside departments.

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