

# SUSSEX COUNTY OFFICIAL DIRECTORY

2025



Published by:  
**Sussex County Clerk's Office**


*Jeffrey M. Parrott*  
**County Clerk**

*\*In Service to the Residents of Sussex County*

*This issue is dedicated to the brave men and women that have served our country.*



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*This Directory provides information about County elected officials and departments, boards and commissions, and related agencies that provide for the many services offered by County government.*

*In addition, you'll find contact information for the county's Federal and State representatives, as well as municipal elected officials and municipal contact information.*

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## **CREDITS**

*Cover photo taken by  
Dan Rasmussen  
Of Frankford*

*Thank you to the numerous people who assisted with the updates and preparation of this year's directory.  
Emily Olinger*

A special thank you to Lorraine Hentz, Sheila Brunda, Rae Ann Gerow, Joyce Lazier, Christina Marks, Vanessa Molina, Wendy Fullem, Yasmin Rodriguez, Diane Curto, Printing Center, and the Municipal Clerks/Deputy Clerks!

## Making a Difference

### Sussex County Veterans

It is customary to honor our Veterans on Memorial Day and Veterans Day, but we recognize that services and events should be available to our Veterans year-round. It is our hope that the next few pages provide helpful information about some of the programs and events that Sussex County has to offer our Veterans and/or their family members. We honor our Veterans best by providing services that make a positive impact. Thank you for your service.

Jeff Parrott, Sussex County Clerk



The willingness with which our young people are likely to serve in any war, no matter how justified, shall be directly proportional to how they perceive the veterans of earlier wars were treated and appreciated.”

George Washington

# Upcoming Events (2025)

## Hosted by the Sussex County Division of Senior Services:

- **Veterans Appreciation Luncheon:** Farmstead Golf & County Club, Lafayette Wednesday, April 23  
11 a.m. – 2 p.m. – RESERVATIONS REQUIRED
- **Veterans Picnic:** Hamburg Fire Dept. Pavilion Saturday, August 16  
12 p.m. – 2 p.m. – RESERVATIONS REQUIRED
- **Salute to Military Veterans:** Sussex County Fairgrounds Sunday, November 2, 1 p.m.

## Hosted by Sussex County Community College:

- **Meet & Greet with President Homer:** February 6, 11 a.m.
- **2<sup>nd</sup> Annual Boots on the Ground 5K:** April 19, 9 a.m. – 12 p.m.
- **9/11 Memorial Ceremony:** September 11, 9 a.m.
- **2<sup>nd</sup> Annual Veteran Job Fair:** November 6, Time TBD (with Family Promise)
- **3<sup>rd</sup> Annual Veteran Appreciation Dinner:** November 7  
4 p.m. – 8 p.m.

## Hosted by Northern NJ Veterans Memorial Cemetery:

- **Wreaths Across America:** NNJVMC, December 13, 12 p.m.

# Programs Offered

## Hosted by the Sussex County Division of Senior Services:

- **Peer Support Group for Sussex County Veterans (All Ages):** Every 4<sup>th</sup> Wednesday 6 p.m. – 7 p.m. Commissioner's Conference Room – 1 Spring Street 1<sup>st</sup> Floor Administration Bldg., Newton  
To Register Call 973-579-0555 ext. 1135 or email [Rgerow@sussex.nj.us](mailto:Rgerow@sussex.nj.us) .

## Hosted by the Center for Prevention and Counseling:

- **WISE for Vets:** Open to Sussex County Veterans, spouses, and widows of veterans age 64 and older. Date, Time, Location TBD. For information call Vanessa Molina 973-383-4787 or email [vanessam@centerforprevention.org](mailto:vanessam@centerforprevention.org) .

## Hosted by Catholic Charities Diocese of Paterson:

- **Veteran's Clothing Closet:** 48 Wyker Rd., Franklin –  
Email: [ktalmadge@catholiccharities.org](mailto:ktalmadge@catholiccharities.org)
- **NJSOSVETS – Catholic Charities Veteran Emergency Hotel:**  
Call: 1-855-289-8527 or 973-245-9505 Email: [njsosvets@gmail.com](mailto:njsosvets@gmail.com)

# Contact Information

## **Catholic Family & Community Services:**

Supportive Services for Veteran Families (SSVF)

48 Wyker Road, Franklin, NJ 07416

Hotline.....1-855-767-8387

## **Center for Prevention and Counseling:**

61 Spring Street, Newton, NJ 07860

Vanessa Molina, Prevention Educator.....908-747-7767

Website: [www.centerforprevention.org](http://www.centerforprevention.org)

## **Family Promise:**

19 Church Street, Newton, NJ 07860.....973-579-1180

Website: [www.familypromisesussex.org](http://www.familypromisesussex.org)

## **National Personnel Records Center-Military Personnel Records (NPRC-MPR):**

1 Archives Drive, St. Louis, MO 63138

.....314-801-0800 or 1-866-272-6272 (1-866-Nara-Nara)

Website: [www.archives.gov](http://www.archives.gov)

## **NJ Department of Military and Veteran Affairs (Sussex County Office):**

Catholic Family & Community Services Bldg.

48 Wyker Road, Franklin, NJ 07416

Yasmin Rodriguez/Luis Segura.....609-671-3571 or 844-671-1019

## **Northern New Jersey Veterans Memorial Cemetery (NNJVMC):**

75 North Church Road, Sparta, NJ 07871

Diane Curto, Superintendent.....973-896-2460

E-Mail: [nnjvmc75@gmail.com](mailto:nnjvmc75@gmail.com)

Website: [www.nnjveteransmemorialcemetery.org](http://www.nnjveteransmemorialcemetery.org)

## **Project Help:**

55 Bank Street, Sussex, NJ 07461

Sandy Mitchell, Executive Director.....973-875-2068

Email: [sandy@projecthelp.us](mailto:sandy@projecthelp.us)

Website: [www.projecthelp.us](http://www.projecthelp.us)

## **Sussex County Division of Senior Services:**

One Spring Street, Newton, NJ 07860

Lorraine Hentz, Director.....973-579-0555

E-Mail: [seniorservices@sussex.nj.us](mailto:seniorservices@sussex.nj.us)

Website: [www.sussex.nj.us/seniorservices](http://www.sussex.nj.us/seniorservices)



## **Sussex County American Legions**

[www.mylegion.org](http://www.mylegion.org)

800-433-3318

- Branchville Post 157: 325 Rt. 206 S., Branchville, NJ 07826  
973-948-4550
- Franklin Post 132: 1 Legion Place Franklin, NJ 07416  
973-209-4211
- Newton Post 86: 20 Yates Avenue, Newton, NJ 07860  
973-209-4211
- Stanhope Post 278: 119 Rt. 183 Stanhope, NJ 07874  
973-347-5558
- Sussex Post 213: 915 Route 23 N., Sussex, NJ 07461  
973-875-3551

## **Sussex County VFW'S**

[www.vfw.org](http://www.vfw.org)

609-393-1929

- Newton VFW Post 5360: 85 Mill Street, Newton, NJ 07860  
973-383-7169
- Sparta VFW Post 7248: 66 Main Street, Sparta, NJ 07871  
973-729-7011  
Email: [spartavfw7248@gmail.com](mailto:spartavfw7248@gmail.com)
- Vernon VFW Post 8441: 313 NJ-94, Vernon, NJ 07462  
973-764-9380  
Email: [vfw8441hallrental@gmail.com](mailto:vfw8441hallrental@gmail.com)

|  |           |
|--|-----------|
| <b>MAKING A DIFFERENCE</b> .....   | <b>4</b>  |
| <b>BOARD OF COUNTY COMMISSIONERS</b>   |           |
| Regular Meetings.....  | 12        |
| Communications.....  | 13        |
| Payment of Bills/Vouchers.....   | 13        |
| Commissioners' Message.....  | 14        |
| Liaisons.....  | 22        |
| <b>FEDERAL REPRESENTATIVES</b> .....   | <b>23</b> |
| <b>STATE REPRESENTATIVES</b> .....   | <b>26</b> |
| <b>CONSTITUTIONAL OFFICERS</b> .....   | <b>28</b> |
| <b>SUSSEX COUNTY DIRECTORY</b> .....   | <b>30</b> |
| Accountant, Registered Municipal.....  | 30        |
| Adjuster.....  | 30        |
| Administrator, County .....  | 30        |
| Aging (See Senior Services).....   | 30        |
| Agriculture, Board of.....   | 31        |
| Agriculture Development Board .....  | 31        |
| Alcohol (See Substance Abuse and Alcohol).....   | 31        |
| Arts & Heritage Council, Sussex County .....   | 31        |
| Association for Retarded Citizens (SCARC, Inc.) .....  | 31        |
| Atlantic Homecare & Hospice .....  | 31        |
| Behavioral Health Services.....  | 32        |
| Budget Management, Division of.....  | 32        |
| Center for Prevention and Counseling.....  | 32        |
| Central Purchasing, Office of.....   | 32        |
| Central Services, Office of.....   | 32        |
| Central and Shared Services, Department of .....   | 32        |
| Chamber of Commerce .....  | 33        |
| Chest Clinic/Tuberculosis & Allied Respiratory Disease - (See Public Health<br>Nursing, Office of) ..... | 33        |
| Children's Advocacy Center (Ginnie's House) .....  | 33        |
| Clerk of the Board of County Commissioners.....  | 33        |
| Community College .....  | 33        |
| Community Transit Citizens Advisory Committee .....  | 33        |
| Community and Youth Services, Division of .....  | 34        |
| County Clerk.....  | 34        |
| County Counsel.....  | 34        |
| Courts (State of New Jersey).....  | 34        |
| Superior Court Judges.....   | 34        |
| Superior Court Divisions.....  | 35        |
| Data Processing (See Technology and Information Management) .....  | 35        |
| DASI (Domestic Abuse & Sexual Assault Intervention Services).....  | 35        |
| Daughters of the American Revolution – Chinkchewunska Chapter.....                                       | 35        |



|  |           |
|--|-----------|
| <b>Division of Child Protection and Permanency (formerly DYFS).....</b>      | <b>35</b> |
| <b>Disability Services – Division of Community &amp; Youth Services.....</b> | <b>35</b> |
| <b>Economic Development Partnership, Inc. ....</b>                           | <b>36</b> |
| <b>Education, State of NJ, Department of .....</b>                           | <b>36</b> |
| <b>Educational Services Commission, Sussex County .....</b>                  | <b>36</b> |
| <b>Elections, Board of.....</b>  | <b>36</b> |
| <b>Emergency Management, Division of (See Sheriff’s Office) .....</b>        | <b>36</b> |
| <b>Employee Services, Office of.....</b>                                     | <b>36</b> |
| <b>Engineering and Planning, Dept. of.....</b>                               | <b>37</b> |
| <b>Environmental Health and Sanitation, Office of .....</b>                  | <b>37</b> |
| <b>Facilities Management, Division of .....</b>                              | <b>37</b> |
| <b>Finance and Library Services, Department of .....</b>                     | <b>37</b> |
| <b>Fire Marshal (See Sheriff’s Office) .....</b>                             | <b>37</b> |
| <b>Fiscal Management, Division of.....</b>                                   | <b>37</b> |
| <b>Fleet Management, Office of .....</b>                                     | <b>37</b> |
| <b>Commissioners, Board of County.....</b>                                   | <b>37</b> |
| <b>Ginnie’s House (See Children’s Advocacy Center) .....</b>                 | <b>37</b> |
| <b>G.I.S., Office of .....</b>   | <b>37</b> |
| <b>Health, Division of .....</b>   | <b>38</b> |
| <b>Historian, County .....</b>   | <b>38</b> |
| <b>Historical Society, Sussex County .....</b>                               | <b>38</b> |
| <b>Health and Human Services, Department of .....</b>                        | <b>38</b> |
| <b>Human Services Advisory Council (HSAC) .....</b>                          | <b>38</b> |
| <b>Information and Technology Management, Division of.....</b>               | <b>38</b> |
| <b>Jail – Keogh-Dwyer Correctional Facility (See Sheriff) .....</b>          | <b>38</b> |
| <b>Jury Management (See Courts).....</b>                                     | <b>38</b> |
| <b>Juvenile Detention Alternatives Program.....</b>                          | <b>38</b> |
| <b>Lake Hopatcong Commission.....</b>  | <b>39</b> |
| <b>Lake Musconetcong Regional Planning Board .....</b>                       | <b>39</b> |
| <b>League of Municipalities, Sussex County.....</b>                          | <b>39</b> |
| <b>Library Services, Division of.....</b>                                    | <b>39</b> |
| <b>Meals on Wheels for Homebound SC Residents .....</b>                      | <b>39</b> |
| <b>Medical Examiner, Morris County Office of.....</b>                        | <b>39</b> |
| <b>Mental Health Board .....</b>   | <b>40</b> |
| <b>Mental Health - See Behavioral Health Services .....</b>                  | <b>40</b> |
| <b>Mosquito Control, Office of.....</b>                                      | <b>40</b> |
| <b>Municipal Alliance Program- Div. of Comm. and Youth Services .....</b>    | <b>40</b> |
| <b>Municipal Utilities Authority .....</b>                                   | <b>40</b> |
| <b>Northwest New Jersey Community Action Program (NORWESCAP).....</b>        | <b>41</b> |
| <b>Nutrition Program-Division of Senior Services.....</b>                    | <b>41</b> |
| <b>Open Space Committee .....</b>  | <b>41</b> |
| <b>Planning Board.....</b>   | <b>42</b> |
| <b>Planning and Economic Development, Division of.....</b>                   | <b>42</b> |

|   |    |
|---|----|
| Probation Services.....   | 42 |
| Project Self-Sufficiency.....   | 42 |
| Prosecutor’s Office .....   | 43 |
| Public Defender's Office.....   | 43 |
| Public Health Nursing, Office of.....                                 | 43 |
| Public Safety Training Academy (See Community College).....           | 43 |
| Public Works, Division of .....                                       | 43 |
| Records Management, Office of.....                                    | 43 |
| Risk Management, Office of.....                                       | 43 |
| Roads, Office of – See Public Works, Division of.....                 | 43 |
| Rutgers Cooperative Extension ofSussex County.....                    | 44 |
| Senior Services, Division of .....                                    | 44 |
| Sheriff’s Office – Bureau of Law Enforcement .....                    | 44 |
| Social Services, Division of.....                                     | 45 |
| Soil Conservation District .....                                      | 45 |
| Solid Waste Advisory Council (S.W.A.C.).....                          | 45 |
| Special Child Health Services .....                                   | 45 |
| Substance Abuse & Alcohol-Division of Community & Youth Services .... | 45 |
| Surrogate Court.....  | 46 |
| Sussex County Chamber of Commerce.....                                | 46 |
| Sussex County Economic Development Partnership(SCEDP).....            | 46 |
| Sussex County Technical School .....                                  | 46 |
| Taxation, Board of.....   | 46 |
| Technology, Office of.....  | 46 |
| Transit, Office of .....  | 46 |
| Treasury, Office of.....  | 47 |
| Uniform Construction Code Board of Appeals.....                       | 47 |
| Upper Delaware Soil Conservation District.....                        | 47 |
| Veterans Interment Officer.....                                       | 47 |
| Visiting Nurse Association of Saint Clare’s, Inc.....                 | 47 |
| Water Quality Management Plan Policy Advisory Committee (PAC) .....   | 47 |
| Website Management, Office of.....                                    | 48 |
| Weights & Measures, Office of .....                                   | 48 |
| Youth Services Commission, Sussex County .....                        | 48 |
| LOCATION OF COUNTY OFFICES .....                                      | 49 |
| HOLIDAYS (COUNTY).....  | 51 |
| STATE PARKS AND FORESTS .....   | 52 |
| COUNTY GOVERNMENT INFORMATION .....                                   | 55 |
| MUNICIPALITIES .....  | 59 |
| ANDOVER BOROUGH .....   | 60 |
| ANDOVER TOWNSHIP.....   | 61 |
| BRANCHVILLE BOROUGH.....  | 62 |

|                                  |           |
|----------------------------------|-----------|
| <b>BYRAM TOWNSHIP .....</b>      | <b>63</b> |
| <b>FRANKFORD TOWNSHIP .....</b>  | <b>64</b> |
| <b>FRANKLIN BOROUGH .....</b>    | <b>65</b> |
| <b>FREDON TOWNSHIP .....</b>     | <b>66</b> |
| <b>GREEN TOWNSHIP .....</b>      | <b>67</b> |
| <b>BOROUGH OF HAMBURG .....</b>  | <b>68</b> |
| <b>HAMPTON TOWNSHIP .....</b>    | <b>69</b> |
| <b>HARDYSTON TOWNSHIP .....</b>  | <b>70</b> |
| <b>HOPATCONG BOROUGH .....</b>   | <b>71</b> |
| <b>LAFAYETTE TOWNSHIP .....</b>  | <b>72</b> |
| <b>MONTAGUE TOWNSHIP .....</b>   | <b>73</b> |
| <b>TOWN OF NEWTON .....</b>      | <b>74</b> |
| <b>OGDENSBURG BOROUGH .....</b>  | <b>75</b> |
| <b>SANDYSTON TOWNSHIP .....</b>  | <b>76</b> |
| <b>SPARTA TOWNSHIP .....</b>     | <b>77</b> |
| <b>STANHOPE BOROUGH .....</b>    | <b>78</b> |
| <b>STILLWATER TOWNSHIP .....</b> | <b>79</b> |
| <b>SUSSEX BOROUGH .....</b>      | <b>80</b> |
| <b>VERNON TOWNSHIP .....</b>     | <b>81</b> |
| <b>WALPACK TOWNSHIP .....</b>    | <b>82</b> |
| <b>WANTAGE TOWNSHIP .....</b>    | <b>83</b> |

# **Board of County Commissioners**

## **REGULAR MEETINGS**

Shall be held at 6 p.m. on the SECOND and FOURTH WEDNESDAY of each month unless re-scheduled by The Board. Until further notice, meetings are held at:

### **Sussex County Administrative Center**

One Spring Street  
Newton, New Jersey 07860

Meetings may be rescheduled due to holidays or other stated reasons, in which case public announcements will be made. The public is welcome to attend all meetings. Two periods are set aside for public comment during the regular Board meetings.

\*\*\* All Commissioner meetings are audio recorded. Meeting recordings are posted to the County Website [www.sussex.nj.us](http://www.sussex.nj.us) the next business day. \*\*\*

## **SUSSEX COUNTY ADMINISTRATIVE CENTER**

Ron Tappan - Sussex County Administrator

One Spring Street  
Newton, New Jersey  
Phone: 973-579-0210  
Fax: 973-383-1124

County Website: [www.sussex.nj.us](http://www.sussex.nj.us)

E-mail: [clerk@sussex.nj.us](mailto:clerk@sussex.nj.us)

County Website: [www.sussex.nj.us](http://www.sussex.nj.us)

## **COMMUNICATIONS**

Address communications requiring attention of the Board of County Commissioners to Christina Marks, Clerk of the Board, Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (location at the same address).

Address communications for the County Administrator to Sussex County Administrative Center, One Spring Street, Newton, NJ 07860 (location at the same address). Other addresses for the various supervisors and department heads are listed in this directory.

## **PAYMENT OF BILLS/VOUCHERS**

All bills are paid through presentation of proper and duly certified vouchers which must be presented to the Commissioners on County Bill Forms no later than 4:30 p.m., two weeks preceding the Second and Fourth regular meetings of the Board of County Commissioners. All bills will be reviewed for payment by the Board during the business agenda of its regular meetings.

## COMMISSIONERS' MESSAGE

Dear Residents and Friends of Sussex County:

The Sussex County Board of County Commissioners and the Sussex County Clerk's Office are pleased to present the 2024 Official Directory of the County of Sussex. This Directory provides information on County elected officials and departments, boards and commissions, and related agencies that provide for the many services offered by County government, in addition, you'll find contact information on our Federal and State representatives, municipal elected officials and municipal contact information.

County government, as represented by the Board of County Commissioners, has significant regional responsibilities for the continued effective and efficient management and governance of the following functions and services:

Public Safety and Emergency Management, the County Library System, Social Services, Community and Youth Services, Mental Health, Disabilities Services, Division of Senior Services, Environmental and Public Health Services, Mosquito Control, Farmland and Open Space Preservation, Engineering, Road and Bridge Maintenance and Repair, the Para Transit System, and the County Master Plan, including Water Resource Planning, Transportation Planning and Solid Waste Planning.

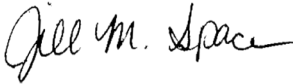
As Commissioners, we are proud of our 500+ employees and the volunteers on our many boards and committees who provide the services and resources to keep Sussex County running smoothly and who work with us to improve the quality of life for our residents and our businesses.

Whether you are a County resident, a business person, or a visitor to our great County, we urge you to take advantage of the many resources Sussex County has to offer. With our rolling hills and beautiful vistas, our farms, lakes, golf courses, winter resorts, charming villages and shopping areas, we're sure you'll find Sussex County is a wonderful place to live, work, and raise a family.

Very truly yours,



**Chris Carney**  
Director



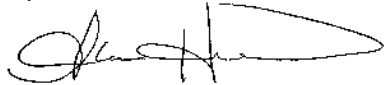
**Jill Space**  
Deputy Director



**Jack DeGroot**  
Member



**William Hayden**  
Member



**Alan Henderson**  
Member

# Christopher Carney

(R) Frankford

## DIRECTOR

*Term: January 1, 2025 - December 31, 2027*

Dedicated to the betterment of his community, Chris Carney embodies what it means to be a public servant.

Christopher Carney was appointed as a County Commissioner in 2021. Prior to his appointment, Chris was Mayor of Frankford Township where he fought to keep local government lean and efficient. He led efforts to protect local citizens' personal freedoms and combat overburdening mandates from Trenton - principles he deeply believes in.

Chris, a 20-year member of the American Legion, has been profoundly impacted by his father who served our nation as an Air Force member while in Vietnam and again in Operation Desert Storm as a member of the Army National Guard. The influence his father's service had on him as a young man led to then Mayor Carney to spearhead the fundraising, construction, and completion of the Frankford Veteran's Memorial to honor all those who served.

Raised in Vernon, Commissioner Carney spent his formative years in Wantage, attending High Point Regional and then completed course work in the Mesa Arizona Community College System before returning to Sussex County to start a family.

Prior to his elected service, Carney served as a member of the Park Commission and led efforts to protect local open space. He also served as the board's chairman. Active in the community, when he is not working his day job as a twenty-two year member of the International Union of Operating Engineers, Local 825, Chris can be found coaching local youth, helping them develop the important life skills that competitive team sports can provide.

Chris and his wife, an elementary school teacher, continue to raise their three boys and two dogs in Frankford and are parishioners of St. Thomas the Apostle in Sandyston.



# **Jill Space**

(R) Wantage Township

## **DEPUTY DIRECTOR**

*Term: January 1, 2023 - December 31, 2025*

The Sussex County Republican Committee selected Jill Space to fill a vacancy on the Commissioner Board on April 30, 2022. She was sworn in for a three-year term in January 2023. She served as Commissioner Director in 2024 and is currently Deputy Director.

Jill is proud to have been raised in Sussex County. She attended Franklin Elementary School and Wallkill Valley High School prior to her family moving to Wantage Township. She graduated from High Point Regional High School in 1990.

Jill has been married to her high school sweetheart Parker for 32 years. Together they own and operate his family business, Space Farms Zoo & Museum; New Jersey's longest family owned tourist attraction, started in 1927 by Parker's grandparents.

Since the young age of 22, Jill has been fully responsible for all indoor operations and financial aspects of the business. As a lifetime resident of Sussex County and a member of the Sussex County Chamber of Commerce, Jill understands how important small businesses are to the community.

Jill learned the value of community service at a young age. As a child, she was a member of a local Girl Scout troop and as an adult, she served for four years as a Scout leader. Jill was an active member of the Sussex Wantage PTO for numerous years and served on the Wantage Recreation Committee.

Jill has been a member of the Sussex County Republican Committee for nearly two decades. She served as the first Vice-Chair from 2007 through 2022. She has been serving as a Republican State Committeewoman since 2009. In 2016, she was a delegate for President Donald Trump representing New Jersey at the Republican National Convention. She also sat of the platform committee as the New Jersey female representative.

Jill is the mother of three grown children, Hunter, Lindsey, and Kelsey. All three attended Sussex County Charter School of Technology and graduated from Sussex County Technical High School. She is the grandmother of Weston Thomas Space, born May 8, 2022 and Michael Space, born May 28, 2024.

# **William Hayden**

(R) Frankford Township

## **MEMBER**

*Term: January 1, 2023 – December 31, 2025*

Commissioner Hayden was elected to the Board on November 8, 2022. A long time County resident, Commissioner Hayden currently works for the New Jersey Department of Transportation (NJDOT) as a Region North Permit Supervisor that reviews plans, jurisdictional agreements, titles, and issues permits for utility companies. Commissioner Hayden also handles constituent issues for the NJDOT. Working as a State of New Jersey employee has provided Commissioner Hayden with extensive experience with public employment, civil service, and union collaboration.

Commissioner Hayden currently resides in Frankford Township and is the Commissioner liaison for 2023 to the following municipalities: Newton, Hampton, Fredon, and Stillwater. In addition to his municipal liaisons, Commissioner Hayden is also the liaison for the following Departments/Committees: Department of Finance and Library Services, SWAC, Sussex County Municipal Utilities Authority, Sussex County Farm and Horse Show, Sussex County Technical School, Sussex County Planning Board, and the Musconetcong River. Commissioner Hayden is a vocal advocate for the County employees and as a conservative Republican is an even stronger voice for the taxpayers of Sussex County.

In his free time, Commissioner Hayden races BMX and has earned numerous titles participating in the sport. Commissioner Hayden is also a horse enthusiast.

# Jack DeGroot

(R) Wantage Township

## MEMBER

*Term: January 1, 2024 - December 31, 2026*

Commissioner Jack DeGroot secured his seat on the Board of County Commissioners on November 7, 2023. Raised on his family's dairy farm in Wantage, Jack fostered a deep appreciation for agriculture and the rural heritage of Sussex County. His commitment to this appreciation is demonstrated through his decade-long involvement with Sussex County 4-H and hands-on work on his family's farm.

In 2017, Jack graduated from High Point Regional High School, leaving a mark as a 1,000-point scorer on the basketball court- the first in over a decade. Continuing his academic and athletic journey, he earned a Bachelor of Science degree in Mathematics and Finance from Marywood University in 2021. Furthering his commitment to education, Jack served as a full-time teaching assistant at the University of New Hampshire and also as an instructor during the 2022 Summer Semester. Jack graduated with a Master's Degree in Statistics in September 2023 from the University of New Hampshire. The following year, in September 2024, Jack became an adjunct faculty member in the Department of Mathematical Sciences at NJIT (New Jersey Institute of Technology), where he currently teaches calculus.

Before stepping into an elected office, Jack gained valuable experience working for the Office of New Hampshire Governor Christopher T. Sununu. In this role, he conducted policy research, analyzed pending legislation, and performed statistical and data analysis for state program departments. Equipped with this experience and drawing insights into budget strategies from one of the nation's most financially responsible Governors, Jack is ready to serve Sussex County.

# **Alan Henderson**

(R) Town of Newton

## **MEMBER**

*Term: January 1, 2025 - December 31, 2027*

Commissioner Alan Henderson is a lifelong resident of Sussex County; residing in Lafayette Township where he and his wife have raised their two children. He has a long history of service to the Sussex County community. Alan served as a law enforcement officer for Hardyston Township Police Department; retiring after twenty-eight plus years of service. Commissioner Henderson served Lafayette Township for thirteen years as both a Committeeman and Mayor. During his tenure, he worked tirelessly to keep taxes affordable, enabling young families to begin a life in Sussex County as well as allowing senior citizens to live out their lives in the county we all know and love. Commissioner Henderson was a Director and President of the New Jersey State Fair/Sussex County Farm and Horse Show and served on the Board of Directors of the Sussex County Farm & Horse Show Foundation. Alan is certified as a CPR/AED and first aid instructor. He was a lead instructor at Newton Medical Center for over fourteen years; certifying well over 3000 individuals.

Commissioner Henderson has been actively involved in the equine world beginning in a Sussex County 4-H club at the age of nine. His passion for horses keeps him actively involved in local, state, and national events/shows. Commissioner Henderson's passion and dedication to Sussex County is evident by his longstanding community involvement and service. In his new capacity as Commissioner, his door is always open to all Sussex County residents regardless of political affiliations. Commissioner Henderson is eager to discuss concerns, meet challenges, and find solutions in order to work together to move Sussex County forward in a positive direction.

# LIAISONS – 2025

## **CHRIS CARNEY:**

Department of Engineering and Planning, County Clerk, Surrogate, Budget Committee, SC Technical School, Commissioner Dir. Planning Board, SCCC Board of School Estimate, Technical School Board of School Estimate, NJAC Ron Tappan is 2<sup>nd</sup> Alt, Legislative District 24

## **JILL SPACE:**

Division of Health, Dept. of Health & Human Services, Sheriff, Policy Advisory Committee (PAC)/Water Quality (208), Chamber of Commerce, Economic Dev. Part., Budget Committee, Child Advocacy Center (Ginnie's House), Commissioner Alternate Planning Board, SCCC Board of School Estimate, Technical School Board of School Estimate

## **BILL HAYDEN:**

Dept. of Central and Shared Services, Dept. of Finance and Library Services, Board of Elections, SWAC, SCMUA, SC Historical Society, Capital Projects, Workforce Invest. Board, Alternate Musconetcong River Management Council, Arts & Heritage Council

## **JACK DEGROOT:**

AG Board Open Space, Dept. of Health & Human Services, Prosecutor, Tax Board, Capital Projects, SC Community College, NJTPA (Alternate – Tom Drabic), Lake Musconetcong Regional Planning Board – Ron Tappan, Musconetcong River Management Council, NJAC 1<sup>st</sup> Alt - Ron Tappan is 2<sup>nd</sup> Alt

## **ALAN HENDERSON:**

Dept. of Central and Shared Services, SCMUA, Policy Advisory Committee (PAC)/Water Quality (208), SC Farm & Horse Show, SC Community College, SC Technical School, Commissioner Member – Planning Board, SCCC Board of School Estimate, Technical School Board of School Estimate

# Federal Representatives

## **Hon. Cory Booker (D) U.S. Senator**

**Term: 1/1/2021 – 12/31/2026**

One Gateway Center  
23<sup>rd</sup> Floor  
Newark, NJ 07102  
(973) 639-8700  
Fax (202) 224-5702

One Port Center, Suite 505  
2 Riverside Drive  
Camden, NJ 08101  
(856)338-8922  
Fax (202) 224-5701

Washington, D.C. Office  
717 Hart Senate Office Bldg.  
Washington, D.C. 20510  
(202) 224-3224  
Fax (202) 224-8378

## **Hon. Andy Kim (D) U.S. Senator**

**Term: 1/1/2025– 12/31/2030**

210 Hudson Street  
Harborside 3  
Suite 1000  
Jersey City, NJ 07311  
(973) 645-3030

208 White Horse Pike  
Suite 18  
Barrington, NJ 08007  
(856) 757-5353

Washington, D.C. Office  
Dirksen Senate Office Building  
Suite B-4D  
Washington, DC 20510  
(202) 224-4744

# Federal Representatives (cont'd)

## **Hon. Thomas Kean Jr. (R) U.S. Representative**

**Term: 1/1/2025 – 12/31/2026**

7th Congressional District

251 Cannon House Office Building, Washington, DC 20515

Phone: (202)225-5361

Bernardsville District Office

75 Claremont Road

Suite 206

Bernardsville, NJ 07924

(908) 547-3307

Hopatcong Satellite Office

Hopatcong Borough Municipal Bldg.

111 River Styx Road

Hopatcong, NJ 07843

9AM – 1PM

1<sup>st</sup> M

Budd Lake Satellite Office

Mount Olive Municipal

Council Chambers

204 Flanders-Drakestown Rd.

Budd Lake, NJ 07828

9AM – 1PM

1<sup>st</sup> T

Washington Satellite Office

Washington Borough

2<sup>nd</sup> Floor Council Chambers

100 Belvidere Avenue

Washington, NJ 07882

9AM – 1PM

1<sup>st</sup> W

Flemington Satellite Office

Hunterdon County Adm. Bldg.

2<sup>nd</sup> Floor Executive Meeting Rm.

71 Main Street, Bldg. 1

Flemington, NJ 08822

9AM – 1PM

1<sup>st</sup> TH

Mountainside Satellite Office

Mountainside Borough Hall

1385 US Highway 22 East

Mountainside, NJ 07092

9AM – 1PM

1<sup>st</sup> F



# Federal Representatives (cont'd)

## Hon. Josh Gottheimer (D) U.S. Representative

Term: 1/1/2025 – 12/31/2026

5th Congressional District

106 Cannon House Office Building, Washington, DC

20515 (202) 225-4465

Fair Lawn Office

21-00 NJ 208 S

Suite 240

Fair Lawn, NJ 07410

(201) 389-1100

9AM – 5PM

M-F

Newton Office

93 Spring Street

Suite 408

Newton, NJ 07860

(973) 940-1117

9AM – 5PM

M, W, F

Fort Lee Office

309 Main Street

2<sup>nd</sup> Floor

Fort Lee, NJ 07024

(973) 814-4076

9AM – 1PM

T

Englewood Office

2-10 North Van Brunt Street

Englewood, NJ 07631

(973) 814-4076

12PM – 4PM

1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> W

Vernon Office

21 Church Street

Vernon, NJ 07462

(973) 814-4076

9AM – 1PM

1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> T

Hackensack Office

65 Central Avenue

Hackensack, NJ 07601

(973) 814 -4076

12PM – 4PM

2<sup>nd</sup>, 4<sup>th</sup> W

Ringwood Office

60 Margaret King Avenue

Ringwood, NJ 07456

(973) 814-4076

9:30AM – 12PM

1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup> TH

# **State Representatives**

## **Governor Phil Murphy(D)**

### **N.J. State Governor**

**Term: 1/1/2022 – 12/31/2025**

State House, P.O. Box 001

Trenton, NJ 08625

(609) 292-6000

## **Honorable Parker Space (R)**

### **N.J. State Senator**

**Term: 1/1/2024 – 12/31/2027**

**24th Legislative District**

One Wilson Drive

Suite 2B

Sparta, NJ 07871

(973) 300-0200

Fax (973) 300-1744

E-mail: [SenSpace@njleg.org](mailto:SenSpace@njleg.org)

## **State Representatives (cont'd)**

### **Honorable Dawn Fantasia (R)**

#### **N.J. State Assemblywoman**

**Term: 1/1/2024 – 12/31/2025**

#### **24th Legislative District**

One Wilson Drive,  
Suite 2B

Sparta, NJ 07871

(973) 300-0200

Fax (973) 300-1744

E-mail: [AswFantasia@njleg.org](mailto:AswFantasia@njleg.org)

### **Honorable Michael Inganamort (R)**

#### **N.J State Assemblyman**

**Term: 1/1/2024 – 12/31/2025**

#### **24th Legislative District**

One Wilson Drive  
Suite 2B

Sparta, NJ 07871

(973) 300-0200

Fax (973) 300-1744

E-mail: [AsmInganamort@njleg.org](mailto:AsmInganamort@njleg.org)

# Constitutional Officers

## **Jeffrey M. Parrott (R)**

### **County Clerk**

**Term: 1/1/2022 – 12/31/2026**

Hall of Records

83 Spring Street

Suite 304

Newton, NJ 07860

(973) 579-0900 x1500

Fax (973) 383-7493

[www.sussexcountyclerk.org](http://www.sussexcountyclerk.org)

E-mail: [info@sussexcountyclerk.org](mailto:info@sussexcountyclerk.org)

## **Gary R. Chiusano (R)**

### **Surrogate**

**Term: 1/1/2024 – 12/31/2028**

3 High Street

Suite 1

Newton, NJ 07860

(973) 579-0920

Fax (973) 579-0909

E-Mail: [surrogate@sussex.nj.us](mailto:surrogate@sussex.nj.us)

Website: [www.sussexcountysurrogate.com](http://www.sussexcountysurrogate.com)

# Constitutional Officers (cont'd)

## **Michael F. Strada (R)**

### **Sheriff**

**Term: 1/1/2023 – 12/31/2025**

Sheriff's Office

39 High Street

Newton, NJ 07860

(973) 579-0850

[www.sussexcountysheriff.com](http://www.sussexcountysheriff.com)

## **Sahil Kabse**

### **Acting Prosecutor**

19-21 High Street

Newton, NJ 07860

(973) 383-1570

Fax (973) 383-4929

# SUSSEX COUNTY DIRECTORY

Includes listings for Official Sussex County Government  
Departments, Offices and Boards, and unrelated non-profit  
service organizations, agencies and commissions  
**\*\*Area Code 973 unless otherwise noted\*\***

## **Accountant. Registered Municipal**

Nisivoccia LLP CPA's

200 Valley Road, Suite 300, Mt. Arlington, NJ 07856 ..... **328-1825**

11 Lawrence Road, Newton, NJ 07860.....**383-6699**

*Raymond Sarinelli, Accountant*

**E-Mail:** [rasarinelli@nisivoccia.com](mailto:rasarinelli@nisivoccia.com) **Website:** [www.nisivoccia.com](http://www.nisivoccia.com)

## **Adjuster**

Newton..... **579-0930**

*Karen Tracy*

**E-Mail:** [ktracy@sussex.nj.us](mailto:ktracy@sussex.nj.us)

## **Administrator. County**

Newton..... **579-0250 x1101**

*Ron Tappan, Administrator*

*Lorraine Hentz, Deputy Administrator*

*Holly Saraceni (Sollitto), Assistant to County Administrator*

**FAX**.....**579-0259**

**E-Mail:** [hsollitto@sussex.nj.us](mailto:hsollitto@sussex.nj.us)

## **Aging (See Senior Services)**

**Agriculture. Board of**

c/o Rutgers Cooperative Extension of SC, Newton

Mike Burger, President ..... 908-310-9291

Natalie Burger, Secretary ..... 885-4698

**Monthly Meeting: 4<sup>th</sup> Monday at 7:30 PM (May, Aug., Dec.- No Meetings)**

Held at Sussex County Fairgrounds – Administration Building

**Website:** [www.sussexcountyboardofagriculture.org](http://www.sussexcountyboardofagriculture.org)

**Agricultural Development Board**

One Spring Street, 3<sup>rd</sup> Flr., Newton..... 579-0500

**E-Mail:** [planning@sussex.nj.us](mailto:planning@sussex.nj.us)

**Monthly Meetings: 3<sup>rd</sup> Monday at 7:30 PM**

Commissioner Meeting Room – County Administration Center, Newton

**Alcohol (See Substance Abuse and Alcohol)**

**Arts & Heritage Council, Sussex County**

Joe Fontana, Executive Director

**E-Mail:** [fontanaj@scahc.org](mailto:fontanaj@scahc.org)

133 Spring Street, Newton ..... 383-0027

Office/Gallery Hours: Tuesday – Friday 10 AM– 5 PM

Saturday 12 PM – 5 PM

**Website:** [www.scahc.org](http://www.scahc.org)

**E-Mail:** [scahc@scahc.org](mailto:scahc@scahc.org)

**Association for Retarded Citizens (SCARC, Inc.)**

11 Route 206, Suite 100, Augusta, NJ 07822..... 383-7442

**FAX:** ..... 383-8330

**E-Mail:** [mmacmullin@scarc.org](mailto:mmacmullin@scarc.org)

Megan MacMullin, Esq., Chief Exec. Officer; **Meetings:** Call Office

**Atlantic Homecare & Hospice**

Home care agency providing nursing, wound care, tele health, rehabilitation therapy (physical, occupational, speech therapists), social workers, home health aides. Services covered under Medicare, Medicaid and most insurance affiliated with Newton Medical Center.

**Atlantic Homecare & Hospice (cont'd)**

Service area includes Sussex, Warren, Morris, Somerset, Union, and Essex counties in NJ and Pike County in PA.

**Website:** [www.atlantichealth.org](http://www.atlantichealth.org)..... **379-8472**

**Behavioral Health Services**

Newton Medical Center, 175 High St., Newton ..... **383-1533**

Emergency 24 hour/7 day/week ..... **383-0973**

**Website:** [www.atlantichealth.org](http://www.atlantichealth.org)

**Budget Management. Division of**

Newton..... **579-0300 x1155**

*Toni Grisaffi*, Budget Management Director

**Center for Prevention and Counseling**

61 Spring Street, Newton **FAX 383-6576** ..... **383-4787**

**E-Mail:** [info@centerforprevention.org](mailto:info@centerforprevention.org)

**Website:** [www.centerforprevention.org](http://www.centerforprevention.org)

**Central Purchasing. Office of**

Newton..... **579-0360**

*Mathias Banner*, Purchasing Agent

**E-Mail:** [mbanner@sussex.nj.us](mailto:mbanner@sussex.nj.us)

*Carrie Sylvester*, Assistant Purchasing Agent

**E-Mail:** [casylvester@sussex.nj.us](mailto:casylvester@sussex.nj.us)

*Donna Giannella*, Buyer

**E-Mail:** [dgiannella@sussex.nj.us](mailto:dgiannella@sussex.nj.us)

*Richard Marra*, Contract Administrator II..... **579-0465 x1119**

**E-Mail:** [rmarra@sussex.nj.us](mailto:rmarra@sussex.nj.us)

**Central Services. Office of**

Newton..... **579-0200**

**Central and Shared Services. Department of**

Newton..... **579-0350**



**Chamber of Commerce (See Sussex County Chamber of Commerce)**

**Chest Clinic/Tuberculosis & Allied Respiratory Disease**  
**(See Public Health Nursing, Office of)**

**Children’s Advocacy Center (Ginnie’s House)**

4 High Street, Newton.....**579-0770**

*Kristi Young*, Executive Director

**Website:** [www.ginnieshouse.org](http://www.ginnieshouse.org)

**E-Mail:** [kristi@ginnieshouse.org](mailto:kristi@ginnieshouse.org)

**Clerk of the Board of County Commissioners**

Newton.....**FAX 383-1124** ..... **579-0240**

*Christina Marks*, Clerk of the Board

**E-Mail:** [cmarks@sussex.nj.us](mailto:cmarks@sussex.nj.us)

**Community College**

1 College Hill Rd, Newton

*Dr. Cory Homer*, PHD., Interim President. .... **300-2120**

County College Chargeback Info ..... **300-2209**

**Board of Trustees Meetings** – 4th Tuesday of each month  
(Aug. & Dec. – No Scheduled Meetings)

**Regular Meeting:** 5:00 PM Board Room

Held in Board Room of Executive Office

**Website:** [www.sussex.edu](http://www.sussex.edu)

**Public Safety Training Academy**–114 Morris Tpke., Newton

*John Dixon*, Director.....**948-7897**

**E-Mail:** [jdixon@sussex.edu](mailto:jdixon@sussex.edu)

**Community Transit Citizens Advisory Committee**

C/o Sussex County Skylands Ride, Newton ..... **940-5200 x1287**

*Nickolas Kapetanakis*, Director

**Community & Youth Services. Division of**

Newton.....940-5200 x1287

Nickolas Kapetanakis, Director

**E-Mail:** [nkapetanakis@sussex.nj.us](mailto:nkapetanakis@sussex.nj.us)

**County Clerk**

Hall of Records, 83 Spring St., Suite 304, Newton.....**FAX 383-7493**

Jeffrey M. Parrott, CountyClerk ..... **579-0900**

**E-Mail:** [jparrott@sussexcountyclerk.org](mailto:jparrott@sussexcountyclerk.org)

Angela Rosa, Senior Deputy Clerk .....**579-0900**

**E-Mail:** [arosa@sussexcountyclerk.org](mailto:arosa@sussexcountyclerk.org)

Sheryl Talmadge, Deputy Clerk..... **579-0900**

**E-Mail:** [stalmadge@sussexcountyclerk.org](mailto:stalmadge@sussexcountyclerk.org)

**Website:** [www.sussexcountyclerk.org](http://www.sussexcountyclerk.org)

**County Counsel**

Newton.....**FAX 908-454-5827** .....**908-454-8300 x1011**

TBD, **E-Mail:** [clerk@sussex.nj.us](mailto:clerk@sussex.nj.us)

Christina Marks, Clerk of the Board.....**579-0240**

**Courts (State of New Jersey)**

Judicial Ctr., 43-47 High St, Newton/Historic Courthouse, 3 High St.

**Superior Court Assignment Judge – (Morris) M (Sussex) S**

Hon. Stuart A. Minkowitz (M) ..... **862-397-5700 x75385**

Susan Chait (M), Court Adm.....**862 397-5700 x75065**

Michael Lasko(S), Asst. Court Adm.....**862 397- 5700 x75070**

Jennifer Shultis, Ombudsman .....**862 397-5700x75160**

**Superior Court Judges**

Hon. Janine Allen.....**862-397-5700 x75389**

Hon. Dina Mikulka .....**862-397-5700 x75311**

Hon. David J. Weaver (Retired/On Recall).....**862-397-5700 x75474**

Hon. Michael C. Gaus (Retired/On Recall).....**862 397-5700 x75206**

Hon. William McGovern (Retired/On Recall).....**862 397-5700 x75444**

Hon. James Farber (Retired/On Recall).....**862 397-5700 x7544**

## **Superior Court Divisions**

|  |                      |
|--|----------------------|
| Civil/Law Div. – <i>Alex Sousa</i> .....           | 862 397-5700 x75455  |
| Special Civil Part.....                            | 862-397-5700 x75455  |
| Criminal Division – <i>Don Soisson</i> .....       | 862 397-5700 x75316  |
| Family Division – <i>Dawn Carruth</i> .....        | 862 397-5700 x75184  |
| Probation Services – <i>James Villano</i> .....    | 862 397-5700 x75590  |
| Adult/Juvenile Supervision Units .....             | 862 397- 5700 x75590 |
| Child Support Hotline .....                        | 877-655-4371         |
| Jury Management - <i>Karen Stolzenberger</i> ..... | 862 397-5700 x75080  |
| Jury Information/Jury Call-In Line .....           | 862-397-5622         |

## **Data Processing**

**(See Information and Technology Management)**

## **DASI (Domestic Abuse & Sexual Assault Intervention Services)**

P.O. Box 805, Newton

24 Hour Hotline .....

|          |
|----------|
| 875-1211 |
|----------|

Community Outreach Center/Administration Office. ....

|          |
|----------|
| 579-2386 |
|----------|

**E-Mail:** [info@dasi.org](mailto:info@dasi.org) **Website:** [www.dasi.org](http://www.dasi.org) **FAX**.....

|          |
|----------|
| 579-3277 |
|----------|

Telecommunications for Deaf (TTY).....

|          |
|----------|
| 875-6369 |
|----------|

*Athena Storm*, Executive Director.....

|          |
|----------|
| 579-2386 |
|----------|

## **Daughters of the American Revolution-**

### **Chinkchewunska Chapter**

Elias Van Bunschooten Museum

1097 Route 23 North, Wantage, NJ 07461.....

|          |
|----------|
| 875-7634 |
|----------|

## **Division of Child Protection & Permanency (formerly DYFS)**

20 East Clinton St, Newton, .....

|                |
|----------------|
| 800-392-2654sd |
|----------------|

**Website:** [www.nj.gov/DCF](http://www.nj.gov/DCF).....

|          |
|----------|
| 383-8400 |
|----------|

## **Disability Services (Division of Community & Youth Services)**

Newton.....

|                |
|----------------|
| 940-5200 x1287 |
|----------------|

*Nickolas Kapetanakis*, Director

**E-Mail:** [nkapetanakis@sussex.nj.us](mailto:nkapetanakis@sussex.nj.us)

**Economic Development Partnership, Inc.**

120 Hampton House Road, Newton ..... **300-1988**

*Tammie A. Horsfield*, President..... **FAX 579-3031**

**E-Mail:** [mail@scedp.com](mailto:mail@scedp.com) **Website:** [www.scedp.com](http://www.scedp.com)

**Education. State of NJ. Department of**

262 White Lake Road, Sparta 07871 .... **FAX 579-6476 ... 579-6996**

*Gayle Carrick*, EdD, Executive County Superintendent of Schools

**E-Mail:** [gayle.carrick@doe.nj.gov](mailto:gayle.carrick@doe.nj.gov)

**Educational Services Commission. Sussex County**

10 Gail Court, Sparta 07871 ..... **579-6980**

*Andrea Romano*, Superintendent..... **FAX 579-1086**

**Website:** [www.sussexesc.org](http://www.sussexesc.org)

**Elections. Board of**

83 Spring Street, Suite 305, Newton ..... **579-0950**

*Wendy Buccino*, Chief Clerk

**E-Mail:** [wbuccino@sussex.nj.us](mailto:wbuccino@sussex.nj.us) ..... **FAX 579-0955**

**Website:** [sussex.nj.us/election](http://sussex.nj.us/election)

**Monthly Meetings:** Second Tuesday at 9:00 AM, unless otherwise posted

**Emergency Management. Division of (See Sheriff's Office)**

**Employee Services. Office of**

Newton..... **FAX 579-0355**..... **579-0350**

**Email:** [employeeservices@sussex.nj.us](mailto:employeeservices@sussex.nj.us)

*Debbie Pfunke*, Employee Services..... **579-0350 x1130**

**E-Mail:** [dpfunke@sussex.nj.us](mailto:dpfunke@sussex.nj.us)

*Jessica McDaniel*, Employee Services..... **579-0350 x1120**

**E-Mail:** [jmcdaniel@sussex.nj.us](mailto:jmcdaniel@sussex.nj.us)

*Caren Ruitenber*, Employee Services..... **579-0350 x1128**

**E-Mail:** [cruitenberg@sussex.nj.us](mailto:cruitenberg@sussex.nj.us)

*Andrea Shaub*, Employee Services..... **579-0350 x1117**

**E-Mail:** [ashaub@sussex.nj.us](mailto:ashaub@sussex.nj.us)

*Victoria Orsulak*, Employee Services..... **579-0350 x1143**

**E-Mail:** [vorsulak@sussex.nj.us](mailto:vorsulak@sussex.nj.us)

**Engineering & Planning. Dept. of**

Newton ..... 579-0430

*William J. Koppelaar, P.E., County Engineer / Dept. Administrator*

*Matthew Sinke, P.E., Assist. County Engineer/ Division Director*

*Michelle Mezger, Secretary to Dept. Administrator*

**E-Mail:** [dpw@sussex.nj.us](mailto:dpw@sussex.nj.us) ..... **FAX 579-0444**

**Environmental Health & Sanitation. Office of**

201 Wheatsworth Rd, Hamburg .....579-0370

**Facilities Management. Division of**

Newton

*Keith Nelson, Director*

**E-Mail:** [knelson@sussex.nj.us](mailto:knelson@sussex.nj.us)

Facilities Management.....579-0490

**FAX**.....579-0499

**Emergencies/Nights/Weekends & Holidays**.....579-0888

**Finance & Library Services. Department of**

Newton .....579-0300

*Elke Yetter, Administrator*

**Fire Marshal (See Sheriff’s Office)**

**Fiscal Management. Division of**

*Robert J Maikis, Jr., Director* .....579-0300

**Fleet Management. Office of**

201 Wheatsworth Rd, Hamburg ..... 579-0465

*Chris Dixon, Supervisor*.....x1264

*Bryan Kohler, Supervising Mechanic*.....x1356

*Lorraine Talmadge*.....x1319

**Commissioners. Board of County**

Newton.....FAX 383-1124.....579-0210

**Ginnie’s House (See Children’s Advocacy Center)**

**Geographic Information Systems. Office of (G.I.S)**

(See Records Management)

**Health. Division of**

201 Wheatsworth Rd, Hamburg.... FAX 579-0399 .....579-0370

Jennifer Shortino, Director/Health Officer

E-Mail: [schealth@sussex.nj.us](mailto:schealth@sussex.nj.us)

**Historian. County**

William R. Truran

E-Mail: [billt1425@gmail.com](mailto:billt1425@gmail.com)

**Historical Society. Sussex County**

Wayne T. McCabe, President .....383-6010

82 Main Street, Newton (Museum), PO Box 913, Newton (Mailing)

Hours: Fri. & Sat. 9:00 AM – 1:00 PM

E-Mail: [sussexcountyhs@gmail.com](mailto:sussexcountyhs@gmail.com)

**Health & Human Services. Department of**

Newton..... FAX 579-9894..... 579-0559

Christine Florio, Administrator E-Mail [cflorio@sussex.nj.us](mailto:cflorio@sussex.nj.us)

**Human Services Advisory Council (HSAC)**  
**(Division of Community & Youth Services)**

Newton

Marissa DeOliveira, Coordinator

E-Mail: [mdeoliveira@sussex.nj.us](mailto:mdeoliveira@sussex.nj.us).....940-5200 x1381

**Information and Technology Management. Division of**

Newton

Jeff Crimando, Division Head .....579-0325 x1203

E-Mail: [jcrimando@sussex.nj.us](mailto:jcrimando@sussex.nj.us)

**Jail – Keogh-Dwyer Correctional Facility (See Sheriff)**

**Jury Management (See Courts)**

**Juvenile Detention Alternatives Program**

**(Division of Community & Youth Services)**

Newton..... 940-5200 x1378

Jennifer Colville, Supervisor ..... FAX 948-6664

E-Mail: [jcolville@sussex.nj.us](mailto:jcolville@sussex.nj.us)

**Lake Hopatcong Commission**

260 Lakeside Blvd., Landing.....**601-7801**

P.O. Box 8519, Landing 07850 (Mailing)

*Ronald Smith*, Chairman

**Monthly Meetings:** 2<sup>nd</sup> Monday @ 7:00 PM (check website during holidays) – held at Lake Hopatcong Train Station

**Website:** [www.lakehopatcongcommission.org](http://www.lakehopatcongcommission.org)

**Lake Musconetcong Regional Planning Board**

77 Main St., Stanhope, NJ 07874.....**527-3200**

**Meetings:** Third Wednesday of each month at 7:00 PM

Netcong Municipal Bldg., Maple Ave, Netcong

**League of Municipalities, Sussex County**

*Tammy Horsfield*, President.....**579-1811**

**Email:** [mail@sussexcountychamber.org](mailto:mail@sussexcountychamber.org)

**Meetings:** As scheduled – 3-5/year – Place: TBD

**Library Services, Division of**

Main Library, Frankford..... **FAX 948-2071** .....**948-3660**

Franklin Branch..... **827-6555**

Hopatcong - . Louise Childs Memorial Branch ..... **770-1000**

Newton-Dennis Memorial Branch..... **383-4810**

Sussex-Wantage Branch ..... **875-3940**

Vernon - Dorothy Henry Memorial Branch .....**827-8095**

*Will Porter*, Director **E-Mail:** [wporter@sussexcountylibrary.org](mailto:wporter@sussexcountylibrary.org)

**Meals on Wheels for Homebound SC Residents**

Catholic Family & Community Services.....**209-0123**

**Medical Examiner, Morris County Office of**

P.O. Box 900, Morristown, NJ 07963 **FAX 829-8274** ..... **829-8270**

**Mental Health Board**

**(Division of Community & Youth Services)**

Newton .....940-5200 x1371

*Cindy Armstrong, MSW, LSW*, Mental Health Coordinator

**E-Mail:** [carmstrong@sussex.nj.us](mailto:carmstrong@sussex.nj.us) ..... **FAX 940-5220**

**Mental Health (See Behavioral Health Services)**

**Mosquito Control Office of**

150 Morris Turnpike, Newton..... **FAX 940-5227** ..... **940-5225**

*Paige Lockburner*, Superintendent

**E-Mail:** [plockburner@sussex.nj.us](mailto:plockburner@sussex.nj.us)

**Municipal Alliance Program**

**(Division of Community & Youth Services)**

Newton..... **940-5200 x1370**

*Lisa Lombardo*, County Municipal Alliance Coordinator

**E-Mail:** [municipalalliance@sussex.nj.us](mailto:municipalalliance@sussex.nj.us)

**Municipal Utilities Authority (SCMUA)**

34 South Route 94, Lafayette, NJ 07848

Administration..... **579-6998**

*Joseph Sesto, P.E.*, Executive Director/Chief Engineer

*Timothy Day*, Comptroller

**Solid Waste Facility** ..... **FAX 579-7819**

*Jonathan Morris*, Superintendent ..... **579-6998**

**Wastewater Facilities** ..... **FAX 827-6867**

*Timothy Phillips*, Superintendent ..... **827-8880**

**Website:** [www.scmua.org](http://www.scmua.org)

**Monthly Meetings:** 1<sup>st</sup> & 3<sup>rd</sup> Wednesdays at 3:00 PM

Sussex County Municipal Utilities Authority’s Commissioners Meeting

Room 34 - S. Rt. 94, Lafayette

**Wallkill Watershed Program** ..... **579-6998 x109**

*Nathaniel Sajdak*, Watershed Director

**Website:** [www.wallkillriver.org](http://www.wallkillriver.org)



**Northwest New Jersey Community Action Program**  
**(NORWESCAP)**

**Child & Family Resource Services**

186 Halsey Road, Suite 1, Newton.....**383-3461**

**Pathways 2 Prosperity**

62 Main Street, Newton.....**862-6680**

**Family Loan/IDA.....908-521-4200**

**Early Head Start**

Newton – 111 Ryerson Ave.....**300-4091**

Wantage – 9 Boulder Hills Blvd.....**846-1110**

**Head Start**

Newton - 111 Ryerson Ave.....**300-4091**

Hopatcong - 406 Wills Ave, Stanhope.....**398-4486**

**Food Bank.....908-454-4322**

**Energy Assistance & Weatherization.....908-454-4778**

**Low Income Home Energy Assistance Program..908-454-4778**

**Women, Infants & Children Food (WIC)**

62 Main St., Newton.....**908-454-1210**

**Main Website:** [www.norwescap.org](http://www.norwescap.org)

**Nutrition Program (Division of Senior Services)**

Newton..... **FAX 579-0550.....579-0555 x1222**

*James Cerny, Program Development Specialist*

**E-Mail:** [jcerny@sussex.nj.us](mailto:jcerny@sussex.nj.us)

**Franklin Nutrition Site ..... 827-2973**

George LaBance Lane, Franklin

**Hopatcong Nutrition Site.....862-206-5373**

32 Lakeside Blvd., Hopatcong

**Vernon Nutrition Site, Vernon Senior Center ..... 764-5454**

21 Church St., Vernon

**Open Space Committee**

One Spring Street, 3rd Flr., Newton...**FAX 579-0513....579-0500**

**E-Mail:** [planning@sussex.nj.us](mailto:planning@sussex.nj.us)

**Monthly Meetings:** 4<sup>th</sup> Thursday at 7:30 PM

Meetings held remotely via Zoom (check County website for link) or in  
Commissioner Meeting Room – County Administration Center, Newton

**Planning Board (Division of Planning & Economic Development)**

One Spring Street, 3rd Flr., Newton...**FAX 579-0513....579-0500 x1329**

*Autumn M. Sylvester, P.P.*, Director

*Christy Degeorgis*, Recording Secretary

**E-Mail:** [cdegeorgis@sussex.nj.us](mailto:cdegeorgis@sussex.nj.us)

**Monthly Meetings:** 1<sup>st</sup> Monday at 4:00 PM

Commissioner Meeting Room – County Administration Center, Newton

Development Review Committee meetings: 1<sup>st</sup> and 3<sup>rd</sup> Monday at 3:00 PM

Meeting held remotely via Zoom (check County website for link).

**Planning and Economic Development. Division of**

One Spring Street, 3<sup>rd</sup> Flr., Newton...**FAX 579-0513.....579-0500**

**E-Mail:** [planning@sussex.nj.us](mailto:planning@sussex.nj.us)

*Autumn M. Sylvester, P.P.*, Director

**Probation Services. State of New Jersey**

Judicial Center, 43-47 High St., Newton.....**862-397-5700**

**FAX.....973-848 -7849**

**Child Support.....1-877- NJKIDS (655-4371)**

**FAX.....973-848-7848**

**Child Support Website:** [www.njchildsupport.org](http://www.njchildsupport.org)

*Cory DiBiase*, Probation Division Manager

Morristown.....**862-397-5700 x75587**

*James J Villano*, Assistant Division Manager

Sussex.....**862-397-5700 x75487**

*Esmeralda Encarnacion*, CSS2 Child Support.....**1-877-655-4371**

*Jeffrey Wilk*, CSS2 Adult, Juvenile & CEP.....**862-397-5700 x75617**

*Laura Zartman*, CSS2 Adult & Recovery Court.....**862-397-5700 x75597**

**Project Self-Sufficiency**

127 Mill Street, Newton.....**FAX 940-3501.....940-3500**

**E-Mail:** [pss@projectselfsufficiency.org](mailto:pss@projectselfsufficiency.org)

**Website:** [www.projectselfsufficiency.org](http://www.projectselfsufficiency.org)

*Deborah Berry-Toon*, Executive Director

**Prosecutor's Office**

19-21 High Street, Newton **FAX 383-4929**.....**383-1570**  
Narcotics Task Force.....**948-2345**  
*Sahil Kabse*, Acting Prosecutor  
*Nicholas Elmo*, Acting Chief of Detectives

**Public Defender's Office**

(State of NJ) 20 East Clinton St., Newton  
Sussex Region.....**FAX 383-9949** .....**383-9445**  
*Jennifer Sellitti*, Public Defender  
*Daniel F. Palazzo*, Deputy Public Defender

**Public Health Nursing. Office of**

Division of Health  
201 Wheatsworth Rd, 1<sup>st</sup> Floor, Hamburg...**FAX 579-0571**.....**579-0570**  
**E-Mail:** [scphn@sussex.nj.us](mailto:scphn@sussex.nj.us)  
*Jennifer Shortino*, Division Director/Health Officer.....**579-0370**

**Public Safety Training Academy (See Community College)**

**Public Works. Division of**

Newton..... **FAX 579-0444** ..... **579-0430**  
**Emergencies/Nights/Weekends/Holidays**..... **579-0888**  
*Scott House*, Director, Division of Public Works  
*Jason Swarts*, Assistant Director, Division of Public Works  
**E-Mail:** [dpw@sussex.nj.us](mailto:dpw@sussex.nj.us)

**Records Management. Office of**

Newton  
*Dan Freed*, Records Manager..... **579-0350 x1145**  
**Email:** [dfreed@sussex.nj.us](mailto:dfreed@sussex.nj.us)

**Risk Management. Office of**

Newton..... **FAX 579-0355**.....**579-0350 (option 3)**

**Roads. Office of (See Public Works. Division of)**

**Rutgers Cooperative Extension of Sussex County**

130 Morris Turnpike, Newton.... **FAX 948-5582 .....948-3040**

**Website:** [sussex.njaes.rutgers.edu](http://sussex.njaes.rutgers.edu)  
*Stephen Komar*, County Extension Department Head

**Email:** [komar@njaes.rutgers.edu](mailto:komar@njaes.rutgers.edu)

*David Foord*, 4-H Senior Program Coordinator

**Email:** [foord@njaes.rutgers.edu](mailto:foord@njaes.rutgers.edu)

**Senior Services. Division of**

Newton

*Lorraine Hentz*, Director..... **FAX 579-0550 ..... 579-0555**

Aging & Disability Resource Connection (ADRC)... **1-877-222-3737**

**E-Mail:** [seniorservices@sussex.nj.us](mailto:seniorservices@sussex.nj.us)

**Website:** [www.sussex.nj.us/seniorservices](http://www.sussex.nj.us/seniorservices)

**Sheriff’s Office – Bureau of Law Enforcement**

39 High Street, Newton ..... **579-0850**

*Michael F. Strada*, Sheriff ..... **579-0850**

**Website:** [www.sussexcountysheriff.com](http://www.sussexcountysheriff.com) ..... **FAX 579-7884**

*Matthew Avenatti*, Undersheriff Administration

*Keith A. Armstrong*, Undersheriff Law Enforcement

*John Schanstra*, Undersheriff Special Services

**Bureau of Corrections-Keogh-Dwyer Correctional Fac. (Jail)**

41 High St. Main Phone Number.....**FAX 579-0893.....579-0875**

Administrative Phone Number ..... **579-0884**

**Emergency Management. Division of**

*Michael F. Strada*, Emergency Management Coordinator

**FAX 948-0960.....579-0850**

*Steve Sugar*, Deputy Coordinator.....**579-0380**

**9-1-1 Communications Center**

135 Morris Turnpike, Newton..... **940-5500**

*Eric Muller*, Director/County 9-1-1 Coordinator

**Fire Marshal/Coordinator. Office of the**

135 Morris Turnpike, Newton.....**579-0380 x2207**

*Virgil Rome, Jr.* Fire Marshal/Coordinator

**24 Hour & Emergency Communications** for all areas....**579-0888**

**Social Services. Division of**

83 Spring St., P.O. Box 218, Newton ..... **383-3600**

**E-Mail:** [info@dss.sussex.nj.us](mailto:info@dss.sussex.nj.us) ..... **FAX 383-3627**

*Joan Bruseo*, Director

**Soil Conservation District (Upper Delaware)**

P.O. Box 198, 51 Main St., Suite B, Blirstown, NJ 07825

*Sandra Myers*, District Manager..... **908-852-2579**

**E-Mail:** [smyers@upperdelawarescd-nj.com](mailto:smyers@upperdelawarescd-nj.com)

**Website:** [www.upperdelawarescd-nj.com](http://www.upperdelawarescd-nj.com)

**Monthly Meeting:** 2<sup>nd</sup> Wednesday at 10:00 AM

**Solid Waste Advisory Council (S.W.A.C.)-**

**(Division of Planning & Economic Development)**

One Spring Street, 3<sup>rd</sup> Flr., Newton..... **FAX 579-0513....579-0500**

**E-Mail:** [planning@sussex.nj.us](mailto:planning@sussex.nj.us)

*Autumn M. Sylvester, PP.*, Director

**Monthly Meeting:** 2<sup>nd</sup> Tuesday at 7:30 PM

Meeting held remotely via Zoom (check County website for link) or in  
Commissioners Meeting Room, County Administrative Center, Newton

**Special Child Health Services**

Division of Health, Office of Public Health Nursing

201 Wheatsworth Rd, Hamburg..... **948-5239**

**E-Mail:** [scphn@sussex.nj.us](mailto:scphn@sussex.nj.us)..... **579-0570 (PHN)**

**Substance Abuse and Alcohol**

**(Division of Community & Youth Services)**

Newton..... **940-5200 x1371**

*Cindy Armstrong, MSW, LSW*, Alcohol & Substance Abuse Coordinator

**E-Mail:** [carmstrong@sussex.nj.us](mailto:carmstrong@sussex.nj.us)

**Surrogate Court**

3 High Street, Suite 1, Newton.....**FAX 579-0909.....579-0920**

*Gary R. Chiusano*, Surrogate

*Jeanne D. Woodhouse*, Deputy Surrogate

**E-Mail:** [surrogate@sussex.nj.us](mailto:surrogate@sussex.nj.us)

**Website:** [www.sussexcountysurrogate.com](http://www.sussexcountysurrogate.com)

**Sussex County Chamber of Commerce**

120 Hampton House Rd., Newton **FAX 579-3031.....579-1811**

*Tammie A. Horsfield*, President

**E-Mail:** [mail@sussexcountychamber.org](mailto:mail@sussexcountychamber.org)

**Website:** [www.sussexcountychamber.org](http://www.sussexcountychamber.org)

**Sussex County Economic Development Partnership (SCEDP)**  
**(See Economic Development Partnership)**

**Sussex County Technical School**

105 North Church Rd., Sparta, NJ 07871 ..... **383-6700**

**E-Mail:** [gmodla@sussextec.org](mailto:gmodla@sussextec.org) ..... **FAX 383-4272**

*Augustus O. Modla*, Superintendent/Principal

**Taxation. Board of**

83 Spring Street, Suite 301, Newton..... **579-0970**

*Melissa Rockwell*, Tax Administrator ..... **FAX 579-0977**

**E-Mail:** [taxboard@sussex.nj.us](mailto:taxboard@sussex.nj.us)

**Monthly Meetings:** 3<sup>rd</sup> Wednesday at 9:00 AM except during tax appeal season

**Technology. Office of**

**(See Information and Technology Management. Division of)**

**Transit. Office of (Skylands Ride)**

201 Wheatsworth Rd., 1st Floor .... **FAX 579-0489.....579-0480**

Reservations..... **Press 1 from menu**

*Carrie Heiney*, Program Coordinator

**Treasury. Office of**

Newton.....**FAX 579-0303** .....**579-0300**  
*Elke Yetter, County Treasurer*

**Uniform Construction Code Board of Appeals**

Newton ..... **579-0430**  
*William J Koppenaar, Coordinator..... FAX 579-0444*  
*Michelle Mezger, Secretary*

**Upper Delaware Soil Conservation District**  
**(See Soil Conservation District)**

**Veterans Interment Officer (Division of Senior Services)**

Newton.....**579-0555**  
*Gary McCardle, Supervisor of Veterans Interment*  
**E-Mail:** [seniorservices@sussex.nj.us](mailto:seniorservices@sussex.nj.us)

**Visiting Nurse Association of Saint Clare’s, Inc.**

Provides home health services; nursing, certified home health aides, rehab services, social work services, nutritional counseling; Statewide Respite Care Program for Sussex County; Lifeline Program; Joint Commission accredited. Medicare certified Sussex and Warren counties.

One 3rd Street, Sussex,07461 ..... Sussex County....**702-2862**  
.....**1-800-VNA-7078**

*Patricia L. McGrogan, Executive Director*

**Water Quality Management Plan Policy Advisory Committee (PAC) (Division of Planning & Economic Development)**

One Spring Street, 3<sup>rd</sup> Flr., Newton.....**FAX 579-0513**....**579-0500**  
**E-Mail:** [planning@sussex.nj.us](mailto:planning@sussex.nj.us)

*Autumn M. Sylvester, PP., Director*

**Monthly Meeting:** 1<sup>st</sup> Thursday at 7:30 PM

Meeting held remotely via Zoom (check County website for link) or in Commissioner Meeting Room, Administrative Center, Newton

**Website Management. Office of**

*Akash Hundal*, Principal Technician .....579-0200 x1206

**Email:** [feedback@sussex.nj.us](mailto:feedback@sussex.nj.us)

**Weights & Measures. Office of**

*Greg Vellekamp*, Superintendent

112 Sunset Inn Rd., Lafayette

**FAX 940-0694** ..... **940-0614**

**Youth Services Commission. Sussex County**

**(Division of Community & Youth Services)**

Newton .....940-5200 x1379

*Kristen Turtur*, Coordinator

**E-Mail:** [kturtur@sussex.nj.us](mailto:kturtur@sussex.nj.us)



# Location of County Offices

## Downtown Newton County Administrative Center, One Spring Street

### 1st Floor

Central and Shared Services  
Clerk of the Board  
Commissioners  
County Administrator  
County Counsel  
Finance and Library Services  
Commissioners' Office  
Commissioners' Meeting Room  
Purchasing Office  
Senior Services

### 2nd Floor

County Adjuster  
Health & Human Services  
Information Mgmt.  
Comm. & Youth Service  
Employee Services

### 3rd Floor

Engr. & Planning  
Facilities Mgmt.  
Division of  
Planning

- **Prosecutor's Office** – 19-21 High Street
- **Keogh-Dwyer Correctional Facility** – 41 High Street
- **Sheriff's Office** – 39 High Street
- **Children's Advocacy Center of Sussex County/  
Ginnie's House** – 4 High Street
- **Surrogate** – 3 High Street, Suite 1
- **County Clerk** – 83 Spring Street, Suite 304
- **Election Board** – 83 Spring Street, Suite 305
- **Records Management** – 83 Spring Street, Suite 204
- **Social Services** – 83 Spring Street, Suite 203
- **Tax Board** – 83 Spring Street, Suite 301

# Location of County Offices (cont'd)

## **Frankford Complex**

Office of Mosquito Control

Sussex County Library – Main Branch

## **Lafayette Complex**

Office of Weights and Measures

## **Wheatsworth Facility (Hardyston Twp.)**

Division of Health

Office of Environmental Health and Sanitation

Office of Public Health Nursing

Office of Fleet Management

Office of Transit

## **State of New Jersey Courts**

### **Sussex County Judicial Center**

43-47 High Street

Newton, NJ 07860

High Street Superior Court – All Divisions

Probation – All Divisions

# County of Sussex

## **Holidays (County)** **(County Offices Closed)**

New Year's Day – Wednesday, Jan. 1, 2025 (observed)

Martin Luther King Jr. Day – Monday, Jan. 20<sup>th</sup>

Lincoln's Birthday – Wednesday, Feb. 12<sup>th</sup> (observed)

Presidents Day – Monday, Feb. 17<sup>th</sup>

Good Friday – Friday, April 18<sup>th</sup>

Memorial Day – Monday, May 26<sup>th</sup>

Juneteenth – Friday, June 20<sup>th</sup> (observed)

Independence Day – Friday, July 4<sup>th</sup>

Labor Day – Monday, Sept. 1<sup>st</sup>

Columbus Day – Monday, Oct. 13<sup>th</sup>

Veterans Day – Tuesday, Nov. 11<sup>th</sup>

Thanksgiving Day – Thursday, Nov. 27<sup>th</sup>

Day after Thanksgiving – Friday, Nov. 28<sup>th</sup>

Christmas Eve – Wednesday, Dec. 24<sup>th</sup>

Christmas Day – Thursday, Dec. 25<sup>th</sup>

## State Parks and Forests

✧ **ALLAMUCHY MT./STEPHENS STATE PARK** – Fishing, hiking, cross country skiing, mountain biking, horseback riding, hunting, boating, and rock climbing 9,200 acres. Stephen Section. This 222-acre area includes more than a mile of the Musconetcong River. Picnicking, camping, playgrounds, hiking, horseback riding and fishing. Also the historic Morris Canal towpath.

**Address:** 800 Willow Grove, Hackettstown, NJ 07840

**908-852-3790 E-Mail:** [stephenssp@verizon.net](mailto:stephenssp@verizon.net)

✧ **HIGH POINT STATE PARK** – Located in the extreme northwest corner of Sussex County along the Kittatinny Mountain Ridge, this 15,000+ acre park includes the highest elevation in New Jersey (1,803 feet above sea level). At the summit the 220-foot High Point Monument, a memorial to NJ's veterans, affords panoramic views of three states. The Interpretive Center features exhibits about nature along the Ridge and park history. Free programs for the public and school groups are hosted in the Center year-round. Other facilities include a swimming beach, camp sites, cabins, trails for hiking, biking, cross-country skiing, snowshoeing, and snowmobiling, picnic areas, non-motorized boat launches, and fishing areas. **Address:** 1480 State Rt. 23, Sussex, NJ 07461 Park Office: **973-875-4800**, Interpretive Center: **973-875-1471**, Cross Country Ski Center: **973-702-1222**

**E-Mail:** [highpointsp@earthlink.net](mailto:highpointsp@earthlink.net)

**Web:** [www.njparksandforests.org](http://www.njparksandforests.org) [www.xcskihighpoint.com](http://www.xcskihighpoint.com)

✧ **HOPATCONG STATE PARK** – Located on Lake Hopatcong, at the southernmost end of Sussex County. The Park is 112 acres in area. The Park provides facilities for picnicking, swimming, playgrounds, fishing and a boat ramp is available for launching boats, jet skis, sailboats, etc.

**Address:** PO Box 8519, Lakeside Blvd., Landing, NJ 07850-8519

**973-398-7010 E-Mail:** [lofsp@verizon.net](mailto:lofsp@verizon.net)

✧ **KITTATINNY VALLEY STATE PARK**-Includes 5,064 acres primarily located in Andover Borough and Township. The State Park includes the Andover-Aeroflex Airport, which is operated by the NJ Forest Fire Service. There are facilities for hiking, mountain biking and horseback riding on the Park's dirt roads and old logging trails. There is also fishing and hunting. The Paulinskill Valley Trail and the Sussex Branch Trail are part of the Park and the NJ State Trails System. Kittatinny Valley State Park offers year round nature programming, a schedule of events can be found at [www.njparksandforests.org](http://www.njparksandforests.org)

**Address:** PO Box 621, Andover, NJ 07821

**973-786-6445 E-Mail:** [kittatinnyvalley@embarqmail.com](mailto:kittatinnyvalley@embarqmail.com)

✧ **STOKES STATE FOREST** – Located on the famous Kittatinny Ridge this 16,022-acre forest is typical of the finest mountain country that New Jersey has to offer. The crest of Sunrise Mountain is one of the most frequently visited sites in Stokes State Forest. The mountaintop provides a breathtaking view at an elevation of 1,653 feet above sea level. There are facilities for swimming, picnicking, hiking (Appalachian Trail and others), camping, cabin rentals, fishing, hunting, snowmobiling, and X-country skiing. **Address:** 1 Coursen Road, Branchville, NJ 07826

**973-948-3820**

**Email:** [stokessf@embarqmail.com](mailto:stokessf@embarqmail.com)

**Website:** [www.njparksandforests.org](http://www.njparksandforests.org)

✧ **SWARTSWOOD STATE PARK** – A large portion of this 3,435-acre State Park located in Sussex County is comprised of two lakes which offer great recreational opportunities in a natural environment. The park is well known for its excellent fishing, boating, picnicking, and camping facilities. In addition to several miles of natural trails, there is a one-mile long handicap accessible paved trail through a mature forest.

**Address:** Swartswood State Park, PO Box 123  
Swartswood, NJ 07877-0123

**973-383-5230.**

✧ **WAWAYANDA STATE PARK**—Located in the northeast corner of Sussex & Passaic Counties, in Vernon & West Milford Townships, this 40,000-acre mountain woodland tract has excellent fishing and may be enjoyed in the 255-acre Lake Wawayanda. Canoes, kayaks and rowboats are available for rent, and facilities for picnicking, hiking, mountain biking and swimming are open to the public, as well as the Wawayanda Iron Furnace and the Appalachian Trail. Swimming Memorial Day to Labor Day in guarded swimming area and fishing and hunting with NJ licenses.

**Address:** 885 Warwick Turnpike, Hewitt, NJ 07421

**973-853-4462 FAX 973-853-1383.**

# County Government Information

## ~WHAT IS A COMMISSIONER? ~

A Commissioner is the elected county government representative in New Jersey who serves on the county's main governing body, the Board of County Commissioners.

The Sussex County Board of County Commissioners sets policy for five County departments and 13 divisions, plus a number of boards, commissions, authorities and committees. The Commissioners appoint a County Administrator to supervise the actual day-to-day operation of county government.

## ~COUNTY GOVERNMENT IN NEW JERSEY~

The basic law establishing the Commissioner (previously termed "Chosen Freeholder" in New Jersey until the year 2020) form of county government in New Jersey was enacted in 1798. In the beginning, each corporate municipality was represented by a Freeholder on the county governing board. But as the number of municipalities increased to the point where some Boards were bogged down by sheer weight of numbers, the law was changed. In 1912 the "Small Board" Act was adopted, permitting counties to elect Freeholders from the county at large. The exact number of Freeholders making up each county Board was to be determined by the respective county's population. The law was permissive, and subject to approval by the voters at a referendum.

In 2020, New Jersey Governor Phil Murphy signed legislation which requires the title of "Chosen Freeholder" to be changed to "County Commissioner" and all "Boards of Chosen Freeholders" to be known as "Boards of County Commissioners" within one year of the bill's effective date, January 1, 2021.

## **County Government Information**

Sussex County has five Commissioners. A county may have between three and nine, depending on its population and classification.

The Commissioners are elected at-large to serve three-year staggered terms. The five Commissioners elect a Director and Deputy Director from among themselves to run their meetings and to serve as spokesperson for the Board



## ✧ SUSSEX COUNTY FLAG ✧



The flag, with its background of vibrant yellow, represents the sun or a harvest moon as it spreads its light over the mountains, hills and valleys.

The gentle blue is the reflection of the tonality of the sky upon our beautiful crystal lakes while the stars remind us of our high ideals.

The gently waving wheat gives living evidence of the fertility of thought, words and deeds. This is Sussex County.

## ✧ SUSSEX COUNTY SEAL ✧



The Sussex County Seal is a gold seal with a solid green circle encased within a dark blue circle. Within the green circle are five gold sheaves of wheat held in place by a burgundy ribbon decorated with three gold stars.

The date 1753 appears below the ribbon to remind us of our forefathers' perseverance to establish Sussex County as an independent entity to govern, protect, and enhance the lives of its residents.

## ✧ AN INVITATION TO SUSSEX COUNTY ✧

Sussex County, located in the northwest corner of New Jersey, is well-known as a four-season recreational community. With its mountains and more than 80 lakes and streams, thousands of visitors are attracted here each year to enjoy camping, hiking, picking apples in the fall, swimming, boating and fishing, as well as, skiing on our popular slopes for wintertime fun. State parks located within its boundaries also offer campers and other devotees of outdoor life, opportunities for year-round recreational fun.

Approximately 40 miles of the Appalachian Trail traverses through the northern section of Sussex County. The western section of the County is located in the Appalachian Zone, known here as the Kittatinny Valley and Mountains, where a great variety of mineral deposits have been discovered. Comprised mainly of granite and gneiss, the eastern third of the County is almost entirely in the Highlands, and forms part of the oldest geological strata in North America.

Rich in folklore and wealthy in history, Sussex County is one of the last of the 21 counties in New Jersey to retain its rural characteristics. Visitors to Sussex County can take a step back in time and view 100-year-old homes and one-room schoolhouses preserved to perfection, or spend a day browsing in the many antique shops located throughout the region.

Whether you enjoy science, history or the beautiful natural resources so plentiful to our region, spending a day or a week with us, Sussex County has something to offer to satisfy everyone's recreational and educational interests.

***Come visit us soon, and see what you've been missing!***

# Municipalities



**The Area Code for All Municipalities is  
“973” (unless otherwise listed) and  
must be dialed when calling**

**Please visit the municipality website for  
current information on meetings and  
elected office**

# ANDOVER BOROUGH

Municipal Building

137 Main Street, Andover, NJ 07821

Tel. 973-786-6688 FAX No. 786-7231

Office Hours: 9:00 a.m. – 4:00 p.m.

E-Mail: [clerk@andoverboroughnj.org](mailto:clerk@andoverboroughnj.org)

Website: [www.andoverboroughnj.org](http://www.andoverboroughnj.org)

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**MAYOR** – (R) John A. Morgan – 786-6688 (12/27)

## COUNCIL MEMBERS

|                            |                  |
|----------------------------|------------------|
| (D) Randolph Mallon.....   | 786-6688 (12/25) |
| (R) Jason Lane .....       | 786-6688 (12/25) |
| (R) Erin Webb.....         | 786-5892 (12/26) |
| (R) Mel Dennison.....      | 786-6688 (12/27) |
| (R) Robert Smith.....      | 786-5269 (12/27) |
| (R) Frederick DiRenzo..... | 786-6688 (12/26) |

**Meetings: Second Monday of each month at 7:00 PM**

### Municipal Clerk/Registrar

Beth Brothman ..... 786-6688

### Chief Financial Officer

William Eagen..... 786-6688

### Tax Collector

Melissa Caton..... 786-6688

### Attorney

Frank McGovern..... 383-1200

### Engineer

Harold Pellow..... 948-6463

### Judge

James P. Sloan..... 383-4280

### Court Administrator

Michael Allatto..... 383-4280

### Tax Assessor

Joseph Ferraris..... 786-6688

### Construction Office

Rod Schmidt..... 786-6688

### Public Health Inspector

Sussex County..... 579-0370

### Fire Chief

Jessica Casella..... 786-5120

### Fire Sub-Code Official

Colin Baker..... 786-6688

### Supt. of Road Department

Randolph Mallon..... 786-6688

### Supt. of Water Dept.

Robert Smith..... 786-6688

### Emergency Mgmt. Coordinator

Jessica Casella..... 786-6688

### Lakeland Rescue Squad

..... 383-5544

### Welfare

Sussex County Social Services  
..... 383-3600

### Superintendent of Schools

John Frisky..... 315-5255

### Zoning & Code Enforcement

Jessica Casella..... 786-6688

### Fire Prevention

Sussex County OEM..... 579-0380

### Animal Control Officer

Bonnie Waseleski..... 786-6688

### WATER DEPARTMENT

Robert Smith, Water Superintendent..... 786-6688

Michelle LaStarza, Water Administrator..... 786-6688

E-Mail: [waterdept@andoverboroughnj.org](mailto:waterdept@andoverboroughnj.org)

### BOARD OF HEALTH

Beth Brothman..... 786-6688

Meetings: As Needed

### PLANNING AND ZONING BOARD

Beth Brothman, Secretary..... 786-6688

Monthly Meeting: 3<sup>rd</sup> Monday at 7:00 PM

### BOARD OF EDUCATION

Nicole Sylvester, Secretary..... 383-8454 x404

Monthly Meetings: 1<sup>st</sup> and 3<sup>rd</sup> Tuesday 7:30 PM at the Long Pond School.

(All meetings, unless otherwise noted, are held at Borough Hall.)

# ANDOVER TOWNSHIP

Municipal Building  
134 Newton-Sparta Road, Newton, NJ 07860  
Phone: 973-383-4280 FAX 973-383-9977  
Building Hours: 8:00 a.m. to 4:00 p.m.  
Email: pbussow@andovertwp.org  
Website: [Andovertwp.org](http://Andovertwp.org)

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**MAYOR** – (R) Thomas D. Walsh, Jr. – 383-4280 (12/25)

## COMMITTEE MEMBERS

(R) Eric Karr, Deputy Mayor..... 383-4280 (12/27)  
(R) Ellsworth E. Bensley, Jr ..... 383-4280 (12/25)  
(R) Krista Gilchrist ..... 383-4280 (12/27)  
(R) Suzanne Howell.....383-4280 (12/25)

**Meetings: First and Third Thursday of each month at 7:00 PM.**

### Clerk/Administrator

Patricia L. Bussow, RMC/CMR  
..... 383-4280 x316

### Deputy Clerk/Registrar

Kaitlin Jespersen, CMR  
..... 383-4280 x317

### Chief Finance Officer

Lorraine England, CMFO  
..... 383-4280 x318

### Tax Collector

Daryn Cashin, CTC..... 383-4280 x328

### Attorney

Fred Semrau, Esq..... 383-4280

### Engineer

Cory L. Stoner, P.E., C.M.E..... 948-6463

### Municipal Court Judge

Peter Fico..... 383-4280

### Municipal Court Administrator

Michael Allatta, CMCA..... 306-0688

### Tax Assessor

Jack Marchione, CMTA... 383-4280x327

### Construction Officials

State of NJ DCA..... 383-4280 x321

### Zoning Officers

Patricia Bussow..... 383-4280 x320

### Chief of Police

Eric Danielson ..... 383-5544

### Fire Chief

Eric Danielson ..... 383-4431

### Fire Official

Dan Hennighan..... 383-4280

### Municipal Prosecutor

Anthony Arbore, Esq..... 584-1501

### Emergency Management Coordinator

Eric Danielson ..... 383-5544

### Clean Communities &

### Recycling Coordinator

Zoie Gaspari, CCC ..... 383-4280 x323

### Public Health Inspector

Sussex County ..... 579-0370

### Road Supervisor

Erik Marra, CPWM ..... 383-4280 x410

### Environmental Commission

Eric Olsen, ..... 383-4280

Animal Control Officer..... 383-5544

### LAND USE BOARD – Stephanie Pizzulo, Land Use Administrator

..... 383-4280 x322

**Monthly Meetings:** 1<sup>st</sup> and 3<sup>rd</sup> Tuesday at 7:30 PM

### BOARD OF EDUCATION..... 383-8454

Nicole Sylvester, Business Administrator

**Monthly Meetings:** 1<sup>st</sup> and 3<sup>rd</sup> Tuesday at 7:30 PM at the Long Pond School

### ENVIRONMENTAL COMMISSION

Eric Olsen, Chairman

**Monthly Meeting:** 2<sup>nd</sup> Thursday at 6:00 PM or when noticed

### ANDOVER JOINT MUNICIPAL COURT – Contact Court for Sessions

(All meetings, unless otherwise noted, are held at the Municipal Building.)

# BRANCHVILLE BOROUGH

Municipal Office  
34 Wantage Avenue  
Branchville, NJ 07826-0840  
Tel. 973-948-4626 FAX 948-0899  
Office Hours: 9:00 a.m. – 1:00 p.m.  
**E-Mail:** [branchvilleclerk@yahoo.com](mailto:branchvilleclerk@yahoo.com)  
**Website:** [www.branchville.us](http://www.branchville.us)

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**MAYOR – (D)** Anthony Frato Sr. – 903-3792 (12/27)

## COUNCIL MEMBERS

|                             |                  |
|-----------------------------|------------------|
| (R) Beverly Bathgate .....  | 948-3721 (12/26) |
| (R) H. Lee Doremus .....    | 948-5439 (12/25) |
| (R) Russell Bellis Jr. .... | 948-4365 (12/27) |
| (R) Richard VanStone.....   | 948-5888 (12/25) |
| (R) Tania Bansemer .....    | 222-4086 (12/26) |
| (D) Jeffrey Lewis.....      | 479-7203 (12/27) |

## **Meetings: First Wednesday of each month at 7:00 PM**

### Municipal Clerk

*Kathryn L. Leissler*..... 948-4626 x1

### Deputy Municipal Clerk

*Karen Braun*.....948-4626 x2

### Chief Financial Officer

*Christine Rolef*..... 948-4626 x6

### Tax Collector

*Kathryn L. Leissler*..... 948-4626 x1

### Attorney

*Glenn Kienz*.....734-5679

### Engineer

*Harold Pellow*..... 948-6463

**Wantage Court**..... 875-7310

**Public Health Inspector**.....579-0370

**Newton Animal Control**..... 383-3521

### Judge

*Peter A. Fico*..... 875-7310

### Tax Assessor

*Kristy Lockburn*..... 948-4626 x3

### Construction Official

*Rich Bizik*..... 948-4626 x5

### Fire Chief

*Jon Frato*..... 600-3398

### Supt. of Road Department

*Darren Haggerty*..... 948-5515

### Supt. of Water Department

*H. Lee Doremus*..... 948-5439

### Assistant Supt. of Water Department

*Jeffrey Lewis*

### Emergency Management

*Jeff Lewis*..... 479-7203

### Road Commissioner

*Anthony Frato Sr.*..... 903-3792

### Assistant Road Commissioner

*Russell Bellis Jr.*.....948-4365

## BOARD OF HEALTH

*Catherine Whitehead*, Secretary.....862-0729

**Monthly Meeting:** 3<sup>rd</sup> Wednesday at 7:00 PM as needed

## PLANNING/ZONING

*Michael Clune*, Chairman.....973-948-6340

*Karen Braun*, Secretary..... 973 948-4626 x21

**Monthly Meeting:** 2<sup>nd</sup> Wednesday at 7:00 PM

(All meetings, unless otherwise noted, are held at the  
Branchville Borough Municipal Office, 34 Wantage Avenue, Branchville, NJ 07826.)

# BYRAM TOWNSHIP

Municipal Building  
10 Mansfield Drive, Stanhope, NJ 07874  
Tel. 347-2500 FAX 347-0502  
**Office Hours:** 8:30 a.m. – 4:30 p.m.  
**Website:** [www.byramtwp.org](http://www.byramtwp.org)

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**MAYOR** – Alexander Rubenstein –214-8835 (12/31/25)

## COUNCIL MEMBERS

Cris Franco.....219-4592 (12/31/27)  
Jack Gallagher.....347-3912 (12/31/27)  
Richard Proctor.....862-258-5821 (12/31/27)  
Harvey Roseff.....551-5861 (12/31/25)

**Meetings: First and Third Tuesday of each month**  
**6:30 PM Executive Session; 7:30 PM Regular Session**

### Town Manager

*Joseph W. Sabatini*..... 347-2500 x129

### Municipal Clerk

*Cynthia Church*..... 347-2500 x127

### Treasurer/CFO

*Ashleigh Frueholz*..... 347-2500 x134

### Tax Collector

*Michele McElroy*.....347-2500 x133

### Attorney

*Thomas Collins*..... 538-3800

### Judge

*Peter Fico*.....306-0688

### Engineer

*Cory Stoner*..... 948-6463

### Court Administrator

*Michael Allatta*.....306-0688

### Tax Assessor

*Penny Holenstein* ..... 347-2500 x139

### Zoning Officer

*Nick Cutrone* .....347-2500 x131

### Police Chief

*Dan DeWald*.....347-4008

### Fire Chief

*Shawn Pond*..... 908-339-2991

### Municipal Prosecutor

*Anthony Arbore, Esq*.....584-1501

### Recycling Coordinator

*Mike Orgera* ..... 347-2500 x137

### Public Health Inspector

*Sussex County*.....579-0370

### Supt. of Road Department

*Mike Orgera* ..... 347-2500 x137

### Superintendent of Schools

*Joseph Kraemer*..... 347-1047 x2306

### Rescue Squad Chief

*Rourke Day*..... 347-4008

### Construction Official

*Peter Karcher* ..... 347-2500 x123

### Environmental Committee

*Elaine Evers*.....347-2500 x138

### BOARD OF HEALTH

*Joanie Gerbasio, Secretary* ..... 347-2500 x 125

### BOARD OF EDUCATION – Julie Lucente, President

*Nancy DeRiso, Secretary*..... 347-1047 x2301

### PLANNING/ZONING BOARD – George Shivas, Chairman

*Caitlin Phillips, Secretary* ..... 347-2500 x 132

\*Byram Township is part of the Andover Joint Municipal Court located at 134  
Newton-Sparta Road, Newton, NJ 07860.

# FRANKFORD TOWNSHIP

Municipal Building

151 State Highway 206, Augusta, NJ 07822-2023

Tel. 948-5566 FAX 948-0943

Office Hours: 8:30 a.m. – 4:00 p.m. Mon. thru Fri.

**E-Mail:** [clerk@frankfordtwp-nj.com](mailto:clerk@frankfordtwp-nj.com)

**Website:** [www.frankfordtownship.org](http://www.frankfordtownship.org)

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**MAYOR** – (R) David Silverthorne – 948-5566 (12/26)

## COMMITTEE MEMBERS

(R) Nicholas Civitan, Deputy Mayor.....948-5566 (12/25)  
(R) Edwin Risdon .....948-5566 (12/27)  
(R) Emery "Sam" Castimore, Jr.....948-5566 (12/25)  
(R) Jim Ayers .....948-5566 (12/26)

## Monthly Township Committee Meetings: Second Tuesday at 7:00 PM

### Municipal Clerk, Administrative

#### Officer

Lori Nienstedt, MBA, RMC.....948-5566

#### Deputy Clerk

Diane Brauchle, CMR.....948-5084

#### Chief Finance Officer

Sharon Yarosz, CFO.....948-7335

#### Tax Collector

Stephen Lance, CTC.....948-4621

#### Finance Clerk

Katie LaBrunda.....948-7335

#### Tax Assessor

Jason Laliker, CTA.....948-7335

#### Registrar

Diane Brauchle, CMR.....948-5084

#### Deputy Registrar

Lori Nienstedt, CMR.....948-5566

#### Zoning Official, Code Enforcement,

#### T.A.C.O.

Ann Bell.....948-6453

#### Department of Public Works

#### Supervisor

Mark Yetter, CPWM.....948-4230

### Construction Official

Bob Huber.....948-6453

#### Fire Prevention Marshal

Mark Snook.....948-7592

#### Clean Communities/Certified Recycling Professional

Diane Brauchle, CPR, CCC, SMRP

#### Human Resources Coordinator

Katie LaBrunda.....948-7592

#### Animal Control Officer

Wantage Animal Control.....875-9390

#### Emergency Management Coordinator

Jeff Lewis.....948-5566

#### Frankford Volunteer Fire Department

Non-emergency number.....948-4220

#### Blue Ridge Rescue Squad

Non-emergency number.....948-4828

#### Attorney

Kevin Benbrook.....908-735-8100

#### Engineer

Harold E. Pellow.....948-6463

### COURT – JOINT & SHARED COURT

Peter Laemers, Judge.....948-4045

Shannon Geddis, Court Administrator, ADA Coordinator.....948-4045

### BOARD OF HEALTH

Diane M. Brauchle, Secretary.....948-5084

Public Health Inspector (Sussex County).....579-0370

**Quarterly Meetings:** See Township website for dates. Time is always 6:30 PM

### LAND USE BOARD – Jay Romania, Chairperson

Katie LaBrunda, Secretary.....948-7592

**Monthly Meetings:** Second and Fourth Wednesdays at 7:00 PM

### BOARD OF EDUCATION

Board Office.....948-3727

**Monthly Meetings:** 4<sup>th</sup> Monday at 7:30 PM at Elementary School

(All meetings, unless otherwise noted, are held at the Municipal Building.)



# FRANKLIN BOROUGH

Municipal Building

46 Main Street, Franklin, NJ 07416

Tel. 973-827-9280 FAX 973-827-9279

Office Hours: 8:00 a.m. – 4:00 p.m.; Bldg. Open: 8:30 a.m. – 4:00 p.m.

**E-Mail:** [clerk@franklinborough.org](mailto:clerk@franklinborough.org)

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**MAYOR** – (R) John M. Sowden IV – 827-9280 (12/27)

## COUNCIL MEMBERS

(R) Gilbert Snyder ..... 827-3797 (12/27)  
(R) Joseph Limon..... 827-2771 (12/26)  
(R) Rachel Heath..... 827-9280 (12/27)  
(R) Concetto Formica ..... 827-9280 (12/25)  
(R) Stephen Skellenger ..... 827-9280 (12/25)  
(R) Patricia Carnes..... 827-9280 (12/26)

**Meetings: Second and Fourth Tuesday of each month at 7:00 PM**

(except July, Aug., & Dec. – meetings held only on Third Tuesday of each month)

### Administrator

*Neil Spidaletto* ..... 827-9280 x102

### Municipal Clerk

*Colleen Little* ..... 827-9280 x101

### Deputy Municipal Clerk

*Sandra Cowan* ..... 827-9280 x100

### Tax Collector

*Diana Falica*..... 875-7194x117

### Treasurer

*Corry Chrobak*..... 827-9280x124

### Water & Sewer Collector

*Diana Falica* ..... 827-9280 x117

### Attorney

*John Ursin*..... 295-3673

### Engineer

*Van Cleff Engineering*..... 862-284-1100

### Judge

*Glenn T. Gavan*..... 827-9280 x107

### Municipal Court Administrator

*Lori Mitchener* ..... 827-9280 x108

### Tax Assessor

*Scott Holzhauer*..... 827-9280 x116

### Zoning Officer

*Joe Setticone*..... 827-9280 x113

### Construction Official

*Joe Butto* ..... 823-7020

### Senior Nutrition Site

*Anna Fischer* ..... 827-2973

### Chief of Police

*Gregory Cugliari* ..... 827-7700

### Fire Chief

*Corey Houghtaling*..... 827-6650

### Public Health Inspector

*Sussex County* ..... 579-0370

### Dept. of Public Works Supervisor

*Brian VanDenBroek*..... 827-7060

### Road Supervisor

*Jesse Bogart* ..... 827-9849

### First Aid Squad President

*John Friend* ..... 827-7530

### Superintendent of Schools

*J.R. Giacchi*..... 827-9010

### Emergency Management Coordinator

*Jim Williams*..... 362-6732

**BOARD OF HEALTH** ..... 827-9280 x 101

*Colleen Little*, Secretary

**Monthly Meetings:** 1<sup>st</sup> Monday of each month at 7:00 PM (July and August no meetings held)

**PLANNING BOARD** – *John Christiano*, Chairman..... 827-9280 x 113

**Monthly Meeting:** 3<sup>rd</sup> Monday at 7:30 PM. If needed, 1<sup>st</sup> Wednesday at 7:30 PM

### **BOARD OF EDUCATION**

School Bus. Administrator/Board Secretary – *Carlos Sarmiento* ..... 827-9010

**Meetings:** Held at Franklin Elementary School

# FREDON TOWNSHIP

Municipal Building

443 Rt. 94, Newton, NJ 07860

Tel. 973-383-7025 FAX 973-383-8711

Office Hours: 8:00 a.m. – 4:00 p.m. Mon., Tues., Thurs., Fri.

**E-Mail:** [clerk@fredonnj.gov](mailto:clerk@fredonnj.gov)

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**MAYOR – (R) Glenn Deitz - 333-4244 (12/26)**

## COMMITTEE MEMBERS

(R) Chris Nichols, Deputy Mayor.....271-1721 (12/26)  
(R) Carl Lazzaro.....600-1227 (12/25)  
(R) George Plock.....919-2830 (12/27)  
(R) Erin Corcella.....216-5424 (12/27)

**Meetings: Second & Fourth Wednesday of each month at 7:00 PM**

### Municipal Clerk

*Suzanne Boland*.....383-7025 x1

### Treasurer

*Kerri Womack*.....383-7025 x6

### Tax Collector

*Patricia Carlson*.....383-7025 x2

### Attorney

*Robert McBriar*.....295-3675

### Engineer

*Harold Pellow & Assoc., Inc.*....948-6463

### Judge

*Michael Carlucci*.....383-3521

### Clerk of the Municipal Court

*Kathy Quinn*.....383-3521 x24

### Tax Assessor

*Kristen Umansky*.....383-7025 x5

### Construction Official

*NJ Dept of Comm Affairs*....383-7025 x7

### Fire Sub Code Official

*NJ Dept of Comm Affairs*....383-7025 x7

### Public Health Inspector

*Sussex County*.....579-0370

### Code Enforcement Officer

*Allison Larocca*.....383-7025 x3

### Fire Chief

*Virgil Rome*.....383-9424

### Department of Public Works Manager

*Matt Lambert*.....383-8027

### Emergency Management Coordinator

*Keith Festa*.....516-456-1374

### Solid Waste Representative

*Virgil Rome*.....579-7890

### Fredon Emergency Med. Serv. Captain

*Michael Ipekjdian*.....383-9424

### Sussex County Social

Services.....383-3600

Superintendent of Schools...383-4151

### Plumbing Inspector

*NJ Dept. of Comm. Affairs.* 383-7025 x7

**BOARD OF HEALTH – Donna Green, Chairman**.....383-7025 x1

*Suzanne Boland, Secretary*.....383-7025 x1

**Meetings:** Quarterly, as announced

**PLANNING/LAND USE BOARD – Thomas Boland, Chairman**.....383-7025 x4

*Donald Andrews, Vice Chairman*.....383-7025 x4

*Alexandra Usinowicz, Secretary*.....383-7025 x4

**Monthly Meeting:** 3<sup>rd</sup> Monday at 7:00 PM

**BOARD OF EDUCATION – Erin Siipola**.....383-4151 x3005

**Monthly Meeting:** 2<sup>nd</sup> Monday 7:30 PM at the school

**ENVIRONMENTAL COMMISSION – Larry Lawson, Chairman**.....383-7025 x28

**Monthly Meeting:** 1<sup>st</sup> Monday at 7:30 PM

**RECREATION COMMISSION – Melissa Deitz, Chairman**.....383-7025 x4

**Monthly Meetings:** 3<sup>rd</sup> Wednesday at 7:00 PM

### OPEN SPACE COMMITTEE

*Carl Lazzaro, Chairman*.....383-7025 x22

**Meetings:** As announced.

(All meetings except School Board are held at the Municipal Building.)

**GREEN TOWNSHIP**

Municipal Building

P.O. Box 65, 150 Kennedy Rd., Tranquility, NJ 07879

Tel. 908-852-9333 FAX 908-852-1972

Office Hours: 8:30 a.m. – 3:30 p.m.

Closed 12:00 p.m. – 1:00 p.m.

E-Mail: [clerkadmin@greentwp.com](mailto:clerkadmin@greentwp.com)

**MAYOR** - (R) Virginia “Ginnie” Raffay – (R) – 908-852-9333 (12/26)

**COMMITTEE MEMBERS**

- (R) Michael Rose, Deputy Mayor .....908-852-9333 (12/25)
- (R) James DeYoung.....908-852-9333 (12/27)
- (R) Bader Qarmout .....908-852-9333 (12/25)
- (R) Margret “Peg” Phillips.....908-852-9333 (12/26)

**Meeting: First and Third Monday of each month at 7:00 PM  
Only the Second Monday of July and August**

**Municipal Clerk/Administrator**

*Mark Zschack* ..... 908-852-9333

**CFO/Treasurer**

*Linda Padula* ..... 908-852-9333

**Tax Collector**

*Karen Ferrone* ..... 908-852-9333

**Attorney**

*Ursula Leo*..... 729-1800

**Engineer**

*Thomas Knutelsky*..... 948-6463

**Tax Assessor**

*Penny Holenstein* ..... 908-852-9333

**Construction Official**

*Greg Chontow*..... 908-852-9333

**Fire Chief**

*Randy Gould* ..... 383-4334

**Road Supervisor**

*Jason Miller*..... 862-258-7249

**OEM Coordinator**

*Chris Lopanik* ..... 908-852-9333

**BOARD OF HEALTH**

*Patty DeClesis*, Secretary ..... 908-852-9333

**Meetings:** Called when deemed necessary.

**LAND USE BOARD** – *Kim Mantz*, Secretary ..... 908-852-9333

**Monthly Meeting:** 2<sup>nd</sup> Thursday at 7:00 PM

**OPEN SPACE COMMITTEE**

*Patty DeClesis*, Secretary ..... 908-852-9333

**Monthly Meeting:** 1<sup>st</sup> Wednesday at 7:00 PM

**RECREATION COMMITTEE**

*Kim Mantz*, Secretary ..... 908-852-9333

**Monthly Meeting:** 3<sup>rd</sup> Tuesday at 7:00 PM

**BOARD OF EDUCATION**

*Karen Constantino*, School Business Administrator ..... 300-3800

**Monthly Meeting:** 3<sup>rd</sup> Wednesday at 7:00 PM at the Green Hills School,  
Mackerley Road, unless otherwise noted.

**ENVIRONMENTAL ADVISORY COMMITTEE**

*Gwen Santos*, Secretary ..... 908-852-9333

**Monthly Meeting:** 1<sup>st</sup> Tuesday at 5:30 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)

# BOROUGH OF HAMBURG

Municipal Building  
16 Wallkill Avenue, Hamburg, NJ 07419  
Tel. 973-827-9230 FAX 973-827-0466  
Office Hours: 8:00 a.m. – 3:00 p.m.  
**E-Mail:** [clerk@hamburgnj.org](mailto:clerk@hamburgnj.org)

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**MAYOR – (R) Richard Kransnomowitz – 827-9230 (12/26)**

## COUNCIL MEMBERS

(R) John Haig..... 827-9230 (12/27)  
(R) Mark Sena..... 827-9230 (12/27)  
(R) Russell Law..... 827-9230 (12/25)  
(R) Joyce Oehler..... 827-9230 (12/26)  
(R) John Burd..... 827-9230 (12/25)  
(R) George Endres.....827-9320 (12/26)

**Meetings: First and Third Monday of each month at 7:00 PM**

### Acting Municipal Clerk

*Beth Martin*..... 827-9230 x4010

### Deputy Municipal Clerk

*Jean Stephens*.....827-9230 x4012

### CFO

*Joe Brezina*..... 827-9230 x4014

### Tax Collector/Water Sewer Collector

*Regina Flammer*..... 827-9230 x4011

### Attorney

*Richard Clemack*..... 530-4455

### Engineer

*Mott MacDonald*..... 908-238-5000

### Judge

*Paris Eliades*..... 729-3501

### Court

*Sparta Township*

### Court Administrator

*Bonnie Messina*..... 729-3501

### Tax Assessor

*Jason Laliker*..... 827-9230 x4016

### Construction Official

*Hardyston Township*..... 823-7020

### Fire Official (Hardyston Twp)

*Eric Stahl*..... 823-7020 x9356

### Police - OIC

*Lt. Jason Tangorra*..... 827-6211

### Fire Chief

*Richard Padgett Jr.*.....827-9230 x4019

### Emergency Management Coordinator

*Keith Sukennikoff*..... 670-0105

### Department of Public Works

*Alec Yanish*..... 827-7702

### Public Health Inspector

*Sussex County*..... 579-0370

### Supt. of the Water Department

*John Perry*.....827-9230

### Superintendent of Schools

*Kimberly Sigman*..... 827-7570

### Zoning Officer/Property Maintenance

*Joe Drossel*..... 827-9230 x4015

### LAND USE BOARD

*Wendy Brick, Secretary*..... 827-9230 x4013

**Monthly Meeting:** 2<sup>nd</sup> Monday at 7:00 PM

### BOARD OF PUBLIC WORKS

*Wendy Brick, Secretary*..... 827-9230 x4011

**Monthly Meeting:** 2<sup>nd</sup> Wednesday at 7:00 PM

### BOARD OF EDUCATION

*Amanda Weaver, Business Administrator/Board Secretary*.....827-7570 x503

**Monthly Meeting:** 4<sup>th</sup> Thursday at 6:30 PM at the Hamburg School

### HISTORIC COMMISSION

*Wendy Brick, Secretary*

**Quarterly Meeting:** Last Monday of each quarter at 7:00 PM..... 827-9230 x4013

**RECREATION COMMISSION**..... 827-9230 x4012

*Suzette Villagomez, Secretary*

**Monthly Meeting:** 3<sup>rd</sup> Tuesday at 7:00 PM

# HAMPTON TOWNSHIP

Municipal Building

1 Rumsey Way, Newton, NJ 07860

Tel. 973-383-5570 FAX 973-383-8969

Office Hours: 9:00 a.m. – 4:00 p.m.

E-Mail: [administrator@hamptontwp-nj.org](mailto:administrator@hamptontwp-nj.org)

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**MAYOR – (R) Timothy Dooley – 862-268-2539 (12/27)**

## COMMITTEE MEMBERS

|                          |                  |
|--------------------------|------------------|
| (R) Philip Yetter .....  | 383-3273 (12/26) |
| (R) Edward Ramm Jr. .... | 886-4855 (12/27) |
| (R) Dave Hansen .....    | 579-2131 (12/26) |
| (R) Eileen Klose .....   | 579-7369 (12/25) |

**Meetings: Last Tues. of each month at 7:00 PM, except January, February and March at which time meetings are held only on the second and last Tues. of the month**

### Township Administrator

*Diana Juarez* ..... 383-5570

### Township Clerk

*Diana Juarez* ..... 383-5570

### Deputy Clerk

*Katelynn Wunder* ..... 383-5570

### Finance Officer

*Jessica Caruso* ..... 383-1041

### Treasurer

*Jessica Caruso* ..... 383-1041

### Tax Collector

*Leah Korver* ..... 383-1692

### Attorney

*Frank McGovern* ..... 383-1200

### Engineer

*Harold E. Pellow* ..... 948-6463

### Judge

*Peter Fico* ..... 306-0688

### Court Administrator

*Michael Allatta* ..... 306-0688

134 Newton-Sparta Rd, Newton 07860

### Tax Assessor

*Joseph Ferraris* ..... 383-3812

### Construction Official

*Bob Huber* ..... 383-8845

### Code Enforcement Officer

*Allision LaRocca* ..... 400-9976

### Public Works Manager

*Daniel Bayles* ..... 383-8745

### Solid Waste Representative

*Karen Hansen* ..... 383-7798

### Public Health Inspector

*Sussex County* ..... 579-0370

### Emergency Management Coordinator

*George Chattaway* ..... 908-4778

### Animal Control

*Town of Newton* ..... 383-2525 Option 0

### Refuse Collector

*Blue Diamond* ..... 598-9800

### Recycling Coordinator

*Karen Hansen* ..... 579-2131

### BOARD OF HEALTH – David Hansen, Chairman

*Diana Juarez, Secretary* ..... 383-5570

**Bi-Monthly Meeting: 3<sup>rd</sup> Tuesday at 7:00 PM (bi-monthly)**

### PLANNING BOARD – Gerard Ambrosi, Chairman ..... 383-8845

*Katie Schroder, Secretary* ..... 383-8845

**Monthly Meeting: 3<sup>rd</sup> Thursday at 7:00 PM**

### HAMPTON FIRE AND RESCUE ..... 940-7322

### HAMPTON TOWNSHIP BOARD OF EDUCATION – Dr. Joseph Santora, President

*Kate Fedge, Secretary/Business Administrator* ..... 383-5300

**Monthly Meeting: 4<sup>th</sup> Wednesday at 7:00 PM at the McKeown School**

**Workshop: 2<sup>nd</sup> Wednesday of each month at 7:00 PM at the McKeown School**

### RECREATION ADVISORY COMMITTEE

*Katelynn Wunder, Secretary* ..... 383-5570

**Monthly Meeting: 3<sup>rd</sup> Wednesday at 7:00 PM (No meetings in Aug. & Dec.)**

# HARDYSTON TOWNSHIP

Municipal Building  
149 Wheatsworth Road, Hardyston, NJ 07419  
Tel. 973-823-7020 FAX 973-823-7021  
Office Hours: 8:30 a.m. – 4:30 p.m.  
E-Mail: [jbakalarczyk@hardyston.com](mailto:jbakalarczyk@hardyston.com)

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**MAYOR – (R) Brian Kaminski – 202-0387 (12/26)**

## COUNCIL MEMBERS

(R) Carl B. Miller .....261-2645 (12/27)  
(R) Santo Verrilli .....827-0450 (12/25)  
(R) Frank Cicerale .....670-3943 (12/26)  
(R) Stanley J. Kula .....462-9798 (12/25)

**Meetings: Workshop - Second Wednesday of each month at 6:00 PM**  
**Regular (and Workshop if applicable) – Fourth Wed. of each month at 7:00 PM**

### Manager

*Carrine Piccolo-Kaufer* ..... 823-7020

### Municipal Clerk

*Jane Bakalarczyk* ..... 823-7020

### Deputy Clerk

*Dan Vitz* ..... 823-7020

### Chief Financial Officer

*Corinne Hockman* ..... 823-7020

### Tax Collector

*Rebecca Westra* ..... 823-7020

### Tax Assessor

*Scott J. Holzhauser* ..... 823-7020

### Attorney

*Fred Semrau* ..... 334-1900

### Engineer

*Michael Vreeland* ..... 862-284-1100

### Judge

*Paris Eliades* ..... 823-7038

### Court Administrator

*Lauren Mitchener* ..... 827-9280

### Director of Public Works

*Joshua Raff* ..... 827-3525

### Construction Official

*Joe Butto* ..... 823-7020

### Police Chief

*Scott Lobban* ..... 823-7022

### Fire Chief

*Anthony Rosta* ..... 362-6524

### Animal Control Officer

*Vernon Township Animal Control*

### Public Health Inspector

*Sussex County* ..... 579-0370

### Zoning Officer

*Joe Drossel* ..... 823-7020

**EMERGENCY MANAGEMENT COUNCIL – William Hickerson, Coordinator..... 615-5687**

**LAND USE BOARD – William Hickerson, Chairman; Anne-Marie Wilhelm, Secretary**

**Monthly Meetings: 2<sup>nd</sup> Monday at 7:00 PM**

## **HARDYSTON TOWNSHIP MUNICIPAL UTILITIES AUTHORITY**

*Carrine Piccolo-Kaufer, Administrator* ..... 823-7020

**Monthly Meeting: 1<sup>st</sup> Monday at 7:00 PM**

## **BOARD OF EDUCATION**

Hardyston Township Elementary School ..... 823-7000

Hardyston Township Middle School ..... 823-7000

Wallkill Valley Regional High School ..... 827-4100

(All meetings, unless otherwise noted, are held at the Municipal Building.)

# HOPATCONG BOROUGH

Municipal Building  
111 River Styx Road, Hopatcong, NJ 07843  
Tel. 973-770-1200 FAX 973-770-0301  
Office Hours: 9:00 a.m. – 4:30 p.m.  
**Website:** [www.hopatcong.org](http://www.hopatcong.org)

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**MAYOR** – (R) Marie Ryder Galate – 770-1200 (12/27)

## COUNCIL MEMBERS

(R) Steve Kucevic.....770-1200 (12/27)  
(R) Christine Smith.....770-1200 (12/25)  
(R) Jennifer Johnson.....770-1200 (12/26)  
(R) Joseph Falconi.....770-1200 (12/27)  
(R) Rachel Rodriguez.....770-1200 (12/26)

**Meetings: First and third Wednesday of each month at 7:30 PM**

### Administrator

*Shelby Snow*.....770-1200 x120

### Municipal Clerk

*Valerie A. Egan*.....770-1200 x114

### CFO/Treasurer

*TBD*.....770-1200 x115

### Tax Collector

*Patricia Emery*.....770-1200 x125

### Attorney

*John Ursin, Esq*.....295-3673

### Engineer

*John Ruschke*.....908-238-5000

### Tax Assessor

*Therese DePierro*.....770-1200 x129

### Construction Official

*William O'Connor*.....770-1200 x137

### Chief of Police

*Meghan McClusky*.....398-5000

### Fire Chief

*Wade Crowley*.....770-1200

### Fire Marshal

*Bernard Kotchkowski*.....770-1200 x172

### Department of Public Works

*Pat Mason*.....398-3611

### Emergency Management Coordinator

*Wade Crowley*.....770-1200

### Welfare Director

*Sussex County*.....383-3600

### Superintendent of Schools

*Arthur DiBenedetto*.....398-8801

### Public Health Inspector

*Sussex County*.....579-0370

### Zoning Officer

*William Donegan, III*.....770-1200 x134

**LAND USE BOARD** – *Amy Mejia*, Secretary.....770-1200

**Monthly Meetings:** 1<sup>st</sup> and 3<sup>rd</sup> Tuesday at 7:30 PM

**BOARD OF EDUCATION** – .....398-8802

**Monthly Meeting:** 4<sup>th</sup> Monday at 8:00 PM at the Hopatcong Board of Ed. Office

**RECREATION COMMISSION** – .....770-1200

**Monthly Meeting:** 2<sup>nd</sup> Tuesday at 7:00 PM

**ENVIRONMENTAL COMMISSION** .....770-1200

**Monthly Meeting:** 4<sup>th</sup> Wednesday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)

# LAFAYETTE TOWNSHIP

Municipal Building  
33 Morris Farm Road, Lafayette, NJ 07848  
Tel. 973-383-1817 FAX 973-383-0566  
Office Hours: 9:00 a.m. – 3:00 p.m.  
E-Mail: [lafayetteclk@embarqmail.com](mailto:lafayetteclk@embarqmail.com)  
Website: [www.lafayettetp.org](http://www.lafayettetp.org)

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**MAYOR – (R) Kevin O’Leary – 985-5971 (12/27)**

## COMMITTEE MEMBERS

(R) Richard Hughes .....985-5971 (12/25)  
(R) Patrick Geaney.....867-8845 (12/25)  
(R) Lisa Carlson.....201-230-8058 (12/26)  
(R) Josh Aikens.....903-3171 (12/26)

**Meetings: First and third Tuesday of each month at 7:00 PM**

### Municipal Clerk/Registrar

*Anna Rose Fedish*.....383-1817

### Finance Officer

*Toni Grisaffi*.....383-1817

### Tax Collector

*Daryn Cashin* .....383-1817

### Attorney

*Roy E. Kurnos*.....539-1100

### Engineer

*Michael Vreeland*.....862-284-1100

### Judge

*Peter Laemers*.....948-4045

### Clerk of the Municipal Court

*Shannon Geddis* .....948-4045

Address: 151 US Highway 206, Augusta,  
NJ 07822..... FAX: 948-4271

### Tax Assessor

*Jason Laliker*.....383-1817

### Construction Official

*State of NJ DCA* .....383-1817

### Zoning Officer

*George Hutnick*.....383-1817

### Superintendent of Roads

*Kevin O’Leary*.....875-5057

### Welfare

*Sussex Co. Social Services* ....383-3600

### Public Health Inspector

*Sussex County*.....579-0370

### Road Foreman/CPWM

*James Ando* .....383-8809

### Emergency Management Coordinator

*Richard Hughes*.....985-5971

### Recycling Coordinator

*Stephanie Pizzulo*.....383-1817

## BOARD OF HEALTH

*Stephanie Pizzulo*, Secretary.....383-1817

Animal Control Officer .....383-1817

**Meetings:** 4<sup>th</sup> Monday of each month at 7:30 PM

## LAND USE BOARD

Chairman .....383-1817

*Stephanie Pizzulo*, Secretary.....383-1817

**Meetings:** 4<sup>th</sup> Thursday of each month at 7:30 PM

## OPEN SPACE ADVISORY COMMITTEE

Chairman .....383-1817

**Meetings:** 4<sup>th</sup> Tuesday of each month at 7:00 PM

## BOARD OF EDUCATION

*Melissa Kincaid* .....875-2359

**Meetings:** 2<sup>nd</sup> Tuesday of each month at 7:30 PM at the Township School

(All meetings, unless otherwise noted, are held at the Municipal Building)



# MONTAGUE TOWNSHIP

Municipal Building  
277 Clove Road, Montague, NJ 07827  
Tel. 293-7300 FAX 293-7467  
Office Hours: 8:30 a.m. – 4:00 p.m.  
**E-Mail:** [clerk@montaguenj.org](mailto:clerk@montaguenj.org)

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**MAYOR – (R) George Zitone – 293-3797 (12/26)**

## COMMITTEE MEMBERS

(R) James LeDonne, Deputy Mayor.....293-3797 (12/27)  
(R) Richard Innella.....293-3797 (12/25)  
(R) Fred Merusi.....293-3797 (12/26)  
(R) Barbara Holstein.....293-3797 (12/27)

**Meetings: Second and fourth Tuesday of each month at 7:00 PM**

### Administrator

*Dana Klinger*.....293-3797

### Municipal Clerk

*Dana Klinger, RMC, CMR*.....293-3797

### Deputy Clerk

*Lynda Familant, CMR* .....293-7300

### Chief Financial Officer/Treasurer

*Sharon Yarosz*.....293-7027

### Tax Collector

*Theresa Schlosser* .....293-7027

### Attorney

*Robert J. Rossmessl*..... 334-1900

### Tax Assessor

*Jason Laliker*.....293-7300

### Engineer

*Harold E. Pellow & Assoc*.....383-3327

### Judge

*Peter J. Laemers*.....948-4045

### Court Administrator

*Shannon Geddis*.....948-4045  
51 US Hwy 206, Augusta, NJ 07822

### Constable

*Terry Snyder* .....293-7496

### Construction Official

*Bob Huber*.....293-3366

### Zoning Official

*George Hutnick* .....293-3366

### Fire Sub-Code/Inspector

*Matthew Kansky* .....293-3366

### Electrical Official

*Andrew Simonis* .....293-3366

### Plumbing Official

*Bob Huber*.....293-3366

### Fire Official/Marshal

*Matthew Kansky*.....293-3366

### Board of Education Secretary

*Michael Bussow*.....293-7400

### DPW Foreman

*Dave Coss* .....293-7616

### Emergency Management Coordinator

*Dave Coss* .....908-319-1811

### Fire Chief

*Dave Coss* .....293-7441

### Animal Control

(Vernon Twp.).....764-7751

## BOARD OF HEALTH

*Dana Klinger, Secretary*.....293-3797

Animal Control Officer – Vernon Twp.....764-7751

Public Health Inspector – Sussex County .....579-0370

## LAND USE BOARD

*Sharon Yarosz, Secretary*.....293-7300

**Monthly Meeting:** 2<sup>nd</sup> Thursday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)

# TOWN OF NEWTON

Municipal Building  
39 Trinity Street, Newton, NJ 07860  
Tel. 383-3521 FAX 383-8961  
Hours: Monday – Friday 9:00 a.m. – 4:00 p.m.  
Website: [www.newtontownhall.com](http://www.newtontownhall.com)

**MAYOR** – Helen R. Le Frois - 383-3521 (12/26)

## COUNCIL MEMBERS

John-Paul E. Couce.....383-3521 (12/28)  
Michelle J. Teets.....383-3521 (12/28)  
Sandra L. Diglio.....383-3521 (12/26)  
Matthew S. Dickson.....383-3521 (12/26)

**Meetings: Second and fourth Monday of each month at 7:00 PM**

### Town Manager

Thomas S. Russo, Jr.....383-3521 x224

### Municipal Clerk/Deputy Town Manager

Teresa A. Oswin.....383-3521 x232

**FAX**.....300-1208

### Deputy Clerk

Kathryn Alcock.....383-3521 x224

### Registrar

Janien N. Roberts.....383-3521 x255

### Tax Collector

Theresa Schlosser.....383-3521 x239

### Finance Director/CFO

Thomas M. Ferry.....383-3521

### x241 Attorney

Eric Bernstein, Esq.....732-805-3360

### Engineer

Cory Stoner.....948-6463

### Code Enforcement Director

Michael Monaco.....383-3521x256

### Assistant to Town Manager

Kathryn Alcock.....383-3521 x224

### Judge

Michael A. Carlucci, JMC.....383-3521

### Court Administrator

Katherine Quinn.....383-3521 x242

### Deputy Court Administrator

Michelle Estremera.....383-3521 x236

**FAX**.....383-0465

### Municipal Prosecutor

Chirag D. Mehta.....201-317-0854

### Tax Assessor

Scott J. Holzhauer.....383-3521 x234

### Construction Official

Joseph Butto.....823-7020 x9001

### Land Use Administrator

Kerry Brown.....383-3521 x227

### Chief of Police

Joseph D'Annibale.....383-2525

### Fire Chief

Jason Miller.....383-4746

### Fire Official

Virgil Rome Jr.....579-0380 x2207

### Public Works Supervisor

Ken Jaekel.....383-2090

### Asst. Public Works Supervisor

Adam Vough.....383-4160

### Public Health Inspector

Sussex County.....579-0370

### Recycling/Solid Waste Coordinator

Debbie Danielson.....383-4160

### Emergency Management Coordinator

Daniel Finkle.....383-2525

### Recreation Supervisor

Danielle Finkle.....383-3521 x 231

### Superintendent of Schools

Dr. Joseph S. Piccirillo.....383-7392

**PLANNING BOARD** – Barbara Vrahnos, Chairman.....383-3521 x 227

Kerry Brown, Administrator

**Monthly Meeting: 3<sup>rd</sup> Wednesday at 7:00 PM**

**RECYCLING CENTER**.....383-1521

South Park Drive, Newton Hours of Operation Tues. & Thurs. 8-4 and Sat. 8-1

**BOARD OF EDUCATION** – Ed Caffrey, President.....383-1900

Jim Sekelsky, Business Administrator.....383-7392

**Monthly Meetings: 2<sup>nd</sup> and 4<sup>th</sup> Tuesday at 7:00 PM at the Board of Ed Office**

(All meetings, unless otherwise noted, are held at the Municipal Building.)

# OGDENSBURG BOROUGH

Municipal Building  
14 Highland Avenue, Ogdensburg, NJ 07439  
Tel. 827-3444 FAX 827-9602  
Office Hours: 9:00 a.m. – 4:30 p.m.

**MAYOR – (R) George Hutnick – 827-3444 (12/26)**

## COUNCIL MEMBERS

(R) Richard Gandarindo.....827-3444 (12/27)  
(R) Lynn Lame.....827-3444 (12/27)  
(R) Brenda O'Dell .....827-3444 (12/25)  
(R) Alfonse DeMeo .....827-3444 (12/26)  
(R) Caren Ruitenberg .....827-3444 (12/25)  
(R) Steven Ciasullo.....827-3444 (12/26)

**Meetings: Second and fourth Monday of each month at 7:00 PM**

### Municipal Clerk

*Robin Hough* ..... 827-3444 x5

### Treasurer/Chief Financial Officer

*Mike Marceau, CFO* ..... 827-5934 x1

### Tax Collector

*Regina Flammer* ..... 827-3447 x2

### Attorney

*Robert McBriar* ..... 973-295-3670

### Engineer

*Mike Vreeland* ..... 862-284-1100

### Judge

*Glenn Gavan* ..... 827-3895 x3

### Municipal Prosecutor

*Timothy Profeta* ..... 827-3020

### Clerk of the Municipal Court(Sparta)

*Bonnie Messina* ..... 729-3501

### Tax Assessor

*Kathleen Dekorte* ..... 827-3712 x4

### Code Enforcement Officer

*Tom Dixon* ..... 827-3860

### Public Health Inspector

*Sussex County* ..... 579-0370

### Solid Waste Representative

*Brenda Cowdrick* ..... 827-3444

### Construction Official

*State of NJ DCA* ..... 908-713-0722

### Chief of Police

*Stephen Gordon* ..... 827-3160

### Fire Chief

*William Allen* ..... 827-3450

### Superintendent of the Road Dept.

*Jake Kinney* ..... 827-3444 x5

### Superintendent of the Water Dept.

*Jake Kinney* ..... 827-3444 x5

### Welfare

*Sussex Co. Social Services* .... 383-3600

### Superintendent of Schools

*David Astor* ..... 827-7126

**BOARD OF HEALTH** – *Mark McFadden*, President ..... 827-3712

*Maria Mascuch*, Secretary ..... 827-3712

**Monthly Meeting:** 1<sup>st</sup> Wednesday at 7:00 PM

**LAND USE BOARD** – *Elliott Honig*, Chairman ..... 827-3860

*Robin Hough*, Secretary ..... 827-3860

**Monthly Meeting:** 4<sup>th</sup> Tuesday at 7:00 PM

**BOARD OF EDUCATION** – *Brendan Donegan* ..... 827-3298

*Marilyn Cuykendall*, Secretary ..... 827-7126

**Monthly Meeting:** 2<sup>nd</sup> Tuesday 7:30 PM at the Ogdensburg School

(All meetings, unless otherwise noted, are held at the Municipal Building.)

# SANDYSTON TOWNSHIP

Municipal Building

133 Route 645, Sandyston, NJ 07826

Tel. 948-3520 FAX 948-0783

Office Hours: 8:30 a.m. – 2:00 p.m.

**E-Mail:** [clerk@sandystontownship.com](mailto:clerk@sandystontownship.com)

**Website:** [www.sandystontownship.com](http://www.sandystontownship.com)

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**MAYOR** - (R) George B. Harper, Jr. – 417-1396 (12/26)

**DEPUTY MAYOR** – (R) Kamala Hull – 222-7722 (12/25)

## COMMITTEE MEMBERS

(R) Ronald Green..... 886-4120 (12/27)

**Meetings: Third Tuesday of each month at 7:00 PM and 9:00 AM alternating monthly (unless otherwise noted)**

### Municipal Clerk/Registrar

Amanda "Amy" Lobban ..948-3520 x200

### Deputy Clerk/Deputy Registrar

Theresa Doyle..... 948-3520x201

### Treasurer

Theresa Doyle..... 948-3520 x201

### Chief Financial Officer

Toni Grisaffi..... 948-3520 x201

### Tax Collector

Theresa Doyle..... 948-3520 x202

### Tax Assessor

Kathy DeKorte..... 948-3520 x203

### Attorney

Michael J. Hanifan..... 383-8082

### Construction Official

Robert W. Huber..... 948-3520 x201

### Code Enforcement Official

Michael Johnson.....948-3520 x205

### Engineer

Harold Pellow ..... 948-6463

### Fire Chief

Scott House..... 306-2285

### Emergency Management Coordinator

Kevin Rumphrey..... 600-8519

### Recreation Commission President

Jennifer Lubeck

Email.....[sandystonrec@gmail.com](mailto:sandystonrec@gmail.com)

### Township Historian

Patte Frato..... 948-6110

Email.....[pattefrato@embarqmail.com](mailto:pattefrato@embarqmail.com)

### Fire Prevention

Charles Luxton.....948-3520 x208

### Road Department Foreman

Roy McClain .....948-3520

## COURT – JOINT & SHARED COURT

**Address:** Frankford Municipal Court 151 U.S. Highway 206, Augusta, NJ 07822

Peter Laemers, Judge.....948-4045

Administrative Court Offices.....948-4045

## BOARD OF HEALTH

Lori Knoll, Chairwoman .....948-3520 x201

Theresa Doyle, Secretary .....948-3520 x201

## PLANNING BOARD

Raj Sinha, Chairman ..... 948-3520 x205

Beth Brothman, Secretary ..... 948-3520 x205

**Monthly Meeting:** 1<sup>st</sup> Monday at 7:00 PM (If Monday holiday, call for date & time)

## BOARD OF EDUCATION

Lydia Furnari, Interim Superintendent of Sandyston-Walpack ..... 948-4450

Brooke Phillips, Principal/Supervisor of Special Education

Kelli Pastor Hickey, Asst. to Business Administrator ..... 948-4450

Fax.....948-4492

**Meetings:** As noted on website [www.sandystonwalpack.org](http://www.sandystonwalpack.org)

(All meetings, unless otherwise noted, are held at the Municipal Building.)

# SPARTA TOWNSHIP

Municipal Building

65 Main Street, Sparta, NJ 07871

Tel. 729-4493 FAX 726-3664

Office Hours: 8:30 a.m. – 4:30 p.m.

E-Mail: [roxanne.landy@spartanjer.org](mailto:roxanne.landy@spartanjer.org)

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**MAYOR** – Neill N. Clark – 729-4493 (12/26)

## COUNCIL MEMBERS

Marjory Murphy, Deputy Mayor.....729-4493 (12/28)  
Mark Scott.....729-4493 (12/28)  
Dean Blumetti.....729-4493 (12/26)  
Dan Chiariello.....729-4493 (12/26)

**Meetings: Second and fourth Tuesday of each month at 7:00 PM**

### Town Manager

James Zepp.....729-4103

### Municipal Clerk

Roxanne Landy.....729-4493

### Interim CMFO

Dawn Krumpfer.....729-4103

### Tax Collector

Dianne O'Connor.....729-4903

### Attorney

Anand Dash.....908-605-2930

### Judge

Paris Eliades.....729-3501

### Clerk of the Municipal Court

Bonnie Messina.....729-3501

### Tax Assessor

Joseph Ferraris.....729-2626

### Construction Official

Michael Wallace.....729-9888

### Chief of Police

Jeff McCarrick.....729-6121

### Fire Chief

Ryan Odum.....729-5080

### Municipal Prosecutor

Timothy J. Profeta.....875-7310

### Public Health Inspector

Sussex County.....579-0370

### Director of Public Works

Joseph Straway.....729-6178

### Emergency Management Coordinator

Jeff McCarrick.....729-6121

### Rescue Squad Captain

Ben Wright.....729-6121

### Superintendent of Schools

Matthew Beck.....729-7886

**PLANNING BOARD** – Joan Furman, Chairwoman.....729-8093

Dorrie Fox, Secretary

**Monthly Meetings:** 1st and 3rd Wednesday at 7:00 PM

**ZONING BOARD OF ADJUSTMENT** – Ken Laury, Chairman.....729-8093

Dorrie Fox, Secretary

**Monthly Meetings:** 2<sup>nd</sup> and 4<sup>th</sup> Wednesday at 7:00 PM

**BOARD OF EDUCATION** - Secretary.....729-2155

**Monthly Meeting:** 2<sup>nd</sup> Monday at 8:00 PM

**LIBRARY BOARD** – Amy Del Coro, President.....729-3901

David Costa, Library Director.....729-3101

**Monthly Meeting:** 2<sup>nd</sup> Wednesday at 4:30 PM at the Sparta Library

**ENVIRONMENTAL COMMISSION**.....729-8093

Emily King, Secretary

**Monthly Meetings:** 2<sup>nd</sup> and 4<sup>th</sup> Thursday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)

# STANHOPE BOROUGH

Municipal Building  
77 Main Street, Stanhope, NJ 07874  
Tel. 347-0159 FAX 347-6058

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**MAYOR – (R) Eugene Wronko – 347-0159 (12/27)**

## COUNCIL MEMBERS

(R) Diana Kuncken ..... 347-0159(12/25)  
(R) Scott Wachterhauser ..... 347-0159(12/25)  
(R) William Thornton..... 347-0159(12/27)  
(R) Thomas Romano ..... 347-0159(12/26)  
(D) Anthony Riccardi..... 347-0159(12/26)  
(R) Tyler Simpson.....347-0159 (12/27)

**Meetings: Second and Fourth Tuesday of each month at 7:00 PM**

### Administrator

Brian McNeilly ..... 347-0159 x14

### Municipal Clerk

Ellen Horak, RMC ..... 347-0159 x16

### Chief Financial Officer

TBD.....347-0159 x13

### Court

Andover Township.....973-306-0688

### Tax Collector

TDB..... 347-0159 x 13

### Attorney

Ursula Leo.....729-1880

### Engineer

Eric Keller, P.E. Bowman Consulting.....

### Tax Assessor

Jason Laliker ..... 347-0159 x31

### Building Inspector

Thomas Pershouse ..... 347-0159 x20

### Chief of Police

Steve Pitttigher ..... 347-4533

### Fire Chief

Michael Donahue..... 347-5017

### Public Health Inspector

Sussex County ..... 579-0370

### Zoning Officer

Thomas Dixon ..... 347-0159 x11

### Code Enforcement Officer

Thomas Dixon ..... 347-0159 x11

### Superintendent of Road Dept.

Jason Titsworth ..... 347-6368

### Superintendent of Water Dept.

Jason Titsworth ..... 347-6368

### Emergency Management Coordinator

Wayne Anthony ..... 691-5729

### Sussex County Social Services

..... 383-3600

### Supt. of Lenape Valley Reg. High

### School

Dr. Michael A. Rossi, Jr ..... 347-7600

**BOARD OF HEALTH – Thomas Romano, President ..... 347-0159**

**Monthly Meeting:** 2<sup>nd</sup> Wednesday at 7:00 PM

**LAND USE BOARD – Rosemarie Maio, Chairwoman ..... 347-0159**

Ellen Horak, Secretary..... 347-0159

**Monthly Meeting:** 2<sup>nd</sup> Monday at 7:00 PM

**BOARD OF EDUCATION – Mattia Scharfstein, President ..... 347-5010**

Steven Hagemann, Superintendent ..... 347-5010

Dan Borgo, Interim Business Administrator

**Monthly Meeting:** 2<sup>nd</sup> Wednesday at 7:00 PM at the Valley Road School

(All meetings, unless otherwise noted, are held at the Municipal Building.)

# STILLWATER TOWNSHIP

Municipal Building

964 Stillwater Road, Newton, NJ 07860

Tel. 383-9484 FAX 383-8059

Office Hours: Mon.- Fri. – 8:00 a.m. – 4:00 p.m.

**E-Mail:** [clerk@stillwatertwp.com](mailto:clerk@stillwatertwp.com)

**Website:** [www.stillwatertownshipnj.com](http://www.stillwatertownshipnj.com)

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**MAYOR** – (R) Lisa Chammings – 903-3003 (12/26)

## COMMITTEE MEMBERS

(R) George Scott.....219-0355 (12/27)  
(R) David Manser.....919-0958 (12/27)  
(R) Dawn Delaney.....222-3696 (12/25)  
(R) Vera Rumsey.....222-3832 (12/25)

**Meetings: First and third Tuesday of each month at 7:00 PM**

### Municipal Clerk

Valerie Ingles.....383-9484 x2

### CFO/Treasurer

Tammy Leonard.....383-9484

### Tax Collector

Terry Beshada.....383-9484

### Attorney

Eric Bernstein.....732-805-3360

### Engineer

Michael Vreeland.....862-284-1100

### Municipal Prosecutor

Robert Bohrod.....875-7310

### Judge

Peter A. Fico.....875-7310

Donna Chernov, Court Administrator

### Municipal Court

Joint Court with Wantage Township  
.....875-7310

### Tax Assessor

Penny Holenstein.....383-9484

### Construction Official

Richard Bizik.....383-6332

### Police

NJSP.....383-1514

### Fire Chief: Stillwater

Dwane Banghart.....383-1329

### DPW Supervisor

Gerald Leatham.....383-8722

### Emergency Mgmt. Coordinator

Lisa Chammings.....903-3003

### Public Health Inspector

Sussex County.....579-0370

### Welfare

Sussex County Social  
Services.....383-3600

### BOARD OF HEALTH – Lisa Chammings, Chairwoman

Valerie Ingles, Secretary.....383-9484

**Meetings:** as needed

### PLANNING BOARD – Penny Bair, Secretary.....383-9484

**Monthly Meeting:** 1st Wednesday at 7:00 PM

### ZONING BOARD OF ADJUSTMENT – Penny Bair, Secretary.....383-9484

**Monthly Meeting:** 4th Monday at 7:00 PM

### BOARD OF EDUCATION – Krista Galante, President.....383-8954

Rene Metzgar, Board Administrator.....383-8954

**Monthly Meetings:** 2<sup>nd</sup> Monday at 7:30 PM at the Stillwater School

### ENVIRONMENTAL COMMISSION

Kathy Wunder, Secretary.....383-9484

**Monthly Meeting:** 2<sup>nd</sup> Monday at 7:00 PM

### RECREATION COMMISSION

Danielle Wunder, Secretary.....383-9484

**Monthly Meeting:** 1<sup>st</sup> Monday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)

# SUSSEX BOROUGH

Municipal Building

2 Main Street, Sussex, NJ 07461

Tel. 875-4831 FAX 875-6261

Office Hours: 8:30 a.m. – 4:00 p.m.

**E-Mail:** [tsmith@sussexboro.com](mailto:tsmith@sussexboro.com)

**Website:** [www.sussexboro.com](http://www.sussexboro.com)

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**MAYOR – (R) Robert Holowach – 875-4831 (12/27)**

## COUNCIL MEMBERS

(R) Mario Poggi, Council President..... 875-4831 (12/25)  
(R) John Ross ..... 875-4831 (12/25)  
(R) Charles H. Fronheiser, Jr..... 875-4831 (12/27)  
(R) Martin Kokoruda ..... 875-4831 (12/26)  
(R) Nicholas Southard ..... 875-4831 (12/26)  
(R) Frank Dykstra ..... 875-4831 (12/27)

**Meetings: First and third Tuesday of each month at 7:00 PM**

### Municipal Clerk/Admin

*Toni Smith*..... 875-4831

### Chief Financial Officer/Treasurer

*Michael Marceau*..... 875-4831

### Deputy Treasurer

*Jaime Boffa* ..... 875-4831

### Deputy Clerk

*Jaime Boffa* ..... 875-4831

### Registrar

*Toni Smith*..... 875-4831

### Tax Collector

*Melissa Caton* ..... 875-4831

### Water/Sewer Collector

*Jaime Boffa* ..... 875-4831

### Attorney

*Frank McGovern* ..... 383-1200

### Wantage Court

*Peter Fico - Judge* ..... 875-7310

### Engineer

*Harold Pellow*..... 948-6463

### Engineers, Water & Sewer

*PCI Engineering* ..... 683-0044

### Court Administrator

*Donna Chernov* ..... 875-7310

### Tax Assessor

*Kristy Lockburner*..... 875-7193

### Fire Chief

*Catherine Southard*..... 875-6848

### Construction Official

*Joe Butto* ..... 823-7020

### Public Health Inspector

*Sussex County* ..... 579-0370

### DPW Supervisor

*John Perry*..... 875-4831 x110

### Emergency Management Coordinator

*John Boeren*..... 875-4831

### 9-1-1 Coordinator

*Lou Cecchini*..... 875-2793

## BOARD OF HEALTH

*Karen Vander Veer*, President

**Monthly Meeting:** 4<sup>th</sup> Tuesday at 7:30 PM

## PLANNING/ZONING BOARD

*Rich Klein*, Chairman

**Monthly Meeting:** 4<sup>th</sup> Monday at 7:30 PM

## COMMUNITY & EVENTS COMMITTEE

**Monthly Meeting:** 1<sup>st</sup> Wednesday at 7:00 PM

## BOARD OF EDUCATION

*Christina Riker*, Secretary..... 875-2634

**Monthly Meeting:** 4<sup>th</sup> Wednesday at 7:00 PM at Sussex Middle School Media Center

(All meetings, unless otherwise noted, are held at the Borough Hall.)



# VERNON TOWNSHIP

Municipal Building  
21 Church Street, Vernon, NJ 07462  
Tel. 764-4055 FAX 764-4799  
Office Hours: 8:30 a.m. – 4:00 p.m.  
**Website:** [www.vernontwp.com](http://www.vernontwp.com)

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**MAYOR** – Anthony Rossi – 764-4055 (12/27)

## COUNCIL MEMBERS

Natalie Buccieri, Council President .....764-4055 (12/25)  
Patrick Rizzuto, Council Vice President.....764-4055 (12/25)  
William Higgins.....764-4055 (12/27)  
Bradley Sparta.....764-4055 (12/27)  
Jessica DeBenedetto.....764-4055 (12/25)

**Meetings: Second and fourth Monday of each month.**  
**Executive Session – 6:00 PM; Public Session – 7:00 PM**

### Municipal Clerk

*Marcy Gianattasio, RMC*  
**FAX 764-6393 .....764-4055 x2238**

### Registrar, Vital Statistics

*Marcy Gianattasio, CMR* .....764-4055

### Business Administrator

*Tina Kraus*.....764-4055

### Tax Collector

*Lisa Kimkowski*.....764-4055

### Attorney

*Peter King*.....764-4055

### Engineer

*Cory Stoner*.....764-4055

### Judge

*Peter Laemers*.....764-4737

### Court Administrator

*Lindsay Miller*.....764-4737

### Tax Assessor

*Kristen Umansky*.....764-4055

### Construction Official

*Paul Black* .....764-4059

### Chief of Police

*Dan B. Young*.....764-6155

### Municipal Prosecutor

*Irene Kim Asbury*.....383-6896

### Public Health Inspector

*Sussex County* .....579-0370

### Zoning Officer

*Mindy Martin*.....764-4055

### Director of Public Works

*Ed Babcock* .....764-3021

### Emergency Management Coordinator

*Ken Clark*.....764-6155

### Recreation Director

*Mishelle Downtain*.....764-4405

### Chief Financial Officer

*Donelle Bright*.....764-4055

### Fire Chiefs

*Jeff Anderson (McAfee), John Cosh*  
*(Pochuck), Kevin Cooke (Vernon),*  
*Scott Semchesyn (Highland Lakes)*

### LAND USE BOARD

*Kim Decker*, Secretary.....764-4055

**Monthly Meetings:** 2<sup>nd</sup> and 4<sup>th</sup> Wednesday at 7:00 PM

### BOARD OF EDUCATION

*Russell Rogers*, Superintendent of Schools.....764-2900

ENVIRONMENTAL COMMISSION .....764-4055

**Monthly Meeting:** 3<sup>rd</sup> Monday at 7:00 PM

BOARD OF RECREATION.....764-4055

**Monthly Meeting:** 1<sup>st</sup> Wednesday at 7:30 PM

VERNON TWP MUNICIPAL UTILITIES AUTHORITY.....764-4055 x2288

**Monthly Meeting:** 3<sup>rd</sup> Thursday at 7:00 PM

(All meetings, unless otherwise noted, are held at the Municipal Building.)

# WALPACK TOWNSHIP

Municipal Building  
9 Main Street  
Walpack Center, New Jersey 07881  
Mailing Address:  
P.O. Box 813, Sussex, NJ 07461  
**Email:** [walpackclerk@live.com](mailto:walpackclerk@live.com)  
**Website:** [www.walpacktownship.com](http://www.walpacktownship.com)

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**MAYOR** – (R) Victor J. Maglio – 479-6976 (12/26)

## COMMITTEE MEMBERS

Ken Bechtold, Deputy Mayor.....(12/25)  
(R)James Heigis.....(12/27)

**Meetings:** Meetings are remote until further notice. See website for details

### Municipal Clerk

*Christine Von Oesen, RMC*  
.....[walpackclerk@live.com](mailto:walpackclerk@live.com)

Email is preferred method of contact.

### Deputy Clerk

*Riaa Maglio* ..... 948-6861

### Treasurer and CFO

*Ashley Kannaley*  
..... [walpack.cfo@gmail.com](mailto:walpack.cfo@gmail.com)

### Tax Collector

*Theresa Schlosser*  
..... [walpack.tax@gmail.com](mailto:walpack.tax@gmail.com)

### Engineer

*Michael G. Vreeland*..... 383-3327

### Court Administrator

*Suzanne Oakley*..... 948-4045

### Registrar

*Amy Lobban* ..... 948-3520

### Deputy Registrar

*Theresa Doyle* ..... 948-3520

### Attorney

*Glenn Kienz*..... 403-1100

### Tax Assessor

*Kristy Lockburner*  
..... [klockburnercta@yahoo.com](mailto:klockburnercta@yahoo.com)

### Construction Official

*Greg Chontow* ..... 347-2501

### Fire Official

*State of New Jersey*.....

### Walpack Historical Society

[info@walpackhistory.org](mailto:info@walpackhistory.org)

## SANDYSTON/WALPACK BOARD OF EDUCATION

*Dr. Lydia Furnari*, Superintendent ..... 948-4450

*Timerly Hill*, Secretary ..... 948-4450

**Monthly Meeting:** Held at SWS, 100 Route 560 – Last Wednesday of month at 6:00 PM

## KITTATINNY REGIONAL BOARD OF EDUCATION

*Craig Hutcheson*, Superintendent ..... 383-1800

**Monthly Meeting:** Held at KRHS, 77 Halsey Road – 3rd Thursday of month at 7:00 PM

# WANTAGE TOWNSHIP

Municipal Building  
888 Route 23 S., Wantage, NJ 07461  
Tel. 973-875-7192 FAX 973-875-0801  
Office Hours: 8:30 a.m. – 4:30 p.m.

**E-Mail:** [administrator@wantagewp-nj.org](mailto:administrator@wantagewp-nj.org)

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**MAYOR – (R) Ron Bassani – 875-7192 (12/25)**

## COMMITTEE MEMBERS

(R) Justin VanderGroef, Deputy Mayor.....875-7192 (12/26)  
(R) Justin Dudzinski.....875-7192 (12/27)

**Meeting: Second and Fourth Thursday of each month at 7:00 PM**

### Administrator

Michael Restel, CPWM..... 875-7192

### Township Clerk

Melissa Morales, RMC, CMR.....875-7192

### Chief Finance Officer

Ashley Kannaley..... 875-7192

### Tax Collector

Melissa Caton..... 875-7192

### Attorney

Glenn Kienz..... 403-1100

### Engineer

Corey Stoner..... 948-6463

### Judge

Peter Fico..... 875-7310

### Court Administrator

Donna Chernov..... 875-7310

### Tax Assessor

Kristy Lockburner.....875-7193

### Construction Official

Hardyston Township..... 875-7195

### Fire Chief

Hunter Space..... 875-7192

### Municipal Prosecutor

Robert S. Bohrod..... 875-7192

### Public Health Inspector.

Sussex County ..... 579-0370

### Superintendent of Road Dept.

Mark Little ..... 875-5148

### Emergency Management Coordinator

Joseph Konopinski..... 875-9217

### Code Enforcement/Zoning Officer

Steve Danner..... 875-7195

### Welfare Director

Sussex Co. Div. of Social Services

..... 383-3600

## BOARD OF HEALTH

Jeanne McBride, Secretary..... 875-7192

**Monthly Meeting:** 2<sup>nd</sup> Wednesday at 7:00 PM

## LAND USE BOARD

Jeanne McBride, Secretary..... 875-7192

**Monthly Meetings:** 3<sup>rd</sup> and 4<sup>th</sup> Tuesday at 7:00 PM

## BOARD OF EDUCATION

Michael Gall, Superintendent – Sussex Wantage

Christina Riker, Secretary/Bus. Admin ..... 875-3175

## RECREATION COMMISSION

Nicole Dunn, Secretary ..... 875-7192

**Monthly Meeting:** 4<sup>th</sup> Wednesday at 7:00 PM







**Jeffrey M. Parrott**  
**County Clerk**

*Sussex County Clerk's Office*  
*83 Spring Street, Suite 304*  
*Newton, NJ 07860*

973-579-0900

[www.sussexcountyclerk.org](http://www.sussexcountyclerk.org)  
[info@sussexcountyclerk.org](mailto:info@sussexcountyclerk.org)